

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: **DATE:** June 6, 2022

TOPIC/TITLE: Grant Applications

PRESENTER: Ryan Asher 

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
☒ ACTION REQUESTED AT THIS MEETING
☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
☒ BOARD REVIEW REQUIRED BY

- ☒ STATE OR FEDERAL LAW OR REGULATION
☐ BOARD OF EDUCATION POLICY
☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
☐ ACTION:

BACKGROUND INFORMATION:

Per Board policy - grant applications must be pre-approved.

SUMMARY OF MAJOR ELEMENTS:

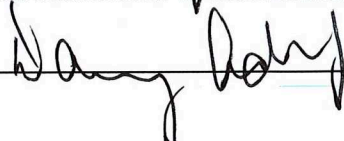
We are requesting Board approval for the following individuals to apply for grants, and accept them if awarded, as summarized below and per the attached requests.

- 1) Northside/Melinda Caldwell - Kentucky Bluegrass Award (KBA) Book Grant for the cost of ten (10) picture books
- 2) WCMS/Philip Lee - US Department of Education US History Media Study Pilot in the amount of \$500

IMPACT ON RESOURCES:

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended



Woodford County Schools

Preliminary Grant Proposal Form

After completing and printing this form as a Word document, please send it—along with grant application details or instructions—to the Superintendent's Office.

1. Project title: KBA Book Grant (Kentucky Bluegrass Award)
2. School(s): Northside
3. Your name: Melinda Caldwell
4. Your e-mail address: melinda.caldwell@woodford.kyschools.us
5. Phone number: 859-879-4960
6. Source of grant: Kentucky Association of School Libraries
7. Amount of request: \$The cost of 10 picture books.
8. Proposal deadline: 6/3/22
9. Today's date: 5/13/22
10. Briefly describe the project: The grant would award Northside library 10 books from the K-2 KBA nominees list.
11. What items do you plan to purchase? books
12. What will you ask Woodford County Schools to contribute? Nothing
13. What is the duration of this grant? The book will be used for instruction and check out.
14. Who will write the grant proposal? Melinda Caldwell

☐ Approved to complete grant application

☐ Not approved. Reason:

Superintendent or Designee

RECEIVED

Date

MAY 18 2022

WOODFORD COUNTY
BOARD OF EDUCATION

Woodford County Schools

Preliminary Grant Proposal Form

After completing and printing this form as a Word document, please send it—along with grant application details or instructions—to the Superintendent's Office.

1. Project title: US History Media Study Pilot
2. School(s): Woodford County Middle School
3. Your name: Philip Lee
4. Your e-mail address: philip.lee@woodford.kyschools.us
5. Phone number: 8598794650
6. Source of grant: US Department of Education
7. Amount of request: \$500
8. Proposal deadline: 6/30/22
9. Today's date: 5/31/22
10. Briefly describe the project: Examine the impact of Mission US, a suite of free, interactive history games and curricular resources, on students' history outcomes
11. What items do you plan to purchase? none
12. What will you ask Woodford County Schools to contribute? 0
13. What is the duration of this grant? n/a
14. Who will write the grant proposal? Philip Lee

☒ Approved to complete grant application

☐ Not approved. Reason:

U K i n
Superintendent or Designee

5-31-22
Date

RECEIVED

JUN 1 2022

WOODFORD COUNTY
BOARD OF EDUCATION