**SPENCER COUNTY PUBLIC SCHOOLS**

**Board of Education Agenda Item**

Meeting Date **6/27/2022**

Topic/Title **SCHS FUNDRAISERS**

Presenter Click or tap here to enter text.

**Origin**

Information only (no Board action required).

Action requested at future meeting: Click or tap to enter a date.

**Consent agenda for approval at this meeting.**

**Action requested at this meeting.**

**Board review required by:**

State or federal law or regulation.

Board of Education policy.

Other: Click or tap here to enter text.

**Previous Review, Discussion, or Action**

No previous Board review, discussion, or action.

Previous review/action on: Click or tap to enter a date. Action: Click or tap here to enter text.

**Background/Summary of Information**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Band Club | SNAP  Donations | Aug-Sept 2022 | New instruments, music, trips, food for events, equipment | Adults/Students |
| Band Club | Worlds Finest Chocolate | Oct-Nov 2022 | New instruments, music, trips, food for events, equipment | Adults/Students |
| Band Club | Vintage Band Shirts | Sept/Dec/March/May Band Concerts | New instruments, music, trips, food for events, equipment | Adults/Students |
| Band Club | Mattress Sale | November 2022 | New instruments, music, trips, food for events, equipment | Adults/Students |
| Band Club | Bake Sale | Sept/Dec/March/May Band Concerts | New instruments, music, trips, food for events, equipment | Adults/Studets |
|  |  |  |  |  |

**Financial Considerations**

There is NO financial impact on resources.

There is a financial impact on resources. Finance Officer must review.

Click or tap here to enter text.Finance Officer (initials)

**Superintendent’s Recommendation**

Recommend approval as presented.