

## MUNIS FINANCIAL MANAGEMENT SOLUTIONS

WELCOME TO THE NEIGHBORHOOD

03/11/2010 14:57  
rrouseSOUTHGATE INDEPENDENT SCHOOL  
VENDOR INVOICE LISTPG 1  
apinvlst

| INVOICE                                | P.O. | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET DUE DATE | TYPE | STS | INVOICE DESCRIPTION       |
|----------------------------------------|------|------------|---------|---------|---------|----------------------|------|-----|---------------------------|
| 642 AT&T                               |      |            |         |         |         |                      |      |     |                           |
| 1148301709                             |      | 02/01/2010 |         | 022210  | 38187   | 6.25 02/22/2010      | INV  | PD  | LONG DISTANCE CALLS       |
| 305 CINCINNATI BELL TELEPHONE          |      |            |         |         |         |                      |      |     |                           |
| 8594410743743-0210                     |      | 02/17/2010 |         | 022210  | 38188   | 498.48 02/22/2010    | INV  | PD  | TELEPHONE SERVICE         |
| 546 DELTA DENTAL                       |      |            |         |         |         |                      |      |     |                           |
| 56891                                  | 15   | 02/22/2010 |         | 022210  | 38189   | -168.44 02/22/2010   | CRM  | PD  | LESS EMPLOYEE SHARE       |
| DUNK02-0310                            | 15   | 02/22/2010 |         | 022210  | 38189   | 896.90 02/22/2010    | INV  | PD  | DENTAL PREMIUMS           |
|                                        |      |            |         |         |         | 728.46               |      |     |                           |
| 1073 OFFICE EQUIPMENT FINANCE SERVICES |      |            |         |         |         |                      |      |     |                           |
| 143781698                              | 24   | 02/02/2010 |         | 022210  | 38190   | 848.51 02/22/2010    | INV  | PD  | COPIER LEASE              |
| 311 CITY OF SOUTHGATE                  |      |            |         |         |         |                      |      |     |                           |
| 030110                                 |      | 03/01/2010 |         | 030110  | 38191   | 6.09 03/01/2010      | INV  | PD  | TAX COLLECTION FEES       |
| 73 KENTUCKY SCHOOL NURSES ASSOCIATION  |      |            |         |         |         |                      |      |     |                           |
| 030110                                 | 179  | 03/01/2010 |         | 030110  | 38192   | 100.00 03/01/2010    | INV  | PD  | CONF REGISTRATION 3/15-16 |
| 311 CITY OF SOUTHGATE                  |      |            |         |         |         |                      |      |     |                           |
| 030810                                 |      | 03/08/2010 |         | 030810  | 38193   | 159.34 03/08/2010    | INV  | PD  | TAX COLLECTION FEES       |
| 687 KENTUCKY STATE TREASURER           |      |            |         |         |         |                      |      |     |                           |
| DEC 09 HC REIMB                        |      | 02/18/2010 |         | 030810  | 38194   | 616.50 03/08/2010    | INV  | PD  | DEC HC REIMBURSEMENT      |
| FEB 10 HC REIMB                        |      | 03/03/2010 |         | 030810  | 38194   | 640.29 03/08/2010    | INV  | PD  | FEB HC REIMB              |
| JAN 10 HC REIMB                        |      | 03/03/2010 |         | 030810  | 38194   | 640.29 03/08/2010    | INV  | PD  | JAN HC REIMB              |
|                                        |      |            |         |         |         | 1,897.08             |      |     |                           |
| 1168 CINCINNATI RESTAURANT SUPPLY      |      |            |         |         |         |                      |      |     |                           |
| 046700                                 | 176  | 02/16/2010 |         | 030910  | 38195   | 3,773.70 03/11/2010  | INV  | PD  | REPLACE FREEZER           |
| 740 GORDON FOOD SERVICE                |      |            |         |         |         |                      |      |     |                           |
| 129228379                              |      | 02/04/2010 |         | 030910  | 38196   | 743.45 03/11/2010    | INV  | PD  | FOOD                      |
| 129304873                              |      | 02/11/2010 |         | 030910  | 38196   | 742.63 03/11/2010    | INV  | PD  | FOOD                      |
| 129378856                              |      | 02/18/2010 |         | 030910  | 38196   | 366.83 03/11/2010    | INV  | PD  | FOOD                      |
| 129451158                              |      | 02/25/2010 |         | 030910  | 38196   | 704.54 03/11/2010    | INV  | PD  | FOOD                      |
|                                        |      |            |         |         |         | 2,557.45             |      |     |                           |
| 895 JAMES PALM                         |      |            |         |         |         |                      |      |     |                           |
| 022610                                 |      | 02/26/2010 |         | 030910  | 38197   | 21.81 03/11/2010     | INV  | PD  | REIMB FOR MILK            |
| 3 KLOSTERMAN'S BAKING COMPANY          |      |            |         |         |         |                      |      |     |                           |

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rrouseSOUTHGATE INDEPENDENT SCHOOL  
VENDOR INVOICE LISTPG 2  
apinvlst

| INVOICE                            | P.O. | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|------------------------------------|------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| 0100010704602                      |      | 02/15/2010 |         | 030910  | 38198   | 34.20       | 03/11/2010 | INV  | PD  | FOOD                      |
| 0100010705302                      |      | 02/22/2010 |         | 030910  | 38198   | 40.22       | 03/11/2010 | INV  | PD  | FOOD                      |
| 010010703202                       |      | 02/01/2010 |         | 030910  | 38198   | 54.28       | 03/11/2010 | INV  | PD  | FOOD                      |
| 010010703903                       |      | 02/08/2010 |         | 030910  | 38198   | 50.19       | 03/11/2010 | INV  | PD  | FOOD                      |
|                                    |      |            |         |         |         | 178.89      |            |      |     |                           |
| 572 REMKE MARKETS                  |      |            |         |         |         |             |            |      |     |                           |
| 150608                             |      | 02/18/2010 |         | 030910  | 38199   | 35.80       | 03/11/2010 | INV  | PD  | FOOD                      |
| 169875                             |      | 02/18/2010 |         | 030910  | 38199   | 19.28       | 03/11/2010 | INV  | PD  | FOOD                      |
|                                    |      |            |         |         |         | 55.08       |            |      |     |                           |
| 2 TRAUTH DAIRY                     |      |            |         |         |         |             |            |      |     |                           |
| 51214                              |      | 02/02/2010 |         | 030910  | 38200   | 148.73      | 03/11/2010 | INV  | PD  | MILK                      |
| 57518                              |      | 02/05/2010 |         | 030910  | 38200   | 158.18      | 03/11/2010 | INV  | PD  | MILK                      |
| 60876                              |      | 02/09/2010 |         | 030910  | 38200   | 131.48      | 03/11/2010 | INV  | PD  | MILK                      |
| 66330                              |      | 02/12/2010 |         | 030910  | 38200   | 55.88       | 03/11/2010 | INV  | PD  | MILK                      |
| 69575                              |      | 02/16/2010 |         | 030910  | 38200   | 36.98       | 03/11/2010 | INV  | PD  | MILK                      |
| 75219                              |      | 02/19/2010 |         | 030910  | 38200   | 31.69       | 03/11/2010 | INV  | PD  | MILK                      |
| 79290                              |      | 02/23/2010 |         | 030910  | 38200   | 129.83      | 03/11/2010 | INV  | PD  | MILK                      |
| 84054                              |      | 02/26/2010 |         | 030910  | 38200   | 129.83      | 03/11/2010 | INV  | PD  | MILK                      |
|                                    |      |            |         |         |         | 822.60      |            |      |     |                           |
| 303 COUNSELING & DIAGNOSTIC CENTER |      |            |         |         |         |             |            |      |     |                           |
| 030110                             |      | 03/01/2010 |         | 031010  | 38201   | 470.00      | 03/11/2010 | INV  | PD  | COUNSELING SERVICES       |
| 1188 KENTUCKY STATE TREASURER      |      |            |         |         |         |             |            |      |     |                           |
| 910000625                          | 166  | 02/25/2010 |         | 031010  | 38202   | 25.00       | 03/11/2010 | INV  | PD  | ONLINE WORKSHOP           |
| 1425 NKCES                         |      |            |         |         |         |             |            |      |     |                           |
| 1510-30237                         | 164  | 02/25/2010 |         | 031010  | 38203   | 48.00       | 03/11/2010 | INV  | PD  | RTI WORKSHOP REGISTRATION |
| 161-30211                          |      | 01/29/2010 |         | 031010  | 38203   | 204.73      | 03/11/2010 | INV  | PD  | SCHOOL AGE OT/PT          |
| 1610-30260                         |      | 02/22/2010 |         | 031010  | 38203   | 239.68      | 03/11/2010 | INV  | PD  | PRESCHOOL OT/PT           |
| 30284                              | 37   | 02/23/2010 |         | 031010  | 38203   | 14,000.00   | 03/11/2010 | INV  | PD  | PHOENIX PROGRAM SLOTS     |
|                                    |      |            |         |         |         | 14,492.41   |            |      |     |                           |
| 894 OFFICE DEPOT                   |      |            |         |         |         |             |            |      |     |                           |
| 511143435001                       | 180  | 03/03/2010 |         | 031010  | 38204   | 29.68       | 03/11/2010 | INV  | PD  | PRESCHOOL SUPPLIES        |
| 938 SAINT THERESE SCHOOL           |      |            |         |         |         |             |            |      |     |                           |
| 030110                             |      | 03/01/2010 |         | 031010  | 38205   | 85.68       | 03/11/2010 | INV  | PD  | SPEECH CLASSES            |
| 102 ARC ELECTRIC                   |      |            |         |         |         |             |            |      |     |                           |
| 142823                             |      | 02/08/2010 |         | 031110  | 38206   | 352.75      | 03/11/2010 | INV  | PD  | BOILER REPAIRS            |
| 145808                             |      | 03/02/2010 |         | 031110  | 38206   | 154.50      | 03/11/2010 | INV  | PD  | FIRE ALARM REPAIRS        |
| J17854                             |      | 03/09/2010 |         | 031110  | 38206   | 2,474.00    | 03/11/2010 | INV  | PD  | A/C UNIT INSTALLED        |

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apinvlst

| INVOICE                              | P.O. | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION        |
|--------------------------------------|------|------------|---------|---------|---------|-------------|------------|------|-----|----------------------------|
|                                      |      |            |         |         |         | 2,981.25    |            |      |     |                            |
| 972 CSI WASTE SERVICES               |      |            |         |         |         |             |            |      |     |                            |
| 2204993                              | 14   | 02/28/2010 |         | 031110  | 38207   | 20.23       | 03/11/2010 | INV  | PD  | CONTAINER LEASE            |
| 2101 DUKE ENERGY                     |      |            |         |         |         |             |            |      |     |                            |
| 62903712010-0310                     |      | 03/04/2010 |         | 031110  | 38208   | 315.67      | 03/11/2010 | INV  | PD  | ELECTRIC SERVICE-PC        |
| 68300466218-0310                     |      | 03/04/2010 |         | 031110  | 38208   | 4,522.90    | 03/11/2010 | INV  | PD  | GAS & ELECTRIC SERVICE     |
| 78300466205-0310                     |      | 03/04/2010 |         | 031110  | 38208   | 872.92      | 03/11/2010 | INV  | PD  | ELECTRIC SERVICE           |
|                                      |      |            |         |         |         | 5,711.49    |            |      |     |                            |
| 990 GIBBS SMITH, PUBLISHERS          |      |            |         |         |         |             |            |      |     |                            |
| 448891                               | 172  | 02/19/2010 |         | 031110  | 38209   | 46.32       | 03/11/2010 | INV  | PD  | TEXTBOOKS SBDM             |
| 1828 HM RECEIVABLES CO LLC           |      |            |         |         |         |             |            |      |     |                            |
| 945502338                            | 171  | 02/05/2010 |         | 031110  | 38210   | 87.95       | 03/11/2010 | INV  | PD  | TEXTBOOKS SBDM             |
| 945502339                            | 175  | 02/05/2010 |         | 031110  | 38210   | 225.72      | 03/11/2010 | INV  | PD  | TEXTBOOKS SBDM             |
|                                      |      |            |         |         |         | 313.67      |            |      |     |                            |
| 895 JAMES PALM                       |      |            |         |         |         |             |            |      |     |                            |
| 021810                               |      | 02/18/2010 |         | 031110  | 38211   | 61.46       | 03/11/2010 | INV  | PD  | REIMB FOR TV CABLE         |
| 1173 JANI-KING - CINCINNATI REGION   |      |            |         |         |         |             |            |      |     |                            |
| CIN02100343                          |      | 02/19/2010 |         | 031110  | 38212   | 67.19       | 03/11/2010 | INV  | PD  | JANITORIAL SUPPLIES        |
| CIN02100347                          |      | 02/19/2010 |         | 031110  | 38212   | 500.08      | 03/11/2010 | INV  | PD  | JANITORIAL SUPPLIES        |
| CIN02100374                          | 76   | 02/25/2010 |         | 031110  | 38212   | 975.00      | 03/11/2010 | INV  | PD  | EXTRA CLEANING SERVICES    |
| CIN3100066                           | 76   | 03/01/2010 |         | 031110  | 38212   | 1,991.25    | 03/11/2010 | INV  | PD  | CLEANING SERVICES          |
|                                      |      |            |         |         |         | 3,533.52    |            |      |     |                            |
| 1113 K A S A                         |      |            |         |         |         |             |            |      |     |                            |
| 93158                                | 162  | 02/08/2010 |         | 031110  | 38213   | 150.00      | 03/11/2010 | INV  | PD  | CONFERENCE REGISTRATION    |
| 1102 K S B A                         |      |            |         |         |         |             |            |      |     |                            |
| 61871                                | 148  | 02/08/2010 |         | 031110  | 38214   | 1,690.00    | 03/11/2010 | INV  | PD  | KSBA CONFERENCE REGISTRATI |
| 699 KY STATE TREASURER               |      |            |         |         |         |             |            |      |     |                            |
| 0258879-2010                         |      | 02/25/2010 |         | 031110  | 38215   | 4.00        | 03/11/2010 | INV  | PD  | ANNUAL STATE FILING FEE    |
| 595 LOWES HOME IMPROVEMENT WAREHOUSE |      |            |         |         |         |             |            |      |     |                            |
| 030110                               |      | 02/28/2010 |         | 031110  | 38216   | -8.37       | 03/11/2010 | CRM  | PD  | CREDIT                     |
| 03134                                |      | 02/16/2010 |         | 031110  | 38216   | 12.98       | 03/11/2010 | INV  | PD  | MAINTENANCE SUPPLIES       |
| 14759                                |      | 02/19/2010 |         | 031110  | 38216   | 39.85       | 03/11/2010 | INV  | PD  | MAINTENANCE SUPPLIES       |
|                                      |      |            |         |         |         | 44.46       |            |      |     |                            |
| 255 MCGRAW-HILL COMPANIES            |      |            |         |         |         |             |            |      |     |                            |

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rrouseSOUTHGATE INDEPENDENT SCHOOL  
VENDOR INVOICE LISTPG 4  
apinvlst

| INVOICE                                | P.O. | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET DUE DATE | TYPE | STS | INVOICE DESCRIPTION   |
|----------------------------------------|------|------------|---------|---------|---------|----------------------|------|-----|-----------------------|
| 53044847001                            | 174  | 02/08/2010 |         | 031110  | 38217   | 127.66 03/11/2010    | INV  | PD  | TEXTBOOKS SBDM        |
| 1425 NKCES                             |      |            |         |         |         |                      |      |     |                       |
| 30271                                  | 36   | 02/23/2010 |         | 031110  | 38218   | 19,232.00 03/11/2010 | INV  | PD  | LEARNING ACAD TUITION |
| 1073 OFFICE EQUIPMENT FINANCE SERVICES |      |            |         |         |         |                      |      |     |                       |
| 146188867                              | 24   | 03/01/2010 |         | 031110  | 38219   | 1,188.66 03/11/2010  | INV  | PD  | COPIER LEASE          |
| 1192 ONE COMMAND                       |      |            |         |         |         |                      |      |     |                       |
| 179004                                 |      | 01/31/2010 |         | 031110  | 38220   | 570.00 03/11/2010    | INV  | PD  | MESSAGING SERVICES    |
| 535 PEARSON EDUCATION                  |      |            |         |         |         |                      |      |     |                       |
| 4019248057                             | 173  | 02/05/2010 |         | 031110  | 38221   | 308.65 03/11/2010    | INV  | PD  | TEXTBOOKS SBDM        |
| 1601 PHILLIPS SUPPLY COMPANY           |      |            |         |         |         |                      |      |     |                       |
| 812468                                 |      | 02/09/2010 |         | 031110  | 38222   | 66.89 03/11/2010     | INV  | PD  | CUSTODIAL SUPPLIES    |
| 1190 QUEEN CITY AWNING                 |      |            |         |         |         |                      |      |     |                       |
| 101092                                 | 161  | 03/08/2010 |         | 031110  | 38223   | 2,641.00 03/11/2010  | INV  | PD  | AWNINGS FOR MODULARS  |
| 1047 ROBERT SCHLOSSER                  |      |            |         |         |         |                      |      |     |                       |
| 021810                                 |      | 02/17/2010 |         | 031110  | 38224   | 7.93 03/11/2010      | INV  | PD  | REIMB GASOLINE        |
| 399 SCHOOL NURSE SUPPLY, INC           |      |            |         |         |         |                      |      |     |                       |
| 0303962-IN                             | 168  | 02/03/2010 |         | 031110  | 38225   | 67.75 03/11/2010     | INV  | PD  | NURSE SUPPLIES        |
| 964 SECO ELECTRIC CO., INC.            |      |            |         |         |         |                      |      |     |                       |
| 2613-22759                             |      | 02/25/2010 |         | 031110  | 38226   | 2,900.00 03/11/2010  | INV  | PD  | ELECTRIC SERVICES     |
| 674 WOLNITZEK AND ROWEKAMP, P.S.C.     |      |            |         |         |         |                      |      |     |                       |
| 030310                                 | 20   | 03/03/2010 |         | 031110  | 38227   | 24.00 03/11/2010     | INV  | PD  | ATTORNEY SERVICES     |
| 17507                                  | 20   | 03/03/2010 |         | 031110  | 38227   | 300.00 03/11/2010    | INV  | PD  | ATTORNEY RETAINER     |
|                                        |      |            |         |         |         | 324.00               |      |     |                       |
| =====                                  |      |            |         |         |         |                      |      |     |                       |
| 72 INVOICES                            |      |            |         |         |         | 68,747.45            |      |     |                       |
| =====                                  |      |            |         |         |         |                      |      |     |                       |

\*\* END OF REPORT - Generated by BOB ROUSE \*\*

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