

Issue Paper

DATE:

5/24/2022

AGENDA ITEM (ACTION ITEM):

Consider/Approve Change Order No. 1 with Climate Master for the Scott High School Phase V, Taylor Mill Site Circulation, and Woodland Middle School Addition and Renovation Project – BG 21-083.

APPLICABLE BOARD POLICY:

01.1 Legal Status of the Board; 04.31 Authority to Encumber and Expend Funds; Capital Construction Process – 702 KAR 4:160

HISTORY/BACKGROUND:

This is the first (1st) change order for the Scott High School Phase V, Taylor Mill Site Circulation, and Woodland Middle School Addition and Renovation Project associated with Direct Purchase Order Number 22005989 to Climate Master. The original Purchase Order was \$230,634.00. This change order for a deduction of \$4,962.00 with no previous change orders makes the new Purchase Order amount \$225,672.00.

Item No 1: Filter racks at heat pumps provided by Weber-Huff in lieu of Climate Master.

DEDUCT: \$ 4,962.00

TOTAL DEDUCT: \$ 4,962.00

SUMMARY OF CHANGE ORDER FOR SCOTT PHASE V, TAYLOR MILL SITE CIRCULATION, AND WOODLAND MIDDLE ADDITION AND RENOVATION BG 21-083

The original contingency for this project	\$2,274,655.00	
Total for prior approved change orders	(\$	18,164.00)
Total for prior Material/Equipment purchase order changes	(\$	5,656.00)
Total for current change orders	<u>\$</u>	4,962.00
Contingency Balance	\$2,255,797.00	

FISCAL/BUDGETARY IMPACT:

Deduction of \$4,962.00 to the Direct Purchase Order #22005989 for Climate Master.

RECOMMENDATION:

Approve Change Order No. 1 with Climate Master for the Scott High School Phase V, Taylor Mill Site Circulation, and Woodland Middle School Addition and Renovation Project – BG 21-083.

CONTACT PERSON:

Rob Haney, Chief Operations Officer

Principal/Administrator

District Administrator

Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda



Change Order

PROJECT: (Name and address)
Scott High School Renovation - Phase V

5400 Pride Parkway Taylor Mill, KY 41015

OWNER: (Name and address)
Kenton County Board of Education
1055 Eaton Drive

Ft. Wright, KY 41017

CONTRACT INFORMATION:

Contract For: Material Purchase Order

Date: 1/13/2022

ARCHITECT: (Name and address)

PCA Architecture, PSC 906 Monmouth Street Newport, KY 41071 CHANGE ORDER INFORMATION:

Change Order Number: 01-Climate

Master

Date: 5/23/2022

CONTRACTOR: (Name and address)

230,634.00

230,634.00

225,672.00

4.962.00

Climate Master, Inc. 7300 SW 44th St. Oklahoma, OK 73179

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Filter racks at heat pumps provided by Weber-Huff in lieu of Climate Master. Requested by Engineer.

Cost Benefit to Owner: Shifts cost to responsible party.

DEDUCT: \$4,962.00 to Purchase Order #22005989

The original Contract Sum was

The net change by previously authorized Change Orders

The Contract Sum prior to this Change Order was

The Contract Sum will be decreased by this Change Order in the amount of

The new Contract Sum including this Change Order will be

The Contract Time will be increased by Zero (0) days. The new date of Substantial Completion will be December 21, 2023

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

PCA Architecture, PSC	Climate Master, Inc.	Kenton County Board of Education
ARCHITECT (Firm name)	CONTRACTOR (Firm name)	OWNER (Firm name)
Mark Puny		
SIGNATURE	SIGNATURE	SIGNATURE
Mark Perry, Sr. Project Manager		Rob Haney, Executive Director of Support
		Operations
PRINTED NAME AND TITLE	PRINTED NAME AND TITLE	PRINTED NAME AND TITLE
5/23/2022		
DATE	DATE	DATE