SPENCER COUNTY MIDDLE SCHOOL

General Ledger Report

From Date: 5/1/2022 To Date: 05/31/2022 Financial Report
SCMS MAY 2022
Activity Accounts

From Acct: 1
To Acct: 9999999

| | Activity Accounts | | | | | | | | | | | |
|------|-------------------------------|--------------|-------------|---------------|------------|--------------|--------------|--------------|--|--|--|--|
| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal | | | | |
| 102 | CASH BOXES | (\$800.00) | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| 105 | PTSO (STUDENT INVOLVED) | \$297.23 | \$0.00 | \$(347.94) | \$50.71 | \$0.00 | \$0.00 | \$0.00 | | | | |
| 110 | INTEREST | \$776.87 | \$101.54 | \$0.00 | (\$626.02) | \$252.39 | \$0.00 | \$252.39 | | | | |
| 115 | ADMIN ATHLETIC FUND | \$15,145.26 | \$2,017.00 | \$0.00 | \$0.00 | \$17,162.26 | \$1,217.56 | \$15,944.70 | | | | |
| 140 | 7TH GRADE | \$374.85 | \$0.00 | \$0.00 | \$0.00 | \$374.85 | \$0.00 | \$374.85 | | | | |
| 150 | 8TH GRADE | (\$500.00) | \$7,001.00 | \$(6,413.08) | \$0.00 | \$87.92 | \$0.00 | \$87.92 | | | | |
| 151 | FMD Activities | \$3.73 | \$0.00 | \$0.00 | \$0.00 | \$3.73 | \$0.00 | \$3.73 | | | | |
| 152 | KIDS CLUB | \$4,302.56 | \$14,362.00 | \$(6,112.31) | \$0.00 | \$12,552.25 | \$0.00 | \$12,552.25 | | | | |
| 153 | WORLD TRAVEL CLUB | \$146.22 | \$0.00 | \$0.00 | \$0.00 | \$146.22 | \$0.00 | \$146.22 | | | | |
| 200 | STUDENT FOOD & DRINK | (\$575.31) | \$0.00 | \$0.00 | \$575.31 | \$0.00 | \$0.00 | \$0.00 | | | | |
| 250 | 7TH GR TRIP-DC | \$154.27 | \$0.00 | \$0.00 | \$0.00 | \$154.27 | \$0.00 | \$154.27 | | | | |
| 300 | ACADEMIC TEAM | \$1,250.56 | \$0.00 | \$(240.00) | \$0.00 | \$1,010.56 | \$0.00 | \$1,010.56 | | | | |
| 401 | ART CLUB MEMBERSHIP | \$1,023.79 | \$0.00 | \$0.00 | \$0.00 | \$1,023.79 | \$0.00 | \$1,023.79 | | | | |
| 403 | BAND TRIPS | \$14,811.89 | \$1,563.43 | \$(2,327.27) | \$0.00 | \$14,048.05 | \$127.59 | \$13,920.46 | | | | |
| 404 | CHORUS TRIP | \$13,428.63 | \$882.50 | \$(2,088.61) | \$0.00 | \$12,222.52 | \$0.00 | \$12,222.52 | | | | |
| 407 | DRAMA | \$1,063.64 | \$0.00 | \$0.00 | \$0.00 | \$1,063.64 | \$0.00 | \$1,063.64 | | | | |
| 409 | DRAMA CLUB | \$133.97 | \$0.00 | \$0.00 | \$0.00 | \$133.97 | \$0.00 | \$133.97 | | | | |
| 415 | ART CLASS ACT | \$81.00 | \$0.00 | \$0.00 | \$0.00 | \$81.00 | \$0.00 | \$81.00 | | | | |
| 420 | HOSA-Advisors | \$64.00 | \$0.00 | \$0.00 | \$0.00 | \$64.00 | \$0.00 | \$64.00 | | | | |
| 435 | FARM CLUB | \$78.50 | \$0.00 | \$0.00 | \$0.00 | \$78.50 | \$0.00 | \$78.50 | | | | |
| 440 | STUDENT LIGHTHOUSE | \$210.26 | \$0.00 | \$0.00 | \$0.00 | \$210.26 | \$0.00 | \$210.26 | | | | |
| 450 | YEARBOOK CLUB | \$8,893.52 | \$1,245.00 | \$0.00 | \$0.00 | \$10,138.52 | \$0.00 | \$10,138.52 | | | | |
| 500 | ARCHERY CLUB | \$2,748.85 | \$0.00 | \$0.00 | \$0.00 | \$2,748.85 | \$0.00 | \$2,748.85 | | | | |
| 501 | CONCESSIONS | \$14,350.21 | \$1,155.00 | \$0.00 | \$0.00 | \$15,505.21 | \$0.00 | \$15,505.21 | | | | |
| 502 | BOYS BASKETBALL | \$4,400.63 | \$0.00 | \$0.00 | \$0.00 | \$4,400.63 | \$0.00 | \$4,400.63 | | | | |
| 505 | CHEERLEADING | \$1,503.91 | \$0.00 | \$0.00 | \$0.00 | \$1,503.91 | \$0.00 | \$1,503.91 | | | | |
| 510 | CROSS COUNTRY | \$1,091.92 | \$0.00 | \$0.00 | \$0.00 | \$1,091.92 | \$0.00 | \$1,091.92 | | | | |
| 515 | DANCE TEAM | \$712.74 | \$0.00 | \$0.00 | \$0.00 | \$712.74 | \$0.00 | \$712.74 | | | | |
| 516 | DANCE ATHLETIC FEES | \$350.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$350.00 | | | | |
| 525 | GIRLS BASKETBALL | \$163.71 | \$0.00 | \$0.00 | \$0.00 | \$163.71 | \$0.00 | \$163.71 | | | | |
| 530 | GOLF TEAM | \$172.16 | \$0.00 | \$0.00 | \$0.00 | \$172.16 | \$0.00 | \$172.16 | | | | |
| 540 | FOOTBALL | \$4,274.55 | \$375.00 | \$0.00 | \$0.00 | \$4,649.55 | \$0.00 | \$4,649.55 | | | | |
| 550 | VBALL ATHLETIC FEES | \$911.40 | \$0.00 | \$0.00 | \$0.00 | \$911.40 | \$0.00 | \$911.40 | | | | |
| 555 | VOLLEYBALL FUNDRAISERS | \$7,708.66 | \$0.00 | \$(593.51) | \$0.00 | \$7,115.15 | \$0.00 | \$7,115.15 | | | | |
| 560 | BASEBALL | \$2,927.95 | \$2,496.00 | \$0.00 | \$0.00 | \$5,423.95 | \$0.00 | \$5,423.95 | | | | |
| 570 | SOCCER BOYS | \$5,622.61 | \$0.00 | \$0.00 | \$0.00 | \$5,622.61 | \$0.00 | \$5,622.61 | | | | |
| 575 | SOCCER GIRLS | \$1,467.98 | \$0.00 | \$0.00 | \$0.00 | \$1,467.98 | \$0.00 | \$1,467.98 | | | | |
| 580 | SOFTBALL | \$5,328.72 | \$1,694.00 | \$0.00 | \$0.00 | \$7,022.72 | \$0.00 | \$7,022.72 | | | | |
| 607 | 6 GRADE | \$521.25 | \$0.00 | \$0.00 | \$0.00 | \$521.25 | \$0.00 | \$521.25 | | | | |
| 655 | FCA | \$252.24 | \$0.00 | \$0.00 | \$0.00 | \$252.24 | \$0.00 | \$252.24 | | | | |
| 670 | JR. BETA CLUB | \$217.28 | \$0.00 | \$0.00 | \$0.00 | \$217.28 | \$0.00 | \$217.28 | | | | |
| 675 | HOSA | \$872.00 | \$0.00 | \$0.00 | \$0.00 | \$872.00 | \$0.00 | \$872.00 | | | | |
| 677 | KUNA | \$160.24 | \$0.00 | \$0.00 | \$0.00 | \$160.24 | \$0.00 | \$160.24 | | | | |
| 680 | Relay for Life | \$10.00 | \$0.00 | \$0.00 | \$0.00 | \$10.00 | \$0.00 | \$10.00 | | | | |
| 900 | FACULTY VENDING | \$201.06 | \$85.30 | \$0.00 | \$0.00 | \$286.36 | \$0.00 | \$286.36 | | | | |
| 1040 | STAFF DONATIONS | \$208.56 | \$0.00 | \$0.00 | \$0.00 | \$208.56 | \$0.00 | \$208.56 | | | | |
| | Activity Accounts Grand Total | \$116,544.07 | \$33,777.77 | \$(18,122.72) | \$0.00 | \$132,199.12 | \$1,345.15 | \$130,853.97 | | | | |
| | | | | | | | | | | | | |

SPENCER COUNTY MIDDLE SCHOOL

General Ledger Report

From Date: 5/1/2022 To Date: 05/31/2022 Financial Report SCMS MAY 2022 From Acct: 1
To Acct: 999999

GL Accounts

| GL Acct | | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Payables | Work Bal |
|---------|----------------------------|--------------|-------------|---------------|-------------|--------------|--------------|--------------|
| 992 | Checking | \$116,470.48 | \$81.54 | \$(18,122.72) | \$33,696.23 | \$132,125.53 | \$1,345.15 | \$130,780.38 |
| 995 | KY CHARITABLE GAMING | \$30.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 |
| 996 | RECEIVABLES | \$43.59 | \$0.00 | \$0.00 | \$0.00 | \$43.59 | \$0.00 | \$43.59 |
| | General Ledger Grand Total | \$116.544.07 | \$33,777,77 | \$(18.122.72) | \$0.00 | \$132,199,12 | \$1,345,15 | \$130.853.97 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.