

**Boone County Board of Education Members**

Mrs. Julie Pile, Board Chair  
Ms. Karen Byrd, Vice Chair  
Dr. Maria Brown  
Mr. Jesse Parks  
Mr. Keith Collins



Mr. Matthew Turner, Superintendent

---

**Board Memo**

**DATE:** 5/16/2022

**AGENDA ITEM DETAILS:****School/Department**

Food Services

**Product Vendor or Grant Issuer**

KDE School Community Nutrition

**Product or Grant Name**

Intent to Operate 11 CEP Schools for 22 23 school year

**Date/Term (Beginning and End Dates/Year)**

22 23 School Year

**APPLICABLE BOARD POLICY:**

07.1 Food/School Nutrition Services

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

Participation in CEP (Community Eligibility Provision) for the 22 23 school year. Same 9 schools as 21 22 school year with the addition of Stephens Elementary and Burlington Elementary for a total of 11 Schools for the 22 23 school year.

**FUNDING FOR PURCHASES AND OTHER REQUESTS:****Total Cost**

0

**Funding Source**

Meal Reimbursement from KDE and ala carte revenue sources

**\*If more than one funding source, list below along with amount or percent for each source**

n/a

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

n/a

**RECOMMENDATION:**

Approve Intent to participate in CEP (Community Eligibility Provision) for 22 23 school year

**CONTACT PERSON: (submitter)**

Stephanie Caldwell, Food Service Director/School Nutrition Specialist