	3City Heating and Air LLC			HVA	HVAC Proposal 1053					
	10	5 Pine Hi	II Drive		PHONE	IDATE				
	La	ncaster, ł	(Y 4044	4		05/17/20	22			
	(8	59)304-18	374		JOB NAME	<u> </u>				
(,				HVAC Preventive	HVAC Preventive Maintenance Proposal					
					LOCATION					
					All locations listed	is proposal specifications	3			
CUSTOMER NAME	Garrard Co. Boa	rd of Edu	cation	Contacts		JOB PHONE				
ADDRESS	322 W. Maple A	venue	·		ARCHITECTS	DATE OF PI	LANS			
CITY	Lancaster	STATE	Ку	ZIP 40444	F)		······································			
We hereby su	bmit specifications a	ind estimat	es for:			<u> </u>				
1st Quarter	PM- perform cooli	ng startu _l	p and op	peration tests o	t all locations listed in pro on all HVAC equipment. In ound during cooling startu	nspect and change all dai	maged belts and es for any repairs			
	· PM- perform visu	al inspec	tion of al	ll equipment d	uring filter replacement					
issues found	d during heat start	ups along	y with rep	pairs quote for	nt, inspect and change ar any repairs needed. uring filter replacement	ny damaged belts. Provid	e detail report of all			
	27,580 per year (\$6,895.00) per qua	arter)	•					
Total cost: \$	zr,000 per year (
√e hereby prope				tions below or on	attached pages, all materials &	labor necessary to complete th	e following:			
Ve hereby prope Please see (ose to furnish, in acce quarterly PM desc	ription ab			attached pages, all materials &		e following:			
FOR THE SUM All material is guarnanner, in accordal eviation or alteration by upon executing bove and beyond	ose to furnish, in acce quarterly PM desc	ription ab	rk shall be c d manufactu volves extra e extra char d other requi	PAYN completed in a working urers' instructions. Are a costs will be comple types and time to com	MENTS TO BE MADE AS FOL nanlike ny AUTHORIZED eted SIGNATURE:					

	3City Heating and Air LLC	HVAC Proposal 1054					
	105 Pine Hill Drive	PHONE	DATE				
	Lancaster, KY 40444		05/17/2022				
	(859)304-1874	JOB NAME					
		Service agreement					
		LOCATION Garrard County Board of	Education				
CUSTOMER		Carraid County Board of	JOB PHONE				
NAME	Garrard County Board of Educatior Contacts		JOD! HONE				
ADDRESS	322 W. Maple Ave.	ARCHITECTS	DATE OF PLANS				
CITY	Lancaster STATE KY ZIP 40444						
We hereby su	ubmit specifications and estimates for:						
Service Ag	reement						
We hereby prop Please see	pose to furnish, in acceptance with specifications below or on attack above	hed pages, all materials & labor nec	essary to complete the following:				
FOR THE SUN	of \$ See above PAYMENT	S TO BE MADE AS FOLLOWS:	In full upon completion				
manner, in accorda deviation or alterat only upon executin above and beyond	ranteed to be as specified above. All work shall be completed in a workmanlike ance with standard industry practices and manufacturers' instructions. Any ion from the above specifications that involves extra costs will be completed ag a written change order, and will require extra charges and time to complete, this estimate. Owner shall carry fire and other required insurances. Our povered by Workers Compensation Insurance.	AUTHORIZED SIGNATURE:	drawn by us if not accepted within 90 Da				
	-	page 1 minutes and 1 minutes a	Di Di				
and conditions a	E OF PROPOSAL: The above or attached prices, specifications are satisfactory and are hereby accepted. You are authorized to specified. Payment will be made as outlined above. CEPTANCE:	SIGNATURE:					
		SIGNATURE:					

ATTACHMENT B:

CERTIFICATION OF COMPLIANCE WITH SPECIFICATIONS

Project: Full-Service Elevator Maintenance Agreement

To: Stacy Coffey, Director of Finance
Garrard County Board of Education
322 W. Maple Avenue
Lancaster, KY 40444

In compliance with the REQUEST FOR PROPOSAL, and subject to all the conditions thereof, the undersigned hereby certifies that all items and/or services included in this proposal shall be in compliance with all requirements and technical specifications included in this proposal, except as noted below:

Exceptions:

Name of Con	npany/Ind	ividual	3 city	HEAH	ng EN	in LLC	_
Address	105	PINE	<u> Hill</u>	Drive	<u> </u>	···/······	_
	ANCA	ster	Ky	4044	14		
Authorized Si	ignature _		# 811	eh			_
Please Print o						PN	_
Official Title	Own	s ER	PRPHARMANA		Date	05/18/	2022
Telephone#_	859-	304-1	874	Fax #		•	_
Email Addres	s 3c	ityhea	ting and	lain a	gmail.	Com	

ATTACHMENT C:

CONFLICT OF INTEREST

It shall be a breach of ethical standards for any employee with procurement authority to participate directly in any proceeding or application; request for ruling or other determination; claim or controversy; or other particular matter pertaining to any contract or subcontract; and any solicitation or proposal therefore, in which to his/her knowledge:

- (A) He/she, or any member of his/her immediate family, has a financial interest herein; or
- (B) A business or organization in which he/she or any member of his/her immediate family has a financial interest as an officer, director, trustee, partner, or employee is a party; or
- (C) Any other person, business, or organization with whom he/she or any member of his/her immediate family is negotiating or has an arrangement concerning prospective employment is a party. Direct or indirect participation shall include, but is not limited to, involvement through decision, approval, disapproval, recommendation, preparation of any part of a purchase request, influencing the content of any specification or purchase standard, rendering of advice, investigation, auditing or in any other advisory capacity.

It is a violation of Kentucky law for any Board member or employee with procurement authority, or a member of his/her immediate family, to have a pecuniary interest either directly or indirectly in an amount exceeding \$25.00 per year in any purchase of goods or services by the Board of Education or any school thereof. Violation of this provision subjects the Board member or employee to forfeiture of his/her position and/or employment with the school system.

I hereby certify that no member of my immediate family is an employee with procurement authority or Board member of the Garrard County Board of Education.

3 City HEATing & Air L.L.C.

Name of Company

Authorized Signature

References: KRS 156.480, OAG 80-32, Model Procurement Code 45A.455

Note: This certificate must be signed and attached to the proposal form in order for your proposal to be qualified.

ATTACHMENT D

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7 CFR 3017.510, Participants' responsibilities. The regulations were published as Part IV of the January 30, 1989, Federal register (pages 4722-4733). Copies of the regulations may be obtained by contacting the Department of Agriculture agency with which this transaction originated.

- (1) The prospective lower tier participant certifies, by submission of this document, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation on this document.

3City HEAting & Din L.L.C.
Company Name

HVAC PREVENTATIVE Maintenance Proposal Reference Contract

Tonathan Elleman Owner
Name and Title of Authorized Representative

5/18/2022 Date

ATTACHMENT E

NON-COLLUSION STATEMENT

						· · · · · · · · · · · · · · · · · · ·	
I state that I am	OWNER	10 DERATOR	of	3 City	Heating	٤	Air
	(Title)	, ,		(Nar	ne of Firm		

and that I am authorized to make this statement on behalf of my firm, and its owners, directors and officers. I am the person responsible in my firm for the price(s) and the amount of this bid. I state that:

- (1) The price(s) and amount of this bid have been arrived at independently and without consultation, communication or agreement with any other contractor, bidder or potential bidder.
- (2) Neither the price(s) nor the amount of this bid, and neither the approximate price(s) nor approximate amount of this bid, have been disclosed to any other firm or person who is a bidder or potential bidder, and they will not be disclosed before bid opening.
- (3) No attempt has been made or will be made to induce any firm or person to refrain from bidding on this contract, or to submit a bid higher than this bid, or to submit any intentionally high or noncompetitive bid or other form of complementary bid.
- (4) The bid of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary bid or other noncompetitive bid.
- (5) My firm, its affiliates, subsidiaries, officers, directors and employees are not currently under investigation by any governmental agency and have not in the last three years been convicted or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding on any public contract, except as follows:

I state that my firm understands and acknowledges that the above representations are material and important and will be relied on by the schools in awarding the contract(s) for which this bid is submitted. I understand, and my firm understands that any misstatement is and shall be treated as fraudulent in concealment from the schools of the true facts relating to the submission of bids for this contract.

Signature}

Owner Openstor

(Title)

ATTACHMENT F

STATEMENT OF SUBMISSION

We have read all the conditions and requirements of the request for proposal. In compliance with all general and specific terms and conditions of the RFP, in consideration of the detailed description attached hereto, and subject to the statements of Authentication, Non-Collusion, and Non-Conflict of Interest thereof, the undersigned agrees that, upon proper acceptance by the Garrard County Board of Education of any part of the bid offer within the time stipulated, a contract shall thereby be created in accordance with the specifications for that part of the offer accepted.

3 City HEATING & Din LLC. Bidding Firm	JONATHAN ElleMAN
Bidding Firm	Contact Name
105 Pive Hill Dr. Address	3cityhesting and air @ gmail-con Contact E-mail
LANCAS HER Ky 40444 City, State, Zip	859-304-1874 Phone#
Towa than Elleman Printed name of Authorized Signatory	Signature
	5 118 12022

Date

ATTACHMENT G

ACCEPTANCE OF PROPOSAL AS CONTRACT

I <u>Jonathon Ellemon</u> , understand document represents a contract to accept the propo	nd that if my proposal is accepted and approved, this esal as submitted.
Towathan Elleman Printed name of Authorized Signatory	Signature 5 18 2022 Date
Board Chairman Garrard County Board of Education	/