**Board Memo**

**DATE:** 6/9/2022

**AGENDA ITEM DETAILS:**

**School/Department**

District Office/Superintendent

**Product Vendor or Grant Issuer**

Kentucky Chamber

**Product or Grant Name**

Membership 22-23

**Date/Term (Beginning and End Dates/Year)**

2022-2023

**APPLICABLE BOARD POLICY:**

N/A

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

Membership For District

**FUNDING FOR PURCHASES AND OTHER REQUESTS:**

**Total Cost**

$2,000.00

**Funding Source**

General Fund

**\*If more than one funding source, list below along with amount or percent for each source**

Click or tap here to enter text.

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

N/A

**RECOMMENDATION:**

I recommend the Board to approve the 2022-2023 District Membership for the Kentucky Chamber, as presented.

**CONTACT PERSON: (submitter)**

Matt Turner, Superintendent KE