

**THIS IS A DECISION PAPER**

**TO:               HARDIN COUNTY BOARD OF EDUCATION**

**FROM:           NANNETTE JOHNSTON, SUPERINTENDENT**

**DATE:           MARCH 18, 2010**

**SUBJECT:       APPROVAL OF BG4 ON NORTH HARDIN PHASE 2-3 RENOVATION**

**ISSUE:** The Board needs to approve a BG4 to close out North Hardin Phase 2-3 renovation project.

**FACTS**

The North Hardin High School Phases 2-3 Renovation Project is now ready to close out. The Department of Education requires that when a project is finished, the Board must formally approve a BG4 to close out the project. (See attached BG4). This project consisted of demolishing out and renovating lab areas, hallways, stairwells, academic classrooms, and the renovation and enlarging of the media center. A total of 91,246 square feet was renovated. Total construction cost with change orders was \$7,132,442.28.

**RECOMMENDATION**

I RECOMMEND THE BOARD APPROVE THE BG4 TO CLOSE OUT THE NORTH HARDIN HIGH SCHOOL PHASE 2-3 RENOVATION PROJECT.

**RECOMMENDED MOTION**

I MOVE THE BOARD APPROVE THE BG4 TO CLOSE OUT THE NORTH HARDIN HIGH SCHOOL PHASE 2-3 RENOVATION PROJECT.

BG-4, MAY 1993  
FINAL APPROVAL AND PAYMENT APPLICATION  
702 KAR 4:160

A. Project Construction Cost:	
Gross Square Footage:	91,246
Original Contract Sum (Include Owner Purchase Orders)	\$ 6,903,552.00
Net Total Change by Change Orders	\$ 228,890.28
Total Cost of Construction (Including Change Orders)	\$ 7,132,442.28

B. Verification of required approvals by other regulatory agencies:

- |                             |                      |                           |                        |
|-----------------------------|----------------------|---------------------------|------------------------|
| a. Certificate of Occupancy | DATE: _____          | e. Sprinkler Certificate  | DATE: <u>2/11/2010</u> |
| b. Plumbing Certificate     | DATE: <u>7/31/09</u> | f. Boiler Certificate     | DATE: <u>N/A</u>       |
| c. Electrical Certificate   | DATE: <u>1/18/10</u> | g. Range Hood Suppression | DATE: <u>N/A</u>       |
| d. Fire Alarm Certificate   | DATE: <u>7/30/09</u> | h. Other:                 | DATE: _____            |

- a. Sewage Disposal System Certificate DATE: N/A  
b. Other DATE: \_\_\_\_\_

1. Punch List Completed DATE: \_\_\_\_\_ 4. Owner Training on Systems DATE: \_\_\_\_\_  
2. As Built Drawings Completed DATE: \_\_\_\_\_ 5. Verification of Payment of \_\_\_\_\_  
3. Warranty & Guarantees Debts and Claims to Date DATE: \_\_\_\_\_  
Information Provided DATE: \_\_\_\_\_ 6. Other DATE: \_\_\_\_\_

Architect: \_\_\_\_\_ Date: \_\_\_\_\_  
 Larry Gream/President/PFGW Architects

Engineer: \_\_\_\_\_ Date: \_\_\_\_\_

General Contractor/  
 Construction Manager: \_\_\_\_\_ Date: \_\_\_\_\_  
 Mark McNutt/President/McNutt Construction

The \_\_\_\_\_ Board of Education accepts this project as being complete  
 subject to the approval of the Division of Facilities Management.

Local Board of Education Designee: \_\_\_\_\_ Date: \_\_\_\_\_

BG# 08-114