**SPENCER COUNTY PUBLIC SCHOOLS**

**Board of Education Agenda Item**

Meeting Date **6/27/2022**

Topic/Title **SCHS FUNDRAISERS**

Presenter Click or tap here to enter text.

**Origin**

[ ]  Information only (no Board action required).

[ ]  Action requested at future meeting: Click or tap to enter a date.

[x]  **Consent agenda for approval at this meeting.**

[ ]  **Action requested at this meeting.**

**Board review required by:**

[ ]  State or federal law or regulation.

[ ]  Board of Education policy.

[ ]  Other: Click or tap here to enter text.

**Previous Review, Discussion, or Action**

[ ]  No previous Board review, discussion, or action.

[ ]  Previous review/action on: Click or tap to enter a date. Action: Click or tap here to enter text.

**Background/Summary of Information**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Band Club | SNAPDonations | Aug-Sept 2022 | New instruments, music, trips, food for events, equipment | Adults/Students |
| Band Club | Worlds Finest Chocolate | Oct-Nov 2022 | New instruments, music, trips, food for events, equipment | Adults/Students |
| Band Club | Vintage Band Shirts | Sept/Dec/March/May Band Concerts | New instruments, music, trips, food for events, equipment | Adults/Students |
| Band Club | Mattress Sale | November 2022 | New instruments, music, trips, food for events, equipment | Adults/Students |
| Band Club | Bake Sale | Sept/Dec/March/May Band Concerts | New instruments, music, trips, food for events, equipment | Adults/Studets |
|  |  |  |  |  |

**Financial Considerations**

[ ]  There is NO financial impact on resources.

[ ]  There is a financial impact on resources. Finance Officer must review.

Click or tap here to enter text.Finance Officer (initials)

**Superintendent’s Recommendation**

[x]  Recommend approval as presented.