

May 31, 2022

TO: Marion County Board of Education

777 East Main Street Lebanon, Kentucky 40033

FROM: Mary Lynne Lange

Principal, Finance

RossTarrant Architects, Inc.

RE: Marion County High School Renovation & Addition

Lebanon, Kentucky

BG 21-103 RTA 2046

Attached is one complete copy of payment requests for the above referenced project. These should be reviewed and approved by the Board for direct payment to the vendors listed below.

| Project | MCBOE | | Amount |
|-------------|-------|-------------------------------|--------------|
| PO/Contract | PO # | Vendor/Contractor | Approved |
| GC | | Griggs Enterprises | \$422,141.39 |
| 2046-02 | 40293 | Irving Materials, Inc. | 12,105.25 |
| 2046-03 | 40294 | Mills Supply Co., Inc. | 8,399.36 |
| 2046-04 | 40292 | Lee Building Products | 26,350.66 |
| 2046-06 | 40290 | Foundation Building Materials | 75,453.33 |
| 2046-09 | 40287 | Atlas Enterprises | 63,242.31 |
| 2046-17 | 40287 | Atlas Enterprises | 1,093.17 |
| 2046-18 | 40287 | Atlas Enterprises | 4,785.59 |
| 2046-25 | 40277 | Eckart, LLC. | 266,859.22 |
| 2046-26 | 40277 | Eckart, LLC. | 20,513.42 |
| 2046-27 | 40277 | Eckart, LLC. | 15,624.30 |
| 2046-29 | 40274 | Newtech Systems, Inc. | 42,171.81 |
| 2046-30 | 40273 | Johnson Controls | 9,320.96 |
| 2046-34 | 40272 | Hayden Materials, LLC. | 5,325.60 |
| 2046-36 | 40269 | Site Supply, Inc. | 867.72 |
| 2046-37 | 40268 | Oldcastle Infrastructure | 24,031.80 |
| Total | · | | \$998.285.89 |

If you have any questions or require additional information, please don't hesitate to contact me at 859.254.4018. Thank you for your assistance.

END OF MEMORANDUM

/mll

Enclosures

C: File 2046 ME220531-2046



Application and Certificate for Payment

| TO OWNER: | Marion County Board of Education 755 East Main Street Lebanon KY 40033 | n PROJECT: | MARION CO. HS RE 755 East Main Stree Lebanon KY 40033 | | APPLICATION NO: PERIOD TO: CONTRACT FOR: | 5 05/26/2022 | | Distribution to OWNER □ ARCHITECT □ |
|---|--|-------------------------------|--|--|--|---|-------------|---|
| FROM CONT | GRIGGS ENTERPRISES | VIA ARCHIT | ROSS/TARRANT | | CONTRACT DATE: PROJECT NOS: | 01/20/2022 RTA 2046 | -7 | CONTRACTOR |
| | P.O. BOX 286 PARIS KY 40362 | | 101 OLD LAFAYI LEXINGTON KY | | ricoleo inco. | 71111-010 | i, | FIELD OTHER |
| Application is AIA Docume 1. ORIGINAL C 2. NET CHAN 3. CONTRACT 4. TOTAL COM 5. RETAINAGE a. 10.00 % (Column b. 10.00 % (Column Total Retain 6. TOTAL EAR | CTOR'S APPLICATION FOR s made for payment, as shown below, in of the G703™, Continuation Sheet, is attached CONTRACT SUM NGE BY CHANGE ORDERS SUM TO DATE (Line 1 ± 2) MPLETED & STORED TO DATE (Column of E: 6 of Completed Work the Stored Material the F on G703) inage (Lines 5a + 5b, or Total in Column RNED LESS RETAINAGE minus Line 5 Total) | \$250,919 \$\$ 1 of G703) \$ | 11,738,015.47 274,759.96 12,012,775.43 2,509,191.07 .10 .00 250,919.10 | and belief the V with the Contra which previous that current pays CONTRACTOR: By: State of: County of: Bo Subscribed and me this Notary Public: My commission ARCHITEC | sworn to before 23 rd Olivin | lication for Paymen mounts have been paymen issued and paymen due. CEO lay of May, 2 Down War Des Not ID# FOR PAYME | Date: | completed in accordance Contractor for Work for ved from the Owner, and S.23.22 |
| 7. LESS PREV | Plous CERTIFICATES FOR PAYMENT from prior Certificate) | \$ | | this application, information and accordance with | the Architect certifies to to d belief the Work has put h the Contract Documen | the Owner that to the rogressed as indicat | best of the | ne Architect's knowledge hality of the Work is in |
| 9. BALANCE T | PAYMENT DUE TO FINISH, INCLUDING RETAINAGE minus Line 6) | | 422,141.39 | (Attach explana | FIEDtion if amount certified diff ton the Continuation Sheet | fers from the amount | applied. In | 422,141.39 itial all figures on this ith the amount certified.) |
| CHANGE OF | RDER SUMMARY | ADDITIONS | DEDUCTIONS | ARCHITI CT | | | | |
| Total changes | s approved in previous months by Owner | \$ | S | By: | MIM | | Date: | 5/31/22 |
| Total approve | ed this month | S | S | This Certificate | is not negotiable. The AM | OUNT CERTIFIED | is payable | only to the Contractor |
| | TOTAL | \$214,759.90 | o s | named herein. Is | ssuance, payment and acce | ptance of payment ar | e without p | orejudice to any rights of |
| NET CHANC | GES by Change Order | S | | the Owner or Co | ontractor under this Contra | ct, | | |

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Continuation Sheet

AIA Document G702TM_1992, Application and Certificate for Payment, or G732TM_2009, Application and Certificate for Payment, Construction Manager as Adviser Edition.

containing Contractor's signed certification is attached.

In tabulations below, amounts are in US dollars.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO:

5

APPLICATION DATE:

PERIOD TO:

05/23/2022 05/26/2022

ARCHITECT'S PROJECT NORTA 2046

| 4 | В | C, | D | E | F | G | | H | |
|-------------|--|--------------------------|--|----------------------|--|--|------------------|---------------------------------|----------------------------------|
| | | | WORK CO | MPLETED | MATERIALS | TOTAL | | | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E). | THIS PERIOD | PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+F) | /G + C) | BALANCE TO FINISH (C = G) | RE) AINAGE (II vanjahle rote) |
| 000.000 | GEN. REQUIREMENTS Material Labor | 230,913.69 230,913.69 | 39,879.00 39,879.00 | 8,359.00 8,359.00 | | 48,238.00 48,238.00 | 20.89 20.89 | 182,675.69 182,675.69 | 4,823.80 4,823.80 |
| 01.000 | BONDS ADMINISTRATION OF D | 121,000.00 | 121,000.00 | | | 121,000.00 | 100.00 | | 12,100.00 |
| | Material Labor | 43,000.00 43,000.00 | 7,426.00 7,426.00 | 1,557.00 1,557.00 | | 8,983.00 8,983.00 | 20.89 20.89 | 34,017.00 34,017.00 | 898.30 898.30 |
| 03.000 | PROJECT MOBILIZATIO Material | 186,000.00 | | 1,007.00 | | | | 34,017.00 | |
| 04.000 | Labor | 186,000.00 | 186,000.00 186,000.00 | | | 186,000.00 186,000.00 | 100.00 100.00 | | 18,600.00 18,600.00 |
| 04.000 | DEMOBILIZATION Material Labor | 10,000.00 10,000.00 | | | | | | 10,000.00 | |
| 20.000 | ALLOWANCES | | | | | | | 10,000.00 | |
| | Allowance # 1 Allowance # 2 | 37,500.00 16,800.00 | | | | | | 37,500.00 16,800.00 | |
| | Allowance # 3 | 15,000.00 | 255 | | | 1000 | | 15,000.00 | 0.000 |
| 00.000 | SURVEYING/ MISC. TES TEMP. FACILITIES | 30,000.00 | 9,500.00 | | | 9,500.00 | 31.67 | 20,500.00 | 950.00 |
| | | | | | | | | | |
| 1 | GRAND TOTAL | | | | | | | - | |

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APPLICATION DATE:

05/23/2022

PERIOD TO:

05/26/2022

ARCHITECT'S PROJECT NORTA 2046

| A | В | C | D | E | F | G | | Н | |
|-------------|---|---|---|------------------------------|--|--|-------------------------|---|--------------------------------|
| | | | WORK CO | MPLETED | MATERIALS | TOTAL. | | | |
| ITEM NO. | DESCRIPTION OF WORK | VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+F) | (G = €) | BALANCE TO FINISH (C = G) | RETAINAGE (I) variable rate |
| 713.000 | Material Labor TEMP. EROSION & SED. Material | 85,000.00 15,578.00 8,542.00 | 14,680.00 2,690.00 1,475.00 | 3,077.00 564.00 309.00 | | 17,757.00 3,254.00 1,784.00 | 20.89 20.89 20.89 | 67,243.00 12,324.00 6,758.00 | 1,775.70 325.40 178.40 |
| 119.000 | Labor SELECTIVE DEMOLITIO Material Labor | 5,777.00 163,809.00 339,768.00 | 997.50 49,142.00 101,930.00 | 209.50 | | 1,207.00 49,142.00 101,930.00 | 30.00 30.00 | 4,570.00 114,667.00 237,838.00 | 4,914.20 10,193.00 |
| 000.000 | CAST-IN-PLACE CONC Mobilize Foundations Slabs Elevator Cap Stair Pans & Landings Floor Patching | 1,500.00 35,000.00 12,000.00 5,000.00 3,000.00 17,182.00 | 1,500.00 14,000.00 | | | 1,500.00 14,000.00 | 100.00 40.00 | 21,000.00 12,000.00 5,000.00 3,000.00 17,182.00 | 150.00 1,400.00 |
| 511.000 | CONCRETE FLOOR FIN Material Labor | 352.80 450.00 | | | | | | 352.80 450.00 | |
| 543.000 | BONDED ABRASIVE PO Material Labor | 1,881.25 2,000.00 | | | | | | 1,881.25 2,000.00 | |
| | GRAND TOTAL | | | | | | | | 100 |

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Continuation Sheet

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Use Column I on Contracts where variable retainage for line items may apply

APPLICATION NO: 5

APPLICATION DATE: 05/23/2022 PERIOD TO: 05/26/2022

ARCHITECT'S PROJECT NORTA 2046

| A | B | C' | 1) | E | F | G | | Н | |
|-------------|--|---|---|-------------|--|---|--|--|---|
| | | | WORK CO | MPLETED | MATERIALS | TOTAL | | | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E). | THIS PERIOD | PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+F) | (G + C) | BALANCE TO FINISH (C = G) | RETAINAGE all variable rates |
| 2000.000 | UNIT MASONRY Submittals Shop Drawings Mobilization Safety CMU Material CMU Labor Veneer Material Veneer Labor Site Bench Material Site Bench Labor | 1,500.00 2,500.00 4,500.00 1,500.00 9,000.00 7,000.00 19,000.00 1,680.00 6,500.00 | 1,500.00 2,500.00 1,800.00 375.00 5,400.00 52,250.00 | | | 1,500.00 2,500.00 1,800.00 375.00 5,400.00 52,250.00 | 100.00 100.00 40.00 25.00 60.00 55.00 | 2,700.00 1,125.00 3,600.00 42,750.00 7,000.00 19,000.00 1,680.00 6,500.00 | 150.00 250.00 180.00 37.50 540.00 5,225.00 |
| 200.000 | STRUCTURAL STEEL F Shop Drawings Material Erection METAL DECKING Erection METAL FABRICATIONS Material | 27,000.00 111,394.00 61,700.00 1,530.00 | 27,000.00 21,500.00 12,350.00 | 3,250.00 | | 27,000.00 21,500.00 12,350.00 | 100.00 19.30 20.02 | 89,894.00 49,350.00 1,530.00 6,750.00 | 2,700.00 2,150.00 1,235.00 |
| 5100.000 | Erection METAL STAIRS | 4,000.00 | | 62.3112 | | | | 4,000.00 | |
| | GRAND TOTAL | | | | | | | | |

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ARCHITECT'S PROJECT NORTA 2046

| A | В | C | D | E | J. | G | | Н | L |
|-------------------------------|--|--|---|----------------------|--|--|----------------|--|---------------------------------|
| - | | | WORK CO | MPLETED | MATERIALS | TOTAL | | | |
| PTEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+F) | (G + C) | BALANCE TO FINISH (C - G) | RETAINAGE 111 variable rate) |
| 213.000 000.000 100.000 | Material Erection PIPE AND TUBE RAILIN Material Erection ROUGH CARPENTRY Material Labor INT. ARCH. WOODWOR Job Setup | 11,000.00 5,000.00 14,000.00 6,000.00 24,133.45 32,488.50 3,000.00 | | 2,413.00 3,249.00 | | 2,413.00 3,249.00 | 10.00 10.00 | 11,000.00 5,000.00 14,000.00 6,000.00 21,720.45 29,239.50 3,000.00 | 241.30 324.90 |
| 400.000 100.000 | Labor for 064100 & 123 Closeout Documents FLUID- APPLIED WATE Material & Labor THERMAL INSULATION | 15,000.00 500.00 1,000.00 | | | | | | 15,000.00 500.00 1,000.00 | |
| 200.000 | Labor MOD. BIT. MEMBRANE Material | 4,250.00 873,444.00 | | 577 140 00 | | 577 140 00 | 00.00 | 4,250.00 | 57.744.60 |
| | Labor | 75,000.00 | | 577,140.00 | | 577,140.00 | 66.08 | 296,304.00 75,000.00 | 57,714.00 |
| | GRAND TOTAL | | | | | | | | |

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APPLICATION NO:

05/23/2022 05/26/2022

ARCHITECT'S PROJECT NORTA 2046

| A | В | C | D | l: | F | G | | Н | |
|-------------|--|-------------------------|---|-------------|--|--|--------------|---------------------------------|---------------------------------|
| | | | WORK CO | MPLETED | MATERIALS | TOTAL | | | |
| ITEM NO. | DESCRIPTION OF WORK | VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+F) | % (G + C) | BALANCE TO FINISH (C = G) | RETAINAGE tll variable rater |
| 5200.000 | SHEET METAL FLASHI Material Labor | 176,020.00 50,000.00 | | | | | | 176,020.00 50,000.00 | |
| 7100.000 | ROOF SPECIALTIES Material Labor | 144,968.00 50,000.00 | | | | | | 144,968.00 50,000.00 | |
| 7123.000 | MAN. GUTTERS & DOW Material Labor | 100,000.00 | | | | | | 100,000.00 | |
| 7200.000 | ROOF ACCESSORIES Material Labor | 100,000.00 25,739.00 | | | | | | 100,000.00 25,739.00 | |
| 3400.000 | FIRESTOPPING Material Labor | 2,463.00 5,987.00 | | | | | | 2,463.00 5,987.00 | |
| 9005.000 | JOINT SEALANTS Material Labor | 4,500.00 1,500.00 | | | | | | 4,500.00 1,500.00 | |
| 9513.000 | EXPANSION JT. COVER Material Labor | 3,538.00 1,210.00 | | | | | | 3,538.00 | |
| | Labor | 1,210.00 | | | | | | 1,210.00 | |
| | GRAND TOTAL | | | | | | | | |

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APPLICATION NO: 5

APPLICATION DATE: 05/23/2022 PERIOD TO: 05/26/2022

ARCHITECT'S PROJECT NORTA 2046

| Ä | В | U | () | E | F | G | | Н | |
|--|--|---|--|---------------|---------------------------------|--|-----------------------------------|---|-----------------------------------|
| | | | WORK CO | MPLETED | MATERIALS | TOTAL | | | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED FROM PREVIOUS PRESENTLY COMPLICATION THIS REPUOD STORED STORED | COMPLETED AND STORED TO DATE (D+E+F) | $(G \circ C)$ | BALANCE TO FINISH (C - G) | RITAINAGE (II variable vate) | | | |
| 113.000 416.000 100.000 326.000 | HOLLOW METAL DOOR Labor FLUSH WOOD DOORS Labor ACCESS DOORS & PAN Labor OVERHEAD COILING G | 4,550.00 1,500.00 145.00 | 1,137.00 | | | 1,137.00 | 24.99 | 3,413.00 1,500.00 145.00 | 113.70 |
| 613.000 | Labor SECTIONAL DOORS Labor | 3,389.40 1,129.80 | | | | | | 3,389.40 1,129.80 | |
| 313.000 | ALUM. FRAMED STORE General Conditions/Proj Project Management/ S G & A Insurance/ Project Submittals/ Shop Drawi Mobilization Demobilization MCM Wall Panels Fab L MCM Wall Panels Install | 1,855.00 1,045.00 1,105.00 2,740.00 300.00 100.00 660.00 12,330.00 | 370.00 105.00 220.00 2,740.00 | | | 370.00 105.00 220.00 2,740.00 | 19.95 10.05 19.91 100.00 | 1,485.00 940.00 885.00 300.00 100.00 660.00 12,330.00 | 37.00 10.50 22.00 274.00 |
| | GRAND TOTAL | | | | | | | | |

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APPLICATION NO:
APPLICATION DATE:

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ARCHITECT'S PROJECT NORTA 2046

| A | В | C | 10. | E | 12 | G | | H | 1 |
|--------------------|---|---|---------------------------------|--|----------------------------------|--|---|--|--|
| | | | WORK CO | MPLETED | MATERIALS | TOTAL | | | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED CHAMBERHOUSE PRESENTLY COMPLETED AN | COMPLETED AND STORED TO DATE | 1/ ₀ (G ÷ C) | BALANCE T() FINISH (C = G) | RETAINAGE 111 variable rates | | | |
| 100.000 116.000 | Alum. Storefront Fab La Alum. Storefront Install L Glass/Glazing Install HM Glass/Glazing Install Mirrors Install Delivery/Distribution of Misc. Material & Labor Field Measuring/ Progre Management/ Admin. of Equipment: Rental/Tran Project Closeout/ Punchl Safety DOOR HARDWARE Labor GYPSUM BOARD ASSE Shop Drawings & Submi Metal Studs Gypsum Board Insulation Finishing TILE | 9,325.00 9,775.00 3,260.00 1,195.00 345.00 600.00 240.00 425.00 7,185.00 3,600.00 210.00 270.00 24,429.00 8,000.00 122,500.00 19,500.00 72,500.00 | | 2,000.00 17,500.00 11,550.00 2,280.00 8,500.00 | | 2,000.00 17,500.00 11,550.00 2,280.00 8,500.00 | 25.00 14.29 14.00 11.69 11.72 | 9,325.00 9,775.00 3,260.00 1,195.00 345.00 600.00 240.00 425.00 7,185.00 3,600.00 210.00 270.00 24,429.00 6,000.00 105,000.00 70,950.00 17,220.00 64,000.00 | 200.00 1,750.00 1,155.00 228.00 850.00 |
| | GRAND TOTAL | | | | | | | | |

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05/23/2022

PERIOD TO:

APPLICATION DATE:

05/26/2022

ARCHITECT'S PROJECT NORTA 2046

| | | - I | | | G | | | 1 |
|--|--|--|---|---|--|---------------------|---|--|
| | | WORK COM | MPLETED | MATERIALE | TOTAL | | | |
| DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+F) | iG = C) | BALANCE TO FINISH #C Gi | RETAINAGE (II variable vate) |
| Submittals Tile Material Tile Labor ACOUSTICAL PANEL C | 3,000.00 10,307.00 13,535.00 | | | | | | 3,000.00 10,307.00 13,535.00 | |
| | 120,000.00 | | | | | | 120,000.00 | |
| Misc. Labor/ General Co Supervision VCT Labor Rubber Tile Labor Floor Supplies Delivery Labor LUXURY VINYL TILE Labor | 27,010.00 7,650.00 46,660.00 2,090.00 21,850.00 2,990.00 3,820.00 | | | | | | 27,010.00 7,650.00 46,660.00 2,090.00 21,850.00 2,990.00 3,820.00 | |
| Wall Base Labor | 5,430.00 | | | | | | 5,430.00 | |
| RESINOUS FLOORING Material | 7,870.00 | | | | | | 580.00 7,870.00 8,923.00 | |
| TILE CARPET | 5,025.50 | | | | | | 0,320.00 | |
| CRAND TOTAL | | | | | | | | |
| | Submittals Tile Material Tile Labor ACOUSTICAL PANEL C Labor RESILIENT TILE FLOOR Misc. Labor/ General Co Supervision VCT Labor Rubber Tile Labor Floor Supplies Delivery Labor LUXURY VINYL TILE Labor RESILIENT BASE & AC Wall Base Labor Treads/Risers Labor RESINOUS FLOORING Material Labor | Submittals 3,000.00 Tile Material 10,307.00 13,535.00 ACOUSTICAL PANEL C Labor 120,000.00 RESILIENT TILE FLOOR Misc. Labor/ General Co Supervision 7,650.00 VCT Labor 46,660.00 Rubber Tile Labor 2,090.00 Elivery Labor 2,1850.00 Delivery Labor 2,990.00 LUXURY VINYL TILE Labor 3,820.00 RESILIENT BASE & AC Wall Base Labor 5,430.00 RESINOUS FLOORING Material 7,870.00 8,923.00 TILE CARPET RESINOUS FLOORING 8,923.00 TILE CARPET RESINOUS FLOORING 8,923.00 R | SCHEDULED VALUE SCHEDULED VALUE FROM PREVIOUS APPLICATION (D + E) | SCHEDULED VALUE FROM PREVIOUS APPLICATION (D + E) | SCHEDULED VALUE | DESCRIPTION OF WORK | DESCRIPTION OF WORK | Material Scheduled Sched |

Continuation Sheet

AIA Document G702TM_1992, Application and Certificate for Payment, or G732TM_2009. Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached. In tabulations below, amounts are in US dollars.

Use Column 1 on Contracts where variable retainage for line items may apply.

APPLICATION NO: APPLICATION DATE:

5 05/23/2022

PERIOD TO:

05/26/2022

ARCHITECT'S PROJECT NORTA 2046

| A | В | C | D | E | F | G | | H | 1 |
|-------------|-----------------------------|--------------------|---|-------------|--|--|---------|-------------------------------|--------------------------------|
| | | | WORK CO | MPLETED | MATERIALS | TOTAL | | | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+F) | 1G = C1 | BALANCE TO FINISH (C G) | RETAINAGE (II yoruble rate) |
| 7800.000 | Labor STAINLESS STEEL WA | 2,670.00 | | | | | | 2,670.00 | |
| 000.000 | Material | 1,500.00 | | | | | | 1,500.00 | |
| | Labor | 1,000.00 | | | | | | 1,000.00 | |
| 000.000 | PAINTING | | | | | | | | |
| | General Requirements | 5,000.00 | | | | | | 5,000.00 | |
| | Equipment | 3,500.00 | | | | | | 3,500.00 | |
| | Material | 20,000.00 | | | | | | 20,000.00 | |
| 1101.00 | Labor VDB | 102,500.00 | | | | | | 102,500.00 | |
| 31101.00 | Labor | 19,965.00 | | | | | | 19,965.00 | |
| 1424.00 | SIGNS | | | | | | | 10,000.00 | |
| | Labor | 2,299.00 | | | | | | 2,299.00 | |
| 01453.00 | TRAFFIC SIGNAGE | 100000 | | | | | | | 8 |
| | Material | 1,415.00 | 1 | | | | | 1,415.00 | |
| 01550.00 | Labor TOILET COMPARTMEN | 1,966.00 | | | | | | 1,966.00 | |
| 71350.00 | Labor | 1,331.00 | 1 | | | | | 1,331.00 | |
| 02123.00 | CUBICLE CURTAIN TRA | 1,0000 | | | | | | 1,001.00 | l. |
| | Material | 586.00 | J. | | | | | 586.00 | 1 |
| | Labor | 302.00 | 1 | | | | | 302.00 | |
| | | | | | | | | | |
| | GRAND TOTAL | | | | | | | | |

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APPLICATION NO:

5

APPLICATION DATE:

PERIOD TO:

05/23/2022 05/26/2022

ARCHITECT'S PROJECT NORTA 2046

| A | В | C | D. | E | F | G | | - (! | |
|-------------|------------------------------|----------------------|---|-------------|--|--|---------|---------------------------------|---------------------------------|
| | | | WORK CO | MPLETED | MATERIALS | TOTAL | | | |
| ITEM NO. | DESCRIPTION OF WORK | WORK SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+F) | (G + C) | BALANCE TO FINISH (C = G) | RETAINAGE (If variable rate) |
| 02260.00 | OPERABLE PANEL PAR Labor | 3,600.00 | | | | | | 3,600.00 | |
| 02601.00 | WALL SURFACE PROT | | | | | | | 12.45 2000 | |
| 02800.00 | Labor TOILET,BATH,& LAUND | 1,815.00 | | | | | | 1,815.00 | |
| 02800.00 | Labor | 1,573.00 | | | | | | 1,573.00 | |
| 04400.00 | FIRE PROTECTION SPE | 1,0.0.00 | | | | | | 1,573.00 | |
| | Labor | 151.00 | | | | | | 151.00 | |
| 07500.00 | FLAGPOLES Material | 3,046.00 | | | | | | | |
| | Labor | 484.00 | | | [| | | 3,046.00 484.00 | |
| 10500.00 | LIBRARY EQUIPMENT | | | | | | | 404.00 | |
| 10 100 000 | Labor | 3,500.00 | | | | | | 3,500.00 | |
| 22413.00 | ROLLER WINDOW SHA | 0.400.00 | | | | | | | |
| | Material Labor | 3,408.00 904.00 | | | | | | 3,408.00 | |
| 23450.00 | LABORATORY CASEWO | 904.00 | | | | | | 904.00 | |
| | Labor for 115313 & 123 | 16,000.00 | | | | | | 16,000.00 | |
| 29363.00 | SITE & STREET FURN. | | | | | | | | |
| 42040.00 | Picnic Tables Labor | 545.00 | | | | | | 545.00 | |
| 42010.00 | PASSENGER ELEVATO | | | | | | | | |
| | GRAND TOTAL | | | | | | | | |

Continuation Sheet

AIA Document G702TM_1992, Application and Certificate for Payment, or G732TM_2009,

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APPLICATION NO:

5

APPLICATION DATE:

05/23/2022 05/26/2022

PERIOD TO: 05/26/202
ARCHITECT'S PROJECT NORTA 2046

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|-------------|--|---|---|-------------|--|--|---------------|--|--------------------------------|
| | | | WORK CO | MPLETED | MATERIALS | TOTAL | | | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+F) | %a (G ÷ C) | BALANCE TO FINISH (C = G) | RETAINAGE (If variable rate |
| | Misc. Materials, Freight Permit Mobilization & Installatio Adjusting, Testing & Clo | 8,045.00 1,270.00 20,495.00 5,750.00 | | | | | | 8,045.00 1,270.00 20,495.00 5,750.00 | |
| 000.00 | SPRINKLER Design/ Submittals Site Materials Site Labor Interior Rough-In Materi Interior Finish Material Interior Finish Labor Fire Pump & Associated Fire Pump Labor Testing & Certification of Owner Training Record Drawings Closeout Documents | 19,000.00 22,505.00 56,045.00 97,500.00 168,750.00 22,000.00 48,500.00 20,500.00 5,900.00 2,040.00 1,560.00 1,500.00 500.00 | 7,000.00 | 5,350.02 | | 12,350.02 | 65.00 | 6,649.98 22,505.00 56,045.00 97,500.00 168,750.00 22,000.00 48,500.00 20,500.00 5,900.00 2,040.00 1,560.00 1,500.00 500.00 | 1,235.00 |
| | GRAND TOTAL | | | | | | | | |

Continuation Sheet

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APPLICATION NO: APPLICATION DATE:

05/23/2022

PERIOD TO:

05/26/2022 ARCHITECT'S PROJECT NORTA 2046

| A | В | C | D | 12 | F | G | 1 | H | 1 |
|-------------|---|--|---|--|--|--|---|--|--|
| | | | WORK CO | MPLETED | MATERIALS | TOTAL | | 77121 July Summ | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+F) | (G ≈ C) | BALANCE TO FINISH (C - G) | RETAINAGE (II variable vate) |
| 000.00 | PLUMBING & HVAC General Conditions Plumbing Inspections Plumbing Owner Trainin Plumbing As-Builts Plumbing Closeout HVAC Inspections HVAC Owner Training HVAC As-Builts HVAC Closeout | 96,000.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 | 28,800.00 | 14,400.00 | | 43,200.00 | 45.00 | 52,800.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 | 4,320.00 |
| | Plumbing Demo Labor Plumbing Demo Materia Water Closets Labor Water Closets Material Lavatories Labor Lavatories Material Sinks Labor Sinks Material Urinals Labor | 15,000.00 15,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 | 3,750.00 3,750.00 | 3,750.00 3,750.00 1,000.00 1,250.00 1,000.00 1,250.00 500.00 500.00 | | 7,500.00 7,500.00 1,000.00 1,250.00 1,000.00 1,250.00 500.00 500.00 | 50.00 50.00 20.00 25.00 20.00 25.00 10.00 10.00 20.00 | 7,500.00 7,500.00 4,000.00 3,750.00 4,000.00 3,750.00 4,500.00 4,500.00 4,000.00 | 750.00 750.00 100.00 125.00 100.00 125.00 50.00 50.00 |
| | GRAND TOTAL | | | | | | | | |

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APPLICATION NO:

APPLICATION DATE: 05/23/2022

PERIOD TO:

05/26/2022

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ARCHITECT'S PROJECT NORTA 2046

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|------------|--|--|---|--|--|--|----------------------------------|---|--------------------------------------|
| | | | WORK CO | MPLETED | MATERIALS | TOTAL | | | |
| TEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D = E) | THIS PERIOD | PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+E) | (G + C) | BALANCE TO FINISH (C = G) | RETAINAGE till vurtable rate) |
| | Urinals Material Shower Labor Shower Material Water Cooler Labor Water Cooler Material | 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 | | 1,250.00 | | 1,250.00 | 25.00 | 3,750.00 5,000.00 5,000.00 5,000.00 5,000.00 | 125.00 |
| | Drainage & C.O. Spec. L Drainage & C.O. Spec. Hydrant Labor Hydrant Material Sump Pump Labor Sump Pump Material Backflow Preventer Lab Backflow Preventer Mat Air Compressor Labor Air Compressor Material Grease Interceptor Labo Grease Interceptor Mate | 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 4,000.00 5,000.00 6,000.00 | | 1,000.00 1,000.00 | | 1,000.00 1,000.00 | 20.00 | 4,000.00 4,000.00 5,000.00 5,000.00 5,000.00 5,000.00 4,000.00 5,000.00 6,000.00 10,000.00 | 100.00 100.00 |
| | DWV UG Labor DWV UG Material DWV AG Labor DWV Material | 10,000.00 10,000.00 10,000.00 10,000.00 | 2,000.00 2,000.00 | 2,000.00 3,000.00 2,000.00 5,000.00 | | 4,000.00 5,000.00 2,000.00 5,000.00 | 40.00 50.00 20.00 50.00 | 6,000.00 5,000.00 8,000.00 5,000.00 | 400.00 500.00 200.00 500.00 |
| | GRAND TOTAL | | | | | | | | |

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APPLICATION NO: 5

APPLICATION DATE: 05/23/2022

PERIOD TO: 05/26/2022

ARCHITECT'S PROJECT NORTA 2046

| A | В | (| D | E | IF. | G | r | H | 100 |
|------------|--|---|--|--|--|--|--|---|--|
| | | - | WORK CO | MPLETED | MATERIALS | TOTAL | | | |
| TEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D = E) | THIS PERIOD | PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+F) | (G = C) | BALANCE TO FINISH (C - G) | RETAINAGE (II variable rate |
| | AW UG Labor AW UG Material AW AG Labor AW AG Material RD UG Labor RD UG Material RD AG Labor RD AG Material Water Labor Water Material Plumbing Insulation Lab Plumbing Insulation Mat | 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 20,000.00 25,000.00 22,500.00 37,500.00 37,500.00 | 500.00 500.00 2,250.00 2,250.00 | 500.00 1,500.00 4,000.00 6,250.00 2,250.00 2,250.00 | | 1,000.00 2,000.00 4,000.00 6,250.00 4,500.00 4,500.00 | 20.00 40.00 20.00 25.00 20.00 20.00 | 5,000.00 5,000.00 5,000.00 5,000.00 4,000.00 3,000.00 16,000.00 18,750.00 18,000.00 37,500.00 37,500.00 | 100.00 200.00 400.00 625.00 450.00 |
| | Gas Piping Labor Gas Piping Material Site Water Labor Site Water Material Site Sewer Labor Site Sewer Material Site Gas Labor Site Gas Material | 7,500.00 7,500.00 15,000.00 20,000.00 2,500.00 2,500.00 2,500.00 2,500.00 | 750.00 750.00 | | | 750.00 750.00 | 10.00 | 6,750.00 6,750.00 15,000.00 20,000.00 2,500.00 2,500.00 2,500.00 2,500.00 | 75.00 75.00 |
| | Duct Fabrication Labor | 10,000.00 | 1,000.00 | | | 1,000.00 | 10.00 | 9,000.00 | 100.00 |
| | GRAND TOTAL | | | | | | | | 1 |



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APPLICATION NO:

PERIOD TO:

5

APPLICATION DATE:

05/23/2022 05/26/2022

ARCHITECT'S PROJECT NORTA 2046

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|-----|--|--|--|-----------------------|---------------------------|------------------------------------|-------------------------|--|--------------------------------|
| ГЕМ | | SCHEDULED | WORK CO | MPLETED | MATERIALS PRESENTLY | TOTAL COMPLETED AND | 9/6 | BALANCE TO | RETAINAGE |
| NO. | DESCRIPTION OF WORK | VALUE | FROM PREVIOUS APPLICATION (D = E). | THIS PERIOD | STORED (Not in D or E) | STORED TO DATE (D+E+F). | (G ÷ C) | FINISH $(C-G)$ | (I) variable vate) |
| | Duct Fabrication Materia Duct Install Labor Duct Install Material Hydronic Piping Labor Hydronic Piping Material | 240,000.00 150,000.00 25,000.00 40,000.00 140,000.00 | 24,000.00 15,000.00 2,500.00 | 15,000.00 2,500.00 | | 24,000.00 30,000.00 5,000.00 | 10.00 20.00 20.00 | 216,000.00 120,000.00 20,000.00 40,000.00 140,000.00 | 2,400.00 3,000.00 500.00 |
| | HVAC Equipment Labor HVAC Equipment Materi Fluid Cooler Labor Fluid Cooler Material Boilers Labor Boilers Material Hyd. Spec. & Pumps La Hyd. Spec. & Pumps Ma HVAC Insulation Labor HVAC Insulation Materia | 35,000.00 145,000.00 5,000.00 150,000.00 5,000.00 70,000.00 5,000.00 35,000.00 62,500.00 | 3,500.00 29,000.00 | | | 3,500.00 29,000.00 | 10.00 | 31,500.00 116,000.00 5,000.00 150,000.00 5,000.00 70,000.00 5,000.00 35,000.00 62,500.00 | 350.00 2,900.00 |
| | HVAC Demo Labor HVAC Demo Material Air Dist. Devices Labor Air Dist. Devices Materia Controls Labor Controls Material | 30,000.00 30,000.00 40,000.00 200,000.00 237,500.00 237,500.00 | 6,000.00 6,000.00 | | | 6,000.00 6,000.00 | 20.00 | 24,000.00 24,000.00 40,000.00 200,000.00 237,500.00 237,500.00 | 600.00 600.00 |
| | GRAND TOTAL | | | | | | | | |

Continuation Sheet

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APPLICATION NO:

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APPLICATION DATE: PERIOD TO:

05/23/2022 05/26/2022

ARCHITECT'S PROJECT NORTA 2046

| A | В | U | D | E | F | G | | H | |
|-------------|---|-------------------------------------|---|----------------------|--|--|----------------|-------------------------------------|---------------------------------|
| | | | WORK CO | MPLETED | MATERIALS | TOTAL | | | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+F) | $(G \times C)$ | BALANCE TO FINISH (C - G) | RETAINAGE (II variable rate) |
| | HVAC Vent & Cond. Lab HVAC Vent & Cond. Mat Balance | 17,500.00 17,500.00 35,000.00 | | | | | | 17,500.00 17,500.00 35,000.00 | |
| 000.00 | ELECTRICAL Demo Inspection | 80,000.00 37,000.00 | 9,000.00 | | | 9,000.00 | 11.25 | 71,000.00 37,000.00 | 900.00 |
| | Branch Lighting Material Branch Lighting Labor | 25,000.00 70,000.00 | 6,000.00 10,000.00 | 2,000.00 8,000.00 | | 8,000.00 18,000.00 | 32.00 25.71 | 17,000.00 52,000.00 | 800.00 1,800.00 |
| | Branch Lighting Wire Ma Branch Lighting Wire La | 25,000.00 50,000.00 | | 4,000.00 8,000.00 | | 4,000.00 8,000.00 | 16.00 16.00 | 21,000.00 42,000.00 | 400.00 800.00 |
| | Lighting Installation Mat Lighting Installation Lab | 25,000.00 45,000.00 | | | | | | 25,000.00 45,000.00 | Ş |
| | Branch Power Conduit Branch Power Conduit L | 35,000.00 60,000.00 | 10,000.00 13,000.00 | 3,000.00 7,000.00 | | 13,000.00 20,000.00 | 37.14 33.33 | 22,000.00 40,000.00 | 1,300.00 2,000.00 |
| | GRAND TOTAL | | | | | | | | |



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05/23/2022

PERIOD TO:

APPLICATION DATE:

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ARCHITECT'S PROJECT NORTA 2046

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| | | | WORK CO | MPLETED | ALL TED LALO | TOTAL | | | |
| TEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | MATERIALS PRESENTLY STORED (Not in D or E) | TOTAL COMPLETED AND STORED TO DATE (D+E+F) | % (G = C). | BALANCE TO FINISH (C - G) | RETAINAGE (II variable rate |
| | Branch Power Wire Mat Branch Power Wire Lab Devices Material Devices Labor | 20,000.00 60,000.00 10,000.00 15,000.00 | 5,000.00 | 2,000.00 6,000.00 | | 2,000.00 11,000.00 | 10.00 18.33 | 18,000.00 49,000.00 10,000.00 15,000.00 | 200.00 1,100.00 |
| | Paging Intercom, Voice, Intrusion Material Paging Intercom, Voice, Intrusion Labor | 30,000.00 | | | | | | 30,000.00 200,000.00 | |
| | Panel Feeder Conduit M Panel Feeder Conduit L | 30,000.00 65,000.00 | 8,000.00 14,000.00 | 3,000.00 5,000.00 | | 11,000.00 19,000.00 | 36.67 29.23 | 19,000.00 46,000.00 | 1,100.00 1,900.00 |
| | Panel Feeder Wire Mate Panel Feeder Wire Labo | 70,000.00 50,000.00 | | | | | | 70,000.00 50,000.00 | |
| | Generator Material Generator Labor | 10,000.00 20,000.00 | 2,000.00 3,000.00 | 1,000.00 3,000.00 | | 3,000.00 6,000.00 | 30.00 30.00 | 7,000.00 14,000.00 | 300.00 600.00 |
| | GRAND TOTAL | | | | | | | | |

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ARCHITECT'S PROJECT NORTA 2046

| A | В | C | D | E | F | G | | Н | |
|-------------|---|-------------------------|---|----------------------|--|--|----------------|---------------------------------|--------------------------------|
| | | | WORK CO. | MPLETED | MATERIALS | TOTAL | | | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+F) | $(G \circ C)$ | BALANCE TO FINISH (C - G) | RETAINAGE (II variable vate |
| | Site & Utility Material Site & Utility Labor | 45,621.36 40,000.00 | 5,621.36 8,000.00 | 3,000.00 3,000.00 | | 8,621.36 11,000.00 | 18.90 27.50 | 37,000.00 29,000.00 | 862.14 1,100.00 |
| | Owner Training & Close | 10,000.00 | | | | | | 10,000.00 | |
| | Temp. Power Labor | 7,930.31 | 2,000.00 | | | 2,000.00 | 25.22 | 5,930.31 | 200.00 |
| | Fire Alarm Material Fire Alarm Labor | 5,000.00 40,000.00 | 5,000.00 | | | 5,000.00 | 12.50 | 5,000.00 35,000.00 | 500.00 |
| | Data Material Data Labor | 5,000.00 70,000.00 | 6,000.00 | | | 6,000.00 | 8.57 | 5,000.00 64,000.00 | 600.00 |
| 000.00 | SITE CLEARING | | | | | | | | |
| | Material Labor | 163,597.00 56,546.00 | 16,360.00 5,654.00 | | | 16,360.00 5,654.00 | 10.00 10.00 | 147,237.00 50,892.00 | 1,636.00 565.40 |
| 500.00 | PROTECTION OF EXIST | 00,010.00 | 0,004.00 | | | 0,004.00 | 10.00 | 30,032.00 | 303.40 |
| 300.00 | Material Material | 3,209.00 | 321.00 | | | 321.00 | 10.00 | 2,888.00 | 32.10 |
| | GRAND TOTAL | | | | | | | | |

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Continuation Sheet

AIA Document G702TM-1992, Application and Certificate for Payment, or G732TM-2009,

Application and Certificate for Payment, Construction Manager as Adviser Edition,

containing Contractor's signed certification is attached.

In tabulations below, amounts are in US dollars.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO:

5

APPLICATION DATE:

PERIOD TO:

05/23/2022 05/26/2022

ARCHITECT'S PROJECT NORTA 2046

| A | В | C | D | E | F | G | | Н | |
|-------------|--|---|---|-------------|--|--|-------|---|---------------------------------|
| | | | WORK CO | MPLETED | MATERIALS | TOTAL | | | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D = E) | THIS PERIOD | PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+F) | (G-C) | BALANCE TO FINISH (C=G) | ŘETAJNAGE (II variable vate) |
| | Labor | 908.00 | 91.00 | | | 91.00 | 10.02 | 817.00 | 9.10 |
| 2200.00 | GRADING Material Labor | 29,375.00 36,635.00 | | | | | | 29,375.00 36,635.00 | |
| 1216.00 | ASPHALT PAVING Heavy Duty Asphalt Lab Light Duty Asphalt Labor Stone Under Curb Stripe Lot Material Stripe Lot Labor Precast Parking Blocks Precast Parking Blocks | 113,020.00 34,830.00 2,500.00 1,000.00 1,500.00 1,150.00 1,150.00 | | | | | | 113,020.00 34,830.00 2,500.00 1,000.00 1,500.00 1,150.00 1,150.00 | |
| 1313.00 | CONCRETE PAVING Sidewalks Flush Curb/ Banding Misc. Pads Bollards Misc. Site Foundations | 145,000.00 40,000.00 22,000.00 6,500.00 3,000.00 | | | | | | 145,000.00 40,000.00 22,000.00 6,500.00 3,000.00 | |
| | GRAND TOTAL | | | | | | | | |

Continuation Sheet

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APPLICATION NO: 5

05/23/2022

APPLICATION DATE: PERIOD TO:

05/26/2022

ARCHITECT'S PROJECT NO RTA 2046

| A | В | C | D | E | F | G | | Н | Į. |
|-------------|--|-----------------------|---|-------------|---|--|---------|---------------------------------|---------------------------------|
| | | | WORK CO | MPLETED | MATERIALC | TOTAL | | | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | MATERIALS PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+F) | (G = C) | BALANCE TO FINISH (C - G) | RETAINAGE (If variable vate) |
| 1373.00 | PAVEMENT JOINT SEA Material | 4,000.00 | | | | | | 4,000.00 | |
| 1413.19 | Labor PERMABLE PAVERS | 9,000.00 | | | | | | 9,000.00 | |
| | Gravel Below Pavers Ma Gravel Below Pavers La | 9,918.00 2,946.00 | | | | | | 9,918.00 2,946.00 | |
| | Install of Permeable Pav | 22,914.61 | | | | | | | |
| 1613.00 | CON. CURBS & GUTTE | | | | | | | 22,914.61 | |
| 3113.00 | Concrete Curb & Gutter CHAIN LINK FENCES A | 51,122.71 | | | | | | 51,122.71 | |
| 3136.00 | Labor REMOVABLE BOLLARD | 9,500.00 | | | | | | 9,500.00 | |
| | Material Labor | 17,960.00 5,021.00 | | | | | | 17,960.00 5,021.00 | |
| 9219.00 | SEEDING Material | 14,131.82 | | | | | | 14,131.82 | |
| | Labor Finish Grading for Seed | 5,244.18 5,816.43 | | | | | | 5,244.18 5,816.43 | |
| | Rock & Mulch Material | 3,199.60 | | | | | | 3,199.60 | |
| | GRAND TOTAL | | | | | | | | |



Continuation Sheet

AIA Document G702TM_1992, Application and Certificate for Payment, or G732TM_2009.

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05/23/2022

PERIOD TO:

05/26/2022

ARCHITECT'S PROJECT NO RTA 2046

| A | В | C | D- | E | F | G | | H | |
|--|---|---|---|------------------------|--|--|----------------------------|---|---------------------------------|
| | | | WORK CO | MPLETED | MATERIALS | TOTAL | | | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION $(D + \mathcal{E})$ | THIS PERIOD | PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+F) | 1/ ₀ (G = C) | BALANCE TO FINISH (C = G) | RETAINAGE 111 variable rater |
| 9223.00 9300.00 9413.00 9423.00 | Rock & Mulch Labor Stone Mow Strip Tree Bags & Maintenanc 3 Month Maintenance P LAWN SODDING Material Labor PLANTS Material Labor WEED CONTROL FABRI Material Labor PLANTER EDGING Material | 2,900.00 3,070.00 3,000.00 9,000.00 8,833.75 11,943.75 6,970.13 3,710.00 539.00 490.00 | | | | | | 2,900.00 3,070.00 3,000.00 9,000.00 8,833.75 11,943.75 6,970.13 3,710.00 539.00 490.00 | |
| 4101.00 | Labor SITE STORM DRAINAG Material Labor | 840.00 382,827.75 298,416.25 | 57,424.00 44,763.00 | 31,455.00 14,921.00 | | 88,879.00 59,684.00 | 23.22 20.00 | 840.00 293,948.75 238,732.25 | 8,887.90 5,968.40 |
| | GRAND TOTAL | | | | | | | | |

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Continuation Sheet

AIA Document G702TM–1992, Application and Certificate for Payment, or G732TM–2009. Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached. In tabulations below, amounts are in US dollars.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO:

APPLICATION DATE: 05/23/2022

PERIOD TO: 05/26/2022 ARCHITECT'S PROJECT NORTA 2046

14 F G D A WORK COMPLETED MATERIALS TOTAL BALANCE TO RETAINAGE COMPLETED AND PRESENTLY SCHEDULED FINISH ITEM FROM PREVIOUS DESCRIPTION OF WORK All vaicable vaice STORED TO DATE. IG = CSTORED VALUE (C G) NO. APPLICATION THIS PERIOD (D+E+F)(Not in D or E) (D + E)1200.400 **ALTERNATE #4** GEN. REQUIREMENTS 1000.000 Material 33,000.00 5,699.00 1,195.00 6,894.00 20.89 26,106.00 689.40 Labor 33,000.00 5,699.00 1,195.00 6,894.00 20.89 26,106.00 689.40 24119.000 SELECTIVE DEMOLITIO Material 144.00 144.00 144.00 100.00 14.40 Labor 1.152.00 1,152.00 100.00 1,152.00 115.20 CAST-IN-PLACE CONC 33000.000 Foundations 17,550.00 27.000.00 9,450.00 27,000.00 100.00 2,700.00 Slabs 30,000.00 30,000.00 30.000.00 100.00 3,000.00 33543.000 BONDED ABRASIVE PO Material 1,375.00 1.375.00 Labor 5,000.00 5,000.00 UNIT MASONRY 42000.000 **CMU Material** 21,000.00 21,000.00 21,000.00 100.00 2,100.00 GRAND TOTAL

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APPLICATION NO: 5

05/23/2022

APPLICATION DATE: PERIOD TO:

05/26/2022

ARCHITECT'S PROJECT NORTA 2046

| A | В | C | D | L: | F | G | | Н | |
|-------------|---|------------------------------------|---|-----------------------------------|---|--|-------------------------|------------------------------------|-----------------------------------|
| | | | WORK CO | MPLETED | derentite. | TOTAL | | | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | MATERIALS PRESENTLY STORED (Not in D or E) | TOTAL COMPLETED AND STORED TO DATE (D+E+F) | 19/n (G = E) | BALANCE TO FINISH $(C = G)$ | RL I AINAGE (If variable rate) |
| 200.000 | CMU Labor Veneer Material Veneer Labor STRUCTURAL STEEL F Shop Drawings | 68,000.00 9,000.00 42,000.00 | 17,000.00 | 57,800.00 1,800.00 4,200.00 | | 57,800.00 1,800.00 4,200.00 | 85.00 20.00 10.00 | 10,200.00 7,200.00 37,800.00 | 5,780.00 180.00 420.00 |
| | Material Erection | 85,890.00 28,300.00 | | 85,890.00 2,500.00 | | 85,890.00 2,500.00 | 100.00 8.83 | 25,800.00 | 8,589.00 250.00 |
| 3100.000 | METAL DECKING | 20,500.00 | | 2,500.00 | | 2,300.00 | 0.03 | 25,800.00 | 250.00 |
| | Erection | 5,270.00 | | | | | | 5,270.00 | |
| 000.000 | ROUGH CARPENTRY Material Labor | 4,464.00 4,950.00 | | 670.00 743.00 | | 670.00 743.00 | 15.01 15.01 | 3,794.00 4,207.00 | 67.00 74.30 |
| 2100.000 | THERMAL INSULATION Labor | 8,960.00 | | | | | | 8,960.00 | |
| 5200.000 | MOD. BIT. MEMBRANE Material Labor | 75,000.00 10,000.00 | | | | | | 75,000.00 10,000.00 | |
| 200.000 | SHEET METAL FLASHI Material Labor | 15,000.00 10,000.00 | | | | | | 15,000.00 10,000.00 | |
| 7100.000 | ROOF SPECIALTIES | | | | | | | | |
| | GRAND TOTAL | | | | | | | | |

Continuation Sheet

AIA Document G702TM=1992, Application and Certificate for Payment, or G732TM=2009, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached. In tabulations below, amounts are in US dollars.

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PERIOD TO:

APPLICATION NO:

APPLICATION DATE:

05/23/2022 05/26/2022

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ARCHITECT'S PROJECT NORTA 2046

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| | | | WORK CO | MPLETED | MATERIALS | TOTAL | | | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D = E) | THIS PERIOD | PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+F) | (G = C) | 5,000.00 10,000.00 | RETAINAGE (It variable rate |
| 123.000 | Material Labor MAN. GUTTERS & DOW Material | 5,000.00 10,000.00 5,000.00 | | | | | | | |
| 200.000 | Labor ROOF ACCESSORIES Material Labor | 5,000.00 6,174.00 | | | | | | 10,000.00 5,000.00 6,174.00 | |
| 005.000 | JOINT SEALANTS Material Labor | 500.00 500.00 | | | | | | 500.00 500.00 | |
| 513.000 | EXPANSION JT. COVER Material Labor | 2,000.00 1,764.00 | | | | | | 2,000.00 1,764.00 | |
| 113.000 | HOLLOW METAL DOOR Labor | 1,900.00 | | 1,710.00 | | 1,710.00 | 90.00 | 190.00 | 171.00 |
| 416.000 | FLUSH WOOD DOORS Labor | 499.00 | | | | | | 499.00 | |
| 323.000 | OVERHEAD COILING D Labor | 1,129.80 | | | | | | 1,129.80 | |
| 313.000 | ALUM. FRAMED STORE | | | | | | | | |
| | GRAND TOTAL | | | | | | | | |

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APPLICATION NO: 5

APPLICATION DATE: 05/23/2022

PERIOD TO:

05/26/2022

ARCHITECT'S PROJECT NORTA 2046

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| | | | WORK CO | MPLETED | MATERIALS | IOTAL. | | | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D = E) | THIS PERIOD | PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+F) | iQ = Ci | BALANCE TO FINISH (C - G) | RETAINAGE (II) variable rate |
| 100.000 | Alum. Storefront Install Glass/Glazing Install DOOR HARDWARE | 2,445.00 815.00 | | | | | | 2,445.00 815.00 | |
| 116.000 | Labor GYPSUM BOARD ASSE | 5,256.00 | | | | | | 5,256.00 | |
| 2,24 | Metal Studs Gypsum Board | 2,500.00 2,500.00 | | | | | | 2,500.00 2,500.00 | |
| | Insulation Finishing | 500.00 2,500.00 | | | | | | 500.00 2,500.00 | |
| 113.000 | ACOUSTICAL PANEL C Labor | 5,000.00 | | | | | | 5,000.00 | |
| 500.000 | RESILIENT TILE FLOOR Misc. Labor/ General Co | 2,030.00 | | | | | | | |
| | Supervision VCT Labor | 570.00 | | | | | | 2,030.00 570.00 | |
| | Floor Supplies | 3,590.00 780.00 | | | | | | 3,590.00 780.00 | |
| 513.000 | Delivery Labor RESILIENT BASE & AC | 220.00 | | | | | | 220.00 | |
| 813.000 | Wall Base Labor TILE CARPET | 750.00 | | | | | | 750.00 | |
| | Carpet Labor | 330.00 | | | | | | 330.00 | |
| | GRAND TOTAL | | | | | | | | |

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05/23/2022

APPLICATION NO:

APPLICATION DATE:

05/26/2022

ARCHITECT'S PROJECT NORTA 2046

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|-------------|--|---|---|-------------|---|---|---------|----------------------------------|--------------------------------|
| | | | WORK CO | MPLETED | LACTONIALE | TOTAL | | | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | MATERIALS PRESENTLY STORED (Not in D or E) | TOTAL COMPLETED AND STORED TO DATE (D+E+F) | 1G = C) | BALANCE TO FINISH (C - G) | RETAINAGE (If variable rate |
| 900.000 | PAINTING General Conditions Equipment Material Labor | 2,000.00 1,000.00 3,000.00 11,000.00 | | | | | | 2,000.00 1,000.00 3,000.00 | |
| 1101.00 | VDB Labor | 1,422.00 | | | | | | 11,000.00 | |
| 1424.00 | SIGNS | | | | | | | 1,422.00 | |
| 2260.00 | Labor OPERABLE PANEL PAR | 316.00 | | | | | | 316.00 | |
| 7300.00 | Labor ALUMINUM CANOPY | 3,800.00 | | | | | | 3,800.00 | |
| | Misc. Material | 4,250.00 5,912.00 | | | | | | 4,250.00 5,912.00 | |
| 2413.00 | Labor ROLLER WINDOW SHA | 4,659.00 | | | | | | 4,659.00 | |
| | Material Labor | 165.00 110.00 | | | | | | 165.00 110.00 | |
| 23550.00 | INSTITUTIONAL CASE Labor | 2,300.00 | | | | | | 2,300.00 | |
| 00.000 | SPRINKLER | 2,500.00 | | | | | | 2,300.00 | |
| | GRAND TOTAL | | | | | | | | |

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APPLICATION DATE: 05/26/2022

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|-------------|---|--|---|-------------|--|--|---------|--|--------------------------------|
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| | | | WORK CO | MPLETED | MATERIALS | TOTAL_ | | W. 1 . 1 . 1 . 1 . 1 . 1 . 1 . 1 . 1 . 1 | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D = E) | THIS PERIOD | PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+F) | (G = C) | BALANCE TO FINISH (C = G) | RETAINAGE (II viwiable rate |
| 0000.00 | Interior Rough In Materia Interior Rough In Labor Interior Finish Material Interior Finish Labor PLUMBING & HVAC Plumbing Fixtures Labor Plumbing Fixtures Mater RD UG Labor RD UG Material RD AG Labor RD AG Material Water Labor Water Material Air Piping Labor Air Piping Material Duct Install Labor Duct Install Material Hydronic Piping Labor Hydronic Piping Material HVAC Labor HVAC Material | 4,895.00 9,000.00 1,400.00 1,575.00 2,500.00 2,500.00 2,500.00 7,500.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 | | | | | | 4,895.00 9,000.00 1,400.00 1,575.00 2,500.00 2,500.00 2,500.00 7,500.00 7,500.00 7,500.00 7,500.00 7,500.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 | |
| | GRAND TOTAL | | | | | | | | |

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APPLICATION NO: 5

APPLICATION DATE: 05/23/2022 PERIOD TO: 05/26/2022

ARCHITECT'S PROJECT NORTA 2046

| A | В | C | D | E | F | G | | H | |
|-------------|---|--|---|-------------|--|--|---------------|--|--------------------------------|
| | | | WORK CO | MPLETED | MATERIALS | TOTAL | | | |
| PTEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D = E) | THIS PERIOD | PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+F) | %0 (G ≈ C) | BALANCE TO FINISH (C = G) | RETAINAGE (I) variable rate |
| 00.00 | ELECTRICAL Branch Lighting Material Branch Lighting Labor Branch Lighting Wire Ma Branch Lighting Wire La | 2,000.00 3,500.00 2,000.00 3,000.00 | | 1,000.00 | | 1,000.00 | 28.57 | 2,000.00 2,500.00 2,000.00 3,000.00 | 100.00 |
| | Lighting Installation Mat Lighting Installation Lab Branch Power Conduit | 2,000.00 5,000.00 2,000.00 | | | | | | 2,000.00 5,000.00 2,000.00 | |
| | Branch Power Conduit L Branch Power Wire Mat Branch Power Wire Lab | 5,000.00 2,000.00 4,000.00 | | 1,000.00 | | 1,000.00 | 20.00 | 4,000.00 2,000.00 4,000.00 | 100.00 |
| | Devices Material Devices Labor Paging Intercom, Voice, | 1,000.00 3,000.00 | | | | | | 1,000.00 3,000.00 | |
| | Intrusion Material | 3,000.00 | | | | | | 3,000.00 | |
| | GRAND TOTAL | | | | | | | | |

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|-------------|--|----------------------|---|-------------|--|--|---------|--|--------------------------------|
| | | | WORK CO | MPLETED | MATERIALS | TOTAL | | | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D = E) | THIS PERIOD | PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+F) | (G = C) | 5,000.00 1,000.00 2,622.16 1,000.00 1,000.00 1,000.00 1,000.00 2,000.00 4,000.00 2,000.00 4,000.00 21,459.00 | RETAINAGE (II variable rate |
| | Paging Intercom, Voice, Intrusion Labor | 5,000.00 | | | | | | 5,000.00 | |
| | Panel Feeder Conduit M Panel Feeder Conduit L | 1,000.00 3,622.16 | | 1,000.00 | | 1,000.00 | 27.61 | | 100.00 |
| | Panel Feeder Wire Mate Panel Feeder Wire Labo | 1,000.00 3,000.00 | | | | | | | |
| | Owner Training Labor | 1,000.00 | | | | | | 1,000.00 | |
| | Temp. Power Material Temp. Power Labor | 1,000.00 1,000.00 | | | | | | | |
| | Data Material Data Labor | 2,000.00 5,000.00 | | 1,000.00 | | 1,000.00 | 20.00 | | 100.00 |
| | Fire Alarm Material Fire Alarm Labor | 2,000.00 5,000.00 | | 1,000.00 | | 1,000.00 | 20.00 | | 100.00 |
| 200.00 | GRADING Material | 42,919.00 | 12,876.00 | 8,584.00 | | 21,460.00 | 50.00 | 21,459.00 | 2,146.00 |
| | | | | | | | | | |
| | GRAND TOTAL | | | | | | | | |

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Continuation Sheet

AIA Document G702TM-1992, Application and Certificate for Payment. or G732TM-2009.

Application and Certificate for Payment, Construction Manager as Adviser Edition,

containing Contractor's signed certification is attached.

In tabulations below, amounts are in US dollars.

Use Column I on Contracts where variable retainage for line items may apply

APPLICATION NO:

PERIOD TO:

5

APPLICATION DATE:

05/23/2022 05/26/2022

ARCHITECT'S PROJECT NORTA 2046

| B. | (| D | E | F | Çi | | Н | 1 |
|---|---|---|-------------|--|--|---------------------|---------------------------------|---------------------------------|
| | | WORK CO | MPLETED | MATERIALS | TOTAL | | | |
| DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+F) | 1/a (G = C) | BALANCE TO FINISH (C = G) | RETAINAGE (I) variable rate) |
| Labor | 14,132.00 | 4,240.00 | 2,826.00 | | 7,066.00 | 50.00 | 7,066.00 | 706.60 |
| TERMITE CONTROL | 510.00 | 510.00 | | | 510.00 | 100.00 | | 51.00 |
| CONCRETE PAVING Sidewalks | 6,000.00 | | | | | | 6,000.00 | |
| SITE STORM DRAINAG Material Labor | 975.00 540.00 | | | | | | 975.00 540.00 | |
| ALTERNATE # 5 | | | | | | | | |
| SELECTIVE DEMOLITIO Material | 13,656.00 | 3,414.00 | | | 3,414.00 | 25.00 | 10,242.00 | 341.40 |
| UNIT MASONRY CMU Material | 1,000.00 | 200.00 | | | 5,320.00 | 25.00 | 15,961.00 800.00 | 532.00 |
| | Labor TERMITE CONTROL CONCRETE PAVING Sidewalks SITE STORM DRAINAG Material Labor ALTERNATE # 5 SELECTIVE DEMOLITIO Material Labor | Labor | Labor | Labor | DESCRIPTION OF WORK | DESCRIPTION OF WORK | DESCRIPTION OF WORK | DESCRIPTION OF WORK |

Continuation Sheet

AIA Document G702TM-1992, Application and Certificate for Payment, or G732TM-2009, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached.

In tabulations below, amounts are in US dollars.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION DATE:

05/23/2022

5

PERIOD TO:

APPLICATION NO:

05/26/2022

ARCHITECT'S PROJECT NORTA 2046

| A | В | C | D | E | F | G | | Н | |
|-------------|--|--|---|-------------|--|--|---------|--|--------------------------------|
| | | | WORK CO | MPLETED | MATERIALS | TOTAL. | | | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+F) | (G = C) | BALANCE TO FINISH (C = G) | RETAINAGE (If variable rate |
| 6500.000 | RESILIENT TILE FLOOR Misc. Labor/ General Co Supervision VCT Labor Floor Supplies Delivery Labor RESILIENT BASE & AC Wall Base Labor | 4,720.00 1,330.00 9,570.00 3,990.00 520.00 1,350.00 | | | | | | 4,720.00 1,330.00 9,570.00 3,990.00 520.00 1,350.00 | |
| 200.700 | ALTERNATE #7 | | | | | | | | |
| 2000.000 | UNIT MASONRY Precast Material Precast Labor | 1,000.00 | | | | | | 1,000.00 | |
| 2200.00 | GRADING Material | 3,000.00 3,141.00 | | | | | | 3,000.00 3,141.00 | |
| 21313.00 | Labor CONCRETE PAVING Banding | 3,242.00 4,000.00 | | | | | | 3,242.00 4,000.00 | |
| | GRAND TOTAL | | | | | | | | |

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Continuation Sheet

AIA Document G702TM_1992, Application and Certificate for Payment, or G732TM_2009. Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached.

In tabulations below, amounts are in US dollars.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO:
APPLICATION DATE:

05/23/2022 05/26/2022

PERIOD TO:

ARCHITECT'S PROJECT NO:

RTA 2046

| A | В | C. | D | E | F | G | | Н | |
|--|--|--|-----------------------|-------------|--|-----------------------|--------|---|---------------------------------|
| | | | WORK CO | MPLETED | MATERIALS | TOTAL | | | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | | THIS PERIOD | PRESENTLY STORED (Not in D or E) | COMPLETED AND 1/2 | | G = C BALANCE TO FINISH $G = C$ $G = C$ | RUTAINAGE (II variable rate) |
| 0002.001 | Sidewalks PERMABLE PAVERS Gravel Below Pavers Ma Gravel Below Pavers La Install for Permeable Pa Change Order 1(Item 1) Change Order 2(Item 1) Change Order 3(Item 1) Change Order 3(Item 2) | 2,000.00 2,975.00 1,678.00 6,793.48 47,988.43 1,294.90 1,497.52 | 47,988.43 1,497.52 | | | 47,988.43 1,497.52 | 100.00 | 2,000.00 2,975.00 1,678.00 6,793.48 | 4,798.84 149.75 |
| 0003.003 0003.004 0004.001 0004.002 0004.003 0005.001 0005.002 0005.003 | Change Order 3(Item 3) Change Order 3(Item 4) Change Order 4(Item 1) Change Order 4(Item 2) Change Order 4(Item 3) Change Order 5(Item 1) Change Order 5(Item 2) Change Order 5(Item 3) Change Order 5(Item 3) Change Order 5(Item 4) Change Order 5(Item 5) | 3,852.50 16,134.71 197,314.83 -1,479.00 -1,360.00 -4,250.00 5,991.50 3,950.91 2,688.37 -19,620.70 | 8,441.00 | 3,852.50 | | 3,852.50 8,441.00 | 100.00 | 7,693.71 197,314.83 -1,479.00 -1,360.00 -4,250.00 5,991.50 3,950.91 2,688.37 -19,620.70 | 385.25 844.10 |
| | GRAND TOTAL | | | | | | | | |

Page: 34 of 34

Continuation Sheet

AIA Document G702TM–1992, Application and Certificate for Payment, or G732TM–2009, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached.

In tabulations below, amounts are in US dollars.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO: 05/23/2022
APPLICATION DATE: 05/26/2022
PERIOD TO: 05/26/2022

ARCHITECT'S PROJECT NO: RTA 2046

| Use C | olumn I on Contracts where variable | e retainage for time item | is may appry | | | ANOTHEOLOTA | 50E01 110. | | |
|-------------|--|---------------------------|---|--------------|--|--|------------|---------------------------------|--------------------------------|
| A | В | C | D | E | F | G | | H | 1 |
| | | | WORK CO | OMPLETED | MATERIALS | TOTAL | | | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | PRESENTLY STORED (Not in D or E) | COMPLETED AND STORED TO DATE (D+E+F) | (G = C) | BALANCE TO FINISH (C - G) | RETAINAGE (II variable rate |
| | Change Order 5(Item 6) Change Order 5(Item 7) | 11,616.75 9,139.24 | | 9,139.24 | | 9,139.24 | 100.00 | 11,616.75 | 913.9 |
| | Totals: | 12,012,775.43 | 1,449,586.81 | 1,059,604.26 | | 2,509,191.07 | 20.89 | 9,503,584.36 | 250,919.1 |
| | | | | | | | | | |
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| | GRAND TOTAL | | | | | | | | |

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Marion County High School Renovation & Addition OWNER PURCHASED MATERIALS THRU 05-26-22 Pay App # 5

| P/O # | VENDOR | P/O AMOUNT | CHANGE | PREVIOUS | CURRENT | REMAINING |
|---------|-------------------------------|--------------|--------|--------------|--------------|--------------|
| | | | ORDERS | PAYMENTS | PAYMENT | BALANCE |
| 2046-01 | Mills Supply Co., Inc. | \$23,000.00 | | \$16,571.68 | | \$6,428.32 |
| 2046-02 | Irving Materials, Inc. | \$50,000.00 | | \$17,344.00 | \$12,105.25 | \$20,550.75 |
| 2046-03 | Mills Supply Co., Inc. | \$9,000.00 | | | \$8,399.36 | \$600.64 |
| 2046-04 | Lee Building Products | \$52,000.00 | | \$22,811.16 | \$26,350.66 | \$2,838.18 |
| 2046-05 | Clay Ingels Co., LLC. | \$22,500.00 | | | | \$22,500.00 |
| 2046-06 | Foundation Building Materials | \$221,724.00 | | | \$75,453.33 | \$146,270.67 |
| 2046-07 | Nucor Vulcraft Group | \$48,926.00 | | \$48,926.00 | | \$0.00 |
| 2046-08 | NCFI Polyurethanes | \$9,000.00 | | | | \$9,000.00 |
| 2046-09 | Atlas Enterprises | \$193,859.00 | | \$58,050.45 | \$63,242.31 | \$72,566.24 |
| 2046-10 | Overhead Door of Eastern KY | \$40,475.00 | | | | \$40,475.00 |
| 2046-11 | CKG Supply | \$59,860.00 | | | | \$59,860.00 |
| 2046-12 | Shaw Industries, Inc. | \$25,500.00 | | | | \$25,500.00 |
| 2046-13 | Ohio Valley Flooring, Inc. | \$60,000.00 | | | | \$60,000.00 |
| 2046-14 | Atlas Enterprises | \$52,483.00 | | | | \$52,483.00 |
| 2046-15 | Atlas Enterprises | \$18,403.00 | | | | \$18,403.00 |
| 2046-16 | Atlas Enterprises | \$27,121.00 | | | | \$27,121.00 |
| 2046-17 | Atlas Enterprises | \$16,875.00 | | | \$1,093.17 | \$15,781.83 |
| 2046-18 | Atlas Enterprises | \$10,407.00 | | \$1,850.73 | \$4,785.59 | \$3,770.68 |
| 2046-19 | U.S. Specialties Holding Co. | \$317,250.00 | | | | \$317,250.00 |
| 2046-20 | Landscape Forms, Inc. | \$28,520.00 | | | | \$28,520.00 |
| 2046-21 | Wausau Tile, Inc. | \$34,320.00 | | | | \$34,320.00 |
| 2046-22 | Canton Elevator, Inc. | \$37,585.00 | | | | \$37,585.00 |
| 2046-23 | Daikin Applied, Inc. | \$213,250.00 | | | | \$213,250.00 |
| 2046-24 | Thermal Equipment Sales, Inc. | \$358,000.00 | | \$25,000.00 | | \$333,000.00 |
| 2046-25 | Eckart, LLC. | \$487,730.00 | | \$203,689.04 | \$266,859.22 | \$17,181.74 |
| 2046-26 | Eckart, LLC. | \$150,481.00 | | \$25,710.49 | \$20,513.42 | \$104,257.09 |
| 2046-27 | Eckart, LLC. | \$300,000.00 | | \$188,933.15 | \$15,624.30 | \$95,442.55 |
| 2046-28 | Evapar, Inc. | \$29,655.00 | | \$2,791.00 | | \$26,864.00 |
| 2046-29 | Newtech Systems, Inc. | \$256,003.36 | | | \$42,171.81 | \$213,831.55 |
| 2046-30 | Johnson Controls | \$38,456.81 | | \$3,310.09 | \$9,320.96 | \$25,825.76 |
| 2046-31 | Hayden Materials, LLC. | \$215,000.00 | | | | \$215,000.00 |
| 2046-32 | Northfield- An Oldcastle Co. | \$12,901.60 | | | | \$12,901.60 |
| 2046-33 | Overhead Door of Eastern KY | \$42,000.00 | | | | \$42,000.00 |

| 2046-34 | Hayden Materials, LLC. | \$90,000.00 | | \$51,056.45 | \$5,325.60 | \$33,617.95 |
|---------|-------------------------------|----------------|--------|--------------|--------------|----------------|
| 2046-35 | Forterra Pipe & Precast, LLC. | \$24,357.84 | | \$24,357.84 | | \$0.00 |
| 2046-36 | Site Supply, Inc. | \$35,233.92 | | \$34,366.20 | \$867.72 | \$0.00 |
| 2046-37 | Oldcastle Infrastructure | \$27,780.00 | | | \$24,031.80 | \$3,748.20 |
| 2046-38 | J.R. Hoe & Sons, Inc. | \$17,648.00 | | \$17,648.00 | | \$0.00 |
| TOTAL | TOTAL PURCHASE ORDERS | \$3,657,305.53 | \$0.00 | \$742,416.28 | \$576,144.50 | \$2,338,744.75 |

The Contractor does guarantee and warrant to the Owner that all materials listed in the breakdown to be purchased directly by the Owner by Purchase Order shall fully conform to the requirements of the Contract Documents and the quantity of such material is sufficient to complete the work.

| OPICES ENTERPRISES INC | o Ce |
|--------------------------|-------------------|
| GRIGGS ENTERPRISES, INC. | |
| NOTARY PUBLIC | OLIVIA AMBER KERR |
| MY COMMISSION EXPIRES: | 02-25-2025 |
| NOTARY ID#:KYNP2 | 23959 |

| included in the invoice amoun | w invoices to insure items such as tools t. The original invoices are to be assem hitect along with Pay Application and Su | bled and attached to this authorization |
|--|--|---|
| included in the invoice amoun form and submitted to the Arc | t. The original invoices are to be assem | |
| included in the invoice amoun form and submitted to the Arc | t. The original invoices are to be assem | bled and attached to this authorization |
| included in the invoice amoun form and submitted to the Arc | t. The original invoices are to be assem | bled and attached to this authorization |
| included in the invoice amoun form and submitted to the Arc | t. The original invoices are to be assem | bled and attached to this authorization |
| included in the invoice amoun form and submitted to the Arc | t. The original invoices are to be assem | bled and attached to this authorization |
| included in the invoice amoun form and submitted to the Arc Authorizations.) | t. The original invoices are to be assem hitect along with Pay Application and Su | bled and attached to this authorization ib-Contractor's Purchase Order Paymen |
| included in the invoice amoun form and submitted to the Arc Authorizations.) | t. The original invoices are to be assem hitect along with Pay Application and Su | bled and attached to this authorization ib-Contractor's Purchase Order Paymen |
| included in the invoice amoun form and submitted to the Arc Authorizations.)M&J Construction has receive | t. The original invoices are to be assem | bled and attached to this authorization ib-Contractor's Purchase Order Paymen |
| included in the invoice amount form and submitted to the Arc Authorizations.) M&J Construction has received (Subcontractor) | t. The original invoices are to be assem hitect along with Pay Application and Sued materials in substantial compliance with | bled and attached to this authorization b-Contractor's Purchase Order Payment the contract documents for |
| included in the invoice amount form and submitted to the Arc Authorizations.) M&J Construction has received (Subcontractor) the above referenced project and | t. The original invoices are to be assem hitect along with Pay Application and Su | bled and attached to this authorization b-Contractor's Purchase Order Payment the contract documents for |
| included in the invoice amount form and submitted to the Arc Authorizations.) M&J Construction has received (Subcontractor) | t. The original invoices are to be assem hitect along with Pay Application and Sued materials in substantial compliance with | bled and attached to this authorization b-Contractor's Purchase Order Payment the contract documents for |
| included in the invoice amount form and submitted to the Arc Authorizations.) M&J Construction has received (Subcontractor) the above referenced project and | t. The original invoices are to be assem hitect along with Pay Application and Sued materials in substantial compliance with | bled and attached to this authorization b-Contractor's Purchase Order Payment the contract documents for |
| included in the invoice amount form and submitted to the Arc Authorizations.) M&J Construction has received (Subcontractor) the above referenced project and | t. The original invoices are to be assem hitect along with Pay Application and Sued materials in substantial compliance with | bled and attached to this authorization b-Contractor's Purchase Order Payment the contract documents for |
| included in the invoice amount form and submitted to the Arc Authorizations.) M&J Construction has received (Subcontractor) the above referenced project an attached hereto: | t. The original invoices are to be assem hitect along with Pay Application and Sued materials in substantial compliance with the hereby authorizes payment of the amount | bled and attached to this authorization ib-Contractor's Purchase Order Payment the contract documents for a shown as Due for the following invoices |

| Invoice Number | Invoice Amount | Payment Due |
|----------------|----------------|--------------|
| 20618175 | 12,105.25 | 12,105.25 |
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| | | \$ 12,105.25 |

| Nichole Thompson- Controller | |
|------------------------------|-----------|
| Printed Name & Title | |
| ichale champros | 5-19-2022 |
| Signature | Date |



IMI Kentucky, LLC 1440 Selinda Avenue Louisville, KY 40213-1954

For billing questions, please call our office at (502) 456-6930

MARION COUNTY BOARD OF EDUCATION C/O M & J CONSTRUCTION PO BOX 387 SPRINGFIELD KY

INVOICE

| Customer Acct# | Invoice Date | Invoice # | |
|----------------------------|--------------|-------------|--|
| 106502 | 04/15/2022 | 20618175 | |
| Total Due if Paid by | 5/10/2022 | \$11,818.75 | |
| Total Due if Paid after | 5/10/2022 | \$12,105.25 | |

Delivery Address 735 EAST MAIN

| | P.O. No. Job No. | | | Project No. | | Order No. | |
|---------------------------------|---|---|-----------|-----------------------------------|--------------------------|------------------------------------|-----------------|
| | 2046-02 | | 8 | 18857 | | | 3186 |
| Plant | Item No. | Description | | Qty | UOM | Price | Extended Amount |
| 847 847 847 847 847 | 7477CS 16005 31 53158, 84753 53170, 84753 | INSIDE FLAT HRWR (HIGH RANGE WR) ENVIRONMENTAL FEE 159, 84753161, 84753163, | 84753164, | 95.50 95.50 10.00 847531 | cy /y ea 66, 84 | 118.00 7.50 12.00 753168, | 716.25 |

* * THANK YOU FOR YOUR BUSINESS * *

| Discount | If Paid By | Total Yardage | Subtotal | Sales Tax | INVOICE TOTAL |
|----------|------------|---------------|-------------|-----------|---------------|
| \$286.50 | 05/10/2022 | 95.50 cy | \$12,105.25 | \$.00 | \$12,105.25 |

IMIS-FM004 (10/20)

Retain this portion for your records.

Detach here and return with your payment



IMI Kentucky, LLC 1440 Selinda Avenue Louisville, KY 40213-1954



| Customer Acct# | Invoice Date | Invoice # | |
|-------------------------|--------------|-------------|--|
| 106502 | 04/15/2022 | 20618175 | |
| Total Due if Paid by | 05/10/2022 | \$11,818.75 | |
| Total Due if Paid after | 05/10/2022 | \$12,105.25 | |

Amount Enclosed

Remit To:

Make check payable to Irving Materials

MARION COUNTY BOARD OF EDUCATION C/O M & J CONSTRUCTION PO BOX 387 SPRINGFIELD KY

IMI Kentucky, LLC 1440 Selinda Avenue Louisville, KY 40213-1954

| Marion County High School Re Marion County Board of Educa | | Section KDE BG# | | |
|--|---|---|--|--|
| ontractor's Purchase Ord | ler Payment Authorization | | | |
| E:Mills Supply Co., Inc. | | | | |
| (DPO Vendor's Name) | | | | |
| urchase Order No204 | 6-03 | | | |
| cluded in the invoice amou | nt. The original invoices are to be assen | ls, finance charges, and sales tax are not nbled and attached to this authorization Sub-Contractor's Purchase Order Payment | | |
| Mason Structure (Subcontractor) | has received materials in substantial co | empliance with the contract documents for | | |
| | d hereby authorizes payment of the amour | nts shown as Due for the following invoices | | |
| Invoice Number | Invoice Amount | Payment Due | | |
| 00670000-IN | 8399.36 | 8399.36 | | |
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| | | 8,399.36 | | |
| | | | | |
| Mimi Scott, Controller Mason | Structure | | | |
| rinted Name & Title | | | | |
| Mini Scott | | 5/17/22 | | |
| ignature | | Date | | |



Mills Supply Co PO Box 19015 Louisville, KY 40259 (502) 561-0700

Sold To: MARIONCOUNTY BOARD OD EDUCATIO MASON STRUCTURE, INC. P.O. BOX 949 LEXINGTON, KY 40588 859-252-5011

Confirm To:

Invoice

Invoice Number: 0067000-IN Invoice Date: 4/26/2022

Order Number: 0067000
Order Date 3/30/2022
Salesperson: WAYNE MILLS
Customer Number: HUSKISSON

Ship To: MARION COUNTY BOARD OF EDUCATI 735 E MAIN STREET JOE-859-230-4442 LEBANON, KY 40033

| Customer P.O. 2046-03 | | Ship VIA COMPANY TRUCK | F.O.B. | Terms NET 30 | | |
|---------------------------|------|---------------------------|---------|-----------------|--------|----------|
| Item Code | Unit | Ordered | Shipped | Back Ordered | Price | Amount |
| 2001300 #3 REBAR GR 60 | POUN | 118 | 118 | 0 | 0.6471 | 76.36 |
| 2001100 #4 REBAR GR 60 | POUN | 8,561 | 8,561 | O | 0.6471 | 5,539.82 |
| 2001000 #5 REBAR GR 60 | POUN | 3,583 | 3,583 | Ω | 0.6471 | 2,318.56 |
| 2000850 #8 REBAR GR 60 | POUN | 718 | 718 | 0 | 0.6471 | 464.62 |

| Marion | County High School Renovation & Addition | |
|--------|--|--|
| Marion | County Board of Education | |

| Section | |
|---------|---|
| KDF BG# | _ |

| Contractor's | Purchase | Order Pa | yment Author | ization |
|--------------|-----------------|----------|--------------|---------|
|--------------|-----------------|----------|--------------|---------|

| RE: <u>Lee Building F</u> (DPO Vendor's Name) | roducts | |
|--|---------------------------|---|
| Purchase Order No | 2046-04 | |
| included in the invoice | amount. The original invo | e items such as tools, finance charges, and sales tax are not ices are to be assembled and attached to this authorization by Application and Sub-Contractor's Purchase Order Paymen |

Mason Structure has received materials in substantial compliance with the contract documents for (Subcontractor)
the above referenced project and hereby authorizes payment of the amounts shown as Due for the following invoices attached hereto:

| nvoice Number | Invoice Amount | Payment Due |
|---------------|----------------|-------------|
| E48934 | 3654.36 | 3654.36 |
| F56983 | 3863.70 | 3863.70 |
| E49041 | 4481.70 | 4481.70 |
| E49096 | 3105.60 | 3105.60 |
| E49169 | 3909.90 | 3909.90 |
| E49260 | 2625.60 | 2625.60 |
| E49418 | 4709.80 | 4709.80 |
| | | |
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| | | |
| | | 26,350.66 |

| Mimi Scott, Controller Mason Structure | |
|--|---------|
| Printed Name & Title | |
| mini Scott | 5/17/22 |
| Signature | Date |

INVOICE

Number E48934 Date 04/20/2022 Page 1

Bill-to: 06M212

*MARION COUNTY BOARD OF ED.

c/o MASON STRUCTURE

PO BOX 949

LEXINGTON, KY 40588

01 Ship-to:

MARION CO HIGH SCHOOL

735 EAST MAIN ST

LEBANON, KY 40033

| Reference # | Shipped | Salesperson | Terms | Tax Code | Doc# | Wh | Freight | | Ship | /ia | ! |
|-------------|----------|-------------------------------|--------------|----------|---------|----|-----------|----|--------|-----|-----------|
| PO# 2046-04 | 04/20/22 | WOH W. HACKER | NET DUE 10TH | KYNT | 628522 | 05 | PREPAID | В | ESTWAY | 1 | |
| Item | De | scription | | Ordered | Shipped | ' | Backordrd | им | Price | им | Extension |
| 402S | BR | IXMENT TYPE S | | 50.00 | 50.00 | | .00 | EA | 11.25 | EA | 562.50 |
| 08L105 | 8" | HALF HI LW 8x4x16 | | 150.00 | 150.00 | | .00 | EA | 2.14 | EA | 321.00 |
| 12L101 | 12' | REG COMMERCIAL GR. 12x8x16 | ADE LW | 84.00 | 84.00 | | .00 | EA | 2.59 | EA | 217.50 |
| 08L100 | 8" | REGULAR LW 8x8x16 | | 1170.00 | 1170.00 | | .00 | EA | 1.99 | EA | 2328.30 |
| M999 | РА | LLET | | 15.00 | 15.00 | | .00 | EA | 15.00 | EA | 225.00 |
| LHR | 1 23 2 | ADING ALLOCATION | | .50 | .50 | | | EA | | EA | .00 |
| FHR | 1000000 | UCK ALLOCATION | | 2.00 | 2.00 | | | EA | | EA | .00 |
| SC05 | | EVE CARRIER | | 2.50 | 2.50 | | .00 | EA | .00 | EA | .00 |
| | | EVE IST WEDNESDA | | | | | | | | | |
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Misc

.00

Discount

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Tax

.00

Freight

TBD

Merchandise

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3654.36

Total Due

3654.36

LEE BUILDING PRODUCTS

INVOICE

747 FOX INDUSTRIAL ROAD LEXINGTON, KY 40504

Phone 859-254-4567 Fax 859-254-0487

 Number
 F56983

 Date
 04/22/2022

 Page
 1

Bill-to: 06M212
*MARION COUNTY BOARD OF ED.
c/o MASON STRUCTURE
PO BOX 949
LEXINGTON, KY 40588

Ship-to: 01 MARION CO HIGH SCHOOL 735 EAST MAIN ST LEBANON, KY 40033

1

| Reference # | Shipped | Salesperson | Terms | Tax Code | Doc# | Wh | Freight | | Ship | /ia | 1 |
|-------------|----------|---------------------|--------------|----------|---------|----|-----------|----|---------|-----|-----------|
| PO# 2046-04 | 04/22/22 | WOH W. HACKER | NET DUE 10TH | KYNT | 627537 | 06 | PREPAID | | BESTWAY | -3 | |
| Item | Des | scription | | Ordered | Shipped | 1 | Backordrd | им | Price | им | Extension |
| 402S | BRI | XMENT TYPE S | | 50.00 | 50.00 | | | EA | 11.25 | | 562.50 |
| 08L125 | | IALF LW 8x8x8 | | 180.00 | 180.00 |) | .00 | EA | 1.89 | EA | 340.20 |
| 04L100 | 4" R | EGULAR LW 4x8x16 | | 450.00 | 450.00 | | .00 | EA | 1.49 | EA | 670.50 |
| 06L100 | 6" R | EGULAR LW 6x8x16 | | 240.00 | 240.00 |) | .00 | EA | 1.89 | EA | 453.60 |
| 08L100 | 8" R | EGULAR LW 8x8x16 | | 810.00 | 810.00 |) | .00 | EA | 1.99 | EA | 1611.90 |
| M999 | | LET | | 15.00 | 15.00 |) | .00 | EA | 15.00 | EA | 225.00 |
| FHR | JUS | STIN IST FRIDAY | | 4.00 | 4.00 | , | 00 | EA | 00 | EA | .00 |
| LHR | | ADING ALLOCATION | | .25 | .25 | | | EA | | EA | .00 |
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Misc

.00

Discount

.00

Merchandise

3863.70

Total Due

3863.70

Tax

.00

Freight

TBD

LEE BUILDING PRODUCTS

2000 U S 127 SOUTH FRANKFORT, KY 40601

Phone 502-223-2327 Fax 502-223-1520

###-### Fax: ###-####

Number E49041 Date 04/26/2022 Page 1

INVOICE

Bill-to:

06M212

*MARION COUNTY BOARD OF ED.

c/o MASON STRUCTURE

PO BOX 949

LEXINGTON, KY 40588

Ship-to: 01

MARION CO HIGH SCHOOL

735 EAST MAIN ST

LEBANON, KY 40033

| Reference # | Shipped | Salesperson | Terms | Tax Code | Doc# | Wh Freight | | Ship | Via | I |
|-------------|-----------|--------------------------|--------------|----------|---------|------------|-----|----------|-----|-----------|
| PO# 2046-04 | 04/26/22 | WOH W. HACKER | NET DUE 10TH | KYNT | 630081 | 05 PREPAII |) | BESTWAY | ! | |
| Item | Des | cription | | Ordered | Shipped | Backordro | им | Price | им | Extension |
| 402S | BRI | XMENT TYPE S | | 100.00 | 100.00 | .00 | EA | 11.25 | | 1125.00 |
| 493106 | MOI | RTAR/GROUT SCREEN | 6"X100' RL | 5.00 | 5.00 | .00 | RL | 15.00 | RL | 75.00 |
| 08L125 | 100 | ALF LW 8x8x8 | | 360.00 | 360.00 | .00 | EA | 1.89 | EA | 680.40 |
| 08L152 | - 1 | O BOND BEAM LW 8x8x16 | | 270.00 | 270.00 | .00 | EA | 2.14 | EA | 577.80 |
| 08L130 | | BN LW 8x8x16 | | 90.00 | 90.00 | .00 | EA | 2.14 | EA | 192.60 |
| 08L135 | 8" S | BN HALF LW 8x8x8 | | 180.00 | 180.00 | .00 | EA | 2.04 | EA | 367.20 |
| 08L100 | 8" R | EGULAR LW 8x8x16 | | 630.00 | 630.00 | .00 | EA | 1.99 | EA | 1253.70 |
| M999 | 10000-100 | LET | | 14.00 | 14.00 | .00 | EA | 15.00 | EA | 210.00 |
| LHR | | ADING ALLOCATION | | .50 | .50 | | EA | | EA | .00 |
| FHR | | ICK ALLOCATION | | 2.00 | 2.00 | 4 | EA | | EA | .00 |
| JDJ17 | JUS. | TIN D. JONES | | 2.50 | 2.50 | | EA | | EA | .00 |
| | JUS | TIN IST TUESDAY | | | | | | | | |
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| | | | Merchandise | Mis | c ni | scount | Tax | x Freigh | 1 | Total Due |

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TBD

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4481.70

4481.70

INVOICE

Number E49096 Date 04/28/2022 Page 1

Bill-to:

Reference #

06M212

*MARION COUNTY BOARD OF ED.

c/o MASON STRUCTURE

PO BOX 949

LEXINGTON, KY 40588

Ship-to: 01

MARION CO HIGH SCHOOL

735 EAST MAIN ST

LEBANON, KY 40033

| | | | | | | | | A: |
|----------|---------------|--------------|----------|--------|----|---------|----------|----|
| Shipped | Salesperson | Terms | Tax Code | Doc # | Wh | Freight | Ship Via | ! |
| 04/28/22 | WOH W. HACKER | NET DUE 10TH | KYNT | 630774 | 05 | PREPAID | BESTWAY | 1 |

| PO# 2046-04 | 04/28/22 | WOH W. HACKER | NET DUE 10TH | KYNT | 630774 | 05 PREPAID | ВІ | ESTWAY | ! | |
|-------------|--|------------------|--------------|---------|---------|------------|----|--------|----|-----------|
| ltem | Des | cription | | Ordered | Shipped | Backordrd | им | Price | им | Extension |
| 081.100 | | EGULAR LW | | 1440.00 | 1440.00 | .00 | EA | 1.99 | EA | 2865.60 |
| | 11 | 8x8x16 | | 16.00 | | | | | | 240.04 |
| M999 | PAL | | | 16.00 | 16.00 | | EA | 15.00 | | 240.00 |
| LIIR | 10 (10 (10 (10 (10 (10 (10 (10 (10 (10 (| DING ALLOCATION | | .50 | .50 | | EA | | EA | .00 |
| FHR | | CK ALLOCATION | | 2.00 | 2.00 | | EA | | EA | .00 |
| JDJ17 | JUS | TIN D. JONES | | 2.50 | 2.50 | .00 | EA | .00 | EA | .00 |
| | JUS | TIN IST THURSDAY | 7 | | | | | | | |
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| Merchandise | Misc | Discount | Tax | Freight | Total Due |
|-------------|------|----------|-----|---------|-----------|
| 3105.60 | .00 | .00 | .00 | *TBD* | 3105.60 |



INVOICE

2000 US 127 SOUTH FRANKFORT, KY 40601

Phone 502-223-2327 Fax 502-223-1520

| Number | E49169 |
|--------|------------|
| Date | 05/03/2022 |
| Page | 1 |

Bill-to:

06M212

*MARION COUNTY BOARD OF ED.

c/o MASON STRUCTURE

PO BOX 949

LEXINGTON, KY 40588

Ship-to: 01 MARION CO HIGH SCHOOL 735 EAST MAIN ST

LEBANON, KY 40033

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| Reference # | Shipped | Salesperson | Terms | Tax Code | Doc# | Wh | Freight | | Ship | Via | 1 |
|-------------|----------|---------------------------|--------------|----------|---------|------|-----------|-----|--------|------|-----------|
| PO# 2046-04 | 05/03/22 | WOH W. HACKER | NET DUE 10TH | KYNT | 631804 | 05 | PREPAID | BI | ESTWAY | ! | |
| Item | Des | cription | | Ordered | Shipped | 1 | Backordrd | им | Price | им | Extension |
| 402S | BRI | XMENT TYPE S | | 100.00 | 100.00 |) | .00 | EA | 11.25 | EA | 1125.00 |
| 08L152 | | O BOND BEAM I.W 8x8x16 | | 270.00 | 270.00 |) | .00 | EA | 2.14 | | 577.80 |
| 08L130 | 8" S | 8x8x16 | | 180.00 | 180.00 |) | .00 | EA | 2.14 | EA | 385.20 |
| 08L100 | 8" R | EGULAR LW | | 810.00 | 810.00 | | .00 | EA | 1.99 | EA | 1611.90 |
| M999 | | 8x8x16 LET | | 14.00 | 14.00 | 1 | .00 | EA | 15.00 | EA | 210.00 |
| LHR | | ADING ALLOCATION | | .50 | .50 | - 4 | | EA | | EA | .00 |
| FHR | 10000000 | ICK ALLOCATION | | 2.00 | 2.00 | 1 | | EA | | EA | .00 |
| JDJ17 | | TIN D. JONES | | 2.50 | 2.50 | | | EA | | EA | .00 |
| | JUS | TIN 1ST MONDAY | | | | | | | | | |
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| | | | Merchandise | Mis | c D | isco | ount | Tax | Freigh | nt l | Total Due |

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3909.90

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3909.90



INVOICE

2000 US 127 SOUTH FRANKFORT, KY 40601

Phone 502-223-2327 Fax 502-223-1520

 Number
 E49260

 Date
 05/05/2022

 Page
 1

Bill-to: 06M212
*MARION COUNTY BOARD OF ED.
c/o MASON STRUCTURE
PO BOX 949
LEXINGTON, KY 40588

Ship-to: 01 MARION CO HIGH SCHOOL 735 EAST MAIN ST LEBANON, KY 40033

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| Reference # | Shipped | Salesperson | Terms | Tax Code | Doc # | Wh | Freight | | Ship | Via | 1 |
|-------------|---|---|--------------|----------|---------|-------|-----------|----|-----------|-----|-----------|
| PO# 2046-04 | 05/05/22 | WOH W. HACKER | NET DUE 10TH | KYNT | 633135 | 05 P | REPAID | | BESTWAY | ! | |
| Item | Des | cription | | Ordered | Shipped | d E | Backordrd | им | Price | им | Extension |
| 08L100 | | EGULAR LW 8x8x16 | | 1440.00 | 1440.00 | | .00 | EA | 1.99 | EA | 2865.60 |
| M999 | PAL | | | 16.00 | 16.00 | | 00 | EA | 15.00 | EA | 240.00 |
| M999 | PAL | | | -40.00 | -40.00 | | | EA | 12.00 | | -480.00 |
| F999 | 1 | EN ASHER | | 400.00 | 400.00 | | | EA | | EA | .00 |
| | 0.00 | PUBLIER PROLES | | | | | | | | | |
| | 200000000000000000000000000000000000000 | TURNED FROM INVO 745, E48801, E48934 | DICE | | | | | | | | |
| | 1240 | 745, 1240001, 1240754 | | | | | | | | | |
| | ALI | LEN ASHER 1ST THU | JRSDAY | 1 | | | | | | | |
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TBD

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INVOICE

2000 US 127 SOUTH FRANKFORT, KY 40601

Phone 502-223-2327 Fax 502-223-1520

Number E49418 Date 05/12/2022 Page 1

Bill-to: 06M212

*MARION COUNTY BOARD OF ED. c/o MASON STRUCTURE

PO BOX 949

LEXINGTON, KY 40588

Ship-to: 01

MARION CO HIGH SCHOOL

735 EAST MAIN ST

LEBANON, KY 40033

| Reference # | Shipped | Salesperson | Terms | Tax Code | Doc# | Wh | Freight | Ship Via | ! | |
|-------------|----------|---------------|--------------|----------|--------|----|---------|----------|---|--|
| PO# 2046-04 | 05/12/22 | WOH W. HACKER | NET DUE 10TH | KYNT | 634797 | 05 | PREPAID | BESTWAY | ! | |

| Item | Description | Ordered | Shipped | Backordrd | UM | Price | им | Extension |
|--------|--------------------------------|---------|---------|-----------|----|-------|----|-----------|
| 402C | SAYLOR'S TYPE I CEMENT 94# | 40.00 | 40.00 | | EA | 13.75 | | 550.00 |
| 402S | BRIXMENT TYPE S | 100.00 | 100.00 | .00 | EA | 11.25 | EA | 1125.00 |
| 04L100 | 4" REGULAR LW 4x8x16 | 300.00 | 300.00 | .00 | EA | 1.49 | EA | 447.00 |
| 08L125 | 8" HALF LW 8x8x8 | 360.00 | 360.00 | .00 | EA | 1.89 | EA | 680.40 |
| 08L152 | 8" KO BOND BEAM LW 8x8x16 | 270.00 | 270.00 | .00 | EA | 2.14 | EA | 577.80 |
| 08L100 | 8" REGULAR LW 8x8x16 | 540.00 | 540.00 | .00 | EA | 1.99 | EA | 1074.60 |
| M999 | PALLET | 13.00 | 13.00 | .00 | EA | 15.00 | EA | 195.00 |
| 493106 | MORTAR/GROUT SCREEN 6"X100' RL | 4.00 | 4.00 | .00 | RL | 15.00 | RL | 60.00 |
| LHR | LOADING ALLOCATION | .50 | .50 | .00 | EA | .00 | EA | .00 |
| FHR | TRUCK ALLOCATION | 1.50 | 1.50 | | EA | | EA | .00 |
| SC05 | STEVE CARRIER | 2.00 | 2.00 | .00 | EA | .00 | EA | .00 |
| | ORDERED BY BARRY | | | | | | | |
| | STEVE IST THURSDAY | | | | | | | |
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| Merchandise | Misc | Discount | Tax | Freight | Total Due |
|-------------|------|----------|-----|---------|-----------|
| 4709.80 | .00 | .00 | .00 | *TBD* | 4709.80 |

| Marion County High School Renovation & A | Addition |
|--|----------|
| Marion County Board of Education | |

| Section | |
|---------|--|
| KDE BG# | |

Contractor's Purchase Order Payment Authorization

| RE: Foundation Buildir (DPO Vendor's Name) | ng Materials | |
|--|-------------------------|---|
| Purchase Order No | 2046-06 | <u>-</u> |
| included in the invoice a | mount. The original inv | ure items such as tools, finance charges, and sales tax are not voices are to be assembled and attached to this authorization Pay Application and Sub-Contractor's Purchase Order Payment |

(Subcontractor) the above referenced project and hereby authorizes payment of the amounts shown as Due for the following invoices

has received materials in substantial compliance with the contract documents for

attached hereto:

| Invoice Number | Invoice Amount | Payment Due |
|----------------|----------------|-------------|
| 10557567-00 | 60,754.05 | 60,754.05 |
| 10557569-00 | 10,289.05 | 10,289.05 |
| 10558730-00 | 50.56 | 50.56 |
| 10558898-00 | 3,574.27 | 3,574.27 |
| 10559397-00 | 785.40 | 785.40 |
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| | | 75,453.33 |

| | Sherri | Little, | Accounts | Receivable |
|------|--------|---------|----------|------------|
| 1953 | 7 | | | |

Printed Name & Title

Grayhawk, LLC

Signature

5/20/2000

SUBCONTRACTOR'S PURCHASE ORDER PAYMENT AUTHORIZATION



BRANCH 0105 1115 DELAWARE AVE LEXINGTON KY 40505 (859) 455-8399 PH

INVOICE

| INVOICE NUMBER | INVOICE DATE |
|--------------------|--------------|
| 10557567-00 | 04/20/22 |
| CUSTOMER PO NUMBER | ORDERED BY |
| 2046-06 | PAM |
| TERMS | DUE DATE |
| NET 30 DAYS | 05/20/22 |

FOUNDATION BUILDING MATERIALS **6872 PAYSPHERE CIR**

CHICAGO IL 60674-6872

BILL TO CUSTOMER NUMBER: 100009683 PH: 8592552754

MARION COUNTY BOE C/O GRAYHAWK LLC PO BOX 12111 LEXINGTON, KY 40580-2111 UNITED STATES

4698-4697

MARION COUNTY HIGH SCHOOL 735 EAST MAIN STREET LEBANON, KY 40033

SHIP TO: DOP-MARI PH: 8592552754

| RDER DATE | | | LES REP SHIP | VIA JOB NUM | BER / NAME |
|----------------|-----------------------|--|---------------|----------------------|---------------|
| 04/14/22 | 04/20/22 | | ten, Alex Our | | 8-4697 |
| QTY ORDERED | QTY SEI SHIPPED UN | | UNIT QTY | UNIT PRICE PRICE UOM | AMOUNT DUE |
| | | ****************** | ******* | | |
| | | ********* | | | |
| | | GRAYHAWK EMPLOYEE SIGNATURE REQUIR DELIVERIES IF NOBODY ON SITE, TAKE PICTURES OF DEL MATERIAL | | | |
| | | ************* | ******* | | |
| | | ******* | | | |
| 370.00 | 370.00 PC | A150X150-30-10 20GA 1 1/2 X 1 1/2 ANGLE10FT | 3.700 | \$700.000 MLF | \$2,590. |
| 765.00 | 765.00 PC | T362T125-19-10 20GA EQ 3 5/8" DW TRACK 1-1/4" LEG 10FT | 7,650 | \$1,005.000 MLF | \$7,688. |
| 87.00 | 87.00 PC | TS362T250-30-10 20GA 3 5/8 SLOTTED TRACK30MIL 10FT | 0.870 | \$2,340.000 MLF | \$2,035. |
| 1,530.00 | 1,530.00 PC | S362S125-19-11 20GA EQ 3 5/8" DW STUD 11FT | 16.830 | \$1,010.000 MLF | \$16,998.3 |
| 340.00 | 340.00 PC | S362S125-19-15-8 20GA EQ 3 5/8" DW STUD 15FT 8.IN | 5.327 | \$1,010.000 MLF | \$5,380.0 |
| 115.00 | 115.00 PC | TS600T250-30-10 20GA 30MIL 6" SLOTD TRK 10FT | 1.150 | \$2,980.000 MLF | \$3,427.0 |
| 600.00 | 600.00 PC | S600S125-19-11 20GA EQ 6" DW STUD 11FT | 6,600 | \$1,405,000 MLF | \$9,273.0 |
| 160.00 | 160.00 PC | S600S125-19-15-8 20GA EQ 6" DW STUD 15FT 8.IN | 2.507 | \$1,405.000 MLF | \$3,521.9 |
| 100.00 | 100.00 PC | DFC087-30-11 20GA 7/8" DW FURRING 11FT | 1.100 | \$910.000 MLF | \$1,001. |
| 92.00 | 92.00 PC | CLIP-S543 EASYCLIP S543 1.5X1.5X3 16GA (400/CTN) ***BROKEN CTN FEE \$25.00*** | 92.000 | \$0.570 PC | \$52. |

Please reference the invoice number with your payment.



BRANCH 0105 1115 DELAWARE AVE LEXINGTON KY 40505 (859) 455-8399 PH

INVOICE

| INVOICE NUMBER | INVOICE DATE | | | | |
|--------------------|---------------------|---|--|--|--|
| 10557567-00 | 04/20/22 | | | | |
| CUSTOMER PO NUMBER | ORDERED BY | | | | |
| 2046-06 | PAM | | | | |
| TERMS | DUE DATE | | | | |
| NET 30 DAYS | 05/20/22 | 4 | | | |
| | a seed in cital and | _ | | | |

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PLEASE REMIT ALL PAYMENTS TO: FOUNDATION BUILDING MATERIALS

6872 PAYSPHERE CIR CHICAGO IL 60674-6872

BILL TO CUSTOMER NUMBER: 100009683 PH: 8592552754

MARION COUNTY BOE C/O GRAYHAWK LLC PO BOX 12111 LEXINGTON, KY 40580-2111 UNITED STATES SHIP TO: DOP-MARI PH: 8592552754

MARION COUNTY HIGH SCHOOL 735 EAST MAIN STREET LEBANON, KY 40033

| 04/14/22 | 3.3 () | | ORDER TAKEN BY | SALES REP | SHIP | | The second second second | ER / NAME |
|----------------|----------------|-------|---|---|---------|-------------|--------------------------|---------------|
| | 04/20/22 | | Besten, Alex | Besten, Alex | Our T | ruck | 4698- | 4697 |
| QTY ORDERED | QTY SHIPPED | SELL | ITEM NUMBER ITEM DESCRIPTION | | UNIT | UNIT | PRICE | AMOUNT DUE |
| 8.00 | 8.00 | CTN | CGAHD8906 ARM DW HD FURR 12' MAIN 1 | I-1/2" (12/CT) UNPAINTED | 1.152 | \$790.000 | MLF | \$910.0 |
| 14.00 | 13.19 | CTN | CGAXL8945P ARM DRYWALL I.D. 4' CR TEE (| | 1.899 | \$790.000 | MLF | \$1,500.49 |
| 92.00 | 92.00 | PC PC | 93EXP-PC #093 CONTROL JOINT 10' (25/ | CTN) - ZINC | 0.920 | \$1,365.000 | MLF | \$1,255.80 |
| 8.00 | 8.00 | CTN | DWBSC10 NO-COAT OUTSIDE 90 101 ULT | RATRIM (50/CT) 318072 | 4.000 | \$485.000 | MLF | \$1,940.00 |
| 375.00 | 375.00 | PC | TTX9110 TRIMTEX 10' 5/8" TEAR AWAY | L BEAD (50/CTN) | 3.750 | \$205.000 | MLF | \$768.75 |
| 3.00 | 3.00 | BAG | QS45L QUICK SET LITE 45MIN 18LB B | AG JT3245 | 3.000 | \$12.750 | BAG | \$38.25 |
| 70.00 | 70.00 RL | | DWT250N NATIONAL DW JOINT TAPE 250' (20/CTN) | | 70.000 | \$2.850 | RL | \$199.50 |
| 140.00 | 140.00 | BOX | LITENBB4.5 NGC PROFORM LITE BLUE 4.50 | 7 4 2 3 2 7 2 7 2 7 2 7 2 7 2 7 2 7 2 7 2 7 | 140,000 | \$13.450 | вох | \$1,883.00 |
| 12.00 | 12.00 | PL | APN5 NGC PROFORM ALL PURPOSE (BLACK) | 61.7LB PAIL JT0070 | 12.000 | \$17.950 | PL | \$215.40 |

FBM's Online Portal gives you 24/7 access to your Invoices and Statements and allows you to make payments online. Contact one of our Credit Managers or email us at arsupport@FBMsales.com to get set up today!

Please reference the invoice number with your payment.

A finance charge of 1-1/2% per month (18% per year) will be charged on past due accounts.

All past due credit card payments are subject to a surcharge of 2% of the total amount charged,

Subject to FBM terms and conditions http://www.fbmsales.com/salesterms/.

California Customers: Title passes F.O.B. warehouse on pick-ups. Title passes F.O.B. curbside before stocking and spreading when delivered.

To sign up to view involces on-line go to http://FBMsales.billtrust.com. Use Enrollment Token: ZGG SXR TBW

SUB-TOTAL \$60,679.05
BROKEN CTN \$25.00
TRANS CHG 50 \$50.00

TRANS CHG 50 \$50.00

INVOICE TOTAL \$60,754.05





BRANCH 0105 1115 DELAWARE AVE LEXINGTON KY 40505 (859) 455-8399 PH

INVOICE

| INVOICE NUMBER | INVOICE DATE |
|--------------------|---------------|
| 10557569-00 | 04/20/22 |
| CUSTOMER PO NUMBER | ORDERED BY |
| 2046-06 | PAM |
| TERMS | DUE DATE |
| NET 30 DAYS | 05/20/22 |
| DI EASE DEMIT ALL | DAVACAITC TO. |

-

PLEASE REMIT ALL PAYMENTS TO: FOUNDATION BUILDING MATERIALS 6872 PAYSPHERE CIR

CHICAGO IL 60674-6872

SHIP TO: DOP-MARI PH: 8592552754

MARION COUNTY HIGH SCHOOL 735 EAST MAIN STREET LEBANON, KY 40033

BILL TO CUSTOMER NUMBER: 100009683 PH: 8592552754

MARION COUNTY BOE C/O GRAYHAWK LLC PO BOX 12111 LEXINGTON, KY 40580-2111 UNITED STATES

| DRDER DATE | SHIP DATE | | ORDER TAKEN BY | SALES REP | SHIP | VIA | OB NUMB | ER / NAME |
|----------------|----------------|--------------|--|--|---------|-------------|---------|---------------|
| 04/14/22 | 04/20/22 | | Besten, Alex | Besten, Alex | Our 1 | Truck | 4698 | -4696 |
| QTY ORDERED | QTY SHIPPED | SELL UNIT | ITEM NUMBER ITEM DESCRIPTION | | UNIT | UNIT | PRICE | AMOUNT DUE |
| | | | ****************** | ******** | | | | |
| | | | GRAYHAWK EMPLOYEE SIGN, DELIVERIES IF NOBODY ON SITE, TAKE PIC MATERIAL | 74-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | | | | |
| 160.00 | 160.00 | PC | CLIP-E545 16GA 4" X 1 1/2" X 5" EASY C ***\$25.00 BROKEN CTN FEE* | | 160.000 | \$2.50 |) PC | \$400.0 |
| 74.00 | 74.00 | PC | T362T125-43-10 18GA 3 5/8" TRACK 1 1/4"LEG | | 0.740 | \$2,155.00 | MLF | \$1,594.7 |
| 100.00 | 100.00 | PC | S362S162-43-12 18GA 3 5/8" STUD 1 5/8FL12I | FT | 1.200 | \$2,595.000 | MLF | \$3,114.0 |
| 67.00 | 67.00 | PC | T600T125-43-10 18GA 6" TRACK 1 1/4" LEG10 | FT | 0.670 | \$2,985.00 | MLF | \$1,999.9 |
| 64.00 | 64.00 | PC | S600S162-43-12 18GA 6" STUD 1 5/8" FL 12FT | 5 | 0.768 | \$3,425.00 | MLF | \$2,630.4 |
| 10.00 | 10.00 | PC | A200X200-43-10 18GA 2" X 2" ANGLE 10FT | | 0.100 | \$2,500.00 | MLF | \$250.0 |
| 2.00 | 2.00 | CTN | CLIP-FCSC5.5-68 | | 2.000 | \$137.50 | CTAL | \$275.0 |

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Contact one of our Credit Managers or email us at ar-support@FBMsales.com to get set up today!

Please reference the invoice number with your payment.

SUB-TOTAL BROKEN CTN \$10,264.05

A finance charge of 1-1/2% per month (18% per year) will be charged on past due accounts.

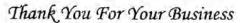
INVOICE TOTAL \$10,289.05

All past due credit card payments are subject to a surcharge of 2% of the total amount charged.

Subject to FBM terms and conditions http://www.fbmsales.com/salesterms/.

California Customers: Title passes F.O.B., warehouse on pick-ups. Title passes F.O.B. curbside before stocking and spreading when delivered.

To sign up to view invoices on-line go to http://FBMsales.billtrust.com. Use Enrollment Token: ZGG SXR TBW



Page 1 of 2

9.05 Ki

\$25.00



Foundation Building Materials RETURN SERVICE REQUESTED

BRANCH 0105 1115 DELAWARE AVE LEXINGTON KY 40505 (859) 455-8399 PH

INVOICE

| INVOICE NUMBER | INVOICE DATE |
|--------------------|--------------|
| 10558730-00 | 04/28/22 |
| CUSTOMER PO NUMBER | ORDERED BY |
| 2046-05 | KEITH |
| TERMS | DUE DATE |
| NET 30 DAYS | 05/28/22 |
| DI EACE DEMIT ALL | |

LEASE REMIT ALL PAYMENTS TO: .

FOUNDATION BUILDING MATERIALS 6872 PAYSPHERE CIR CHICAGO IL 60674-6872

BILL TO CUSTOMER NUMBER: 100009683 PH: 8592552754

SHIP TO: DOP-MARI PH: 8592552754

MARION COUNTY HIGH SCHOOL 735 EAST MAIN STREET LEBANON, KY 40033

MARION COUNTY BOE C/O GRAYHAWK LLC PO BOX 12111 LEXINGTON, KY 40580-2111 UNITED STATES

| ORDER DATE 04/28/22 | 04/28/22 | 200 | ORDER TAKEN BY Besten, Alex | SALES REP Besten, Alex | SHIP Cust Pi | | | ER / NAME |
|------------------------|----------------|--------------|---|---------------------------|-----------------|----------|--------------|------------------------|
| QTY ORDERED | QTY SHIPPED | SELL UNIT | ITEM NUMBER ITEM DESCRIPTION | Destern Mex | UNIT | UNIT | PRICE UOM | -4766 AMOUNT DUE |
| | | | GRAYHAWK EMPLOYEE SIGN DELIVERIES IF NOBODY ON SITE, TAKE PIC MATERIAL | CTURES OF DELIVERED | | | | |
| 4.00 | 4.00 | SHT | D58F08-GE 5/8" 4X8' FC TYPE X | | 0.128 | \$395.00 | 00 MSF | \$50. |

FBM's Online Portal gives you 24/7 access to your Invoices and Statements and allows you to make payments online.

Contact one of our Credit Managers or email us at ar-support@FBMsales.com to get set up today!

Please reference the invoice number with your payment. Total Drywall MSF on this order: 0.128

SUB-TOTAL

\$50.56

A finance charge of 1-1/2% per month (18% per year) will be charged on past due accounts.

All past due credit card payments are subject to a surcharge of 2% of the total amount charged.

INVOICE TOTAL

\$50.56

Subject to FBM terms and conditions http://www.fbmsales.com/salesterms/.

California Customers: Title passes F.O.8. warehouse on pick-ups. Title passes F.O.8. curbside before stocking and spreading when delivered.

To sign up to view invoices on-line go to http://FBMsales.billtrust.com. Use Enrollment Token: ZGG SXR TBW



BRANCH 0105 1115 DELAWARE AVE **LEXINGTON KY 40505** (859) 455-8399 PH

INVOICE

| INVOICE NUMBER | INVOICE DATE | |
|----------------------|--------------|--|
| 10558898-00 | 05/03/22 | |
| CUSTOMER PO NUMBER | ORDERED BY | |
| 2046-06 | PAM | |
| TERMS | DUE DATE | |
| NET 30 DAYS | 06/02/22 | |
| A DI CACE DENAIT ALL | | |

PLEASE REMIT ALL PAYMENTS TO: FOUNDATION BUILDING MATERIALS

6872 PAYSPHERE CIR CHICAGO IL 60674-6872

BILL TO CUSTOMER NUMBER: 100009683 PH: 8592552754

SHIP TO: DOP-MARI PH: 8592552754

MARION COUNTY HIGH SCHOOL 735 EAST MAIN STREET LEBANON, KY 40033

MARION COUNTY BOE C/O GRAYHAWK LLC PO BOX 12111 LEXINGTON, KY 40580-2111 UNITED STATES

| ORDER DATE | SHIP DATE | | ORDER TAKEN BY | SALES REP | SHIP | VIA | JOB NUMB | ER / NAME |
|----------------|----------------|------|--|--------------|-------------|---------------|----------|---------------|
| 04/29/22 | 05/03/22 | | Besten, Alex | Besten, Alex | Our Tr | ruck | 4698- | 4780 |
| QTY ORDERED | QTY SHIPPED | SELL | ITEM NUMBER ITEM DESCRIPTION | | UNIT QTY | UNIT PRICE | PRICE | AMOUNT DUE |
| | | | ************ ****** | ********* | | | - VIII | |
| | | | GRAYHAWK EMPLOYEE SIGNA DELIVERIES IF NOBODY ON SITE, TAKE PIC MATERIAL | | | | | |
| 105.00 | 105,00 | SHT | D58F10-CT 5/8" 4X10' FC TYPE X CERTAIN | TEED | 4,200 | \$385.0 | 000 MSF | \$1,617.0 |
| 22.00 | 22.00 | SHT | D58F09-CT 5/8" 4X9' FC TYPE X CERTAINT | | 0.792 | \$385.0 | 000 MSF | \$304.92 |
| 33.00 | 33.00 | BAG | R19U-1696-OC R19U 16X96 UNFACED M47Q | | 2.816 | \$445.0 | 000 MSF | \$1,253.0 |
| 1.00 | 1.00 | BAG | R11U-1696-OC R11U 16X96 UNFACED M41Q | | 0.171 | \$300.0 | 000 MSF | \$51.20 |
| 9.00 | 9.00 | SHT | D58MMAR12-CT 5/8" 4X12' M2TECH ABUSE RE | | 0.432 | \$690,0 | 000 MSF | \$298.08 |
| | | | | | | | | |

FBM's Online Portal gives you 24/7 access to your Invoices and Statements and allows you to make payments online.

Contact one of our Credit Managers or email us at ar-support@FBMsales.com to get set up today!

Please reference the invoice number with your payment. Total Drywall MSF on this order: 5.424

SUB-TOTAL TRANS CHG 50 \$3,524.27 \$50.00

A finance charge of 1-1/2% per month (18% per year) will be charged on past due accounts.

INVOICE TOTAL

All past due credit card payments are subject to a surcharge of 2% of the total amount charged. Subject to FBM terms and conditions http://www.fbmsales.com/salesterms/.

California Customers: Title passes F.O.B. warehouse on pick-ups. Title passes F.O.B. curbside before stocking and spreading when delivered.

To sign up to view invoices on-line go to http://FBMsales.billtrust.com. Use Enrollment Token: ZGG SXR TBW.



BRANCH 0105 1115 DELAWARE AVE LEXINGTON KY 40505 (859) 455-8399 PH

INVOICE

| INVOICE NUMBER | INVOICE DATE |
|--------------------|--------------|
| 10559397-00 | 05/12/22 |
| CUSTOMER PO NUMBER | ORDERED BY |
| 4698-4811 2046 | - OLP PAM |
| TERMS | DUE DATE |
| NET 30 DAYS | 06/11/22 |
| | 20, 3, 7, 7 |

BILL TO CUSTOMER NUMBER: 100009683 PH: 8592552754

MARION COUNTY BOE C/O GRAYHAWK LLC PO BOX 12111 LEXINGTON, KY 40580-2111 UNITED STATES SHIP TO: DOP-MARI PH: 8592552754

MARION COUNTY HIGH SCHOOL 735 EAST MAIN STREET LEBANON, KY 40033

| ORDER DATE 05/06/22 | SHIP DATE 05/12/22 | | ORDER TAKEN BY Besten, Alex | SALES REP Besten, Alex | SHIP Our T | | JOB NUMB | ER / NAME |
|------------------------|--------------------|-----|---|---------------------------|---------------|---|----------|---------------|
| QTY ORDERED | QTY SHIPPED | 1 | ITEM NUMBER ITEM DESCRIPTION | besteri, Alex | UNIT | UNIT | PRICE | AMOUNT DUE |
| | | | ************************************** | TURES OF DELIVERED | | | 180.11 | |
| 30.00 | 30.00 | SHT | D58F12-CT | | 1.440 | \$385.00 | 00 1455 | erra a |
| 15,00 | 15.00 | | 5/8" 4X12' FC TYPE X CERTAIN D58F10-CT | ITEED | 0.600 | \$385.00 | | \$554.40 |
| | | | 5/8" 4X10' FC TYPE X CERTAIN | ITEED | 4000 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 7231.00 |

FBM's Online Portal gives you 24/7 access to your Invoices and Statements and allows you to make payments online.

Contact one of our Credit Managers or email us at ar-support@FBMsales.com to get set up today!

Please reference the involce number with your payment. Total Drywall MSF on this order: 2,040

SUB-TOTAL

\$785.40

A finance charge of 1-1/2% per month (18% per year) will be charged on past due accounts.

INVOICE TOTAL

\$785.40

All past due credit card payments are subject to a surcharge of 2% of the total amount charged.

Subject to FBM terms and conditions http://www.fbmsales.com/salesterms/.

California Customers: Title passes F.O.B. warehouse on pick-ups. Title passes F.O.B. curbside before stocking and spreading when delivered.

To sign up to view invoices on-line go to http://FBMsales.billtrust.com. Use Enrollment Token: ZGG SXR TBW

Thank You For Your Business

Page 1 of 2

| Marion | County | High School Renovation | & Addition |
|--------|--------|------------------------|------------|
| | | Board of Education | |

| Section | |
|---------|--|
| KDE BG# | |

| Contractor's Purchase Order Payment Authorization | orization |
|---|-----------|
|---|-----------|

| RE: Marion County Board of Education | |
|--------------------------------------|--|
| (DPO Vendor's Name) | |
| Purchase Order No. 2046-09 | |

(The Subcontractor shall review invoices to insure items such as tools, finance charges, and sales tax are not included in the invoice amount. The original invoices are to be assembled and attached to this authorization form and submitted to the Architect along with Pay Application and Sub-Contractor's Purchase Order Payment Authorizations.)

Atlas Metal Products has received materials in substantial compliance with the contract documents for (Subcontractor)

the above referenced project and hereby authorizes payment of the amounts shown as Due for the following invoices attached hereto:

| Invoice Number | Invoice Amount | Payment Due |
|----------------|----------------|-------------|
| 1202974 | \$1,174.49 | \$1,174.49 |
| 1203062 | \$303.76 | \$303.76 |
| 1202975 | \$15,032.81 | \$15,032.81 |
| 1203411 | \$46,731.25 | \$46,731.25 |
| | | |
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| | | |
| | | |
| | | \$63,242.31 |

| | \$63,242.31 |
|--------------------------------|-------------|
| Andrew Cole Hughes, Accountant | |
| Printed Name & Title | 50 <u>~</u> |
| anteen Huy has | 5-19-22 |
| Signature | Date |

SUBCONTRACTOR'S PURCHASE ORDER PAYMENT AUTHORIZATION

Atlas Enterprises

5101 Commerce Crossings Drive Louisville, KY 40229 Invoice Date: 4/25/2022 Invoice #: 1202974

Due Date: 4/25/2022

Purchase Order #: 2046-09

Marion County Board of Education c/o PO BOX 289 Paris, KY 40362

Customer #: MA0089

Contract ID: KY-21-15002

Marion County High School Re

| | DESCR | IPTION | LABOR | MATERIAL | TOTAL |
|------------|----------|-------------------------|-------|----------|----------|
| 02-08-7000 | Hardware | | 0.00 | 0.00 | 0.00 |
| 02-08-7000 | Hardware | STORED | 0.00 | 1,174.49 | 1,174.49 |
| | | Total Amount Billed | 0.00 | 1,174.49 | 1,174.49 |
| | | Amount due this Invoice | | - | 1,174.49 |

Atlas Enterprises

5101 Commerce Crossings Drive Louisville, KY 40229 Invoice Date: 4/30/2022 Invoice #: 1203062

Due Date: 4/30/2022

Purchase Order #: 2046-09

Marion County Board of Education c/o PO BOX 289 Paris, KY 40362

Customer #: MA0089

Contract ID: KY-21-15002

Marion County High School Re

| | DESCRIPT | ION | LABOR | MATERIAL | TOTAL |
|-----------|----------|-------------------------|-------|----------|--------|
| 2-08-7000 | Hardware | | 0.00 | 0.00 | 0.00 |
| 2-08-7000 | Hardware | STORED | 0.00 | 303.76 | 303.76 |
| | 7 | otal Amount Billed | 0.00 | 303.76 | 303.76 |
| | | Amount due this Invoice | | - | 303.76 |

Atlas Enterprises

5101 Commerce Crossings Drive Louisville, KY 40229

Invoice Date: 4/25/2022

Invoice #: 1202975

Due Date: 4/25/2022

Purchase Order #: 2046-09

Marion County Board of Education c/o PO BOX 289 Paris, KY 40362

Customer #: MA0089

Contract ID: KY-21-15002

Marion County High School Re

| | DESCRIPTION | LABOR | MATERIAL | TOTAL |
|-----------|-------------------------|-------|---------------|-----------|
| 2-08-1213 | Hollow Metal Frames | 0.00 | 15,032.81 | 15,032.81 |
| | Total Amount Billed | 0.00 | 15,032.81 | 15,032.81 |
| | Amount due this Invoice | | o | 15,032.81 |

Atlas Enterprises

5101 Commerce Crossings Drive Louisville, KY 40229 Invoice Date: 5/19/2022 Invoice #: 1203411

Due Date: 5/19/2022

Purchase Order #: 2046-09

Marion County Board of Education c/o PO BOX 289 Paris, KY 40362

Customer #: MA0089

Contract ID: KY-21-15002

Marion County High School Re

| | DES | CRIPTION | LABOR | MATERIAL | TOTAL |
|------------|----------|-------------------------|-------|-----------|-----------|
| 02-08-7000 | Hardware | STORED | 0.00 | 46,731.25 | 46,731.25 |
| | | Total Amount Billed | 0.00 | 46,731.25 | 46,731.25 |
| | | Amount due this Invoice | | - | 46,731.25 |

Client#: 1411671 64ATLASMET

ACORD.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/23/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | CONTACT NAME: | |
|-------------------------------|---|----------------|
| McGriff Insurance Services | PHONE (A/C, No, Ext): 502 489-5900 FAX (A/C, No | o): 8668812184 |
| 2600 Eastpoint Parkway | E-MAIL ADDRESS: | |
| Louisville, KY 40223 | INSURER(S) AFFORDING COVERAGE | NAIC # |
| 502 489-5900 | INSURER A: National Trust Insurance Company | 20141 |
| INSURED | INSURER B : Continental Insurance Company | 35289 |
| Atlas Metal Products Co Inc | INSURER C : ClearPath Mutual Insurance Company | 16273 |
| The Atlas Companies | INSURER D : FCCI Insurance Company | 10178 |
| 5101 Commerce Crossings Drive | INSURER E : | |
| Louisville, KY 40229 | INSURER F: | |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| NSR TR | TYPE OF INSURANCE | ADDL SUBR | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | s |
|-----------|---|-----------|------------------------------|----------------------------|----------------------------|---|---|
| A | CLAIMS-MADE X OCCUR GENL AGGREGATE LIMIT APPLIES PER: POLICY X PRO- POLICY X JECT LOC | | CPP100047093 | 06/01/2021 | 06/01/2022 | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG | \$1,000,000 \$100,000 \$10,000 \$1,000,000 \$2,000,000 \$2,000,000 |
|) | AUTOMOBILE LIABILITY X ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY | | CA100002923 | 06/01/2021 | 06/01/2022 | COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) | \$1,000,000 \$ \$ \$ \$ |
| 3 | X UMBRELLA LIAB X OCCUR EXCESS LIAB CLAIMS-MADE DED X RETENTION \$10000 | | 6011491667 | 06/01/2021 | 06/01/2022 | EACH OCCURRENCE AGGREGATE | \$9,000,000 \$9,000,000 \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | N/A | WC10000058592021A | 06/01/2021 | 06/01/2022 | X PER OTH- EL. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT | |
| A A | Installation Fltr Leased/Rent Equip | | CPP100047093 CPP100047093 | | 06/01/2022 06/01/2022 | \$500,000 Lim;\$1,000 | Ded |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

KY-21-15002

Job Name: Marion County High School

Amount: \$48,209.50

Stored Location: Atlas Metal Products Co, Inc. 5101 Commerce Crossings Dr. Louisville, KY 40229 #2046-09 #1202974 \$1,174.49, #1203062 \$303.76, #1203411 \$46,731.25

| CERTIFICATE HOLDER | CANCELLATION |
|---|--|
| Marion County Board of Education 755 E. Main Street Lebanon, KY 40033 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| , | AUTHORIZED REPRESENTATIVE |
| | # Byel |

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| arion County High School Re arion County Board of Educa | | Section KDE BG# |
|--|--|--|
| ontractor's Purchase Ord | er Payment Authorization | |
| : Marion County Board of (DPO Vendor's Name) | Education . | |
| rchase Order No. 2046-17 | | |
| eluded in the invoice amour m and submitted to the Arc thorizations.) as Metal Products (Subcontractor) | ew invoices to insure items such as tools at. The original invoices are to be assemulated the control of the control of the control of the amount of the amo | bled and attached to this authorize ib-Contractor's Purchase Order Paragraphic with the contract documents for |
| | | |
| Invoice Number | Invoice Amount | Payment Due |
| Invoice Number 1203309 | Invoice Amount \$1,093.17 | Payment Due \$1,093.17 |
| | | |
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Andrew Cole Hughes, Accountant
Printed Name & Title

Signature

Date

\$1,093.17

Atlas Enterprises

5101 Commerce Crossings Drive Louisville, KY 40229 Invoice Date: 5/11/2022 Invoice #: 1203309

Due Date: 5/11/2022

Purchase Order #: 2046-17

Marion County Board of Education c/o PO BOX 289 Paris, KY 40362

Customer #: MA0089

Contract ID: KY-21-15008

Marion County High School Re

| | DESCRIPTION | LABOR | MATERIAL | TOTAL |
|------------|--------------------------|-------|----------|----------|
| 02-10-2600 | Wall and Door Protection | 0.00 | 1,093.17 | 1,093.17 |
| | Total Amount Billed | 0.00 | 1,093.17 | 1,093.17 |
| | Amount due this Invoice | | | 1,093.17 |

| Marion | County | High School Renovation & Addition |
|--------|--------|-----------------------------------|
| Marion | County | Board of Education |

| Section | |
|---------|--|
| KDE BG# | |

| Contractor's Purchase Ordei | Payment | Authorization |
|-----------------------------|---------|---------------|
|-----------------------------|---------|---------------|

| RE: Marion County Board of Education | |
|--------------------------------------|--|
| (DPO Vendor's Name) | |
| Purchase Order No. 2046-18 | |

(The Subcontractor shall review invoices to insure items such as tools, finance charges, and sales tax are not included in the invoice amount. The original invoices are to be assembled and attached to this authorization form and submitted to the Architect along with Pay Application and Sub-Contractor's Purchase Order Payment Authorizations.)

Atlas Metal Products has received materials in substantial compliance with the contract documents for (Subcontractor)

the above referenced project and hereby authorizes payment of the amounts shown as Due for the following invoices attached hereto:

| Invoice Number | Invoice Amount | Payment Due |
|----------------|----------------|------------------------|
| 1203060 | \$956.00 | \$956.00 |
| 1203145 | \$3,205.00 | \$3,205.00 |
| 1203061 | \$624.59 | \$3,205.00 \$624.59 |
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| | | |
| - | | |
| | | \$4,785.59 |

| Andrew Cole Hug | hes, Accountant | |
|------------------|-----------------|--|
| Printed Name & T | itle | |
| andrew | Tragecki | |
| Signature | 7 | |

5-18-22

Atlas Enterprises

5101 Commerce Crossings Drive Louisville, KY 40229 Invoice Date: 4/30/2022 Invoice #: 1203060

Due Date: 4/30/2022

Purchase Order #: 2046-18

Marion County Board of Education c/o PO BOX 289 Paris, KY 40362

Customer #: MA0089

Contract ID: KY-21-15001

Marion County High School Re

| | DESCRIPTION | | LABOR | MATERIAL | TOTAL |
|------------|-----------------------------|------------------|-------|----------|--------|
| 02-10-4400 | Fire Protection Specialties | | 0.00 | 0.00 | 0.00 |
| 02-10-4400 | Fire Protection Specialties | STORED | 0.00 | 956.00 | 956.00 |
| | Total Amount | Billed | 0.00 | 956.00 | 956.00 |
| | Amount | due this Invoice | | _ | 956.00 |

Atlas Enterprises

5101 Commerce Crossings Drive Louisville, KY 40229 Invoice Date: 4/30/2022 Invoice #: 1203145

Due Date: 4/30/2022

Purchase Order #: 2046-18

Marion County Board of Education c/o PO BOX 289 Paris, KY 40362

Customer #: MA0089

Contract ID: KY-21-15001

Marion County High School Re

| | DESCRIPTION | LABOR | MATERIAL | TOTAL | |
|------------|---------------------|---------------------|----------|----------|----------|
| 02-10-2113 | Toilet Compartments | | 0.00 | 0.00 | 0.00 |
| 02-10-2113 | Toilet Compartments | STORED | 0.00 | 3,205.00 | 3,205.00 |
| | Total Amou | unt Billed | 0.00 | 3,205.00 | 3,205.00 |
| | Amou | nt due this Invoice | | - | 3,205.00 |

Atlas Enterprises

5101 Commerce Crossings Drive Louisville, KY 40229 Invoice Date: 4/30/2022 Invoice #: 1203061

Due Date: 4/30/2022

Purchase Order #: 2046-18

Marion County Board of Education c/o PO BOX 289 Paris, KY 40362

Customer #: MA0089

Contract ID: KY-21-15001

Marion County High School Re

| DESCRIPTION | | | LABOR | MATERIAL | TOTAL |
|-------------|--------------------------------|-----------------|-------|-------------|--------|
| 02-10-2800 | Toilet, Bath, & Laundry Acces. | STORED | 0.00 | 624.59 | 624.59 |
| | Total Amount E | Billed | 0.00 | 624.59 | 624.59 |
| | Amount d | ue this Invoice | | | 624.59 |

64ATLASMET Client#: 1411671

ACORD.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/18/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

| this certificate does not confer any rights to the certificate hold | | | |
|---|---|-----------|--|
| PRODUCER | CONTACT NAME: | | |
| McGriff Insurance Services | | 668812184 | |
| 2600 Eastpoint Parkway | E-Mail ADDRESS: | | |
| Louisville, KY 40223 | INSURER(S) AFFORDING COVERAGE | NAIC # | |
| 502 489-5900 | INSURER A: National Trust Insurance Company | | |
| INSURED | INSURER B : Continental Insurance Company | 35289 | |
| L R Construction Inc. | INSURER C: ClearPath Mutual Insurance Company | 16273 | |
| dba Atlas Enterprises | INSURER D: FCCI Insurance Company | 10178 | |
| 5101 Commerce Crossings Drive | INSURER E: | | |
| Louisville, KY 40229 | INSURER F: | | |

COVERAGES **CERTIFICATE NUMBER: REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| ISR TR | TYPE OF INSURANCE | ADDL SUBR | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | s | |
|-----------|---|--------------------------------|-------------------|----------------------------|----------------------------|--|--------------------------|-------------|
| ٩ | X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR | | CPP10004709302 | | 06/01/2022 | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) | \$1,000,000 \$100,000 | |
| | | | | | | MED EXP (Any one person) | s10,000 | |
| | | | | | | PERSONAL & ADV INJURY | s1,000,000 | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | GENERAL AGGREGATE | s2,000,000 | |
| | POLICY PRO- JECT LOC | | | | | PRODUCTS - COMP/OP AGG | \$2,000,000 | |
| | OTHER: | | | | | | s | |
| D | AUTOMOBILE LIABILITY | | CA10000292305 | 06/01/2021 | 06/01/2022 | COMBINED SINGLE LIMIT (Ea accident) | \$1,000,000 | |
| | X ANY AUTO | | | | | BODILY INJURY (Per person) | s | |
| | OWNED SCHEDULED AUTOS | | | | | BODILY INJURY (Per accident) | \$ | |
| | X HIRED AUTOS ONLY | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | | | \$ | |
| 3 | X UMBRELLA LIAB X OCCUR | | 6011491667 | 06/01/2021 | 06/01/2022 | EACH OCCURRENCE | s9,000,000 | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | \$9,000,000 |
| | DED X RETENTION \$10000 | | | | | | s | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | WC10000058592021A | 06/01/2021 | 06/01/2022 | X PER OTH- | | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE N | PRIETOR/PARTNER/EXECUTIVE (**) | | | E.L. EACH ACCIDENT | s2,000,000 | | |
| | (Mandatory in NH) | "" | | | | E.L. DISEASE - EA EMPLOYEE | s2,000,000 | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | E.L. DISEASE - POLICY LIMIT | \$2,000,000 | |
| 1 | Installation Fltr | | CPP10004709302 | 06/01/2021 | 06/01/2022 | \$500,000 Lim;\$1,000 |) Ded | |
| - 1 | Leased/Rent Equip | | CPP10004709302 | 06/01/2021 | 06/01/2022 | \$35,000 Lim;\$1,000 | Ded | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

KY-21-15001

Job Name: Marion County High School

Amount: \$4,785.59

Stored Location: Atlas Metal Products Co, Inc. 5101 Commerce Crossings Dr. Louisville, KY 40229

| 2046-18 | #1203145 | \$3,205.00,# | 1203060 | \$ 956.00 | # 1203061, | 624,59 |
|---------|----------|--------------|---------|-----------|------------|--------|
| 2046-18 | #1203145 | \$3,205.00,# | 1203060 | \$ 95660 | # 1203061, | 624.50 |

| CERTIFICATE HOLDER | CANCELLATION |
|---|--|
| Marion County Board of Education 755 E. Main Street Lebanon, KY 40033 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE |
| | MXBHU- |

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| Marion County High School Renovation & Add | ition |
|--|-------|
| Marion County Board of Education | P. |

| Section | |
|---------|--|
| KDE BG# | |

Contractor's Purchase Order Payment Authorization

| RE: ECKART | |
|----------------------------|---|
| (DPO Vendor's Name) | - |
| Purchase Order No. 2046-25 | |

(The Subcontractor shall review invoices to insure items such as tools, finance charges, and sales tax are not included in the invoice amount. The original invoices are to be assembled and attached to this authorization form and submitted to the Architect along with Pay Application and Sub-Contractor's Purchase Order Payment Authorizations.)

WHITEHOUSE ELECTRIC, INC._ has received materials in substantial compliance with the contract documents for (Subcontractor)

the above referenced project and hereby authorizes payment of the amounts shown as Due for the following invoices attached hereto:

| Invoice Number | Invoice Amount | Payment Due |
|----------------|----------------|-------------|
| S100564887.015 | 573.37 | 573.37 |
| S100564887.016 | 529.54 | 529.54 |
| S100564887.019 | 18833.31 | 18833.31 |
| S100564887.021 | 3000.71 | 3000.71 |
| S100564887.023 | 7635.91 | 7635.91 |
| S100564887.025 | 6722.37 | 6722.37 |
| S100564887.027 | 9194.68 | 9194.68 |
| S100564883.004 | 199355.37 | 199355.37 |
| S100564887.032 | 6215.15 | 6215.15 |
| S100564887.034 | 9020.35 | 9020.35 |
| S100564887.035 | 470.70 | 470.70 |
| S100564887.038 | 5307.76 | 5307.76 |
| | | |
| | | |
| | L | 266,859.22 |

| JERRY BAILEY, VIC | E PRESIDENT | |
|----------------------|-------------|---|
| Printed)Name & Title | | |
| Jeley Ba | las | |
| Signature | 7 | - |

05/20/22 Date





| INVOICE DATE | INVOICE NUMBER | |
|---|----------------|--|
| 04/15/2022 | S100564887.015 | |
| REMIT TO: | PAGE NO. | |
| Eckart Corydon 426 Quarry Road CORYDON, IN 47112-6968 | 1 of 1 | |

BILL TO:

MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303 SHIP TO:

| CUSTOMER N | _ | CUSTOME | ER PO NUMBER | JOB NAME / RELEASE NUMBER | SALES | PERSON |
|-----------------|---------------|---------------------|--|---------------------------|-------------|------------|
| 11953 2 | | 2046-25 | | Jeff Davis | | |
| 1 | VRITER | 1 | SHIP VIA | TERMS | SHIP DATE | ORDER DATE |
| Jenn | ifer Strub | е | DIRECT | Net Due 25th | 04/15/2022 | 01/25/2022 |
| ORDER QTY | SHIP QTY | | | CRIPTION | UNIT PRICE | EXT PRICE |
| 1ea | 1ea | 50K MVC 2 - TYPE | HONIA OS; CNY LED F OLT DDB M4 OSE; CNY LED OLT DDB M4 | | 573,370/ea | 573.3 |
| voice is due by | 05/25/2022 | | | | Subtotal | 573.37 |
| ast Due invo | ices may | be subje | ct to 2% late ch | arge. | S&H Charges | 0.00 |
| | | | | | Tax | 0.00 |
| | | | | | Payments | 0.00 |
| | 22 7:01:17 PM | | | 1.1 | Amount Due | 573.37 |



Printed By: ZSEAN on 4/15/2022 7:01:17 PM EDT

BILL TO:

Invoice

| INVOICE DATE | INVOICE NUMBER | | |
|---|----------------|--|--|
| 04/15/2022 S100564887. | | | |
| REMIT TO: | PAGE NO. | | |
| Eckart Corydon 426 Quarry Road CORYDON, IN 47112-6968 | 1 of 1 | | |

SHIP TO:

MARION CO. BOARD OF EDUCATION 735 E MAIN STREET C/O WHITEHOUSE ELECTRIC LEBANON, KY 40033-1701

Payments

Amount Due

0.00

529.54

MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303 CUSTOMER NUMBER CUSTOMER PO NUMBER JOB NAME / RELEASE NUMBER SALESPERSON 11953 2046-25 Jeff Davis WRITER SHIP VIA TERMS SHIP DATE ORDER DATE Jennifer Strube DIRECT Net Due 25th 04/15/2022 01/25/2022 ORDER QTY SHIP QTY DESCRIPTION UNIT PRICE EXT PRICE 1ea 1ea LOT: LITHONIA 529.540/ea 529.54 6 - TYPE C1: CLX L48 3000LM HEF FDL MVOLT GZ10 40K 80CRI WH Invoice is due by 05/25/2022 Subtotal 529.54 Past Due invoices may be subject to 2% late charge. S&H Charges 0.00 Tax 0.00



MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE

GEORGETOWN, KY 40324-9303

Eckart Lexington 1440 Sunshine Lane LEXINGTON, KY 40505-2929 Phone 859-303-8520 Fax 859-523-3800

BILL TO:

SHIP TO:

MARION CO. BOARD OF EDUCATION 735 E MAIN STREET C/O WHITEHOUSE ELECTRIC LEBANON, KY 40033-1701

CUSTOMER NUMBER CUSTOMER PO NUMBER JOB NAME / RELEASE NUMBER SALESPERSON 11953 2046-25 Jeff Davis WRITER SHIP VIA **TERMS** SHIP DATE ORDER DATE Jennifer Strube DIRECT Net Due 25th 04/27/2022 01/25/2022 ORDER QTY SHIP QTY DESCRIPTION UNIT PRICE EXT PRICE 1ea 1ea LOT: LITHONIA 18833.310/ea 18833.31 160 - TYPE \$: NPODMA XX 2 - TYPE \$2S: NPODMA 2S XX 34 - TYPE \$OS: WSXA PDT XX 2 - TYPE NT: NPOD TOUCH XX 19 - TYPE \$: NPODMA XX Invoice is due by 06/25/2022 Subtotal 18833.31 Past Due invoices may be subject to 2% late charge. S&H Charges 0.00 Tax 0.00 Additional freight charges may apply. **Payments** 0.00 Amount Due 18833.31 Printed By: ZSEAN on 4/27/2022 7:00:57 PM EDT



BILL TO:

| INVOICE DATE | INVOICE NUMBER | |
|---|----------------|--|
| 04/29/2022 | S100564887.021 | |
| REMIT TO: | PAGE NO. | |
| Eckart Corydon 426 Quarry Road CORYDON, IN 47112-6968 | 1 of 1 | |

SHIP TO:

MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303

| CUSTOMER N | 100 | CUSTOMER | R PO NUMBER | JOB NAME / RELEASE NUMBE | R SALES | PERSON |
|---------------------------------|------------|------------|--|--|---------------------|------------|
| 11953 20 | | 204 | 16-25 | | Jeff | Davis |
| V | VRITER | Table 5 | SHIP VIA | TERMS | SHIP DATE | ORDER DATE |
| Jenn | ifer Strub | е | DIRECT | Net Due 25th | 04/29/2022 | 01/25/2022 |
| ORDER QTY | SHIP QTY | | DESC | CRIPTION | UNIT PRICE | EXT PRICE |
| 1ea | 1ea | 7000LM O | ONIA (3E: 2WRTL G AW AFL 277 E OWLCP WH | | 3000.710/ea | 3000.7 |
| voice is due by ast Due invo | | | to 2% late ch | and the same of th | Subtotal | 3000.71 |
| | ioes may | ne aubject | to 2% late ch | arge. | S&H Charges Tax | 0.00 |
| By: ZSEAN on 4/29/20 | | | | | Payments Amount Due | 0.00 |



BILL TO:

Invoice

SHIP TO:

MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303

| CUSTOMER NU | | CUSTOME | R PO NUMBER | JOB NAME / RELEASE NUMBER | SALESI | PERSON |
|-----------------|-----------|-------------|-----------------------------|---------------------------|--------------------|------------|
| 11953 WRITER | | 20 | 2046-25 | | Jeff | Davis |
| | | 20 | SHIP VIA | TERMS | SHIP DATE | ORDER DATE |
| Jenni | fer Strub | be | DIRECT | Net Due 25th | 04/29/2022 | 01/25/2022 |
| ORDER QTY | SHIP QTY | | DESC | CRIPTION | UNIT PRICE | EXT PRICE |
| 1ea | | | K3: 2WRTL G DAW AFL MVOL | | 7635.910/ea | 7635.9 |
| voice is due by | | | | | Subtotal | 7635.91 |
| o. Due myor | ces may | y pe subjec | t to 2% late cha | | S&H Charges Tax | 0.00 |
| | | | | H- | Payments | 0.00 |



BILL TO:

Invoice

| INVOICE DATE | INVOICE NUMBER |
|---|----------------|
| 05/02/2022 | S100564887.025 |
| REMIT TO: | PAGE NO. |
| Eckart Corydon 426 Quarry Road CORYDON, IN 47112-6968 | 1 of 1 |

SHIP TO:

MARION CO. BOARD OF EDUCATION 735 E MAIN STREET C/O WHITEHOUSE ELECTRIC LEBANON, KY 40033-1701

MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303 CUSTOMER NUMBER CUSTOMER PO NUMBER JOB NAME / RELEASE NUMBER SALESPERSON 11953 2046-25 Jeff Davis WRITER SHIP VIA **TERMS** SHIP DATE ORDER DATE Jennifer Strube DIRECT Net Due 25th 05/02/2022 01/25/2022 ORDER QTY SHIP QTY DESCRIPTION UNIT PRICE EXT PRICE 1ea 1ea LOT: LITHONIA 6722.370/ea 6722.37 7 - TYPE OB2: RADPT LED P3 50K SYM MVOLT PT4 PE DDBXD Invoice is due by 06/25/2022 Subtotal 6722.37 Past Due invoices may be subject to 2% late charge. S&H Charges 0.00 Tax 0.00 **Payments** 0.00 Amount Due 6722.37 Printed By: ZSEAN on 5/2/2022 7:01:10 PM EDT



BILL TO:

Invoice

SHIP TO:

MARION CO. BOARD OF EDUCATION 735 E MAIN STREET C/O WHITEHOUSE ELECTRIC LEBANON, KY 40033-1701

MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303

| CUSTOMER N | | CUSTOMER PO NUM | MBER | JOB NAME / RELEASE NUMBER | SALES | PERSON | |
|---------------------------------|-------------|--|--|---------------------------|-------------------------|-----------------|--|
| 11953 2046-25 | | | | | Jeff | f Davis | |
| 1 | WRITER | S | HIP VIA | TERMS | SHIP DATE | ORDER DATE | |
| Jenn | ifer Strube | D | IRECT | Net Due 25th | 05/02/2022 | 01/25/2022 | |
| ORDER QTY | SHIP QTY | | DESCR | RIPTION | UNIT PRICE | EXT PRICE | |
| 1ea | | LOT: LITHONIA 1 - TYPE OA3: RS DM19AS DDBXD 4 - TYPE OA3T: R DM28AS DDBXD 1 - TYPE OA4T: R DM28AS DDBXD 7 - TYPE OB2: RS PT DDBXD L/AB | L/AB RSS 30 5E L/AB RSS 30 5E L/AB | 3 | 9194.680/ea | 9194.6 | |
| voice is due by ast Due invo | | be subject to 2% | late char | ge. | Subtotal S&H Charges | 9194.68 0.00 | |
| | | | | | Tax | 0.00 | |
| | | | | T. | Payments | 0.00 | |



BILL TO:

Invoice

| INVOICE DATE | INVOICE NUMBER |
|---|----------------|
| 05/03/2022 | S100564883.004 |
| REMIT TO: | PAGE NO. |
| Eckart Corydon 426 Quarry Road CORYDON, IN 47112-6968 | 1 of 2 |

SHIP TO:

MARION CO. BOARD OF EDUCATION 735 E MAIN STREET C/O WHITEHOUSE ELECTRIC LEBANON, KY 40033-1701

MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303

| CUSTOMER N | UMBER | CUSTOME | R PO NUMBER | JOB NAME / RELEASE NUMB | ER SALES | PERSON |
|------------|---------------|---|---|---|---------------|------------|
| 11953 | 11953 2046-25 | | | | | Davis |
| | WRITER | | SHIP VIA | TERMS | SHIP DATE | ORDER DATE |
| Jenr | nifer Strub | е | DIRECT | Net Due 25th | 05/03/2022 | 01/25/2022 |
| ORDER QTY | SHIP QTY | | DESC | RIPTION | UNIT PRICE | EXT PRICE |
| 1ea | 1e | -1-? 72 - TYPE BBRLED1-?-B1 19 - TYPE BBRLED1-DF 12 - TYPE BBRLED1-DF-B1 46 - TYPE BBRLED1-? 27 - TYPE BBRLED1-?-B1 38 - TYPE BBRLED- P-1-? 9 - TYPE (BBRLED- P-1-?-B1 46 - TYPE | PE G24: -400-80-40-FL-4- E G24E: -400-80-40-FL-4- E G24F: -400-80-40-FL-4- E G24FE: -400-80-40-FL-6-\ E G26E: -400-80-40-FL-6-\ E G34: -1000-80-40-FL-4- G34E: -1000-80-40-FL-4- G36: -1000-80-40-FL-4- | W-UNV-DP W-UNV-DP V-UNV-DP W-UNV-DP W-UNV-D | 199355.370/ea | 199355.3 |



Invoice

| INVOICE DATE | INVOICE NUMBER | PAGE NO. |
|--------------|-----------------|----------|
| 05/03/2022 | \$100564883.004 | 2 of 2 |

| ORDER QTY | SHIP QTY | DESCRIPTION | UNIT PRICE | EXT PRICE |
|-----------------|------------|--|-------------|-----------|
| | | BBRLED-1000-80-40-FL-6-W-UNV-D | | -32271000 |
| | | P-1-?-B1 | | |
| | | 2 - TYPE G38: | | |
| | | BBRLED-400-80-40-FL-8-W-UNV-DP -1-? | | |
| | | 13 - TYPE G24: | | |
| | | BBRLED-400-80-40-FL-4-W-UNV-DP | | |
| | | -1-? | | |
| 1 | | 10 - TYPE G24E: | | |
| 1 | | BBRLED-400-80-40-FL-4-W-UNV-DP | | |
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| voice is due by | 06/25/2022 | | Subtotal | 199355.3 |
| | | pe subject to 2% late charge. | | |
| | may i | - 2 - 2 - 2 - 2 / 10 late charge. | S&H Charges | 0.0 |
| dditional freig | ht charges | may apply. | Tax | 0.0 |
| | | | Payments | 0.0 |
| | | | | |



BILL TO:

Invoice

| INVOICE DATE | INVOIC | E NUMBER |
|---|--------|-----------|
| 05/06/2022 | S10056 | 64887.032 |
| REMIT TO: | | PAGE NO. |
| Eckart Corydon 426 Quarry Road CORYDON, IN 47112-6968 | | 1 of 1 |

SHIP TO:

MARION CO. BOARD OF EDUCATION 735 E MAIN STREET C/O WHITEHOUSE ELECTRIC LEBANON, KY 40033-1701

MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303

| CUSTOMER N | | CUSTOMER PO NUMBER | JOB | NAME / RELEASE NUMBER | SALESI | PERSON |
|---------------------------------|-------------|--|-----------|-----------------------|--|---------------------------------|
| 11953 2046-25 | | | | | Jeff | Davis |
| | WRITER | SHIP V | Α | TERMS | SHIP DATE | ORDER DATE |
| Jenn | ifer Strube | DIREC | T | Net Due 25th | 05/06/2022 | 01/25/2022 |
| ORDER QTY | SHIP QTY | | ESCRIPTIC | N . | UNIT PRICE | EXT PRICE |
| 46ea 65ea | 65ea | TYPE \$- REPL: NPP16 TYPE \$- REPL: NPOD | MA DX V | VH | 53.650/ea 57.650/ea | 2467.9 3747.2 |
| voice is due by ast Due invo | | be subject to 2% late o | charge. | | Subtotal S&H Charges Tax Payments | 6215,15 0.00 0.00 0.00 |



BILL TO:

Invoice

| INVOICE DATE | INVOICE NUMBER |
|---|----------------|
| 05/12/2022 | S100564887.034 |
| REMIT TO: | PAGE NO |
| Eckart Corydon 426 Quarry Road CORYDON, IN 47112-6968 | 1 of 1 |

SHIP TO:

SHIP TO:

MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303

| CUSTOMER N | 1953 2046-25 | | | JOB NAME / RELEASE NUMB | ER SALES | SPERSON | |
|-------------------------------|---------------|---|--|--|-------------------------|-----------------|--|
| 11953 | | | | | Jeff | Davis | |
| V | WRITER | | SHIP VIA TERMS | | SHIP DATE | ORDER DATE | |
| Jenn | ifer Strub | e | DIRECT | Net Due 25th | 05/12/2022 | 01/25/2022 | |
| ORDER QTY | SHIP QTY | | DESC | CRIPTION | UNIT PRICE | EXT PRICE | |
| 1ea | 16. | 40LHE AD 5 - TYPE ADP GZ1 2 - TYPE ADP GZ1 15 - TYPE 2 - TYPE EL TRIM 8 - TYPE 1 - TYPE BAC SVS | A2FE: 2BLT4 DP GZ1 E10WL0 A5E: 2BLT4 72L E10WLCP LP8 B1E: 2BLT2 20L E10WLCP LP8 E D1: LO6AR LS D1E: LO6AR LS | HE 40 HE 40 S TRIM S GZ1 | 9020.350/ea | 9020.3 | |
| oice is due by st Due invo | | | t to 2% late cha | arge. | Subtotal S&H Charges | 9020.3 | |
| | | | | • | Tax | 0.00 | |
| By: ZSEAN on 5/12/20 | 22 7:01:23 PM | EOT | | | Payments Amount Due | 0.00 9020.35 | |



BILL TO:

| INVOICE DATE IN | | ICE NUMBER | |
|---|-------|------------|--|
| 05/13/2022 | S1005 | 64887.035 | |
| REMIT TO: | | PAGE NO. | |
| Eckart Corydon 426 Quarry Road CORYDON, IN 47112-6968 | | 1 of 1 | |

SHIP TO:

MARION CO BOARD OF EDUCATION
C/O WHITEHOUSE ELECTRIC
109 CARLEY DRIVE
GEORGETOWN, KY 40324-9303

MARION CO. BOARD OF EDUCATION
735 E MAIN STREET
C/O WHITEHOUSE ELECTRIC
LEBANON, KY 40033-1701

| CUSTOMER NU | JMBER | CUSTOMER | PO NUMBER | JOB NAME | / RELEASE NUMBER | SALES | PERSON |
|------------------------------------|---------------|------------|--|----------|------------------|--------------------------------|------------------------|
| 11953 | 11953 2046-25 | | | | | | Davis |
| W | /RITER | == 1 | SHIP VIA | TILE | TERMS | SHIP DATE | ORDER DATE |
| Jenni | fer Strube | 9 | DIRECT | 39 0 | Net Due 25th | 05/13/2022 | 01/25/2022 |
| | SHIP QTY | | | CRIPTION | | UNIT PRICE | EXT PRICE |
| 1ea | | 5000LM O | ONIA (2E: 2WRTL G AW AFL 277 E: WLCP WH | | | 470.700/ea | 470.7 |
| voice is due by (ast Due invoi | | be subject | to 2% late cha | arge. | | Subtotal S&H Charges Tax | 470.70 0.00 0.00 |
| | | | | | 1 | 1,000 | 0.00 |



MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303

Eckart Lexington 1440 Sunshine Lane LEXINGTON, KY 40505-2929 Phone 859-303-8520 Fax 859-523-3800

BILL TO:

| INVOICE DATE | INVOICE NUMBER |
|---|----------------|
| 05/13/2022 | S100564887.038 |
| REMIT TO: | PAGE NO. |
| Eckart Corydon 426 Quarry Road CORYDON, IN 47112-6968 | 1 of 1 |

SHIP TO:

| CUSTOMER NU | MBER | CUSTOMER | PO NUMBER | JOB NAI | ME / RELEASE NUMBER | SALESI | PERSON |
|-------------------------------------|-----------|--|--|-------------------------------|---------------------|--------------------------|-------------------------|
| 11953 | | 2046-25 | | | | SALESPERSON Jeff Davis | |
| W | RITER | | SHIP VIA | Tell | TERMS | SHIP DATE | ORDER DATE |
| Jennif | er Strube | Э | DIRECT | -11 | Net Due 25th | 05/13/2022 | 01/25/2022 |
| ORDER QTY S | SHIP QTY | | | CRIPTION | | UNIT PRICE | EXT PRICE |
| | | 50K R3 MV 8 - TYPE C P3 50K R3 2 - TYPE O | DA3: RSX2 LED /OLT RPA PE I DA3T: RSX2 LE MVOLT RPA F DA4T: RSX2 LE MVOLT RPA F | DDBXD :D PE DDBXI :D | | 5307.760/ea | 5307.7 |
| voice is due by 0 ast Due invoic | | | to 2% late cha | arge. | | Subtotal S&H Charges Tax | 5307.76 0.00 0.00 |
| | | | | | 1 | Payments | 0.00 |

| Marion County High School Renovation & Addition Marion County Board of Education | ligh School Renovation & Addition oard of Education |
|---|---|
|---|---|

| Section | |
|---------|--|
| KDE BG# | |

Contractor's Purchase Order Payment Authorization

| | 57536 | |
|----------------------------|-------|--|
| RE: ECKART | | |
| (DPO Vendor's Name) | | |
| Purchase Order No. 2046-26 | | |

(The Subcontractor shall review invoices to insure items such as tools, finance charges, and sales tax are not included in the invoice amount. The original invoices are to be assembled and attached to this authorization form and submitted to the Architect along with Pay Application and Sub-Contractor's Purchase Order Payment Authorizations.)

WHITEHOUSE ELECTRIC, INC._ has received materials in substantial compliance with the contract documents for (Subcontractor)

the above referenced project and hereby authorizes payment of the amounts shown as Due for the following invoices attached hereto:

| Invoice Number | Invoice Amount | Poyment D |
|----------------|----------------|-------------|
| S100539264.028 | 555.60 | Payment Due |
| S100539264.026 | 1437.40 | 555.60 |
| S100539264.023 | 327.80 | 1437.40 |
| S100539264.020 | 5956.74 | 327.80 |
| S100539264.014 | 5956.74 | 5956.74 |
| S100539264.017 | | 5956.74 |
| | 6279.14 | 6279.14 |
| | | |
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| | | |
| | | |
| | | 20,513.42 |

| JERRY BAILEY, | VICE PRESIDENT |
|------------------|----------------|
| Printed Name & T | itle |

Signature Buly

05/20/2022 Date

SUBCONTRACTOR'S PURCHASE ORDER PAYMENT AUTHORIZATION



AL ON TO

| INVOICE DATE | INVOICE NUMBER |
|---|----------------|
| 05/17/2022 | S100539264.028 |
| REMIT TO: | PAGE NO. |
| Eckart Corydon 426 Quarry Road CORYDON, IN 47112-8968 | 1 of 1 |

BILL TO:

MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303 SHIP TO:

| CUSTOMER N | | CUSTOME | R PO NUMBER | JOB NAME / RELEASE NUMBER | SALES | PERSON |
|--|------------|-------------|---------------|---------------------------|------------------------|------------|
| 11953 2 WRITER | | 20 | 46-26 | | Jeff | Davis |
| | | - 1 | SHIP VIA | TERMS | SHIP DATE | ORDER DATE |
| Jenn | ifer Strut | be | DIRECT | Net Due 25th | 05/17/2022 | 11/29/2021 |
| ORDER QTY | SHIP QT | | | CRIPTION | UNIT PRICE | EXT PRICE |
| | | ea LOT: EAT | 1ED1: P21A100 | M Sile | 555.600/ea | 555.6 |
| nvoice is due by 06/25/2022 Past Due invoices may be subject to 2% late charge. | | | arge. | Subtotal S&H Charges Tax | 555.60 0.00 0.00 | |
| Additional freig | int charg | es may app | ly. | | Payments | 0.00 |



MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC

Additional freight charges may apply.

Printed By: ZSEAN on 5/10/2022 7:01:10 PM EDT

Eckart Lexington 1440 Sunshine Lane LEXINGTON, KY 40505-2929 Phone 859-303-8520 Fax 859-523-3800

BILL TO:

Invoice

| INVOICE DATE | INVOICE NUMBER |
|---|----------------|
| 05/10/2022 | S100539264.026 |
| REMIT TO: | PAGE NO |
| Eckart Corydon 426 Quarry Road CORYDON, IN 47112-6968 | 1 of 1 |

SHIP TO:

MARION CO. BOARD OF EDUCATION 735 E MAIN STREET C/O WHITEHOUSE ELECTRIC LEBANON, KY 40033-1701

Tax

Payments

Amount Due

0.00

0.00

1437.40

109 CARLEY DRIVE GEORGETOWN, KY 40324-9303 CUSTOMER NUMBER CUSTOMER PO NUMBER JOB NAME / RELEASE NUMBER SALESPERSON 11953 2046-26 Jeff Davis WRITER SHIP VIA TERMS SHIP DATE ORDER DATE Jennifer Strube DIRECT Net Due 25th 05/10/2022 11/29/2021 ORDER QTY SHIP QTY DESCRIPTION UNIT PRICE EXT PRICE 1ea 1ea LOT: EATON CO 1437.400/ea 1437.40 1 - TYPE 1EB2: P21A100BB54CH01 1 - TYPE 1EC2: P21A225BT54CH01 Invoice is due by 06/25/2022 Subtotal 1437.40 Past Due invoices may be subject to 2% late charge. S&H Charges 0.00



BILL TO:

Invoice

| INVOICE DATE | INVOICE NUMBER |
|---|----------------|
| 05/04/2022 | S100539264.023 |
| REMIT TO: | PAGE NO. |
| Eckart Corydon 426 Quarry Road CORYDON, IN 47112-6968 | 1 of 1 |

SHIP TO:

MARION CO. BOARD OF EDUCATION 735 E MAIN STREET C/O WHITEHOUSE ELECTRIC LEBANON, KY 40033-1701

MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303 CUSTOMER NUMBER CUSTOMER PO NUMBER JOB NAME / RELEASE NUMBER SALESPERSON 11953 2046-26 Jeff Davis WRITER SHIP VIA TERMS SHIP DATE ORDER DATE Jennifer Strube DIRECT Net Due 25th 05/04/2022 11/29/2021 ORDER QTY SHIP QTY DESCRIPTION UNIT PRICE EXT PRICE 1ea 1ea LOT: EATON CO 327.800/ea 327.80 1 - TYPE M1C2: PDG23G0060TFFL on sile Invoice is due by 06/25/2022 Subtotal 327.80 Past Due invoices may be subject to 2% late charge. S&H Charges 0.00 Tax 0.00 **Payments** 0.00 Amount Due 327.80 Printed By: ZSEAN on 5/4/2022 7:01:27 PM EDT



BILL TO:

| NVOICE NUMBER |
|---------------|
| 100539264.020 |
| PAGE NO. |
| 1 of 1 |
| _ |

SHIP TO:

MARION CO. BOARD OF EDUCATION 735 E MAIN STREET C/O WHITEHOUSE ELECTRIC LEBANON, KY 40033-1701

MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303 CUSTOMER NUMBER CUSTOMER PO NUMBER JOB NAME / RELEASE NUMBER SALESPERSON 11953 2046-26 Jeff Davis WRITER SHIP VIA **TERMS** SHIP DATE ORDER DATE Jennifer Strube DIRECT Net Due 25th 04/19/2022 11/29/2021 ORDER QTY SHIP QTY DESCRIPTION UNIT PRICE EXT PRICE 1ea 1ea LOT: EATON CO 5956.740/ea 5956.74 1 - TYPE 1TB: V48M28F1216CULS45 Invoice is due by 05/25/2022 Subtotal 5956.74 Past Due invoices may be subject to 2% late charge. S&H Charges 0.00 Tax 0.00 Additional freight charges may apply. **Payments** 0.00 Amount Due 5956.74 Printed By: ZSEAN on 4/19/2022 7:01:07 PM EDT



MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE

Eckart Lexington 1440 Sunshine Lane LEXINGTON, KY 40505-2929 Phone 859-303-8520 Fax 859-523-3800

BILL TO:

| INVOICE DATE | INVOICE NUMBER |
|---|----------------|
| 04/15/2022 | S100539264.014 |
| REMIT TO: | PAGE NO. |
| Eckart Corydon 426 Quarry Road CORYDON, IN 47112-6968 | 1 of 1 |

SHIP TO:

MARION CO. BOARD OF EDUCATION 735 E MAIN STREET C/O WHITEHOUSE ELECTRIC LEBANON, KY 40033-1701

GEORGETOWN, KY 40324-9303 CUSTOMER NUMBER CUSTOMER PO NUMBER JOB NAME / RELEASE NUMBER SALESPERSON 11953 2046-26 Jeff Davis WRITER SHIP VIA **TERMS** SHIP DATE ORDER DATE Jennifer Strube DIRECT Net Due 25th 04/15/2022 11/29/2021 ORDER QTY SHIP QTY DESCRIPTION UNIT PRICE EXT PRICE 1ea 1ea LOT: EATON CO 5956.740/ea 5956.74 1 - TYPE 1TB: V48M28F1216LS45 on sile Invoice is due by 05/25/2022 Subtotal 5956.74 Past Due invoices may be subject to 2% late charge. S&H Charges 0.00 Tax 0.00 **Payments** 0.00 Amount Due 5956.74 Printed By: ZSEAN on 4/15/2022 7:01:17 PM EDT



BILL TO:

| INVOICE DATE | INVOICE | NUMBER |
|---|---------------|----------|
| 04/15/2022 | S100539264.01 | |
| REMIT TO: | | PAGE NO. |
| Eckart Corydon 426 Quarry Road CORYDON, IN 47112-6968 | | 1 of 1 |

SHIP TO:

MARION CO. BOARD OF EDUCATION 735 E MAIN STREET C/O WHITEHOUSE ELECTRIC LEBANON, KY 40033-1701

MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303

| CUSTOMER N | UMBER | CUSTOMER PO NUMBER | JOB NAME / RELEASE NUMBER | SALES | PERSON |
|----------------------------|-------------|---|--|-------------|------------|
| 11953 | | 2046-26 | | Jeff | Davis |
| . V | VRITER | SHIP VIA | TERMS | SHIP DATE | ORDER DATE |
| Jenn | ifer Strube | DIRECT | Net Due 25th | 04/15/2022 | 11/29/2021 |
| ORDER QTY | SHIP QTY | | CRIPTION | UNIT PRICE | EXT PRICE |
| 1ea | 1ea | LOT: EATON CO 1 - TYPE 1EB1: P21A225 1 - TYPE 1EC1: P21A225 1 - TYPE 2EB1: P21A205 1 - TYPE 2EB3: P21A400 1 - TYPE 1LB: P22D225B 1 - TYPE 2LB: P22D225B | 5BB54CH01 5BB54CH01 LT54CH01 5B42CH01 | 6279.140/ea | 6279.1 |
| voice is due by 05/25/2022 | | | | Subtotal | 6279.14 |
| ast Due invo | ices may | be subject to 2% late ch | arge. | S&H Charges | 0.00 |
| | | | | Tax | 0.00 |
| | | | | Payments | 0.00 |
| | | | | | |

| Marion County High School Renovation 8 | Addition 5 |
|--|-------------|
| Marion County Board of Education | . riddillon |

| Section | |
|---------|--|
| KDE BG# | |

Contractor's Purchase Order Payment Authorization

| RE: ECKART | |
|----------------------------|-----|
| (DPO Vendor's Name) | · · |
| Purchase Order No. 2046-27 | |

(The Subcontractor shall review invoices to insure items such as tools, finance charges, and sales tax are not included in the invoice amount. The original invoices are to be assembled and attached to this authorization form and submitted to the Architect along with Pay Application and Sub-Contractor's Purchase Order Payment Authorizations.)

WHITEHOUSE ELECTRIC, INC._ has received materials in substantial compliance with the contract documents for (Subcontractor)
the above referenced project and hereby authorizes payment of the amounts shown as Due for the following invoices

| Invoice Number | Invoice Amount | Payment Due |
|----------------|----------------|-------------|
| S100589738.001 | 855.79 | |
| S100590025.001 | 126.42 | 855.79 |
| S100595633.001 | 472.90 | 126.42 |
| S100608265.001 | 1119.89 | 472.90 |
| S100604758.001 | 2477.13 | 1119.89 |
| S100608618.001 | 872.41 | 2477.13 |
| S100611317.001 | 589.26 | 872.41 |
| S100608618.002 | 286.32 | 589.26 |
| S100616585.001 | 1323.91 | 286.32 |
| S100616915.001 | 1652.98 | 1323.91 |
| S100608618.003 | 310.37 | 1652.98 |
| S100616915.002 | 106.42 | 310.37 |
| S100620783.001 | 5260.50 | 106.42 |
| S100620783.003 | 170.00 | 5260.50 |
| | 170.00 | 170.00 |
| | | |
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| | | |
| | | |
| | | |
| | | |
| | | 15,624.30 |

| JERRY | BAILEY, | VICE | PRESIDENT |
|---------|----------|------|-----------|
| Printed | Name & T | itle | TOOLDE |

Gionalina Baily

05/20/22 Date

SUBCONTRACTOR'S PURCHASE ORDER PAYMENT AUTHORIZATION



BILL TO:

Invoice

| INVOICE DATE | INVOICE NUMBER | |
|---|----------------|--|
| 03/15/2022 | S100589738.001 | |
| REMIT TO: | PAGE NO. | |
| Eckart Corydon 426 Quarry Road CORYDON, IN 47112-6968 | 1 of 1 | |

SHIP TO:

MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303

| CUSTOMER N | | CUSTOMER PO NUMBER | JOB N | AME / RELEASE NUMBER | SALES | PERSON |
|----------------------|---------------|---|-------------------------------------|----------------------|--------------------------|--------------|
| 11953 20 WRITER | | 2046-27 | 2046-27 Marion Co HS SHIP VIA TERMS | | Jeff Davis | |
| | | SHIP VIA | | | SHIP DATE | ORDER DATE |
| Je | eff Davis | WILL CALL | L. L. | Net Due 25th | 03/15/2022 | 03/14/2022 |
| ORDER QTY | SHIP QTY | DLOC | CRIPTION | | UNIT PRICE | EXT PRICE |
| 4ea 2ea | | 3" EMT CONDUIT 45 ELL CON 4EMT45 | 4921.384/c | 196.8 | | |
| 6ea | | 4" EMT CONDUIT 45 ELL CON 2EMT45 | | | 7780.964/c 1372.503/c | 155.6 |
| 2ea | 2ea | 2" EMT CONDUIT 45 ELL CON 11/2EMT45 | | | 1060.737/c | 82.3 21.2 |
| 60ft | 60ff | 11/2" EMT CONDUIT 45 E BLI B22SH-120GLV STRUT 1 5/8 PREGALV S | | 0.10 | 4.729/ft | 283.7 |
| 100ea | | 1-5/8"H X 1-5/8"W X 10'L CUL 40135J HEX NUT 3/8-16 ZN | | | 9.996/c | 10.0 |
| 100ea | 100ea | CUL 40743J FENDER WASHER 3/8 X | 11/4 | | 10.606/c | 10.6 |
| 100ft | | BLI ATR-3/8X120ZN ALLTHREAD ROD 3/8-16) | X10 ZN | | 95.404/c | 95.40 |
| | | 03-15-2022 10:46:01 AM | | | | |
| | Ц | JERRY | | | | |
| voice is due by | | | | | Subtotal | 855.79 |
| st Due invo | ices may | be subject to 2% late cha | arge. | 1. | S&H Charges Tax | 0.00 |
| y: ZSEAN on 3/15/20: | 22 7:01:22 DM | | | 1 | Payments Amount Due | 0.00 |



BILL TO:

| INVOICE DATE | INVOICE N | UMBER |
|---|---------------|----------|
| 03/15/2022 | S100590025.00 | |
| REMIT TO: | | PAGE NO. |
| Eckart Corydon 426 Quarry Road CORYDON, IN 47112-6968 | | 1 of 1 |

SHIP TO:

MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303

| CUSTOMER N | UMBER | CUSTOMER PO NUMBER JOB NAME / RELEASE NUMBER | | The state of the s | | SE NUMBER | SALESF | PERSON |
|-------------------------------|-----------------|--|-------------------|--|-----------|--------------------------------------|------------------------|--------|
| 11953 | | MARIO | N COUNTY | | | Jeff I | Davis | |
| WRITER | | SHIP VIA | TERMS | | SHIP DATE | ORDER DATE | | |
| Thom | nas Graha | m | COUNTER | Net Due | e 25th | 03/15/2022 | 03/15/2022 | |
| ORDER QTY | SHIP QTY | 1676 | DESCRIPTION | | | UNIT PRICE | EXT PRICE | |
| 4ea 4ea 4ea | 4ea | DESCRIPTION CON 11/2EMT90 1 1/2 EMT CONDUIT 90 ELBOW CON 2EMT90 2" EMT CONDUIT 90 ELL CON 11/4EMT90 1 1/4" EMT CONDUIT 90 ELL D3-15-2022 10:48:01 AM Par By JERRY | | | | 961.366/c 1372.503/c 826.656/c | 38.4 54.9 33.0 | |
| voice is due b ast Due inv | | | ect to 2% late ch | arge. | | Subtotal S&H Charges Tax | 126.42 0.00 0.00 | |
| | 2022 7:01:33 PM | | | | | Payments Amount Due | 0.00 | |



BILL TO:

Invoice

| INVOICE DATE | INVOICE NUMBER |
|---|----------------|
| 03/28/2022 | S100595633,001 |
| REMIT TO: | PAGE NO. |
| Eckart Corydon 426 Quarry Road CORYDON, IN 47112-6968 | 1 of 1 |

SHIP TO:

MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303

MARION CO. BOARD OF EDUCATION 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303

| CUSTOMER N | | CUSTOMER PO NUMBER | JOB NAME / RELEASE N | UMBER SALES | SPERSON |
|--|---|--------------------|----------------------|---------------------------|--------------------|
| 11953 WRITER | | 2046-27 | | | Davis |
| | | SHIP VIA | SHIP VIA TERMS | | |
| Bria | n Glover | OUR TRUC | K Net Due 25t | SHIP DATE h 03/28/2022 | ORDER DATE |
| ORDER QTY | SHIP QTY | DESC | CRIPTION | | 03/25/2022 |
| 100ft | 1001 | t BLI B22SH-240GLV | 5. W. 11014 | UNIT PRICE 4.729/ft | EXT PRICE 472.9 |
| | 1-5/8"H X 1-5/8"W X 20"L 03-28-2022 03-34-49 PM S100598-633-001 P ON AL HAMOTON Donna Hampton | | SLOTTED 20 | | |
| ast Due invoices may be subject to 2% late charge. | | | Subtotal | 472.90 | |
| | | irge. | S&H Charges | 0.00 | |
| dditional freigh | t charge: | s may apply. | | Tax | 0.00 |
| | | | | Payments | 0.00 |



BILL TO:

| INVOICE DATE | INVOICE NUMBER |
|---|----------------|
| 04/19/2022 | S100608265.001 |
| REMIT TO: | PAGE NO. |
| Eckart Corydon 426 Quarry Road CORYDON, IN 47112-6968 | 1 of 1 |

SHIP TO:

MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303

MARION CO. BOARD OF EDUCATION WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324

| CUSTOMER N | UMBER | CUSTOMER PO NUMBER | JOB N | IAME / RELEASE NUMBER | SALESF | PERSON |
|---|--|---|---|-------------------------|---|---|
| 11953 | | 2046-27 | | | Jeff I | Davis |
| V | WRITER SHIP VIA TERMS | | TERMS | SHIP DATE | ORDER DATE | |
| Bria | an Glover | OUR TRUC | СК | Net Due 25th | 04/19/2022 | 04/19/2022 |
| ORDER QTY | SHIP QTY | DES | CRIPTION | | UNIT PRICE | EXT PRICE |
| 25ea 15ea 100ea 50ea 50ea 100ea 5ea | 15ea 100ea 50ea 50ea 50ea 100ea | ARAC 785 4" SQ 1G 1-1/2" RAISE IN RAC 795 4" SQ 2G 11/2" R PLAST CAD 812MB18A 1/2 & 3/4 PLAIN HOLE HORAC 203 4X11/2 SQ EXTEN RING RAC 773 4" SQ 1G 3/4" R PLASTE RAC 779 4" SQ 2G 3/4" R PLASTE CAD C6 BOX BRACKET FOR 4" OBLI B104ZN STRUT 4 HOLE ANGLE 0420-2022-10-35/38-AM STRUT 4 HOLE ANGLE | TER COVE HANGER 1/2-3/4 ER COVE ER COVE OR 6" ST | VER ER ER TUDS | 3.180/ea 4.456/ea 440.863/c 2.675/ea 1.010/ea 1.952/ea 232.403/c 3.688/ea | 79.5 66.8 440.8 133.7 50.5 97.6 232.4 18.4 |
| REPRINT ** RE | | | | | Cubtatal | 4440.00 |
| | oice is due by 05/25/2022 st Due invoices may be subject to 2% late charge. | | | | Subtotal St. Charges | 1119.89 |
| or Pue live | rices illay | be subject to 2% late cl | narge. | | S&H Charges | 0.00 |
| dditional freig | ght charge | es may apply. | | 1 | Tax | 0.00 |
| | | | | A 11 | Payments | 0.00 |
| y: JENNS on 5/17/2 | 022 3:14:36 PM | EDT | | | Amount Due | 1119.89 |



BILL TO:

Invoice

| INVOICE DATE | INVOICE NUMBER |
|---|----------------|
| 04/21/2022 | S100604758.001 |
| REMIT TO: | PAGE NO. |
| Eckart Corydon 426 Quarry Road CORYDON, IN 47112-6968 | 1 of 1 |

SHIP TO:

MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303

MARION CO. BOARD OF EDUCATION 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303

| CUSTOMER N | | CUSTOMER | PO NUMBER | JOB NAI | ME / RELEASE NUMBER | SALES | PERSON |
|-------------------------------|-----------|--|----------------------------|----------|---------------------|--------------------------------|-------------------------|
| 11953 | | 204 | 6-27 | | | Jeff | Davis |
| | WRITER | | SHIP VIA | | TERMS | SHIP DATE | ORDER DATE |
| Bria | an Glover | | OUR TRUC | K | Net Due 25th | 04/21/2022 | 04/13/2022 |
| ORDER QTY | SHIP QTY | | DESC | CRIPTION | | UNIT PRICE | EXT PRICE |
| 5000ea | | OMNI J452 24/4PR CA G121802-P OMNI G121 04-21-2022-12-42-2 \$100804758-001 | T5E PLENUM G 1802-PG | YELLOW | | 277.778/M 217.647/m | 1388.2 |
| oice is due by st Due invo | ices may | | to 2% late cha | arge. | | Subtotal S&H Charges Tax | 2477.13 0.00 0.00 |
| ZSEAN on 4/21/20 | | | | | | Payments Amount Due | 0.00 2477.13 |



BILL TO:

Invoice

| INVOICE DATE | INVOICE NUMBER |
|---|-----------------|
| 04/26/2022 | \$100608618.001 |
| REMIT TO: | PAGE NO. |
| Eckart Corydon 426 Quarry Road CORYDON, IN 47112-6968 | 1 of 1 |
| | |

SHIP TO:

....

MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303

MARION CO. BOARD OF EDUCATION WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324

| CUSTOMER N | | CUSTOME | R PO NUMBER | JOB | NAME / RELEASE NUMBER | SALES | PERSON |
|-------------------|-----------------|-------------------------------------|---|----------|-----------------------|--------------------------|------------------------|
| 11953 | | 20 | 046-27 | | | Charles Andrew | Davis |
| WRITER | | | SHIP VIA TERMS | | TERMS | SHIP DATE | ORDER DATE |
| Bria | an Glover | | OUR TRUC | К | Net Due 25th | 04/26/2022 | 04/20/2022 |
| ORDER QTY | SHIP QTY | | DESC | CRIPTION | | | V LAVAS YEL |
| 200ea | 200ea | | VIREMOLD V700 '00 SERIES SMALL RACEWAY AND COVER VORY | | | UNIT PRICE 1.375/ea | 275.0 |
| 60ea | 60ea | WIREMO WIREMO | WIREMOLD V704 WIREMOLD 700 SERIES MOUNTING STRAP FITTING, IVORY | | | | 30.7 |
| 5ea | 60 | WIREMO 2 GANG [| LD V5744-2 DEEP BOX | | | 24.025/ea | 120.1 |
| 20ea | | | LD V5700F SECTION FITT | ING | | 22.325/ea | 446.5 |
| ce is due by | 06/25/2022 | 04-28-20/22 11:5 \$100608618.00H | 1:24AM | | | | |
| | | be subjec | t to 2% late cha | rge. | | Subtotal S&H Charges Tax | 872.41 0.00 0.00 |
| ZSEAN on 4/26/202 | 22 7:01:34 PM E | от | | | .0 | Payments Amount Due | 0.00 872.41 |



BILL TO:

| INVOICE DATE | INVOICE NUMBER |
|---|----------------|
| 04/26/2022 | S100611317.001 |
| REMIT TO: | PAGE NO. |
| Eckart Corydon 426 Quarry Road CORYDON, IN 47112-6958 | 1 of 1 |

SHIP TO:

MARION CO. BOARD OF EDUCATION 735 E MAIN STREET C/O WHITEHOUSE ELECTRIC LEBANON, KY 40033-1701

MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303

| CUSTOMER N | | CUSTOME | R PO NUMBER | JOB NAME / RELEASE NUMB | ER SALES | PERSON |
|----------------------|---------------|--|--------------------|-------------------------|-------------|------------|
| 11953 | 11953 MAR | | ON BPO 27 | | Jeff | Davis |
| WRITER | | - | SHIP VIA TERMS | | SHIP DATE | ORDER DATE |
| Thom | as Graha | m | COUNTER | Net Due 25th | 04/26/2022 | 04/26/2022 |
| ORDER QTY | SHIP QTY | | | RIPTION | UNIT PRICE | EXT PRICE |
| 100ea | 100ea | MACH SO | 32J CREW RD COM | 30 1/4 V 2 | 15.310/c | 15.3 |
| 100ea | 100ea | CUL 4032 | | 30 114 X 2 | 3,676/c | 3.6 |
| 25ea | 25ea | RAC 785 | 1-1/2" RAISE PI | ASTER RING | 3.180/ea | 79.5 |
| 100ea | 100ea | CAD CS1 | | | 83.289/c | 83.2 |
| 100ea | 100ea | CAD CS8 | | | 62.613/c | 62.6 |
| 100ft | 100ff | GRF ALFL | | | 199.360/c | 199.36 |
| 22ea | 17ea | BRI TWB | | 653.290/c | 111.06 | |
| 50ea | 50ea | BRI TWB5 | | | 45.382/c | 22.69 |
| 100ea | 100ea | BRI TWB52 3/4" POLYETHYLENE EMT BUSHING | | | 11.763/c | 11.76 |
| | | 04-26-2022 08:04 \$100811317 001 | 1:46 AM | | | |
| | | a. | هي د | | | |
| 1 - | | CHRIS | | | | |
| voice is due by | 06/25/2022 | | | | Subtotal | 589.26 |
| ast Due invo | ices may | be subjec | t to 2% late cha | arge. | S&H Charges | 0.00 |
| | | | | | Tax | 0.00 |
| | | | | | Payments | 0.00 |
| By: ZSEAN on 4/26/20 | 22 7:01:34 PM | EOT | | | Amount Due | 589.26 |



BILL TO:

| INVOICE DATE | INVOICE NUMBER |
|---|----------------|
| 05/04/2022 | S100608618.002 |
| REMIT TO: | PAGE NO. |
| Eckart Corydon 426 Quarry Road CORYDON, IN 47112-6968 | 1 of 1 |
| | |

SHIP TO:

| CUSTOMER NU | MBER | CUSTOME | R PO NUMBER | JOB NAM | E / RELEASE NUMBER | SALESI | PERSON |
|---------------------------------|----------|---------|------------------|----------|--------------------|-------------------------|----------------|
| 11953 | 316 | 20 | 046-27 | | | | Davis |
| W | RITER | | SHIP VIA | | TERMS | SHIP DATE | ORDER DATE |
| Bria | n Glover | | OUR TRUC | К | Net Due 25th | 05/04/2022 | 04/20/2022 |
| ORDER QTY | SHIP QTY | | DESC | CRIPTION | | UNIT PRICE | EXT PRICE |
| | | | a warm | | | | |
| voice is due by ast Due invo | | | ct to 2% late ch | arge. | | Subtotal S&H Charges | 286.32 0.00 |
| | | | | | | Tax Payments | 0.00 |
| | | | | | | ayments | 0.00 |



BILL TO:

Invoice

| INVOICE NUMBER |
|-----------------|
| \$100616585.001 |
| PAGE NO. |
| 1 of 1 |
| |

SHIP TO:

MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303

MARION CO. BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY CT GEORGETOWN, KY 40324-9303

| View Co. | | CUSTOMER PO NUMBER | JOB NA | ME / RELEASE NUMBER | SALES | PERSON |
|--|---------------|--|-----------|---------------------|--------------------------|------------|
| 11953 | | 2046-27 | | Marion Co Misc | Jeff | Davis |
| N | RITER | SHIP VIA | A | TERMS | SHIP DATE | ORDER DATE |
| Jef | f Davis | OUR TRU | ICK | Net Due 25th | 05/05/2022 | 05/05/2022 |
| | SHIP QTY | | SCRIPTION | | UNIT PRICE | EXT PRICE |
| 2ea | 2ea | CON 3RIGCPLG | 3.3.7 | | 2816.771/c | 56.3 |
| 10ea | 10ea | 3" RIGID CONDUIT CO CON 21/2EMT45 | UPLING | | | 397 |
| ,,,,,, | ioca | 2 1/2" EMT CONDUIT 4 | 5 E () | | 3312.461/c | 331.2 |
| 4ea | 4ea | CON 3EMT45 | 3 ELL | | 5405 455 | |
| | | 3" EMT CONDUIT 45 EL | LL | | 5167.452/c | 206.7 |
| 4ea | 4ea | CON 11/2EMT45 | | | 1113.774/c | 44.58 |
| | | 11/2" EMT CONDUIT 45 | 5 ELL | | 1113.774/6 | |
| 2ea | 2ea | CON 2EMT45 | | | 1441.129/c | 28.8 |
| 504 | 500 | 2" EMT CONDUIT 45 EL | L | | | 20.0 |
| 50ft | | BLI B22SH-120GLV | 4.729/ft | 236.4 | | |
| | | STRUT 1 5/8 PREGALV | | 2200 | | |
| 100ft | | 1-5/8"H X 1-5/8"W X 10"L BLI B54SH-120GLV | | | 3.215/ft | 321.50 |
| | | STRUT 13/16 PREGALV | | | | |
| | | 13/16"H X 1-5/8"W X 10" | | | | |
| 100ea | | BLI B2002PAZN | 0.983/ea | 20.0 | | |
| | | STRUT STRAP 3/4 EMT | | 1 | 0.565/ea | 98.30 |
| | | 05-05-20 22 03:08:04 PM S100616585:001 | | | | |
| | | | | | | |
| | | M | | | | |
| | | | | | | |
| REPRINT ** REP voice is due by 0 | RINT ** RE | PRINT ** | | | Subtotal | 1323.91 |
| ast Due invoices may be subject to 2% late charge. | | | | S&H Charges | | |
| | | | , 90. | | State and section of the | 0.00 |
| dditional freigh | t charges | may apply. | | - | Tax | 0.00 |
| | | | | - 1 | Payments | 0.00 |
| y: ZSEAN on 5/5/2022 | 7:01:05 PM ED | * | | | Amount Due | 1323.91 |



BILL TO:

Invoice

| INVOICE DATE | INVOICE NUMBER | |
|---|----------------|--|
| 05/06/2022 | S100616915.0 | |
| REMIT TO: | PAGE N | |
| Eckart Corydon 426 Quarry Road CORYDON, IN 47112-6968 | 1 of 1 | |

SHIP TO:

MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303

MARION CO. BOARD OF EDUCATION 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303

| CUSTOMER N | | CUSTOMER PO NUM | MBER | JOB NAME / RELEASE NUMBER | SALESI | PERSON |
|----------------------------------|-----------------|---|-----------|---------------------------|---------------------------------------|-------------------------|
| 11953 | | 2046-27 | | | Jeff | Davis |
| V | VRITER | SI | HIP VIA | TERMS | SHIP DATE | ORDER DATE |
| Bria | n Glover | OUR | RTRUCK | Net Due 25th | 05/06/2022 | 05/06/2022 |
| | SHIP QTY | | DESCR | RIPTION | UNIT PRICE | |
| 40ft 356ft 89ft | 356fi | CON 21/2PVC80 2 1/2" PVC SCH-8 WIC 1/0THHNM 1/0 STR THHN CU Cuts: 4 @ 89 ft WIC 6THHNBKM 6 STR THHN COP Cuts: 1 @ 89 ft | J WIRE (I | MASTER) | 864.483/c 3419.869/m 1008.084/m | 345.7 1217.4 89.7 |
| voice is due by ast Due invoi | | be subject to 2% l | late char | ge. | Subtotal S&H Charges Tax | 1652.98 0.00 0.00 |
| y: ZSEAN on 5/6/2022 | 2 7:01:07 PM Fr | or . | | | Payments Amount Due | 0.00 1652.98 |



| INVOICE NUMBER \$100608618.003 | | |
|-----------------------------------|--|--|
| | | |
| 1 of 1 | | |
| | | |

BILL TO:

MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303

SHIP TO:

MARION CO. BOARD OF EDUCATION WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324

| CUSTOMER N | IUMBER | CUSTOMER P | O NUMBER | JOB NA | ME / RELEASE NUMBER | SALESI | PERSON |
|--|------------------|-----------------|------------|-------------|---------------------|------------|------------|
| 11953 2046-27 | | -27 | | | | Davis | |
| | WRITER | | SHIP VIA | | TERMS | SHIP DATE | ORDER DATE |
| Bri | an Glover | 7 - 1 2 | ACCOUNTING | | Net Due 25th | 05/10/2022 | 04/20/2022 |
| ORDER QTY | SHIP QTY | 112 | DESC | CRIPTION | | UNIT PRICE | EXT PRICE |
| 1ea | 1ea | APFC FREIGHT EC | | | | 310.370/ea | 310.3 |
| REPRINT ** RE | 06/25/2022 | | | | | Subtotal | 310.3 |
| ast Due invoices may be subject to 2% late charge. | | | | S&H Charges | 0.00 | | |
| | | | Tax | 0.00 | | | |
| | | are. | | | | Payments | 0.00 |
| By: ZSEAN on 5/11/2 | 022 7:01:13 PM I | EDT | | | 1.5 | Amount Due | 310.37 |





| INVOICE DATE | S100616915.002 | |
|---|----------------|--|
| 05/12/2022 | | |
| REMIT TO: | PAGE NO. | |
| Eckart Corydon 426 Quarry Road CORYDON, IN 47112-6968 | 1 of 1 | |

BILL TO:

SHIP TO:

MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303

MARION CO. BOARD OF EDUCATION 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303

| CUSTOMER N | | CUSTOMER PO NU | MBER | JOB NAME / RELEASE NUMBER | SALESI | PERSON |
|--|---------------|---|----------|--|---|------------|
| | | 2046-27 | | | Jeff Davis | |
| 1 | WRITER | | SHIP VIA | TERMS | SHIP DATE ORDER DA | |
| Bria | an Glover | OUI | R TRUCK | Net Due 25th | 05/12/2022 | 05/06/2022 |
| ORDER QTY | SHIP QTY | 1= = = | DESCR | RIPTION | Water Control of the | |
| 1ea | 1ea | WIE SC181808N SC PULL BOX,CS 05-12-2022 D1:14:44 PM \$100816915.002 Donna | K | | UNIT PRICE 106.419/ea | 106.4 |
| ast Due invoices may be subject to 2% late charge. | | | | Subtotal | 106.42 | |
| | | | | T-16 | S&H Charges | 0.00 |
| | | | | _ | Tax | 0.00 |
| | | | | 10.0 | Payments | 0.00 |
| | 22 7:01:24 PM | | | The state of the s | Amount Due | 106.42 |



Eckart Lexington 1440 Sunshine Lane LEXINGTON, KY 40505-2929 Phone 859-303-8520 Fax 859-523-3800

BILL TO:

Invoice

| INVOICE DATE | INVOICE NUMBER | | |
|--|----------------|--|--|
| 05/18/2022 | S100620783.001 | | |
| MIT TO: | PAGE NO | | |
| art Corydon Quarry Road RYDON, IN 47112-6968 | 1 of 1 | | |
| art Corydon Ouarry Road RYDON, IN 47112-6968 | | | |

SHIP TO:

MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303

MARION CO. BOARD OF EDUCATION 735 E MAIN STREET C/O WHITEHOUSE ELECTRIC LEBANON, KY 40033-1701

| CUSTOMER | | CUSTOMER PO NUMBER | JOB NAME / RELEASE NUMBER | SALES | PERSON | | |
|--------------------------------|-----------------|---|--|--------------------------------|-------------------------|--|--|
| 11953 | | 2046-27 | Marion Co HS Misc | Jeff | Davis | | |
| | WRITER | SHIP VIA | TERMS | SHIP DATE | ORDER DATE | | |
| | eff Davis | DIRECT Net Due 25th 05/18. | | 05/18/2022 | 05/13/2022 | | |
| ORDER QTY | SHIP QTY | | CRIPTION | UNIT PRICE | EXT PRICE | | |
| 700ea 40ea | | DUP RCPT,PRO 20/125, HBL USB20AGY | BL 5352GTR OUP RCPT,PRO 20/125, 5-20R, TR,GRY | | | | |
| 100ea | | GY HBL BR20C1GRYTR 1/2 CONTROLLED 20A 1: DUP, GY | 4 *** | 5.550/PE | 555.0 | | |
| 50ea | | HBL GFTWRST20GY 20A COM SELF TEST TR | WR GFR GR | 16.250/ea | 812.5 | | |
| 200ea | 200ea | HBL SS82 WALLPLATE 2-G DUP SS | | 1.700/ea | 340.0 | | |
| 200ea | | HBL SS26 WALLPLATE 1-G GFCI SS Tracking 0669089376 | | 0.850/ea | 170.00 | | |
| oice is due by ast Due invo | | be subject to 2% late cha | irge. | Subtotal S&H Charges Tax | 5260.50 0.00 0.00 | | |
| y: ZSEAN on 5/18/20 | 22 7:01:55 PM E | DT | | Payments Amount Due | 0.00 5260.50 | | |



MARION CO BOARD OF EDUCATION C/O WHITEHOUSE ELECTRIC 109 CARLEY DRIVE GEORGETOWN, KY 40324-9303

Eckart Lexington 1440 Sunshine Lane LEXINGTON, KY 40505-2929 Phone 859-303-8520 Fax 859-523-3800

BILL TO:

Invoice

| INVOICE DATE | INVOICE NUMBER | | |
|---|----------------|--|--|
| 05/18/2022 | S100620783.003 | | |
| REMIT TO: | PAGE NO | | |
| Eckart Corydon 425 Quarry Road CORYDON, IN 47112-6968 | 1 of 1 | | |

SHIP TO:

MARION CO. BOARD OF EDUCATION 735 E MAIN STREET C/O WHITEHOUSE ELECTRIC LEBANON, KY 40033-1701

| CUSTOMER N | UMBER | CUSTOME | R PO NUMBER | JOB NAM | ME / RELEASE NUMBER | SALES | PERSON |
|---------------------------------|-----------------|-------------------|------------------|----------|---------------------|--------------------------------|------------------------|
| 11953 | 11953 | | 46-27 | | arion Co HS Misc | 11 11 2 2 3 | Davis |
| 1 | WRITER | | SHIP VIA | | TERMS | SHIP DATE | ORDER DATE |
| Je | eff Davis | 11 | DIRECT | | Net Due 25th | 05/18/2022 | 05/13/2022 |
| ORDER QTY 200ea | SHIP QTY | 15.5 | DESC | CRIPTION | | UNIT PRICE | EXT PRICE |
| | | HBL SS8 WALLPL | 1-G DUPLEX RI | ECEPTAC | LESS | 0.850/ea | 170.0 |
| voice is due by ist Due invo | | be subjec | t to 2% late cha | arge. | | Subtotal S&H Charges Tax | 170.00 0.00 0.00 |
| y: ZSEAN on 5/18/20: | 22 7.01 SE DU 0 | _5 | | | | Payments Amount Due | 0.00 |

| Marion County High School Renovation | & Addition |
|--------------------------------------|------------|
| Marion County Board of Education | |

| Section | |
|---------|--|
| KDE BG# | |

Contractor's Purchase Order Payment Authorization

| RE: NEWTECH | |
|--------------------------|---|
| (DPO Vendor's Name) | - |
| Purchase Order No2046-29 | |

(The Subcontractor shall review invoices to insure items such as tools, finance charges, and sales tax are not included in the invoice amount. The original invoices are to be assembled and attached to this authorization form and submitted to the Architect along with Pay Application and Sub-Contractor's Purchase Order Payment

WHITEHOUSE ELECTRIC, INC._ has received materials in substantial compliance with the contract documents for

the above referenced project and hereby authorizes payment of the amounts shown as Due for the following invoices

| Invoice Number | Invoice Amount | Poyment D |
|----------------|----------------|-------------|
| 25379 | 42171.81 | Payment Due |
| | 721/1.01 | 42171.81 |
| | | |
| | | |
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| | | |
| | | |
| | | |
| | | 42171.81 |

JERRY BAILEY, VICE PRESIDENT Printed Name & Title

05/20/2022 Date

SUBCONTRACTOR'S PURCHASE ORDER PAYMENT AUTHORIZATION



Newtech Systems Inc. 1850 Dalton Avenue Ashland, KY 41102 P:(606)325-0306 F:(606)325-0308

INVOICE

25379

SOLD TO:

Marion County Public Schools

SHIP TO:

Marion Co High School

C/O Whitehouse Electric

735 East Main Street

109 Carley Drive

Georgetown, KY 40324

lebanon, KY 40033

CONTACT:

Jerry Bailey

CONTACT:

| DATE | | SHIP VIA | | SHIP VIA CUSTOMER NO. | | TERMS | | |
|----------|--|-----------|---------------------------------------|-----------------------|--------------|-------------|-------------|--|
| 2/28/20 | | | | MCP003 | 3 | NET 30 | | |
| P.O. NUM | BER | | PROJECT NAME | ORDER DATE | ORDER NUMBER | | | |
| DPO 204 | 6-29 | 3791 Mari | on Co High School Reno and Add DPO | | | JBAILE | | |
| QTY | | NUMBER | | PART DESCRIPTION | U | NIT PRICE | TOTAL PRICE | |
| 1.00 | SOV- NONT | AXABLE | Paging/Intercom | | | \$30,171.81 | \$30,171.81 | |
| 1.00 | 1.00 SOV- NONTAXABLE Voice/Data - partial | | Voice/Data - partial | | | \$12,000.00 | \$12,000.00 | |
| | OMMENTS | | | THANK YOU | | SUBTOTAL: | \$42,171.81 | |
| COMMENTS | | | | | | SALES TAX: | | |
| | | | | | тот | AL INVOICE: | \$42,171.81 | |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 2/28/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| the terms and conditions of the certificate holder in lieu of such | oolicy, o endors | an A certa eme | in po nt(s). | TIONAL INSURED, the pol plicies may require an end | licy(ies) dorsem | must be end ent. A statem | orsed. If SU ent on this o | BROGATION IS WAIVED certificate does not confe | , subjec er rights | t to to the |
|---|---------------------|----------------------|-----------------|---|---------------------|------------------------------|-------------------------------|---|-----------------------------|----------------|
| PRODUCER | | | (0) | | CONT | | | | | |
| THORNBURG INSURANCE AGENCY | INC | | | | PHON | E /2041 | | Levy | | |
| 2519 3rd Ave | | | | | (A/C, N | Vo. Ext): (304) | 697-7650 | rgagency.com |): (304)69 | 7-7699 |
| P O Box 2966 | | | | | ADDR | | | | | |
| Huntington WV | 257 | 728 | | | moun | IN: | SURER(S) AFFO | ORDING COVERAGE | | NAIC # |
| INSURED | | | 172-52 | | | | | ance Company | | 24112 |
| Newtech Systems, Inc. | | | | | | | treet Mut | ual Insurance | | 12372 |
| 612 Bizzell Drive | | | | | INSUR | | | | | |
| | | | | | INSUR | | | | | |
| Lexington KY | 405 | 03 | | | INSUR | | | | | |
| COVERAGES | CER | TIFI | CATE | NUMBER: 2021-2022 | And the second | | | REVISION NUMBER: | | |
| THIS IS TO CERTIFY THAT THE POLICI INDICATED. NOTWITHSTANDING AN CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SINSR INSR TYPE OF INSURANCE | Y PERT | AIN, OLIC | THE | INSURANCE AFFORDED BY IMITS SHOWN MAY HAVE BE | 0014 | LICIES DESCRI | BED HEREIN CLAIMS. | D ABOVE FOR THE POLICY | PERIOR ICH THIS ERMS, | D S |
| TYPE OF INSURANCE X COMMERCIAL GENERAL LIABILITY | | INSD | WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMI | TS | |
| | | | | | | | | EACH OCCURRENCE | \$ | 1,000,000 |
| The same of the second | 3 | | | | | 1 1 | | DAMAGE TO RENTED PREMISES (Ea occurrence) | s | 500,000 |
| X Contractual Liability X OH Stop Gap | | | | CMM8049045 | | 7/1/2021 | 7/1/2022 | MED EXP (Any one person) | s | 10,000 |
| | | | | | | | | PERSONAL & ADV INJURY | s | 1,000,000 |
| GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X PRO- JECT LOC | | | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| | | | | | | | | PRODUCTS - COMP/OP AGG | s | 2,000,000 |
| AUTOMOBILE LIABILITY | - | _ | | | | | | | s | |
| X | - 1 | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | 1,000,000 |
| X ALL OWNED X SCHEDULE | D | | | | | E PROMOTO DE ORDES | | BODILY INJURY (Per person) | \$ | |
| X HIBED ALITON X NON-OWNE | D D | 1 | | CMM8049045 | | 7/1/2021 | 7/1/2022 | BODILY INJURY (Per accident) | \$ | |
| AUTOS AUTOS | | | | | | | | PROPERTY DAMAGE (Per accident) | s | |
| X UMBRELLA LIAB X OCCUR | | | | | - | | | | \$ | |
| A EXCESS LIAB CLAIMS | 1 | | | | | | | EACH OCCURRENCE | \$ | 5,000,000 |
| DED RETENTION \$ | MIT COL | | | CMM8049045 | | | - TORKS DAMES ONLY | AGGREGATE | s | 5,000,000 |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | 7/1/2021 | 7/1/2022 | Dep | \$ | |
| ANY PROPRIETOR/PARTNER/EXECUTIVE | YIN | | | | | | | X PER STATUTE ER | | |
| B (Mandatory in NH) | Ш [^] | I/A | | WCB1025341 | | 7/1/2021 | 7/1/2020 | E.L. EACH ACCIDENT | \$ | 1,000,000 |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | 1/1/2021 | 7/1/2022 | E.L. DISEASE - EA EMPLOYEE | \$ | 1,000,000 |
| A Installation Floater | | | | CMM8049045 | | | | E.L. DISEASE - POLICY LIMIT | \$ | 1,000,000 |
| A Equipment Rented and Leased | | | | CNN8049045 | | 7/1/2021 | 7/1/2022 | Installation Floater | | \$1,000,000 |
| | | | | | | 7/1/2021 | - 1 | Rented and Leased Each Items | | \$50,000 |
| ESCRIPTION OF OPERATIONS/LOCATIONS/VE laterials for Marion High So izzell Drive, Lexington KY imitations and exclusions. | | | | | | | | ystems, Inc. 612 conditions, | | |
| ERTIFICATE HOLDER | | | | | CANC | ELLATION | | | | |
| Marion County Public 755 E. Main Street Lebanon, KY 40033 | Scho | ols | | | SHOU THE E | LD ANY OF THE | IE IMEREOE | CRIBED POLICIES BE CANO NOTICE WILL BE DELIVERE PROVISIONS. | ELLED I | BEFORE |
| | | | | , t | AUTHORI | ZED REPRESENTA | TIVE | | | |
| | | | | | | ingrove/JC | | ACM | 18 | 1 |
| | | _ | _ | | | | | 4 <i>-1</i> | IL | |



PACKING SLIP 29725421

| LL TO: | SHIP TO: | |
|--------------------------------------|-------------------------------|-----------------|
| COMPANY Marion County Public Schools | COMPANY Marion Co High School | DATE 01/19/2022 |
| ADDRESS 755 E Main Street | ADDRESS 735 East Main Street | ORDER NO. |
| WW. Str. Water | | PACKED BY |
| Lebanon, KY 40033 | lebanon, KY 40033 | SHIP VIA |
| CONTACT Jerry Bailey | CONTACT | COURIER |
| PHONE | PHONE | TRACKING NO. |

| PART NUMBER | PART DESCRIPTION | TOTAL | TOTAL | BACKORDER | SHIPPED THIS |
|--------------------------|---|----------|----------|-----------|--------------|
| AIP-IX-DVF | IP Video Door Station Vandal Resistant | 3.00 | 3.00 | 0.00 | ORDER 3.0 |
| AIP-IX-MV7-HW- JP | IP MSTR STAT, 7" TS, SIP, TAA | 1.00 | 1.00 | 0.00 | 1.0 |
| AIP-IXW-MA | MULTI-PURPOSE ADAPTOR | 1.00 | 1.00 | 0.00 | 1.0 |
| AIP-SBX-IDVF | Stainless Steel Surface Mount Box for IS-SS | 3.00 | 3.00 | 0.00 | 3.00 |
| BOS-B8512G-C | KIT (B8512G, B8103, D1640, D101) | 1.00 | 1.00 | 0.00 | 1.00 |
| BOS-B921C | 2-LINE LCD CAPACITIVE TOUCH KEYPAD | 1.00 | 1.00 | 0.00 | 1.00 |
| 3OS-DS938Z | 60' DIAMETER COMMERCIAL CEILING MOUNT PIR | 1.00 | 1.00 | 0.00 | 1.00 |
| BOS-ISC-CDL1- W15G | COMMERCIAL SERIES TRITECH DETECTOR 50 BY 50 FT. | 4.00 | 4.00 | 0.00 | 4.00 |
| CRH-AP1-B | Display Administration Console - Requires AC1 (DOES NOT OPERATE WITH THE TC2) | 1.00 | 1.00 | 0.00 | 1.00 |
| CRH-ASSISTANT | Assistant Software | 1.00 | 1.00 | 0.00 | 1.00 |
| CRH-CH1000-11- SA-2PG | Central Controller with 2 - 300W Amplifiers, 1 Intercom Path, 3 Admin. Telephone Paths, 2 Program Ch | 1.00 | 1.00 | 0.00 | 1.00 |
| CRH-CS45 | Call Station Call/Emergency/Privacy Rocker SW | 39.00 | 39.00 | 0.00 | 39.00 |
| RH-SS32 | Switching Security Card 32 Port | 3.00 | 3.00 | 0.00 | 3.00 |
| DAM-SYSTEM 12 | 2? X 2? Tile Replacement Loudspeaker, 8C5PAX Loudspeaker, TBLU 5W-25/70V Transformer, Integrated Bac | 100.00 | 100.00 | 0.00 | 100.00 |
| VPW- 5224BWH1000 | 1P 18G STRD UNSHLD PLENII | 10000.00 | 10000.00 | 0.00 | 10000.00 |
| VPW- 5244BGY1000 | 4C 18G STRD UNSHLD PLENII | 2000.00 | 2000.00 | 0.00 | 2000.00 |



| Marion County | High School Renovation & Addition |
|---------------|-----------------------------------|
| Marion County | Board of Education |

| Section | |
|---------|--|
| KDE BG# | |

| Contractor's Purchase | Order | Payment | Authorization |
|-----------------------|-------|----------------|---------------|
|-----------------------|-------|----------------|---------------|

| RE: JOHNSON CONTROLS | |
|----------------------------|--|
| (DPO Vendor's Name) | |
| Purchase Order No. 2046-30 | |

(The Subcontractor shall review invoices to insure items such as tools, finance charges, and sales tax are not included in the invoice amount. The original invoices are to be assembled and attached to this authorization form and submitted to the Architect along with Pay Application and Sub-Contractor's Purchase Order Payment Authorizations.)

WHITEHOUSE ELECTRIC, INC._ has received materials in substantial compliance with the contract documents for (Subcontractor) the above referenced project and hereby authorizes payment of the amounts shown as Due for the following invoices attached hereto:

| Payment Due 9320.96 |
|------------------------|
| 9320.96 |
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| JERRY BAILEY, | VICE PRESIDENT |
|------------------|----------------|
| Printed Name & T | itle |

Signature

05/20/2022

Date

SUBCONTRACTOR'S PURCHASE ORDER PAYMENT AUTHORIZATION



LOUISVILLE 10610 Bluegrass Pkwy LOUISVILLE KY 402992212 Phone: (502) 318-0500

Johnson Controls Fire Protection LF INVOICE NO. INVOICE DATE CUSTOMER PO 41550486 05/10/2022 2046-30 TERMS INVOICE TYPE NET30 Special Billing

BILL TO: 233-063571200 Marion County Board of Ed 755 E Main St LEBANON KY 40033-1518

PROJECT: 233-650146796 Marion County High School 735 E Main St LEBANON KY 40033-1701

| | | | PAY THIS AMOUNT | | \$9,320.96 |
|--|------|---|--|---|------------------------------------|
| | | | TOTAL INVOICE | - | \$9,320.96 |
| REMAINING TO INVOICE | ~ | \$25,825.76 | SALES TAX | 8 | \$0.00 |
| TOTAL P.O. INVOICED TO DATE DUE THIS INVOICE | 6.00 | INVOICE \$38,456.81 \$12,631.05 \$9,320.96 | SUMMARY INVOICE SUBTOTAL LESS RETAINAGE SUBTOTAL | 7 | \$9,320.96 \$0.00 \$9,320.96 |

INVOICE DETAIL

MARION COUNTY HI

MATERIAL

FIRE ALARM

Material

TOTAL MATERIAL THIS INVOICE:

Comments

dhampton@whitehouseelectric.ccm



REMITTANCE COPY

PLEASE TEAR OFF AND PETURN THIS FORTION WITH YOUR PAYMENT - WRITE INVOICE NO. ON YOUR CHECK.

INVOICE AMOUNT

\$9,320.96

BILL TO 233-063571200 Marion County Board of Ed

INVOICE NUMBER 41550486

SHIP TO 233-063571200 Marion County High School

INVOICE DATE 05/10/2022

CUSTOMER P.O. 2046-30

REMIT TO

Johnson Controls Fire Protection LP

Dept. CH 10320

Palatine, IL 60055-0320

1000932096741550486

The means only



D-M-K-S DN-4738001 FED. ID 58-1608661

LOUISVILLE 10610 Bluegrass Pkwy LOUISVILLE KY 402992212 Phone: (502) 318-0500

| | | Johnson Controls Fire Protection La |
|----------|--------------|-------------------------------------|
| INVOICE | INVOICE DATE | CUSTOMER PO |
| 41550486 | 05/10/2022 | 2046-30 |
| | TERMS | INVOICE TYPE |
| NET30 | | Special Billing |

BILL TO: 233-063571200 Marion County Board of Ed

755 E Main St

16 ea

5 ea

LEBANON KY 40033-1518

PROJECT: 233-650146796 Marion County High School

735 E Main St

LEBANON KY 40033-1701

SHIPMENT DETAIL SINCE LAST INVOICE

SHIPPING REFERENCE: DROPSHIP 04/30/2022 2 ea 2081-9275 2 ea 2098-9806 22 ea 2975-9178 4 ea 2975-9178 1 ea 2975-9452 4 ea 4081-9008 3 ea 4090-9001 12 ea 4090-9001 4 ea 4090-9002 3 ea 4090-9002 8 ea 4098-9714 4 ea 4098-9714 8 ea 4098-9792 4 ea 4098-9792 1 ea 49SVC-CWFIRE

49VOC-WWFIRE

49VOC-WWFIRE

201 1B/46- that

BATTERY 18AH REMOTE TEST STATION BACKBOX MANUAL STATION BACKBOX MANUAL STATION 3 BAY BOX& SOLID DOOR PLATINUM EOL, 10K 1/2W SUPERVISED IAM SUPERVISED IAM RELAY IAM RELAY IAM PHOTO SENSOR PHOTO SENSOR SENSOR BASE SENSOR BASE SV COVER CEIL WHITE FIRE VO Cover Wall White FIRE VO Cover Wall White FIRE

| Marion | County | High School Renovation | & Addition |
|--------|--------|------------------------|------------|
| Marion | County | Board of Education | |

| Section | |
|---------|--|
| KDE BG# | |

Contractor's Purchase Order Payment Authorization

| RE: Haydon Materia | als, LLC. | |
|--------------------|-----------|-----|
| (DPO Vendor's Name |) | |
| Purchase Order No. | 2046-34 | - 7 |

(The Subcontractor shall review invoices to insure items such as tools, finance charges, and sales tax are not included in the invoice amount. The original invoices are to be assembled and attached to this authorization form and submitted to the Architect along with Pay Application and Sub-Contractor's Purchase Order Payment Authorizations.)

Griggs Enterprises, Inc. has received materials in substantial compliance with the contract documents for (Contractor)

the above referenced project and hereby authorizes payment of the amounts shown as Due for the following invoices attached hereto:

| Invoice Number | Invoice Amount | Payment Due |
|----------------|----------------|-------------|
| 54728 | 2,605.66 | 2,605.66 |
| 54971 | 2,219.94 | 2,219.94 |
| 55213 | 500.00 | 500.00 |
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| | | \$5,325.60 |

| Amber Kerr, Project Manager | |
|-----------------------------|----------|
| Printed Name & Title | |
| (Neval Ulh W. M | 05-23-22 |
| Signature | Date |

From:

Haydon Materials LLC 40 Lucknow Court Bardstown KY 40004 US



INVOICE

Invoice #: 54728

Date: 04/29/22

Customer No: 51030

Job #: Marion County High S PO #: 2046-34

Sold To:

MARION COUNTY BOE C/O GRIGGS

ENTERPRISES, INC PO BOX 286 PARIS, KY 40362 Invoice GRIGGS ENTERPRISES
Sent To: AMBER@GRIGGSENT.COM

Tax Sale Date Ticket Units UM **Unit Price** Matl Total Code Haul Total Tax Total Location: 4000 - Lebanon Quarry DENSE GRADE AGGREGATE MATERIAL: 04/27/22 529358 25.140 TON 13.0000 E 326.82 77.93 40 0.00 404.75 529374 04/27/22 24.520 TON 13.0000 E 318.76 76.01 40 0.00 394.77 04/29/22 529516 24.750 TON 13.0000 E 321.75 76.73 40 0.00 398.48 04/29/22 529518 26.210 TON 13.0000 E 340.73 81.25 40 0.00 421.98 **DENSE GRADE AGGREGATE** Total: 100.62 TON 1,308.06 311.92 0.00 1,619.98 MATERIAL: #9 STONE 04/25/22 529116 25.530 TON 16.2500 E 414.86 79.14 40 0.00 494.00 04/29/22 491.68 529513 25.410 TON 16.2500 E 412.91 78.77 40 0.00 Total: #9 STONE 50.94 TON 827.77 157.91 0.00 985.68

Payment Type: On Account

^{**}FOR BILLING QUESTIONS PLEASE CALL THE BARDSTOWN MAIN OFFICE: (502) 348-3926

^{**}TO RECEIVE YOUR INVOICES/STATEMENTS ELECTRONCALLY EMAIL: MONICAH@HAYDONMATERIALS.COM OR STEVEP@HAYDONMATERIALS.COM

[&]quot;TO HELP ENSURE PAYMENT IS APPLIED PROPERLY PLEASE INCLUDE INVOICE NUMBER AND ACCOUNT NUMBER ON CHECK.

^{**}ALL PAST DUE ACCOUNTS ARE SUBJECT TO A FINANCE CHARGE OF 1.5% PER MONTH WHICH IS AN ANNUAL PERCENTAGE RATE OF 18%.

From:

Haydon Materials LLC 40 Lucknow Court Bardstown KY 40004 US



INVOICE

 Invoice #:
 54971

 Date:
 05/6/22

 Customer No:
 51030

Job#:

Marion County High S

PO #:

2046-34

Sold To:

MARION COUNTY BOE C/O GRIGGS

ENTERPRISES, INC PO BOX 286 PARIS, KY 40362 Invoice GRIGGS ENTERPRISES
Sent To: AMBER@GRIGGSENT.COM

| Sale Date Ti | allat | Units | UM | Helt Dates | 14-41 T-1-1 | Hard Takel | Tax | - | 2.0 |
|----------------|-----------------------|--------|-----|------------|-------------|------------|------|------|----------|
| Sale Date 11 | cket | Units | UM | Unit Price | Matl Total | Haul Total | Code | Tax | Total |
| Location: 4000 | - Lebanon Quarry | | | | | | | | |
| MATERIAL: | DENSE GRADE AGGREGATE | | | | | | | | |
| 05/3/22 | 529640 | 25.860 | TON | 13.0000 E | 336.18 | 80.17 | 40 | 0.00 | 416,35 |
| 05/3/22 | 529646 | 26.060 | TON | 13.0000 E | 338.78 | 80.79 | 40 | 0.00 | 419.57 |
| 05/5/22 | 529753 | 25.570 | TON | 13.0000 E | 332.41 | 79.27 | 40 | 0.00 | 411.68 |
| Total: | DENSE GRADE AGGREGATE | 77.49 | TON | | 1,007.37 | 240.23 | _ | 0.00 | 1,247.60 |
| MATERIAL: | #9 STONE | | | | | | | | |
| 05/3/22 | 529636 | 25.020 | TON | 16.2500 E | 406.58 | 77.56 | 40 | 0.00 | 484.14 |
| 05/5/22 | 529751 | 25,230 | TON | 16.2500 E | 409.99 | 78.21 | 40 | 0.00 | 488.20 |
| Total: | #9 STONE | 50.25 | TON | _ | 816.57 | 155.77 | | 0.00 | 972.34 |
| | | | | | | | | | |

^{**}FOR BILLING QUESTIONS PLEASE CALL THE BARDSTOWN MAIN OFFICE: (502) 348-3926

^{**}TO RECEIVE YOUR INVOICES/STATEMENTS ELECTRONCALLY EMAIL: MONICAH@HAYDONMATERIALS.COM OR STEVEP@HAYDONMATERIALS.COM

[&]quot;TO HELP ENSURE PAYMENT IS APPLIED PROPERLY PLEASE INCLUDE INVOICE NUMBER AND ACCOUNT NUMBER ON CHECK.

^{**}ALL PAST DUE ACCOUNTS ARE SUBJECT TO A FINANCE CHARGE OF 1.5% PER MONTH WHICH IS AN ANNUAL PERCENTAGE RATE OF 18%.

From:

Sold To:

Haydon Materials LLC 40 Lucknow Court Bardstown KY 40004 US



INVOICE

Invoice #: 55213

Date: 05/13/22

Customer No: 51030

Job #: Marion County High S PO #: 2046-34

MARION COUNTY BOE C/O GRIGGS

ENTERPRISES, INC PO BOX 286 PARIS, KY 40362 Invoice GRIGGS ENTERPRISES
Sent To: AMBER@GRIGGSENT.COM

| | | | | | | | Tax | | |
|----------------|----------------|--------|-----|------------|------------|------------|-------|------|--------|
| Sale Date Ti | cket | Units | UM | Unit Price | Matl Total | Haul Total | Code | Tax | Total |
| Location: 4000 | Lebanon Quarry | | | | | | | | |
| MATERIAL: | #9 STONE | | | | | | | | |
| 05/10/22 | 529936 | 25.840 | TON | 16.2500 E | 419.90 | 80,10 | 40 | 0.00 | 500.00 |
| Total: | #9 STONE | 25.84 | TON | | 419.90 | 80.10 | 7.21. | 0.00 | 500.00 |

^{**}FOR BILLING QUESTIONS PLEASE CALL THE BARDSTOWN MAIN OFFICE: (502) 348-3926

Payment Type: On Account

^{**}TO RECEIVE YOUR INVOICES/STATEMENTS ELECTRONCALLY EMAIL: MONICAH@HAYDONMATERIALS.COM OR STEVEP@HAYDONMATERIALS.COM

^{**}TO HELP ENSURE PAYMENT IS APPLIED PROPERLY PLEASE INCLUDE INVOICE NUMBER AND ACCOUNT NUMBER ON CHECK.

^{**}ALL PAST DUE ACCOUNTS ARE SUBJECT TO A FINANCE CHARGE OF 1.5% PER MONTH WHICH IS AN ANNUAL PERCENTAGE RATE OF 18%.

| Marion County High School Renovation & Addition | Section |
|---|--|
| Marion County Board of Education | KDE BG# |
| Contractor's Purchase Order Payment Authorization | |
| RE: Site Supply, Inc. (DPO Vendor's Name) | |
| Purchase Order No. 2046-36 . | |
| The Subcontractor shall review invoices to insure items such as t ncluded in the invoice amount. The original invoices are to be ass form and submitted to the Architect along with Pay Application and | sembled and attached to this authorization |

Authorizations.)

Griggs Enterprises, Inc. has received materials in substantial compliance with the contract documents for

Griggs Enterprises, Inc. has received materials in substantial compliance with the contract documents for (Contractor)
the above referenced project and hereby authorizes payment of the amounts shown as Due for the following invoices attached hereto:

| Invoice Number | Invoice Amount | Payment Due |
|----------------|---|-------------|
| 122162 | 867.72 | 867.72 |
| | 11.741 | |
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| | | \$867.72 |

| | \$867.72 |
|-----------------------------|----------|
| Amber Kerr, Project Manager | |
| Oliva Cilli Vin | 05-23-22 |
| ignature | Date |



PO BOX 156 1147 CLOUGH PIKE BATAVIA, OH 45103 (513) 248-1498 (614) 443-8960 (Fax)

INVOICE

| DATE | INVOICE NO. |
|-----------|-------------|
| 5/12/2022 | 122162 |

BILL TO

Marion County High School c/o Griggs Enterprises, Inc. P.O. Box 286 Paris, KY 40362

SHIP TO

Picked up at our Lexington, KY yard For: Marion County High School

| S.O. No. | P.O. NO. | TERMS | DUE DATE | REP | SH | IP DATE | SHIP VIA | FOB |
|--|----------------------|------------------|--------------------|-----|----|---------|----------------|--------------------|
| 42258 | 2046-36 | Net 30 | 6/11/2022 | WSH | 5/ | 3/2022 | CUSTOMER | Lexington |
| ITEM | DES | CRIPTION | | QTY | | U/M | RATE | AMOUNT |
| LEX 6"90 De | 6"- 90 Degree Dua | l Wall HDPE Elb | oows | | 1 | Each | 37.23 | 37.23 |
| LEX 4" Dual | 4"- 45 Degree Dua | l Wall HDPE Elb | oow | 3 | 36 | Each | 22.77 | 819.72 |
| LEX 6" x 4" | 6" x 4" PE Reducer | | | | 1 | Each | 10.77 | 10.77 |
| £- | | | | | | | | |
| | novations in Storm V | Vater Control, p | olease visit us at | | | SUBTO | TAL TAX (6.0%) | \$867.72 \$0.00 |
| and the second s | | | | | | TOTA | \L | \$867.72 |

| Marion | County | High School Renovation & Addition | 1 |
|--------|--------|-----------------------------------|---|
| Marion | County | Board of Education | |

| Section | |
|---------|--|
| KDE BG# | |

Contractor's Purchase Order Payment Authorization

| RE: | Oldcastle | Infras | structure, | Inc. | |
|-----|---------------|--------|------------|------|--|
| | (DPO Vendor's | Name) | | | |
| Pur | chase Order | No. | 2046-37 | | |

(The Subcontractor shall review invoices to insure items such as tools, finance charges, and sales tax are not included in the invoice amount. The original invoices are to be assembled and attached to this authorization form and submitted to the Architect along with Pay Application and Sub-Contractor's Purchase Order Payment Authorizations.)

Griggs Enterprises, Inc. has received materials in substantial compliance with the contract documents for (Contractor)

the shows referenced project and hereby sutherizes payment of the amounts shown as Due for the following investigations.

the above referenced project and hereby authorizes payment of the amounts shown as Due for the following invoices attached hereto:

| Invoice Number | Invoice Amount | Payment Due |
|----------------|----------------|-------------|
| 384146952 | 645.00 | 645.00 |
| 384146953 | 2,362.80 | 2,362.80 |
| 384146954 | 3,012.80 | 3,012.80 |
| 384146955 | 4,972.46 | 4,972.46 |
| 384146956 | 4,437.80 | 4,437.80 |
| 384146957 | 8,600.94 | 8,600.94 |
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| | | \$24,031.80 |

| | \$24,031.80 |
|-----------------------------|-------------|
| Amber Kerr, Project Manager | |
| Printed Name & Title | |
| () Queen Why Herr | 05-24-22 |
| Signature | Date |





Lexington/Lebanon 747 Allenridge Point Lexington, KY 40510

Telephone ..: 859-259-1484 Fax..... 859-233-9351

Remit to: Oldcastle Infrastructure Inc. P O Box 402721 Atlanta, GA 30384-2721

Sold To .: Marion County Board of Education % Griggs Er % Griggs Enterprises Inc PO BOX 286

Ship To: Marion County HS Renov. 735 E MAIN ST LEBANON, KY 40033 1701

PARIS, KY 40362 0286

Reference .: Tax exempt number: B-453 Site: Lexington

Customer No Order No **Customer PO Delivery terms** Mode of Delivery Invoice No. Date 384146952 4/28/2022 004937 S130617 DPO 2046-37 FOB Job Site Plant pick up

Packing slip(s).....: SP194711

| Qty | Unit | Item | Description | Mark | Unit price | Amount |
|---------|------|---------|--------------|--------|------------|--------|
| 1.00 | Ea | 1064490 | 24" SL&FL HW | 24" HW | 645.00 | 645.00 |

Please note: We impose a 2% surcharge on all Credit Card transactions, which is not greater than our cost of acceptance. A surcharge will not be applied to any ACH or Debit Card transaction.

TOTAL AMOUNT DUE BY .: 5/28/2022

US

645.00



Lexington/Lebanon 747 Allenridge Point Lexington, KY 40510

Telephone ..: 859-259-1484 Fax..... 859-233-9351

Remit to: Oldcastle Infrastructure Inc. P O Box 402721

Atlanta, GA 30384-2721

Sold To .: Marion County Board of Education % Griggs Er

% Griggs Enterprises Inc PO BOX 286

PARIS, KY 40362 0286

Ship To: Marion County HS Renov.

735 E MAIN ŚT LEBANON, KY 40033 1701

Reference .: Tax exempt number: B-453

Site: Lexington

| Invoice No. | Date | Customer No | Order No | Customer PO | Delivery terms | Mode of Delivery | | |
|-------------|-----------|-------------|----------|-------------|----------------|------------------|--|--|
| 384146953 | 4/28/2022 | 004937 | S130617 | DPO 2046-37 | FOB Job Site | Plant pick up | | |

Packing slip(s).....: SP194712

| | Qty | <u>Unit</u> | Item | Description | Mark | Unit price | Amount |
|-------|------|-------------|------------|--|----------|------------|----------|
| | 1.00 | Ea | 2409010 | Delivery Charge Flat Bed Product is supplied in full tractor trailer loads with the customer unloading. | Delivery | 425.00 | 425.00 |
| | 1.00 | Ea | 2409050 | Fuel Surcharge If necessary, at time of shipment | | 37.80 | 37.80 |
| Group | : DS | -2 | | | | | |
| | | <u>Unit</u> | Item | Description | Mark | Unit price | Amount |
| | 1.00 | Ea | MHG1109000 | 4 Grade Ring x 24" ID | DS-2 | 1,050.00 | 1,050.00 |
| | 1.00 | Ea | MH41111005 | 4' Dia X 12" Top Slab w/ 24" Ecc | DS-2 | 1,000.00 | 1,000.00 |
| | 1.00 | | MH41123505 | 4' Dia X 15" Riser | DS-2 | | |
| | 1.00 | | MH41136455 | 43" Dev Base WT 48" MH41136455 | DS-2 | | |
| | 2.00 | JT | 7110500 | 1"x14.5'CS-102 Joint Sealant 4'MH (8 JT/Box) | DS-2 | | |
| Group | : DS | -3 | | N 85/ | | | |
| | | Unit | Item | Description | Mark | Unit price | Amount |
| | 1.00 | Ea | MHG1109000 | 4 Grade Ring x 24" ID | DS-3 | 850.00 | 850.00 |
| | 1.00 | | MH41111005 | 4' Dia X 12" Top Slab w/ 24" Ecc | DS-3 | 000.00 | 000.00 |
| | 1.00 | | MH41123505 | 4' Dia X 15" Riser | DS-3 | | |
| | 1.00 | | MH41135832 | 58" Mono Base WT 48" MH41135832 | DS-3 | | |
| | 2.00 | JT | 7110500 | 1"x14.5'CS-102 Joint Sealant 4'MH (8 JT/Box) | DS-3 | | |

Please note: We impose a 2% surcharge on all Credit Card transactions, which is not greater than our cost of acceptance. A surcharge will not be applied to any ACH or Debit Card transaction.

TOTAL AMOUNT DUE BY .: 5/28/2022

US

2,362.80

Minimum 10% handling charge on all returned goods. No goods to be returned without consent. Give as reference our invoice number and date. Claims for damages, back charges for labor, other expenses, will not be allowed unless authorized in writing by the seller. The articles and/or services covered by this invoice were produced in compliance with the Federal Labor Standards Act of 1938, as amended.

The Customer Agrees

1. THAT THE ABOVE TOTAL IS PAST DUE IF NOT PAID WITHIN 30 DAYS OF DATE OF THIS INVOICE

2. TO PAY A FINANCE CHARGE OF 1.5% PER MONTH (18% PER ANNUM) ON ANY PAST DUE AMOUNT

3. TO PAY COLLECTION COSTS, INCLUDING REASONABLE ATTORNEY FEES, AFTER DEFAULT BY THE CUSTOMER



Lexington/Lebanon 747 Allenridge Point Lexington, KY 40510

Telephone ..: 859-259-1484 Fax..... 859-233-9351 Remit to: Oldcastle Infrastructure Inc. P O Box 402721 Atlanta, GA 30384-2721

Ship To: Marion County HS Renov.

735 E MAIN ST

LEBANON, KY 40033 1701

Sold To .: Marion County Board of Education % Griggs Er % Griggs Enterprises Inc PO BOX 286 PARIS, KY 40362 0286

Reference .: Tax exempt number: B-453 Site: Lexington

| rained in engine in course | | 74 NAMES - 047 - 047 - 52 /2 VANG- 5 - 7 | AND CONTRACTOR OF THE PARTY OF | | To a Conference of the Confere | Capital 201 Managara ARTS |
|----------------------------|-----------|--|---|-------------|--|--|
| Invoice No. | Date | Customer No | Order No | Customer PO | Delivery terms | Mode of Delivery |
| 384146954 | 4/28/2022 | 004937 | S130617 | DPO 2046-37 | FOB Job Site | The first of the second of the |

Packing slip(s).....: SP194713

| X- | Qty | <u>Unit</u> | Item | Description | Mark | Unit price | Amount |
|-------|------|-------------|------------|--|----------|------------|--------|
| | 1.00 | Ea | 2409010 | Delivery Charge Flat Bed Product is supplied in full tractor trailer loads with the customer unloading. | Delivery | 425.00 | 425.00 |
| | 1.00 | Ea | 2409050 | Fuel Surcharge If necessary, at time of shipment | | 37.80 | 37.80 |
| Group | | | | | | | |
| | Qty | <u>Unit</u> | Item | Description | Mark | Unit price | Amount |
| | 1.00 | Ea | MH41120005 | 24" - Ecc Conical - 48" - MH41120005 | DS-12 | 850.00 | 850.00 |
| | 1.00 | Ea | MH41125505 | 45" - Riser-T/G All - 48" - MH41125505 | DS-12 | | |
| | 1.00 | Ea | MH41136455 | 39" - Dev. Base-35-44wt - 48" - MH41136455 | DS-12 | | |
| | 2.00 | JT | 7110500 | 1"x 14.5' - Single Conseal - 48" - 7110500 | DS-12 | | |
| Group | : DS | -13 | | | | | |
| 1350 | Qty | Unit | Item | Description | Mark | Unit price | Amount |
| | 1.00 | Ea | MH41111005 | 12" - Top Slab-Ecc - 48" - MH41111005 | DS-13 | 850.00 | 850.00 |
| | 1.00 | Ea | MH41125505 | 45" - Riser-T/G - 48" - MH41125505 | DS-13 | | |
| | 1.00 | Ea | MH41136405 | 34" - Dev. Base-31-34wt - 48" - MH41136405 | DS-13 | | |
| | 2.00 | JT | 7110500 | 1"x 14.5' - Single Conseal - 48" - 7110500 | DS-13 | | |



Lexington/Lebanon 747 Allenridge Point Lexington, KY 40510

Telephone ..: 859-259-1484 Fax..... 859-233-9351 Remit to: Oldcastle Infrastructure Inc. P O Box 402721

Atlanta, GA 30384-2721

Ship To: Marion County HS Renov.

735 E MAIN ST

LEBANON, KY 40033 1701

Sold To .: Marion County Board of Education % Griggs Er % Griggs Enterprises Inc PO BOX 286

PARIS, KY 40362 0286

Reference .:

Tax exempt number: B-453

Site: Lexington

| | ##Y2=170.V | AND CONTROL OF THE PROPERTY OF | Company and covered and | TO STORY OF THE PARTY OF THE STORY OF THE ST | | The state of the s |
|-------------|------------|--------------------------------|-------------------------|--|----------------|--|
| Invoice No. | Date | Customer No | Order No | Customer PO | Delivery terms | Mode of Delivery |
| 384146954 | 4/28/2022 | 004937 | S130617 | DPO 2046-37 | FOB Job Site | Plant pick up |

Packing slip(s).....: SP194713

Group: DS-14

| Qty Unit | Item | Description | Mark | Unit price | Amount |
|----------|------------|---|-------|------------|--------|
| 1.00 Ea | MHG1109500 | 6" - Grade Ring - 24" - MHG1109500 | DS-14 | 850.00 | 850.00 |
| 1.00 Ea | MH41111005 | 12" - Top Slab-Ecc - 48" - MH41111005 | DS-14 | | |
| 1.00 Ea | MH41125005 | 30" - Riser-T/G All - 48" - MH41125005 | DS-14 | | |
| 1.00 Ea | MH41136455 | 40" - Dev. Base-35-44wt - 48" - MH41136455 | DS-14 | | |
| 2.00 JT | 7110500 | 1"x 14.5' - Single Conseal - 48" - 7110500 | DS-14 | | |

Please note: We impose a 2% surcharge on all Credit Card transactions, which is not greater than our cost of acceptance. A surcharge will not be applied to any ACH or Debit Card transaction.

TOTAL AMOUNT DUE BY .: 5/28/2022

US

3,012.80



Lexington/Lebanon 747 Allenridge Point Lexington, KY 40510

Telephone ..: 859-259-1484 Fax..... 859-233-9351 Remit to: Oldcastle Infrastructure Inc. P O Box 402721 Atlanta, GA 30384-2721

Sold To .: Marion County Board of Education % Griggs Er

% Griggs Enterprises Inc PO BOX 286 PARIS, KY 40362 0286

Ship To: Marion County HS Renov.

735 E MAIN ŚT LEBANON, KY 40033 1701

Reference .: Tax exempt number: B-453 Site: Lexington

Invoice No. Date **Customer No Order No Customer PO Delivery terms** Mode of Delivery 384146955 4/28/2022 004937 S130617 DPO 2046-37 FOB Job Site Plant pick up

Packing slip(s).....: SP194714

| Qt | <u>Unit</u> | Item | Description | Mark | Unit price | Amount |
|----------|-------------|------------|--|----------|------------|--------|
| 1.0 |) Ea | 2409010 | Delivery Charge Flat Bed Product is supplied in full tractor trailer loads with the customer unloading. | Delivery | 425.00 | 425.00 |
| 1.0 |) Ea | 2409050 | Fuel Surcharge If necessary, at time of shipment | | 37.80 | 37.80 |
| Group: D | | | | | | |
| Qt | <u>Unit</u> | Item | Description | Mark | Unit price | Amount |
| 1.0 |) Ea | MHG1109000 | 4" - Grade Ring - 24" - MHG1109000 | DS-15 | 850.00 | 850.00 |
| 1.00 |) Ea | MH41111005 | 12" - Top Slab-Ecc - 48" - MH41111005 | DS-15 | | |
| 1.00 |) Ea | MH41136455 | 42" - Dev. Base-35-44wt - 48" - MH41136455 | DS-15 | | |
| 1.00 |) JT | 7110500 | 1"x 14.5' - Single Conseal - 48" - 7110500 | DS-15 | | |
| Group: D | S-19 | | | | | |
| Qt | <u>Unit</u> | Item | Description | Mark | Unit price | Amount |
| 1.00 |) Ea | MH41111005 | 12" - Top Slab-Ecc - 48" - MH41111005 | DS-19 | 259.66 | 259.66 |
| Group: D | S-20 | | | | | |
| Qt | <u>Unit</u> | Item | Description | Mark | Unit price | Amount |
| 1.00 |) Ea | MH41111005 | 12" - Top Slab-Ecc - 48" - MH41111005 | DS-20 | 850.00 | 850.00 |
| 1.00 |) Ea | MH41136455 | 38" - Dev. Base-35-44wt - 48" - MH41136455 | DS-20 | | |



Lexington/Lebanon 747 Allenridge Point Lexington, KY 40510

Telephone ..: 859-259-1484 Fax..... 859-233-9351

Remit to: Oldcastle Infrastructure Inc. P O Box 402721 Atlanta, GA 30384-2721

Ship To: Marion County HS Renov.

735 E MAIN ŚT LEBANON, KY 40033 1701

Sold To .: Marion County Board of Education % Griggs Er % Griggs Enterprises Inc PO BOX 286 PARIS, KY 40362 0286

Reference .: Tax exempt number: B-453 Site: Lexington

Invoice No. Date **Customer No Order No Customer PO Delivery terms** Mode of Delivery 384146955 4/28/2022 004937 S130617 DPO 2046-37 FOB Job Site Plant pick up

Packing slip(s).....: SP194714

| r doking 5 | p(3) | 01 1047 14 | | | | |
|------------|------|------------|---|-------|------------|--------|
| Qty | Unit | Item | Description | Mark | Unit price | Amount |
| 1.00 | JT | 7110500 | 1"x 14.5' - Single Conseal - 48" - 7110500 | DS-20 | | |
| Group: DS | | 1. | _ | | 22 (27) | |
| Qty | Unit | Item | Description | Mark | Unit price | Amount |
| 1.00 | Ea | MH41111005 | 12" - Top Slab-Ecc - 48" - MH41111005 | DS-22 | 850.00 | 850.00 |
| 1.00 | Ea | MH41136455 | 37" - Dev. Base-35-44wt - 48" - MH41136455 | DS-22 | | |
| 1.00 | JT | 7110500 | 1"x 14.5' - Single Conseal - 48" - 7110500 | DS-22 | | |
| Group: DS | 3-29 | | | | | |
| Qty | Unit | Item | Description | Mark | Unit price | Amount |
| 1.00 | Ea | MH41111005 | 12" - Top Slab-Ecc - 48" - MH41111005 | DS-29 | 850.00 | 850.00 |
| 1.00 | Ea | MH41136455 | 37" - Dev. Base-35-44wt - 48" - MH41136455 | DS-29 | | |
| 1.00 | JT | 7110500 | 1"x 14.5' - Single Conseal - 48" - 7110500 | DS-29 | | |
| Group: DS | 6-4 | | | | | |
| Qty | Unit | Item | Description | Mark | Unit price | Amount |
| 1.00 | Ea | MH41111005 | 12" - Top Slab-Ecc - 48" - MH41111005 | DS-4 | 850.00 | 850.00 |
| 1.00 | Ea | MH41125539 | 60" - Riser-T/G All - 48" - MH41125539 | DS-4 | | |
| 1.00 | Ea | MH41136581 | 45" - Dev Base-45-60wt - 48" - MH41136581 | DS-4 | | |





Lexington/Lebanon 747 Allenridge Point Lexington, KY 40510

Telephone ..: 859-259-1484 Fax...... 859-233-9351 Remit to: Oldcastle Infrastructure Inc. P O Box 402721

Atlanta, GA 30384-2721

Sold To .: Marion County Board of Education % Griggs Er

% Griggs Enterprises Inc PO BOX 286 PARIS, KY 40362 0286

Ship To: Marion County HS Renov. 735 E MAIN ST LEBANON, KY 40033 1701

Reference .: Tax exempt number: B-453

Site: Lexington

| Invoice No. | Date | Customer No | Order No | Customer PO | | Mode of Delivery |
|-------------|-----------|-------------|----------|-------------|--------------|------------------|
| 384146955 | 4/28/2022 | 004937 | S130617 | DPO 2046-37 | FOB Job Site | Plant pick up |

Packing slip(s).....: SP194714

| Qty | Unit | Item | Description | Mark | Unit price | Amount |
|------|------|---------|--|------|------------|--------|
| 2.00 | JT | 7110500 | 1"x 14.5' - Single Conseal - 48" - 7110500 | DS-4 | | |

Please note: We impose a 2% surcharge on all Credit Card transactions, which is not greater than our cost of acceptance. A surcharge will not be applied to any ACH or Debit Card transaction.

TOTAL AMOUNT DUE BY .: 5/28/2022

US

4,972.46



Lexington/Lebanon 747 Allenridge Point Lexington, KY 40510

Telephone ..: 859-259-1484 Fax..... 859-233-9351

Remit to: Oldcastle Infrastructure Inc. P O Box 402721 Atlanta, GA 30384-2721

Ship To: Marion County HS Renov.

735 E MAIN ST

LEBANON, KY 40033 1701

Sold To .: Marion County Board of Education % Griggs Er

% Griggs Enterprises Inc PO BOX 286 PARIS, KY 40362 0286

Reference.: Tax exempt number: B-453

Site: Lexington Invoice No. Date **Customer No Order No Customer PO Delivery terms Mode of Delivery** 384146956 4/28/2022 004937 S130617 DPO 2046-37 FOB Job Site Plant pick up

| Packing | siip(s): | SP194715 |
|---------|----------|----------|
| | | |

| Qty | <u>Unit</u> | Item | Description | Mark | Unit price | Amount |
|-----------|-------------|------------|---|-----------|------------|--------|
| 1.00 | Ea | 2505000 | Bolt On Bar Grate for 24" SL/FL Headwall -* Galvanized | 24" Grate | 860.00 | 860.00 |
| 1.00 | Ea | 2409010 | Delivery Charge Flat Bed Delivery 425. Product is supplied in full tractor trailer loads with the customer unloading. | | 425.00 | 425.00 |
| 1.00 | Ea | 2409050 | Fuel Surcharge If necessary, at time of shipment | | 37.80 | 37.80 |
| Group: DS | -21 | | ************************************** | | | |
| | <u>Unit</u> | Item | Description | Mark | Unit price | Amount |
| 1.00 | Ea | MH41111005 | 12" - Top Slab-Ecc - 48" - MH41111005 | DS-21 | 850.00 | 850.00 |
| 1.00 | Ea | MH41125005 | 30" - Riser-T/G All - 48" - MH41125005 | DS-21 | | |
| 1.00 | Ea | MH41136455 | 39" - Dev. Base-35-44wt - 48" - MH41136455 | DS-21 | | |
| 2.00 | JT | 7110500 | 1"x 14.5' - Single Conseal - 48" - 7110500 | DS-21 | | |
| Group: DS | -30 | | | | | |
| Qty | Unit | Item | Description | Mark | Unit price | Amount |
| 1.00 | Ea | MH41111005 | 12" - Top Slab-Ecc - 48" - MH41111005 | DS-30 | 850.00 | 850.00 |
| 1.00 | Ea | MH41125505 | 45" - Riser-T/G All - 48" - MH41125505 | DS-30 | | |
| 1.00 | Ea | MH41136355 | 32" - Dev. Base-wt - 48" - MH41136355 | DS-30 | | |





Lexington/Lebanon 747 Allenridge Point Lexington, KY 40510

Telephone ..: 859-259-1484 Fax..... 859-233-9351 Remit to: Oldcastle Infrastructure Inc.

P O Box 402721 Atlanta, GA 30384-2721

Sold To .: Marion County Board of Education % Griggs Er

Ship To: Marion County HS Renov. 735 E MAIN ST

LEBANON, KY 40033 1701

% Griggs Enterprises Inc PO BOX 286 PARIS, KY 40362 0286

Reference .: Tax exempt number: B-453

Site: Lexington

| 384146956 4/28/2022 004937 S130617 DPO 2046-37 FOB Job Sitc Plant pick up | Invoice No. 384146956 | Date 4/28/2022 | Customer No 004937 | Order No S130617 | Customer PO DPO 2046-37 | | Mode of Delivery |
|---|--------------------------|-------------------|-----------------------|---------------------|----------------------------|--|------------------|
|---|--------------------------|-------------------|-----------------------|---------------------|----------------------------|--|------------------|

| Packing s | lip(s). | : SP194715 | | | | |
|-----------|---------|------------|---|-------|------------|--------|
| Qty | Unit | Item | Description | Mark | Unit price | Amount |
| 2.00 |) JT | 7110500 | 1"x 14.5' - Single Conseal - 48" - 7110500 | DS-30 | | |
| Group: D | S-5 | | | | | |
| | Unit | Item | Description | Mark | Unit price | Amount |
| 1.00 | Ea | MH41120505 | 30" - Ecc Conical - 48" - MH41120505 | DS-5 | 565.00 | 565.00 |
| 1.00 | Ea | MH41136455 | 44" - Dev. Base-35-44wt - 48" - MH41136455 | DS-5 | | |
| 2.00 |) JT | 7110500 | 1"x 14.5' - Single Conseal - 48" - 7110500 | DS-5 | | |
| Group: D | S-6 | | | | | |
| | Unit | Item | Description | Mark | Unit price | Amount |
| 1.00 | Ea | MH41111005 | 12" - Top Slab-Ecc - 48" - MH41111005 | DS-6 | 850.00 | 850.00 |
| 1.00 | Ea | MH41125539 | 60" - Riser-T/G All - 48" - MH41125539 | DS-6 | | |
| 1.00 | Ea | MH41136455 | 44" - Dev. Base-35-44wt - 48" - MH41136455 | DS-6 | | |
| 2.00 | JT | 7110500 | 1"x 14.5' - Single Conseal - 48" - 7110500 | DS-6 | | |

Please note: We impose a 2% surcharge on all Credit Card transactions, which is not greater than our cost of acceptance. A surcharge will not be applied to any ACH or Debit Card transaction.

TOTAL AMOUNT DUE BY .: 5/28/2022

US

4,437.80

Minimum 10% handling charge on all returned goods. No goods to be returned without consent. Give as reference our invoice number and date. Claims for damages, back charges for labor, other expenses, will not be allowed unless authorized in writing by the seller. The articles and/or services covered by this invoice were produced in compliance with the Federal Labor Standards Act of 1938, as amended.

The Customer Agrees

The ABOVE TOTAL IS PAST DUE IF NOT PAID WITHIN 30 DAYS OF DATE OF THIS INVOICE

TO PAY A FINANCE CHARGE OF 1.5% PER MONTH (18% PER ANNUM) ON ANY PAST DUE AMOUNT

TO PAY COLLECTION COSTS, INCLUDING REASONABLE ATTORNEY FEES, AFTER DEFAULT BY THE CUSTOMER



Oldcastle Infrastructure[™]

Invoice

Lexington/Lebanon 747 Allenridge Point Lexington, KY 40510

Telephone ..: 859-259-1484 Fax..... 859-233-9351

Remit to: Oldcastle Infrastructure Inc.

P O Box 402721 Atlanta, GA 30384-2721

Ship To: Marion County HS Renov.

735 E MAIN ST

LEBANON, KY 40033 1701

Sold To .: Marion County Board of Education % Griggs Er

% Griggs Enterprises Inc PO BOX 286 PARIS, KY 40362 0286

Reference .: Tax exempt number: B-453 Site: Lexington

Invoice No. Date **Customer No** Order No **Customer PO Mode of Delivery Delivery terms** 384146957 4/28/2022 004937 S130617 DPO 2046-37 FOB Job Site Plant pick up

| Packing | slip(s |): | SP1 | 94717 |
|----------|--------|----|------|----------------|
| rackilly | SIIDIS | | OF I | 341 I <i>1</i> |

| Qty | Unit | Item | Description | Mark | Unit price | Amount |
|-------------------|-------------|-----------------------|--|-----------------|------------|--------|
| 2.00 | Ea | 2409010 | Delivery Charge Flat Bed Product is supplied in full tractor trailer loads with the customer unloading. | Delivery 425.00 | | 850.00 |
| 2.00 | Ea | 2409050 | Fuel Surcharge If necessary, at time of shipment | 37.80 nent | | 75.60 |
| Group: DS | -19 | | | | | |
| | Unit | Item | Description | Mark | Unit price | Amount |
| 1.00 | Ea | MH41136455 | 44" - Dev. Base-35-44wt - 48" - MH41136455 | DS-19 | 590.34 | 590.34 |
| 1.00 | JT | 7110500 | 1"x 14.5' - Single Conseal - 48" - 7110500 | DS-19 | | |
| Group: DS | -31 | | | | | |
| Qty | <u>Unit</u> | Item | Description | Mark | Unit price | Amount |
| 1.00 | Ea | MHG1109500 | 6" - Grade Ring - 24" - MHG1109500 | DS-31 | 850.00 | 850.00 |
| 1.00 | Ea | MH41111005 | 12" - Top Slab-Ecc - 48" - MH41111005 | DS-31 | | |
| 1.00 | Ea | MH41125005 | 30" - Riser-T/G All - 48" - | DS-31 | | |
| | | | MH41125005 | DO-31 | | |
| 1.00 | Ea | MH41136305 | | DS-31 | | |
| 1.00 2.00 | | MH41136305 7110500 | MH41125005 26" - Dev. Base-24-30wt - 48" - | | | |
| -1-2-7-250 | JT | | MH41125005 26" - Dev. Base-24-30wt - 48" - MH41136305 1"x 14.5' - Single Conseal - 48" - | DS-31 | | |
| 2.00 Group: DS | JT | | MH41125005 26" - Dev. Base-24-30wt - 48" - MH41136305 1"x 14.5' - Single Conseal - 48" - | DS-31 | Unit price | Amount |



Lexington/Lebanon 747 Allenridge Point Lexington, KY 40510 Telephone ... 859-259-1484 Fax.................... 859-233-9351 Remit to: Oldcastle Infrastructure Inc. P O Box 402721 Atlanta, GA 30384-2721

Ship To: Marion County HS Renov.

735 E MAIN ST

LEBANON, KY 40033 1701

Sold To.: Marion County Board of Education % Griggs Er % Griggs Enterprises Inc PO BOX 286 PARIS, KY 40362 0286

> Reference.: Tax exempt number: B-453

Site: Lexington Invoice No. Date Customer No Order No Customer PO **Delivery terms** Mode of Delivery 384146957 4/28/2022 004937 S130617 DPO 2046-37 FOB Job Site Plant pick up Packing slip(s).....: SP194717 1.00 Ea MH41111005 12" - Top Slab-Ecc - 48" -DS-32 MH41111005 44" - Dev. Base-35-44wt - 48" -1.00 Ea MH41136455 DS-32 MH41136455 1.00 JT 7110500 1"x 14.5' - Single Conseal - 48" -DS-32 7110500 Group: DS-33 Qty Unit Description Item Mark Unit price Amount 12" - Top Slab-Ecc - 48" -MH41111005 1.00 Ea MH41111005 **DS-33** 850.00 850.00 1.00 Ea 30" - Riser-T/G All - 48" -MH41125005 DS-33 MH41125005 MH41136255 1.00 Ea 23" - Dev. Base-wt - 48" -**DS-33** MH41136255 2.00 JT 7110500 1"x 14.5' - Single Conseal - 48" -DS-33 7110500 Group: DS-34 Qty Unit Item Description Mark Unit price Amount 12" - Top Slab-Ecc - 48" -1.00 Ea MH41111005 **DS-34** 850.00 850.00 MH41111005 1.00 Ea 44" - Dev. Base-35-44wt - 48" -MH41136455 **DS-34** MH41136455 1.00 JT 7110500 1"x 14.5' - Single Conseal - 48" -**DS-34** 7110500 Group: DS-35 Qty Unit Description Item Mark Unit price Amount 1.00 Ea MH41111005 12" - Top Slab-Ecc - 48" - * **DS-35** 850.00 850.00 MH41111005



Lexington/Lebanon 747 Allenridge Point Lexington, KY 40510

Telephone ..: 859-259-1484 Fax..... 859-233-9351

Remit to: Oldcastle Infrastructure Inc. P O Box 402721 Atlanta, GA 30384-2721

Sold To .: Marion County Board of Education % Griggs Er

% Griggs Enterprises Inc PO BOX 286 PARIS, KY 40362 0286

Ship To: Marion County HS Renov.

735 E MAIN ST LEBANON, KY 40033 1701

Reference .: Tax exempt number: B-453

Site: Lexington

| Invoice No. 384146957 | Date 4/28/2022 | Customer No 004937 | Order No S130617 | Customer DPO 2046- | | Delivery terms FOB Job Site | Mode of Delivery Plant pick up |
|--------------------------|-----------------------|-----------------------|---------------------------------|-----------------------|------|--------------------------------|-----------------------------------|
| Packing slip(s) | : SP1947 | 17 | | | | | |
| 1.00 Ea | MH4113645 | | Dev. Base-35-44wt - 136455 | - 48" - DS | S-35 | | |
| 1.00 JT | 7110500 | 1"x 1 7110 | 4.5' - Single Consea | I - 48" - DS | S-35 | | |
| Group: DS-36 | | | | | | | |
| Qty Unit | Item | Desc | ription | M | ark | Unit pric | e Amount |
| 1.00 Ea | MH4111100 | | Top Slab-24x36 - 48 111007 | "- DS | S-36 | 850.00 | 850.00 |
| 1.00 Ea | MH4112350 | | Riser-T/G All - 48" - 123505 | DS | S-36 | | |
| 1.00 Ea | MH4113645 | | Dev. Base-35-44wt - 136455 | · 48" - DS | 6-36 | | |
| 2.00 JT | 7110500 | 1"x 1- 7110 | 4.5' - Single Conseal 500 | - 48" - DS | S-36 | | |
| Group: DS-37 | | | | | | | |
| Qty Unit | Item | Desc | ription | <u>M</u> | ark | Unit pric | e Amount |
| 1.00 Ea | MH4111100 | | Top Slab-24x36 - 48 111007 | "- DS | S-37 | 850.00 | 850.00 |
| 1.00 Ea | MH4113645 | 5 38" - MH4 | Dev. Base-35-44wt - 136455 | 48" - DS | S-37 | | |
| 1.00 JT | 7110500 | 1"x 1- 7110 | 1.5' - Single Conseal | - 48" - DS | S-37 | | |
| Group: DS-5 | | | | | | | |
| Qty Unit | Item | Desc | ription | M | ark | Unit pric | e Amount |
| 1.00 Ea | MH4112550 | | Riser-T/G All - 48" - 125505 | DS | S-5 | 285.00 | 285.00 |
| Group: DS-7 | | | | | | | |
| Qty Unit | Item | Desc | ription | M | ark | Unit pric | e Amount |
| 1.00 Ea | MH4112100 | | Ecc Conical - 48" - 121005 | DS | S-7 | 850.00 | 850.00 |





Lexington/Lebanon 747 Allenridge Point Lexington, KY 40510 Telephone ..: 859-259-1484

Fax...... 859-233-9351

Remit to: Oldcastle Infrastructure Inc. P O Box 402721

Atlanta, GA 30384-2721

Sold To .: Marion County Board of Education % Griggs Er

% Griggs Enterprises Inc PO BOX 286

PARIS, KY 40362 0286

Ship To: Marion County HS Renov.

735 E MAIN ST

LEBANON, KY 40033 1701

Reference .: Tax exempt number: B-453

Site: Lexington **Customer PO** Invoice No. Date **Customer No Order No** Delivery terms Mode of Delivery 4/28/2022 004937 DPO 2046-37 FOB Job Site 384146957 S130617 Plant pick up

Packing slip(s).....: SP194717

1.00 Ea MH41136455 43" - Dev. Base-35-44wt - 48" -

DS-7

MH41136455

1.00 JT 7110500 1"x 14.5' - Single Conseal - 48" -

DS-7

7110500

Please note: We impose a 2% surcharge on all Credit Card transactions, which is not greater than our cost of acceptance. A surcharge will not be applied to any ACH or Debit Card transaction.

TOTAL AMOUNT DUE BY .: 5/28/2022

US

8,600.94