

Bullitt County Public Schools

1040 Highway 44 East Shepherdsville, Kentucky 40165 Phone: 502-869-8000 Fax: 502-543-3608 www.bullittschools.org

TO:

Jesse Bacon, Superintendent

FROM:

Lisa Lewis, Director of Finance

DATE:

May 11, 2022

RE:

2022-23 Tentative Budget

Attached is the Tentative Budget for Fiscal Year 2023. The summary by fund is shown below:

| General-Fund 1 | \$1 | 137,239,078.48 |
|-------------------------|-----|----------------|
| Grants-Fund 2 | \$ | 9,390,793.50 |
| Capital Outlay-Fund 310 | \$ | 1,186,748.00 |
| Building-Fund 320 | \$ | 13,644,710.62 |
| Food Service-Fund 51 | \$ | 7,178,039.55 |

Total \$168,639,370.15

For each fund, the revenues equal the budgeted expenses. The Fund 1 contingency is above the minimum contingency required by the state of 2%. Departmental budgets have been reviewed and many have been reduced from the Draft Budget requests. The budget allows the District to continue staffing below cap size and maintain the Instructional Coaches, Instructional Tutors, College Career Coaches, and the Data Managers. The budget contains funds to add a 3.00% across-the-board raise on the pay scales and the continued funding for SBDM allocations at 3.5% of the SEEK base per pupil amount.

In the General Fund, salary and fringes as budgeted account for approximately 79.83% of the General Fund budget excluding on-behalfs.

Some areas to note are:

- 1. Kentucky Teacher Retirement System match is an unfunded mandate. The Employer Match has reached the maximum contribution of 3%. The total general fund cost for KTRS Employer Match is approximately \$1,700,000.
- 2. Three buses are budgeted.
- 3. This budget also includes on-behalf payments in the budget, which reflect an estimate of the amounts paid on behalf of the district by the state for Kentucky Teachers Retirement, Technology, and Health Insurance.

Equal Education and Employment Institution

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4. Budget reflects the slight decrease in CERS employer contributions from 26.95% to 26.79%.

Fund 400 is included for informational purposes only and is not included in the total Tentative Budget amount.

Any changes to the Tentative Budget will be made and presented with the Working Budget in September. I ask for approval for the 2022-23 Tentative Budget as presented.



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.00

.00

TOTAL EXPENDITURES



05/18/2022 12:29 BULLITT COUNTY BOARD OF EDUCATION TENTATIVE BUDGET REPORT FOR FY 2023 907111ew glkybdpr LAST FY CY BUDGET NY BUDGET GENERAL FUND (1) ACTUALS APPROP APPROP REVENUES 0999 BEGINNING BALANCE TOTAL 0999 BEGINNING BALANCE 14,301,478.50 13,500,000.00 14,000,000.00 RECEIPTS REVENUE FROM LOCAL SOURCES AD VALOREM TAXES 1111 36,648,387.12 40,600,000.00 40,600,000.00 GENERAL PROPERTY TAX 1113 PSC PROPERTY TAX 843,301.17 1,500,000.00 900,000.00 1115 DELINQUENT PROPERTY TAX 992,940.68 250,000.00 250,000.00 2,099,501.44 3,756,923.50 2,200,000.00 2,809,000.00 1116 DISTILLED SPIRITS TAX 2,070,000.00 1117 MOTOR VEHICLE TAX 2,809,000.00 1118 UNMINED MINERALS TAX 13,118.13 8,000.00 8,000.00 TOTAL AD VALOREM TAXES 44,354,172.04 47,237,000.00 46,767,000.00 SALES & USE TAXES 1121 UTILITIES TAX 4,736,705.74 4,600,000.00 4,600,000.00 4,736,705.74 TOTAL SALES & USE TAXES 4,600,000.00 4,600,000.00 PENALTIES & INTEREST ON TAXES 1140 PENALTIES & INTEREST ON TAXES 249,788.43 30,000.00 50,000.00 TOTAL PENALTIES & INTEREST ON TAXES 249,788.43 30,000.00 50,000.00 OTHER TAXES 1191 OMITTED PROPERTY TAX 531,794.49 225,000.00 250,000.00 TOTAL OTHER TAXES 531,794.49 225,000.00 250,000.00 REVENUE OTHER LOCAL GOVERNMENT UNITS 1280 REVENUE IN LIEU OF TAXES .00 .00 .00 .00 TOTAL REVENUE OTHER LOCAL GOVERNMENT UNITS .00 .00 TUITION 1310 TUITION FROM INDIVIDUALS 6,072.99 15,000.00 4,500.00 TOTAL TUITION 6,072.99 15,000.00 4,500.00

TRANSPORTATION



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| GENERAL F | UND (1) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|--|---|--|--|--|
| 1440 1441 1442 | TRNSP FEES OTH PRIV (NOT IND) TRANSPORT FRM NON-PUBLIC SCHS TRANSPORT FRM FISCAL COURT | 2,808.57 20,140.00 .00 | 60,000.00 .00 .00 | 10,000.00 .00 .00 |
| | TOTAL TRANSPORTATION | 22,948.57 | 60,000.00 | 10,000.00 |
| EARNINGS (| ON INVESTMENTS | | | |
| 1510 1520 1540 | INTEREST ON INVESTMENTS DIVIDENDS ON INVESTMENTS INVESTMENT INC FROM REAL PRPTY | 84,697.41 .00 .00 | 75,000.00 .00 .00 | 14,000.00 .00 .00 |
| | TOTAL EARNINGS ON INVESTMENTS | 84,697.41 | 75,000.00 | 14,000.00 |
| STUDENT A | CTIVITIES | | | |
| 1750 1790 | REVENUE FROM ENTERPRISE ACTIV OTHER STUDENT ACTIVITY INCOME | .00 92,122.02 | .00 95,000.00 | .00 95,000.00 |
| | TOTAL STUDENT ACTIVITIES | 92,122.02 | 95,000.00 | 95,000.00 |
| OTHER REV | ENUE FROM LOCAL SOURCES | | | |
| 1911 1912 1919 1920 1951 1952 1980 1990 1991 1993 1997 | BUILDING RENTAL BUS RENTAL OTHER RENTAL INCOME CONTRIBUTIONS/DONATIONS MISC REV FRM OTH SCH DST IN ST MSC REV FRM OTH SCH DST OUT ST REFUND OF PRIOR YR EXPENDITURE MISCELLANEOUS REVENUE TRANSCRIPT FEES E-RATE REIMBURSEMENT OTHER REIMBURSEMENTS CRIME CHECK/FINGERPRINTING TOTAL OTHER REVENUE FROM LOCAL SOURCES | 32,500.00 .00 .00 .00 .00 .00 423,306.94 15,492.30 6,975.00 .00 9,482.98 120.21 | 33,000.00 .00 .00 .00 .00 .00 .75,000.00 150,000.00 5,000.00 10,000.00 .00 | 32,500.00 .00 .00 .00 .00 .00 40,000.00 65,000.00 .00 10,000.00 |
| | TOTAL REVENUE FROM LOCAL SOURCES | 50,566,179.12 | 52,620,000.00 | 51,938,500.00 |
| REVENUE F | ROM STATE SOURCES | , , | , , | , , |
| STATE PRO | GRAM | | | |
| 3111 3119 | SEEK PROGRAM KTRS REVENUE | 35,466,338.00 .00 | 37,500,000.00 | 39,000,000.00 |
| | TOTAL STATE PROGRAM | 35,466,338.00 | 37,500,000.00 | 39,000,000.00 |
| OTHER STA | TE FUNDING | | | |
| 3122 3123 | VOCATIONAL TRANSPORTATION STATE VOCATIONAL SCHOOL | 26,508.00 .00 | .00 | .00 |



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| GENERAL FUN | TD (1) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|--------------------------------------|---|--------------------------|--------------------------|--------------------------|
| 3124 3125 3127 3128 3129 | DIST VOCATIONAL SCHOOL BUS DRVR TRAINING REIMB Flex Plan Revenue AUDIT REIMBURSEMENT KSB/KSD TRANSP REIMBURSEMENT | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 |
| | TOTAL OTHER STATE FUNDING | 26,508.00 | .00 | .00 |
| EXPENDITURE | REIMBURSEMENTS | | | |
| 3130 3131 | NCB SEEK STATE MISCELLANEOUS REIMBURSE | 66,508.00 .00 | 60,000.00 | 62,000.00 .00 |
| | TOTAL EXPENDITURE REIMBURSEMENTS | 66,508.00 | 60,000.00 | 62,000.00 |
| RESTRICTED | | | | |
| 3200 | RESTRICTED STATE REVENUE | .00 | .00 | .00 |
| | TOTAL RESTRICTED | .00 | .00 | .00 |
| REVENUE FOR | ON BEHALF PAYMENTS | | | |
| 3900 | REVENUE FOR/ON BEHALF PAY/STAT | 31,823,578.48 | 31,823,578.48 | 31,823,578.48 |
| | TOTAL REVENUE FOR ON BEHALF PAYMENTS | 31,823,578.48 | 31,823,578.48 | 31,823,578.48 |
| | TOTAL REVENUE FROM STATE SOURCES | 67,382,932.48 | 69,383,578.48 | 70,885,578.48 |
| REVENUE FRO | M FEDERAL SOURCES | | | |
| RESTRICTED | THROUGH THE STATE | | | |
| 4500 | RESTRICTED FED THRU STATE | .00 | .00 | .00 |
| | TOTAL RESTRICTED THROUGH THE STATE | .00 | .00 | .00 |
| FEDERAL REI | MBURSEMENT | | | |
| 4810 | MEDICAID REIMBURSEMENTS | 213,092.21 | 155,000.00 | 155,000.00 |
| | TOTAL FEDERAL REIMBURSEMENT | 213,092.21 | 155,000.00 | 155,000.00 |
| | TOTAL REVENUE FROM FEDERAL SOURCES | 213,092.21 | 155,000.00 | 155,000.00 |
| OTHER RECEI | PTS | | | |
| BOND PROCEE | DS | | | |
| 5110 | BOND PRINCIPAL PROCEEDS | .00 | .00 | .00 |
| | TOTAL BOND PROCEEDS | .00 | .00 | .00 |



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| GENERAL FUND | (1) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|------------------------------|--|-----------------------------------|--------------------------|--------------------------|
| INTERFUND TR | ANSFERS | | | |
| 5210 5220 | FUND TRANSFER INDIRECT COSTS TRANSFER | 871,375.00 295,163.99 | .00 260,000.00 | .00 260,000.00 |
| | TOTAL INTERFUND TRANSFERS | 1,166,538.99 | 260,000.00 | 260,000.00 |
| SALE OR COMP | FOR LOSS OF ASSETS | | | |
| 5311 5332 5341 5342 | SALE OF LAND & IMPROVEMENTS LOSS COMP - BUILDINGS SALE OF EQUIPMENT ETC LOSS COMP - EQUIPMENT ETC | 54,845.00 .00 523.11 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 |
| | TOTAL SALE OR COMP FOR LOSS OF ASSETS | 55,368.11 | .00 | .00 |
| CAPITAL LEAS | E PROCEEDS | | | |
| 5500 | CAPITAL LEASE PROCEEDS | .00 | .00 | .00 |
| | TOTAL CAPITAL LEASE PROCEEDS | .00 | .00 | .00 |
| | TOTAL OTHER RECEIPTS | 1,221,907.10 | 260,000.00 | 260,000.00 |
| | TOTAL RECEIPTS | 119,384,110.91 | 122,418,578.48 | 123,239,078.48 |
| | TOTAL REVENUES | 133,685,589.41 | 135,918,578.48 | 137,239,078.48 |



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| GENERAL FUND (1) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|---|---|--|--|
| EXPENDITURES | | | |
| 0000 RESTRICT TO REV & BAL SHT ONLY | | | |
| 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES | .00 | .00 | .00 |
| TOTAL 0000 RESTRICT TO REV & BAL SHT ONLY | .00 | .00 | .00 |
| 1000 INSTRUCTION | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0840 CONTINGENCY | 46,647,779.88 3,578,993.71 24,069,059.93 257,635.42 6,265.90 271,488.33 667,539.36 287,277.86 34,312.47 | 51,301,173.06 3,832,277.72 24,069,059.93 276,885.56 11,772.71 298,482.85 868,897.89 79,352.01 37,906.99 35,000.00 | 52,028,516.47 3,924,401.10 24,069,059.93 227,650.00 5,200.00 132,150.75 76,979.25 50,700.00 14,500.00 35,000.00 |
| TOTAL 1000 INSTRUCTION | 75,820,352.86 | 80,810,808.72 | 80,564,157.50 |
| 2100 STUDENT SUPPORT SERVICES | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS | 3,328,001.17 426,629.21 1,551,610.54 8,351.70 .00 9,873.82 35,405.57 58,894.08 1,069.00 | 3,117,752.32 316,336.65 1,551,610.54 18,192.00 .00 43,769.20 31,794.68 18,767.19 1,623.00 | 3,305,010.44 375,012.62 1,551,610.54 1,754,997.00 .00 36,190.00 17,445.00 11,320.00 600.00 |
| TOTAL 2100 STUDENT SUPPORT SERVICES | 5,419,835.09 | 5,099,845.58 | 7,052,185.60 |
| 2200 INSTRUCTIONAL STAFF SUPP SERV | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0840 CONTINGENCY 0900 OTHER ITEMS | 4,050,415.47 404,447.28 1,979,618.65 416,416.87 453,876.87 78,416.80 176,158.29 853,731.23 833.85 .00 .00 | 3,906,305.59 436,366.95 1,979,618.65 423,527.09 60,504.99 180,510.15 379,074.66 328,968.92 5,179.65 .00 .00 | 4,204,250.19 464,286.79 1,979,618.65 507,488.00 468,100.00 484,625.00 305,087.00 247,750.00 4,700.00 |
| TOTAL 2200 INSTRUCTIONAL STAFF SUPP SERV | 8,413,915.31 | 7,700,056.65 | 8,665,905.63 |



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| GENERAL FUND (1) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|---|--|---|---|
| 2300 DISTRICT ADMIN SUPPORT | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0840 CONTINGENCY 0900 OTHER ITEMS | 295,339.00 -203,363.13 137,908.98 1,279,228.81 .00 566,045.35 13,081.28 821.06 120,032.34 .00 .00 | 309,490.13 177,330.18 137,908.98 1,606,184.00 .00 603,246.39 20,440.31 3,100.00 94,695.79 .00 | 357,548.63 207,472.56 137,908.98 1,619,049.00 .00 632,784.20 16,578.00 1,200.00 68,388.80 .00 |
| TOTAL 2300 DISTRICT ADMIN SUPPORT | | | 3,040,930.17 |
| 2400 SCHOOL ADMIN SUPPORT | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS | 5,430,184.14 734,429.55 2,359,462.71 21,084.25 131,411.39 49,367.34 109,906.28 62,109.10 23,214.67 | 5,580,634.18 1,888,388.27 2,359,462.71 24,025.38 172,907.35 61,734.03 115,915.64 10,925.93 26,517.18 | 5,755,037.04 1,906,607.36 2,359,462.71 .00 .00 .00 .00 .00 |
| TOTAL 2400 SCHOOL ADMIN SUPPORT | 8,921,169.43 | | 10,021,107.11 |
| 2500 BUSINESS SUPPORT SERVICES | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0840 CONTINGENCY 0900 OTHER ITEMS | 1,028,996.14 236,872.38 353,518.83 132,957.42 17,035.70 247,324.21 27,639.89 152,485.12 15,322.93 .00 | 1,070,005.56 199,483.61 353,518.83 256,350.00 30,550.00 340,135.74 78,942.92 114,379.39 18,393.23 260,000.00 | 1,114,872.35 206,937.31 353,518.83 286,695.00 19,250.00 287,251.28 52,265.00 177,000.00 15,500.00 260,000.00 |
| TOTAL 2500 BUSINESS SUPPORT SERVICES | | 2,721,759.28 | 2,773,289.77 |
| 2600 PLANT OPERATIONS & MAINTENANCE | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV | 2,653,987.68 936,236.40 512,557.62 435,414.88 | 2,888,853.28 1,025,169.78 512,557.62 566,141.46 | 3,136,814.13 1,079,379.71 512,557.62 563,489.93 |



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| GENERAL FUND (1) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|---|--|---|---|
| 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0840 CONTINGENCY | 1,673,871.93 12,121.63 1,984,619.49 176,426.48 14,414.48 | 2,233,597.04 23,680.13 2,965,396.72 576,130.77 43,794.40 | 2,179,068.48 28,060.00 3,006,549.00 7,852.50 15,218.65 |
| TOTAL 2600 PLANT OPERATIONS & MAINTENANCE | 8,399,650.59 | 10,835,321.20 | 10,528,990.02 |
| 2700 STUDENT TRANSPORTATION | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS | 3,461,571.07 1,297,967.72 650,829.94 9,193.43 67,442.02 248,212.39 467,828.44 -60,503.69 16,825.33 | 3,881,345.41 1,686,032.94 650,829.94 24,681.85 50,346.30 368,349.26 1,200,083.70 778,504.89 26,500.00 | 4,276,619.49 1,813,682.54 650,829.94 31,400.00 24,000.00 300,875.80 1,239,335.20 337,889.00 20,500.00 |
| TOTAL 2700 STUDENT TRANSPORTATION | 6,159,366.65 | 8,666,674.29 | 8,695,131.97 |
| 3100 FOOD SERVICE OPERATION | | | |
| 0280 ON-BEHALF | .00 | .00 | .00 |
| TOTAL 3100 FOOD SERVICE OPERATION | .00 | .00 | .00 |
| 3300 COMMUNITY SERVICES | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0800 DEBT SERVICE AND MISCELLANEOUS | .00 20,181.49 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 |
| TOTAL 3300 COMMUNITY SERVICES | 20,181.49 | .00 | .00 |
| 5100 DEBT SERVICE | | | |
| 0800 DEBT SERVICE AND MISCELLANEOUS 0900 OTHER ITEMS | .00 | 839,694.41 | 858,544.21 .00 |
| TOTAL 5100 DEBT SERVICE | .00 | 839,694.41 | 858,544.21 |
| 5200 FUND TRANSFERS | | | |
| 0900 OTHER ITEMS | 1,061,894.41 | 243,150.00 | 252,740.00 |
| TOTAL 5200 FUND TRANSFERS | 1,061,894.41 | 243,150.00 | 252,740.00 |



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| GENERAL FUND (1) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|----------------------------|-----------------|------------------|------------------|
| 5300 CONTINGENCY | | | |
| 0840 CONTINGENCY | .00 | 5,808,361.90 | 4,786,096.50 |
| TOTAL 5300 CONTINGENCY | .00 | 5,808,361.90 | 4,786,096.50 |
| TOTAL EXPENDITURES | 118,637,612.14 | 135,918,578.48 | 137,239,078.48 |
| TOTAL FOR GENERAL FUND (1) | 15,047,977.27 | .00 | .00 |



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| SPECIAL RE | VENUE (2) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|--|--|---|---|---------------------------------|
| REVENUES | | | | |
| 0999 BEGIN | NING BALANCE | | | |
| | TOTAL 0999 BEGINNING BALANCE | .00 | .00 | .00 |
| RECEIPTS | | | | |
| REVENUE FR | OM LOCAL SOURCES | | | |
| REVENUE OT | HER LOCAL GOVERNMENT UNITS | | | |
| 1280 | REVENUE IN LIEU OF TAXES | 118,639.81 | .00 | .00 |
| | TOTAL REVENUE OTHER LOCAL GOVERNMENT UNITS | 118,639.81 | .00 | .00 |
| TUITION | | | | |
| 1310 | TUITION FROM INDIVIDUALS | .00 | .00 | .00 |
| | TOTAL TUITION | .00 | .00 | .00 |
| EARNINGS O | N INVESTMENTS | | | |
| 1510 | INTEREST ON INVESTMENTS | 3,305.22 | .00 | .00 |
| | TOTAL EARNINGS ON INVESTMENTS | 3,305.22 | .00 | .00 |
| STUDENT AC | TIVITIES | | | |
| 1750 1790 | REVENUE FROM ENTERPRISE ACTIV OTHER STUDENT ACTIVITY INCOME | .00 2,539.32 | .00 | .00 |
| | TOTAL STUDENT ACTIVITIES | 2,539.32 | .00 | .00 |
| OTHER REVE | NUE FROM LOCAL SOURCES | | | |
| 1910 1911 1920 1951 1990 1993 | EERI Revenue BUILDING RENTAL CONTRIBUTIONS/DONATIONS MISC REV FRM OTH SCH DST IN ST MISCELLANEOUS REVENUE E-RATE REIMBURSEMENT | .00 4,375.68 401,574.01 .00 246,088.03 .00 | .00 3,330.00 247,656.73 .00 .00 | .00 .00 .00 .00 .00 |
| | TOTAL OTHER REVENUE FROM LOCAL SOURCES | 652,037.72 | 250,986.73 | .00 |
| | TOTAL REVENUE FROM LOCAL SOURCES | 776,522.07 | 250,986.73 | .00 |
| REVENUE FR | OM STATE SOURCES | | | |
| STATE PROG | RAM | | | |
| 3111 | SEEK PROGRAM | 2,138,986.00 | .00 | .00 |



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| SPECIAL RE | EVENUE (2) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|----------------------|--|--------------------------|--------------------------|--------------------------|
| | TOTAL STATE PROGRAM | 2,138,986.00 | .00 | .00 |
| EXPENDITUR | E REIMBURSEMENTS | | | |
| 3131 | STATE MISCELLANEOUS REIMBURSE | .00 | .00 | .00 |
| | TOTAL EXPENDITURE REIMBURSEMENTS | .00 | .00 | .00 |
| RESTRICTED | | | | |
| 3200 | RESTRICTED STATE REVENUE | 4,223,535.80 | 3,692,163.70 | 3,222,306.50 |
| | TOTAL RESTRICTED | 4,223,535.80 | 3,692,163.70 | 3,222,306.50 |
| REVENUE FO | OR ON BEHALF PAYMENTS | | | |
| 3900 | REVENUE FOR/ON BEHALF PAY/STAT | .00 | .00 | .00 |
| | TOTAL REVENUE FOR ON BEHALF PAYMENTS | .00 | .00 | .00 |
| | TOTAL REVENUE FROM STATE SOURCES | 6,362,521.80 | 3,692,163.70 | 3,222,306.50 |
| REVENUE FR | OM FEDERAL SOURCES | | | |
| RESTRICTED | DIRECT | | | |
| 4300 | RESTRICTED DIRECT FEDERAL | 307,176.70 | 125,000.00 | 125,000.00 |
| | TOTAL RESTRICTED DIRECT | 307,176.70 | 125,000.00 | 125,000.00 |
| RESTRICTED | THROUGH THE STATE | | | |
| 4500 | RESTRICTED FED THRU STATE | 8,365,423.12 | 6,687,462.00 | 5,790,747.00 |
| | TOTAL RESTRICTED THROUGH THE STATE | 8,365,423.12 | 6,687,462.00 | 5,790,747.00 |
| FEDERAL RE | IMBURSEMENT | | | |
| 4810 | MEDICAID REIMBURSEMENTS | .00 | .00 | .00 |
| | TOTAL FEDERAL REIMBURSEMENT | .00 | .00 | .00 |
| | TOTAL REVENUE FROM FEDERAL SOURCES | 8,672,599.82 | 6,812,462.00 | 5,915,747.00 |
| OTHER RECE | IPTS | | | |
| INTERFUND | TRANSFERS | | | |
| 5210 5231 5241 | FUND TRANSFER NCLB TRANS-FROM TEACHER QUALIT NCLB TRANS TO TITLE I | 507,620.73 .00 .00 | 243,150.00 .00 .00 | 252,740.00 .00 .00 |



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| SPECIAL REVENUE (2) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|---------------------------|-----------------|------------------|------------------|
| TOTAL INTERFUND TRANSFERS | 507,620.73 | 243,150.00 | 252,740.00 |
| TOTAL OTHER RECEIPTS | 507,620.73 | 243,150.00 | 252,740.00 |
| TOTAL RECEIPTS | 16,319,264.42 | 10,998,762.43 | 9,390,793.50 |
| TOTAL REVENUES | 16,319,264.42 | 10,998,762.43 | 9,390,793.50 |



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| SPECIAL REVENUE (2) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|--|---|---|--|
| EXPENDITURES | | | |
| 0000 RESTRICT TO REV & BAL SHT ONLY | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0800 DEBT SERVICE AND MISCELLANEOUS 0900 OTHER ITEMS | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 |
| TOTAL 0000 RESTRICT TO REV & BAL SHT ONLY | .00 | .00 | .00 |
| 1000 INSTRUCTION | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0840 CONTINGENCY 0900 OTHER ITEMS | 7,058,811.22 1,344,866.85 181,727.00 71,331.70 123,241.61 470,621.24 525,020.37 11,778.60 .00 | 4,591,134.12 1,154,978.77 419,566.64 4,960.00 113,193.35 878,564.25 236,786.13 18,095.00 | 4,713,447.00 .00 25,940.00 .00 .00 164,515.00 .00 .00 |
| TOTAL 1000 INSTRUCTION | 9,787,398.59 | 7,417,278.26 | 4,903,902.00 |
| 2100 STUDENT SUPPORT SERVICES | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS | 337,259.77 99,828.81 1,375.00 12,479.30 14,741.64 1,657.88 350.00 | 264,765.41 38,660.81 11,500.00 41,393.28 62,453.50 .00 21,000.00 | 184,736.00 .00 .00 .00 18,615.00 .00 |
| TOTAL 2100 STUDENT SUPPORT SERVICES | 467,692.40 | 439,773.00 | 203,351.00 |
| 2200 INSTRUCTIONAL STAFF SUPP SERV | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS | 949,295.58 217,726.79 79,034.00 740,928.69 117,071.94 34,012.20 344,427.39 .00 | 869,290.04 219,727.06 37,784.38 .00 19,420.37 51,389.95 .00 300.00 | 2,449,107.00 .00 .00 .00 .00 .00 .00 |
| TOTAL 2200 INSTRUCTIONAL STAFF SUPP SERV | 2,482,496.59 | 1,197,911.80 | 2,449,107.00 |



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| SPECIAL REVENUE (2) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|---|---|---|---|
| 2300 DISTRICT ADMIN SUPPORT | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS | 84,502.12 25,030.37 21,337.85 1,796.51 66,944.79 2,446.28 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 |
| TOTAL 2300 DISTRICT ADMIN SUPPORT | 202,057.92 | .00 | .00 |
| 2400 SCHOOL ADMIN SUPPORT | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0900 OTHER ITEMS | 152,971.16 22,255.53 1,369.00 191,418.86 .00 18,236.56 .00 .00 | 142,477.02 15,347.84 1,095.00 131,251.24 .00 21,398.06 .00 .00 | 129,217.50 .00 .00 .00 .00 .00 .00 |
| TOTAL 2400 SCHOOL ADMIN SUPPORT | 386,251.11 | 311,569.16 | 129,217.50 |
| 2500 BUSINESS SUPPORT SERVICES | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS | .00 .00 .00 106,897.78 29,205.00 8,657.43 201,074.24 | .00 .00 .00 243,150.00 .00 .00 243,150.00 | .00 .00 .00 252,740.00 .00 252,740.00 .00 |
| TOTAL 2500 BUSINESS SUPPORT SERVICES | 345,834.45 | 486,300.00 | 505,480.00 |
| 2600 PLANT OPERATIONS & MAINTENANCE | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0900 OTHER ITEMS | .00 .00 121,785.30 168,544.86 .00 857,600.95 11,315.00 .00 | .00 .00 .00 114,036.00 .00 3,330.00 .00 | .00 .00 .00 114,036.00 .00 .00 .00 |
| TOTAL 2600 PLANT OPERATIONS & MAINTENANCE | 1,159,246.11 | 117,366.00 | 114,036.00 |



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| SPECIAL REVENUE (2) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|--|--|---|--|
| 2700 STUDENT TRANSPORTATION | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS | 60,234.76 19,751.31 40,972.34 .00 18,143.63 99,303.29 | 54,411.83 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 |
| TOTAL 2700 STUDENT TRANSPORTATION | 238,405.33 | 54,411.83 | .00 |
| 2900 OTHER INSTRUCTIONAL | | | |
| 0600 SUPPLIES | .00 | .00 | .00 |
| TOTAL 2900 OTHER INSTRUCTIONAL | .00 | .00 | .00 |
| 3100 FOOD SERVICE OPERATION | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY | 1,682.22 685.31 47.95 65,257.69 27,002.51 | .00 .00 .00 .00 | .00 .00 .00 .00 |
| TOTAL 3100 FOOD SERVICE OPERATION | 94,675.68 | .00 | .00 |
| 3200 DAY CARE OPERATIONS | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0600 SUPPLIES | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 |
| TOTAL 3200 DAY CARE OPERATIONS | .00 | .00 | .00 |
| 3300 COMMUNITY SERVICES | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0900 OTHER ITEMS | 775,566.12 51,529.46 853.00 14,323.04 155,562.48 9,953.78 1,064.00 | 775,327.32 48,728.33 2,456.00 9,834.17 130,890.96 5,200.00 1,715.60 | 1,085,700.00 .00 .00 .00 .00 .00 .00 |
| TOTAL 3300 COMMUNITY SERVICES | 1,008,851.88 | 974,152.38 | 1,085,700.00 |
| 5200 FUND TRANSFERS | | | |
| 0900 OTHER ITEMS | .00 | .00 | .00 |



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| SPECIAL REVENUE (2) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|-------------------------------|--------------------|---------------------|---------------------|
| TOTAL 5200 FUND TRANSFERS | .00 | .00 | .00 |
| TOTAL EXPENDITURES | 16,172,910.06 | 10,998,762.43 | 9,390,793.50 |
| TOTAL FOR SPECIAL REVENUE (2) | 146,354.36 | .00 | .00 |



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| DISTR ACT | IVITY (SPEC REV MY) (22) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|----------------------|---|-------------------------|-------------------|---------------------|
| REVENUES | | | | |
| RECEIPTS | | | | |
| REVENUE FI | ROM LOCAL SOURCES | | | |
| STUDENT A | CTIVITIES | | | |
| 1710 1720 1790 | ADMISSIONS SALES OTHER STUDENT ACTIVITY INCOME | .00 .00 33,498.87 | .00 .00 .00 | .00 .00 .00 |
| | TOTAL STUDENT ACTIVITIES | 33,498.87 | .00 | .00 |
| OTHER REVI | ENUE FROM LOCAL SOURCES | | | |
| 1920 1930 1990 | CONTRIBUTIONS/DONATIONS FIXED ASSET GAIN/LOSS MISCELLANEOUS REVENUE | 41,774.63 .00 .00 | .00 .00 .00 | .00 .00 .00 |
| | TOTAL OTHER REVENUE FROM LOCAL SOURCES | 41,774.63 | .00 | .00 |
| | TOTAL REVENUE FROM LOCAL SOURCES | 75,273.50 | .00 | .00 |
| OTHER RECI | EIPTS | | | |
| INTERFUND | TRANSFERS | | | |
| 5210 | FUND TRANSFER | 310,737.01 | 25,000.00 | .00 |
| | TOTAL INTERFUND TRANSFERS | 310,737.01 | 25,000.00 | .00 |
| | TOTAL OTHER RECEIPTS | 310,737.01 | 25,000.00 | .00 |
| | TOTAL RECEIPTS | 386,010.51 | 25,000.00 | .00 |
| | TOTAL REVENUES | 386,010.51 | 25,000.00 | .00 |



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| DISTR ACTIVITY (SPEC REV MY) (22) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|--|--|--|--|
| EXPENDITURES | | | |
| 1000 INSTRUCTION | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS | 15,672.73 1,052.41 8,990.00 10,080.28 34,662.74 105,435.63 24,577.69 6,732.45 | .00 .00 .00 .00 .00 .00 25,000.00 .00 | .00 .00 .00 .00 .00 .00 |
| TOTAL 1000 INSTRUCTION | 207,203.93 | 25,000.00 | .00 |
| 2200 INSTRUCTIONAL STAFF SUPP SERV | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS | .00 74.79 99.99 321.30 19,542.25 35,005.24 6,272.40 928.00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 |
| TOTAL 2200 INSTRUCTIONAL STAFF SUPP SERV | 62,243.97 | .00 | .00 |
| 2700 STUDENT TRANSPORTATION | | | |
| 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0800 DEBT SERVICE AND MISCELLANEOUS | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 |
| TOTAL 2700 STUDENT TRANSPORTATION | .00 | .00 | .00 |
| TOTAL EXPENDITURES | 269,447.90 | 25,000.00 | .00 |
| TOTAL FOR DISTR ACTIVITY (SPEC REV MY (22) | 116,562.61 | .00 | .00 |



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| SPECIAL RE | V STUDENT ACT FUND (25) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|--|---|--|---------------------------------|---------------------------------|
| REVENUES | | | | |
| RECEIPTS | | | | |
| REVENUE FF | ROM LOCAL SOURCES | | | |
| EARNINGS (| ON INVESTMENTS | | | |
| 1510 | INTEREST ON INVESTMENTS | 3,014.29 | .00 | .00 |
| | TOTAL EARNINGS ON INVESTMENTS | 3,014.29 | .00 | .00 |
| STUDENT AC | TIVITIES | | | |
| 1710 1720 1730 1740 1750 1790 | ADMISSIONS SALES CLUB & OTHER DUES STUDENT FEES REVENUE FROM ENTERPRISE ACTIV OTHER STUDENT ACTIVITY INCOME | 239,980.76 29,407.34 128,471.67 535,399.60 11,456.14 518,494.37 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 |
| | TOTAL STUDENT ACTIVITIES | 1,463,209.88 | .00 | .00 |
| OTHER REVE | NUE FROM LOCAL SOURCES | | | |
| 1920 | CONTRIBUTIONS/DONATIONS | 39,147.28 | .00 | .00 |
| | TOTAL OTHER REVENUE FROM LOCAL SOURCES | 39,147.28 | .00 | .00 |
| | TOTAL REVENUE FROM LOCAL SOURCES | 1,505,371.45 | .00 | .00 |
| | TOTAL RECEIPTS | 1,505,371.45 | .00 | .00 |
| | TOTAL REVENUES | 1,505,371.45 | .00 | .00 |



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| SPECIAL REV STUDENT ACT FUND (25) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|---|--|---------------------|---------------------|
| EXPENDITURES | | | |
| 1000 INSTRUCTION | | | |
| 0100 SALARIES PERSONNEL SERVICES 0300 PURCHASED PROF AND TECH SERV 0600 SUPPLIES 0800 DEBT SERVICE AND MISCELLANEOUS | 5,723.12 107,505.12 634,081.02 204,104.95 | .00 .00 .00 | .00 .00 .00 |
| TOTAL 1000 INSTRUCTION | 951,414.21 | .00 | .00 |
| 2100 STUDENT SUPPORT SERVICES | | | |
| 0600 SUPPLIES | 26,116.86 | .00 | .00 |
| TOTAL 2100 STUDENT SUPPORT SERVICES | 26,116.86 | .00 | .00 |
| 2200 INSTRUCTIONAL STAFF SUPP SERV | | | |
| 0600 SUPPLIES | 7,322.52 | .00 | .00 |
| TOTAL 2200 INSTRUCTIONAL STAFF SUPP SERV | 7,322.52 | .00 | .00 |
| 2700 STUDENT TRANSPORTATION | | | |
| 0600 SUPPLIES 0800 DEBT SERVICE AND MISCELLANEOUS | -610.78 3,280.00 | .00 | .00 |
| TOTAL 2700 STUDENT TRANSPORTATION | 2,669.22 | .00 | .00 |
| 3900 OTHER NON-INSTRUCTION | | | |
| 0100 SALARIES PERSONNEL SERVICES 0300 PURCHASED PROF AND TECH SERV 0600 SUPPLIES 0800 DEBT SERVICE AND MISCELLANEOUS | .00 778.73 13,164.20 120.00 | .00 .00 .00 | .00 .00 .00 |
| TOTAL 3900 OTHER NON-INSTRUCTION | 14,062.93 | .00 | .00 |
| 5200 FUND TRANSFERS | | | |
| 0800 DEBT SERVICE AND MISCELLANEOUS 0900 OTHER ITEMS | .00 575,207.74 | .00 | .00 |
| TOTAL 5200 FUND TRANSFERS | 575,207.74 | .00 | .00 |
| TOTAL EXPENDITURES | 1,576,793.48 | .00 | .00 |
| TOTAL FOR SPECIAL REV STUDENT ACT FUN (25) | -71,422.03 | .00 | .00 |



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| CAPITAL OUTL | AY FUND (310) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|--------------|----------------------------------|--------------------|------------------|---------------------|
| REVENUES | | | | |
| 0999 BEGINNI | NG BALANCE | | | |
| | TOTAL 0999 BEGINNING BALANCE | .00 | .00 | .00 |
| RECEIPTS | | | | |
| REVENUE FROM | LOCAL SOURCES | | | |
| EARNINGS ON | INVESTMENTS | | | |
| 1510 | INTEREST ON INVESTMENTS | .00 | .00 | .00 |
| | TOTAL EARNINGS ON INVESTMENTS | .00 | .00 | .00 |
| | TOTAL REVENUE FROM LOCAL SOURCES | .00 | .00 | .00 |
| REVENUE FROM | STATE SOURCES | | | |
| RESTRICTED | | | | |
| 3200 | RESTRICTED STATE REVENUE | 1,157,863.00 | 1,186,748.00 | 1,186,748.00 |
| | TOTAL RESTRICTED | 1,157,863.00 | 1,186,748.00 | 1,186,748.00 |
| | TOTAL REVENUE FROM STATE SOURCES | 1,157,863.00 | 1,186,748.00 | 1,186,748.00 |
| OTHER RECEIP | TS | | | |
| INTERFUND TR | ANSFERS | | | |
| 5210 | FUND TRANSFER | .00 | .00 | .00 |
| | TOTAL INTERFUND TRANSFERS | .00 | .00 | .00 |
| | TOTAL OTHER RECEIPTS | .00 | .00 | .00 |
| | TOTAL RECEIPTS | 1,157,863.00 | 1,186,748.00 | 1,186,748.00 |
| | TOTAL REVENUES | 1,157,863.00 | 1,186,748.00 | 1,186,748.00 |



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| CAPITAL OUTLAY FUND (310) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|--|--------------------|-------------------|---------------------|
| EXPENDITURES | | | |
| 4500 BUILDING ACQUISTIONS & CONSTRUCTION | | | |
| 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0800 DEBT SERVICE AND MISCELLANEOUS | .00 | .00 .00 .00 | .00 .00 .00 |
| TOTAL 4500 BUILDING ACQUISTIONS & CONSTRUCTION | .00 | .00 | .00 |
| 4700 BUILDING IMPROVEMENTS | | | |
| 0700 PROPERTY | .00 | .00 | .00 |
| TOTAL 4700 BUILDING IMPROVEMENTS | .00 | .00 | .00 |
| 5100 DEBT SERVICE | | | |
| 0800 DEBT SERVICE AND MISCELLANEOUS | .00 | 1,186,748.00 | 1,186,748.00 |
| TOTAL 5100 DEBT SERVICE | .00 | 1,186,748.00 | 1,186,748.00 |
| 5200 FUND TRANSFERS | | | |
| 0900 OTHER ITEMS | 1,157,863.00 | .00 | .00 |
| TOTAL 5200 FUND TRANSFERS | 1,157,863.00 | .00 | .00 |
| TOTAL EXPENDITURES | 1,157,863.00 | 1,186,748.00 | 1,186,748.00 |
| TOTAL FOR CAPITAL OUTLAY FUND (310) | .00 | .00 | .00 |



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| BUILDING F | UND (5 CENT LEVY) (320) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|--------------|--|--------------------|---------------------|---------------------|
| REVENUES | | | | |
| 0999 BEGIN | NING BALANCE | | | |
| | TOTAL 0999 BEGINNING BALANCE | 3,495,482.00 | .00 | .00 |
| RECEIPTS | | | | |
| REVENUE FR | OM LOCAL SOURCES | | | |
| AD VALOREM | I TAXES | | | |
| 1111 1113 | GENERAL PROPERTY TAX PSC PROPERTY TAX | 12,638,484.00 | 10,157,314.30 | 10,157,314.30 |
| | TOTAL AD VALOREM TAXES | 12,638,484.00 | 10,157,314.30 | 10,157,314.30 |
| EARNINGS C | N INVESTMENTS | | | |
| 1510 | INTEREST ON INVESTMENTS | .00 | .00 | .00 |
| | TOTAL EARNINGS ON INVESTMENTS | .00 | .00 | .00 |
| OTHER REVE | NUE FROM LOCAL SOURCES | | | |
| 1990 | MISCELLANEOUS REVENUE | .00 | .00 | .00 |
| | TOTAL OTHER REVENUE FROM LOCAL SOURCES | .00 | .00 | .00 |
| | TOTAL REVENUE FROM LOCAL SOURCES | 12,638,484.00 | 10,157,314.30 | 10,157,314.30 |
| REVENUE FR | OM STATE SOURCES | | | |
| RESTRICTED | | | | |
| 3200 | RESTRICTED STATE REVENUE | 2,452,919.00 | 3,487,396.32 | 3,487,396.32 |
| | TOTAL RESTRICTED | 2,452,919.00 | 3,487,396.32 | 3,487,396.32 |
| | TOTAL REVENUE FROM STATE SOURCES | 2,452,919.00 | 3,487,396.32 | 3,487,396.32 |
| OTHER RECE | IPTS | | | |
| INTERFUND | TRANSFERS | | | |
| 5210 | FUND TRANSFER | .00 | .00 | .00 |
| | TOTAL INTERFUND TRANSFERS | .00 | .00 | .00 |
| | TOTAL OTHER RECEIPTS | .00 | .00 | .00 |
| | TOTAL RECEIPTS | 15,091,403.00 | 13,644,710.62 | 13,644,710.62 |



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BUILDING FUND (5 CENT LEVY) (320)

LAST FY ACTUALS CY BUDGET APPROP

NY BUDGET APPROP

TOTAL REVENUES

18,586,885.00

13,644,710.62

13,644,710.62



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| BUILDING FUND (5 CENT LEVY) (320) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|--|--------------------------|--------------------------|---------------------|
| EXPENDITURES | | | |
| 4100 LAND/SITE ACQUISITIONS | | | |
| 0300 PURCHASED PROF AND TECH SERV 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 |
| TOTAL 4100 LAND/SITE ACQUISITIONS | .00 | .00 | .00 |
| 4500 BUILDING ACQUISTIONS & CONSTRUCTION | | | |
| 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0700 PROPERTY | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 |
| TOTAL 4500 BUILDING ACQUISTIONS & CONSTRUCTION | .00 | .00 | .00 |
| 4700 BUILDING IMPROVEMENTS | | | |
| 0300 PURCHASED PROF AND TECH SERV 0700 PROPERTY 0840 CONTINGENCY | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 |
| TOTAL 4700 BUILDING IMPROVEMENTS | .00 | .00 | .00 |
| 5100 DEBT SERVICE | | | |
| 0300 PURCHASED PROF AND TECH SERV 0800 DEBT SERVICE AND MISCELLANEOUS 0840 CONTINGENCY 0900 OTHER ITEMS | .00 .00 .00 .00 | .00 .00 .00 | .00 .00 .00 |
| TOTAL 5100 DEBT SERVICE | .00 | .00 | .00 |
| 5200 FUND TRANSFERS | | | |
| 0900 OTHER ITEMS | 16,199,774.61 | 13,644,710.62 | 13,644,710.62 |
| TOTAL 5200 FUND TRANSFERS | 16,199,774.61 | 13,644,710.62 | 13,644,710.62 |
| TOTAL EXPENDITURES | 16,199,774.61 | 13,644,710.62 | 13,644,710.62 |
| TOTAL FOR BUILDING FUND (5 CENT LEVY) (320) | 2,387,110.39 | .00 | .00 |



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| CONSTRUCT | ION FUND (360) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|----------------------|--|-----------------------------|-------------------|-------------------|
| REVENUES | | | | |
| 0999 BEGIN | NNING BALANCE | | | |
| | TOTAL 0999 BEGINNING BALANCE | .00 | .00 | .00 |
| RECEIPTS | | | | |
| REVENUE FF | ROM LOCAL SOURCES | | | |
| EARNINGS (| ON INVESTMENTS | | | |
| 1510 | INTEREST INCOME | 39,617.31 | .00 | .00 |
| | TOTAL EARNINGS ON INVESTMENTS | 39,617.31 | .00 | .00 |
| OTHER REVE | ENUE FROM LOCAL SOURCES | | | |
| 1920 1980 1990 | CONTRIBUTIONS/DONATIONS REFUND OF PRIOR YR EXPENDITURE MISCELLANEOUS REVENUE | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 |
| | TOTAL OTHER REVENUE FROM LOCAL SOURCES | .00 | .00 | .00 |
| | TOTAL REVENUE FROM LOCAL SOURCES | 39,617.31 | .00 | .00 |
| REVENUE FF | ROM STATE SOURCES | | | |
| RESTRICTE | | | | |
| 3200 | RESTRICTED STATE REVENUE | .00 | .00 | .00 |
| | TOTAL RESTRICTED | .00 | .00 | .00 |
| | TOTAL REVENUE FROM STATE SOURCES | .00 | .00 | .00 |
| OTHER RECE | EIPTS | | | |
| BOND PROCE | EEDS | | | |
| 5110 5120 | BOND PRINCIPAL PROCEEDS BOND PREMIUM | 19,830,000.00 660,226.95 | .00 | .00 |
| | TOTAL BOND PROCEEDS | 20,490,226.95 | .00 | .00 |
| INTERFUND | TRANSFERS | | | |
| 5210 | FUND TRANSFER | 3,495,482.00 | 3,813,432.63 | .00 |
| | TOTAL INTERFUND TRANSFERS | 3,495,482.00 | 3,813,432.63 | .00 |
| | TOTAL OTHER RECEIPTS | 23,985,708.95 | 3,813,432.63 | .00 |
| | | | | |



.00

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| CONSTRUCTION FUND (360) | LAST FY ACTUALS | LAST FY APPROP | NY BUDGET APPROP | NY BUDGET APPROP | NOTAL RECEIPTS | 24,025,326.26 | 3,813,432.63 | .00

TOTAL REVENUES

24,025,326.26

3,813,432.63



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| CONSTRUCTION FUND (360) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|--|--|--|--|
| EXPENDITURES | | | |
| 4300 ARCHITECTURAL/ENGIN | | | |
| 0300 PURCHASED PROF AND TECH SERV | 547,373.59 | .00 | .00 |
| TOTAL 4300 ARCHITECTURAL/ENGIN | 547,373.59 | .00 | .00 |
| 4500 BUILDING ACQUISTIONS & CONSTRUCTION | | | |
| 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0840 CONTINGENCY 0900 OTHER ITEMS | 28,842.72 2,577,682.48 440.40 .00 .00 324,308.02 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 |
| TOTAL 4500 BUILDING ACQUISTIONS & CONSTRUCTION | 2,931,273.62 | .00 | .00 |
| 4600 SITE IMPROVEMENT | | | |
| 0800 DEBT SERVICE AND MISCELLANEOUS | .00 | .00 | .00 |
| TOTAL 4600 SITE IMPROVEMENT | .00 | .00 | .00 |
| 4700 BUILDING IMPROVEMENTS | | | |
| 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0840 CONTINGENCY | .00 53,056.95 .00 | .00 3,631,840.58 181,592.05 | .00 .00 .00 |
| TOTAL 4700 BUILDING IMPROVEMENTS | 53,056.95 | 3,813,432.63 | .00 |
| 5100 DEBT SERVICE | | | |
| 0800 DEBT SERVICE AND MISCELLANEOUS | .00 | .00 | .00 |
| TOTAL 5100 DEBT SERVICE | .00 | .00 | .00 |
| 5200 FUND TRANSFERS | | | |
| 0900 OTHER ITEMS | .00 | .00 | .00 |
| TOTAL 5200 FUND TRANSFERS | .00 | .00 | .00 |
| TOTAL EXPENDITURES | 3,531,704.16 | 3,813,432.63 | .00 |
| TOTAL FOR CONSTRUCTION FUND (360) | 20,493,622.10 | .00 | .00 |



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| DEBT SERVI | CE FUND (400) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|--------------|---|--------------------|---------------------|---------------------|
| REVENUES | | | | |
| RECEIPTS | | | | |
| REVENUE FR | OM LOCAL SOURCES | | | |
| AD VALOREM | TAXES | | | |
| 1111 | GENERAL PROPERTY TAX | .00 | .00 | .00 |
| | TOTAL AD VALOREM TAXES | .00 | .00 | .00 |
| EARNINGS O | N INVESTMENTS | | | |
| 1510 | INTEREST ON INVESTMENTS | .00 | .00 | .00 |
| | TOTAL EARNINGS ON INVESTMENTS | .00 | .00 | .00 |
| | TOTAL REVENUE FROM LOCAL SOURCES | .00 | .00 | .00 |
| REVENUE FR | OM STATE SOURCES | | | |
| RESTRICTED | | | | |
| 3200 | RESTRICTED STATE REVENUE | .00 | .00 | .00 |
| | TOTAL RESTRICTED | .00 | .00 | .00 |
| REVENUE FO | R ON BEHALF PAYMENTS | | | |
| 3900 | REVENUE FOR/ON BEHALF PAY/STAT | 771,601.08 | .00 | .00 |
| | TOTAL REVENUE FOR ON BEHALF PAYMENTS | 771,601.08 | .00 | .00 |
| | TOTAL REVENUE FROM STATE SOURCES | 771,601.08 | .00 | .00 |
| REVENUE FR | OM FEDERAL SOURCES | | | |
| UNDEFINED | REV TYPE | | | |
| 4900 | FEDERAL REVENUE | .00 | .00 | .00 |
| | TOTAL UNDEFINED REV TYPE | .00 | .00 | .00 |
| | TOTAL REVENUE FROM FEDERAL SOURCES | .00 | .00 | .00 |
| OTHER RECE | IPTS | | | |
| BOND PROCE | EDS | | | |
| 5110 5120 | BOND PRINCIPAL PROCEEDS BOND PREMIUM | .00 | .00 | .00 |



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| DEBT SERVI | CE FUND (400) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|------------|---------------------------|-----------------|------------------|------------------|
| | TOTAL BOND PROCEEDS | .00 | .00 | .00 |
| INTERFUND | TRANSFERS | | | |
| 5210 | FUND TRANSFER | 13,809,525.02 | 13,644,710.62 | 13,644,710.62 |
| | TOTAL INTERFUND TRANSFERS | 13,809,525.02 | 13,644,710.62 | 13,644,710.62 |
| | TOTAL OTHER RECEIPTS | 13,809,525.02 | 13,644,710.62 | 13,644,710.62 |
| | TOTAL RECEIPTS | 14,581,126.10 | 13,644,710.62 | 13,644,710.62 |
| | TOTAL REVENUES | 14,581,126.10 | 13,644,710.62 | 13,644,710.62 |



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| DEBT SERVICE FUND (400) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|--|-----------------------------|-----------------------------|-----------------------------|
| EXPENDITURES | | | |
| 5100 DEBT SERVICE | | | |
| 0300 PURCHASED PROF AND TECH SERV 0800 DEBT SERVICE AND MISCELLANEOUS 0900 OTHER ITEMS | .00 14,573,563.60 .00 | .00 13,644,710.62 .00 | .00 13,644,710.62 .00 |
| TOTAL 5100 DEBT SERVICE | 14,573,563.60 | 13,644,710.62 | 13,644,710.62 |
| TOTAL EXPENDITURES | 14,573,563.60 | 13,644,710.62 | 13,644,710.62 |
| TOTAL FOR DEBT SERVICE FUND (400) | 7,562.50 | .00 | .00 |



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| FOOD SERVI | CE FUND (51) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|--|---|--|--|--|
| REVENUES | | | | |
| 0999 BEGIN | NING BALANCE | | | |
| | TOTAL 0999 BEGINNING BALANCE | 1,008,842.72 | 1,000,000.00 | 463,125.51 |
| RECEIPTS | | | | |
| REVENUE FR | OM LOCAL SOURCES | | | |
| EARNINGS O | N INVESTMENTS | | | |
| 1510 | INTEREST INCOME | 819.13 | 2,100.00 | 1,000.00 |
| | TOTAL EARNINGS ON INVESTMENTS | 819.13 | 2,100.00 | 1,000.00 |
| FOOD SERVI | CE | | | |
| 1611 1612 1613 1621 1622 1623 1624 1629 1630 1631 1634 | REIMBURSABLE SCHOOL LUNCH PROG BREAKFAST - REIMBURSABLE MILK - REIMBURSABLE NON-REIMBURSABLE LUNCH PROG NON-REIMBURSABLE BREAKFAST PRG NON-REIMBURSABLE MILK PROGRAM NON-REIMBURSBLE A LA CARTE PRG NON-REIMBURSBLE OTHER FOOD PRG SPECIAL FUNCTIONS CATERING EXTENDED SCHOOL SERVICE FOOD SERVICE REBATES | 38,984.88 .00 .00 .00 .00 .00 .00 .00 | 1,666,000.00 .00 .00 .00 .00 .00 .00 .00 .00 | 1,758,000.00 .00 .00 .00 .00 .00 .00 .00 .00 |
| | TOTAL FOOD SERVICE | 38,984.88 | 1,666,000.00 | 1,758,000.00 |
| OTHER REVE | NUE FROM LOCAL SOURCES | | | |
| 1920 1980 1990 1992 1994 | CONTRIBUTIONS/DONATIONS REFUND OF PRIOR YR EXPENDITURE MISCELLANEOUS REVENUE FOOD SVC REBATES TO GF RETURN FOR INSUFFICIENT CHECKS | 277.44 .00 2,814.13 .00 .00 | .00 .00 95,000.00 .00 | .00 .00 .00 .00 |
| | TOTAL OTHER REVENUE FROM LOCAL SOURCES | 3,091.57 | 95,000.00 | .00 |
| | TOTAL REVENUE FROM LOCAL SOURCES | 42,895.58 | 1,763,100.00 | 1,759,000.00 |
| REVENUE FR | OM STATE SOURCES | | | |
| RESTRICTED | | | | |
| 3200 | RESTRICTED STATE REVENUE | 55,052.98 | 54,000.00 | 55,000.00 |
| | TOTAL RESTRICTED | 55,052.98 | 54,000.00 | 55,000.00 |



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| FOOD SERV | ICE FUND (51) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|--------------|--|--------------------|---------------------|---------------------|
| REVENUE FO | OR ON BEHALF PAYMENTS | | | |
| 3900 | REVENUE FOR/ON BEHALF PAY/STAT | 433,060.98 | 433,060.98 | 427,593.43 |
| | TOTAL REVENUE FOR ON BEHALF PAYMENTS | 433,060.98 | 433,060.98 | 427,593.43 |
| | TOTAL REVENUE FROM STATE SOURCES | 488,113.96 | 487,060.98 | 482,593.43 |
| REVENUE FE | ROM FEDERAL SOURCES | | | |
| RESTRICTE | D THROUGH THE STATE | | | |
| 4500 | RESTRICTED FED THRU STATE | 4,711,288.16 | 3,870,000.00 | 4,473,320.61 |
| | TOTAL RESTRICTED THROUGH THE STATE | 4,711,288.16 | 3,870,000.00 | 4,473,320.61 |
| UNDEFINED | REV TYPE | | | |
| 4950 | CHILD NUTR PRG DONATED COMMOD | 216,441.00 | .00 | .00 |
| | TOTAL UNDEFINED REV TYPE | 216,441.00 | .00 | .00 |
| | TOTAL REVENUE FROM FEDERAL SOURCES | 4,927,729.16 | 3,870,000.00 | 4,473,320.61 |
| OTHER RECE | EIPTS | | | |
| INTERFUND | TRANSFERS | | | |
| 5210 | FUND TRANSFER | .00 | .00 | .00 |
| | TOTAL INTERFUND TRANSFERS | .00 | .00 | .00 |
| SALE OR CO | OMP FOR LOSS OF ASSETS | | | |
| 5341 5342 | SALE OF EQUIPMENT ETC LOSS COMP - EQUIPMENT ETC | .00 | .00 | .00 |
| | TOTAL SALE OR COMP FOR LOSS OF ASSETS | .00 | .00 | .00 |
| UNDEFINED | REV TYPE | | | |
| 5411 | GAIN/LOSS ON DISPOSAL | .00 | .00 | .00 |
| | TOTAL UNDEFINED REV TYPE | .00 | .00 | .00 |
| | TOTAL OTHER RECEIPTS | .00 | .00 | .00 |
| | TOTAL RECEIPTS | 5,458,738.70 | 6,120,160.98 | 6,714,914.04 |
| | TOTAL REVENUES | 6,467,581.42 | 7,120,160.98 | 7,178,039.55 |



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| FOOD SERVICE FUND (51) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|---|---|--|--|
| EXPENDITURES | | | |
| 0000 RESTRICT TO REV & BAL SHT ONLY | | | |
| 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES | .00 | .00 | .00 |
| TOTAL 0000 RESTRICT TO REV & BAL SHT ONLY | .00 | .00 | .00 |
| 2200 INSTRUCTIONAL STAFF SUPP SERV | | | |
| 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES | .00 | .00 | .00 |
| TOTAL 2200 INSTRUCTIONAL STAFF SUPP SERV | .00 | .00 | .00 |
| 3100 FOOD SERVICE OPERATION | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0840 CONTINGENCY 0900 OTHER ITEMS | 2,277,677.46 1,885,306.17 433,060.98 24,620.00 42,933.91 15,696.49 2,131,283.80 43,107.87 1,164.00 .00 | 2,493,698.04 922,634.47 433,060.98 18,509.00 55,861.60 33,165.01 2,647,036.78 53,225.10 2,970.00 200,000.00 | 2,592,054.23 909,162.08 427,593.43 12,700.00 66,930.00 36,132.50 2,628,780.31 41,687.00 3,000.00 200,000.00 |
| TOTAL 3100 FOOD SERVICE OPERATION | 6,854,850.68 | 6,860,160.98 | 6,918,039.55 |
| 5200 FUND TRANSFERS | | | |
| 0900 OTHER ITEMS | 295,163.99 | 260,000.00 | 260,000.00 |
| TOTAL 5200 FUND TRANSFERS | 295,163.99 | 260,000.00 | 260,000.00 |
| TOTAL EXPENDITURES | 7,150,014.67 | 7,120,160.98 | 7,178,039.55 |
| TOTAL FOR FOOD SERVICE FUND (51) | -682,433.25 | .00 | .00 |



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| GOVERNMENT | TAL ASSESTS (8) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|----------------------|---|--------------------------|-------------------|-------------------|
| REVENUES | | | | |
| RECEIPTS | | | | |
| REVENUE FF | ROM LOCAL SOURCES | | | |
| OTHER REVE | NUE FROM LOCAL SOURCES | | | |
| 1930 | FIXED ASSET GAIN/LOSS | .00 | .00 | .00 |
| | TOTAL OTHER REVENUE FROM LOCAL SOURCES | .00 | .00 | .00 |
| | TOTAL REVENUE FROM LOCAL SOURCES | .00 | .00 | .00 |
| OTHER RECE | EIPTS | | | |
| SALE OR CO | OMP FOR LOSS OF ASSETS | | | |
| 5311 5331 5341 | SALE OF LAND & IMPROVEMENTS SALE OF BUILDINGS SALE OF EQUIPMENT ETC | .00 .00 -11,888.29 | .00 .00 .00 | .00 .00 .00 |
| | TOTAL SALE OR COMP FOR LOSS OF ASSETS | -11,888.29 | .00 | .00 |
| CAPITAL CO | ONTRIBUTIONS | | | |
| 5610 | CAPITAL CONTRIBUTIONS | 10,000.00 | .00 | .00 |
| | TOTAL CAPITAL CONTRIBUTIONS | 10,000.00 | .00 | .00 |
| | TOTAL OTHER RECEIPTS | -1,888.29 | .00 | .00 |
| | TOTAL RECEIPTS | -1,888.29 | .00 | .00 |
| | TOTAL REVENUES | -1,888.29 | .00 | .00 |
| | | | | |



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| LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|--------------------|---|---|
| | | |
| | | |
| 919,600.20 | .00 | .00 |
| 919,600.20 | .00 | .00 |
| | | |
| 102,326.68 | .00 | .00 |
| 102,326.68 | .00 | .00 |
| | | |
| 1,183.43 | .00 | .00 |
| 1,183.43 | .00 | .00 |
| | | |
| 221,439.49 | .00 | .00 |
| 221,439.49 | .00 | .00 |
| | | |
| 82,601.91 | .00 | .00 |
| 82,601.91 | .00 | .00 |
| | | |
| .00 | .00 | .00 |
| .00 | .00 | .00 |
| | | |
| 6,868,106.06 | .00 | .00 |
| 6,868,106.06 | .00 | .00 |
| | | |
| 611,847.47 | .00 | .00 |
| 611,847.47 | .00 | .00 |
| | | |
| .00 | .00 | .00 |
| | 919,600.20 919,600.20 102,326.68 102,326.68 1,183.43 1,183.43 221,439.49 221,439.49 82,601.91 82,601.91 .00 .00 .00 6,868,106.06 6,868,106.06 611,847.47 611,847.47 | 919,600.20 .00 919,600.20 .00 102,326.68 .00 102,326.68 .00 1,183.43 .00 1,183.43 .00 221,439.49 .00 221,439.49 .00 82,601.91 .00 82,601.91 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .1,847.47 .00 611,847.47 .00 |



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| GOVERNMENTAL ASSESTS (8) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|------------------------------------|-----------------|------------------|------------------|
| TOTAL 3300 COMMUNITY SERVICES | .00 | .00 | .00 |
| TOTAL EXPENDITURES | 8,807,105.24 | .00 | .00 |
| TOTAL FOR GOVERNMENTAL ASSESTS (8) | -8,808,993.53 | .00 | .00 |



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| FOOD SERVI | ICE FIXED ASSETS (81) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|------------|--|--------------------|------------------|------------------|
| REVENUES | | | | |
| RECEIPTS | | | | |
| REVENUE FF | ROM LOCAL SOURCES | | | |
| OTHER REVE | ENUE FROM LOCAL SOURCES | | | |
| 1930 | FIXED ASSET GAIN/LOSS | .00 | .00 | .00 |
| | TOTAL OTHER REVENUE FROM LOCAL SOURCES | .00 | .00 | .00 |
| | TOTAL REVENUE FROM LOCAL SOURCES | .00 | .00 | .00 |
| | TOTAL RECEIPTS | .00 | .00 | .00 |
| | TOTAL REVENUES | .00 | .00 | .00 |



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| FOOD SERVICE FIXED ASSETS (81) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|--|-----------------|------------------|------------------|
| EXPENDITURES | | | |
| 3100 FOOD SERVICE OPERATION | | | |
| 0700 PROPERTY | 261,850.52 | .00 | .00 |
| TOTAL 3100 FOOD SERVICE OPERATION | 261,850.52 | .00 | .00 |
| TOTAL EXPENDITURES | 261,850.52 | .00 | .00 |
| TOTAL FOR FOOD SERVICE FIXED ASSETS (81) | -261,850.52 | .00 | .00 |



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| DAY CARE (82) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|--------------------------------|-----------------|------------------|------------------|
| EXPENDITURES | | | |
| 3200 DAY CARE OPERATIONS | | | |
| 0700 PROPERTY | .00 | .00 | .00 |
| TOTAL 3200 DAY CARE OPERATIONS | .00 | .00 | .00 |
| TOTAL EXPENDITURES | .00 | .00 | .00 |
| TOTAL FOR DAY CARE (82) | .00 | .00 | .00 |



.00

.00

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LAST FY CY BUDGET NY BUDGET APPROP

ADULT ED (84) CY BUDGET APPROP

.00

| ADULT ED (84 | 1) | ACTUALS | APPROP | APPROP |
|--------------|--|---------|--------|--------|
| REVENUES | | | | |
| RECEIPTS | | | | |
| REVENUE FROM | 1 LOCAL SOURCES | | | |
| OTHER REVENU | JE FROM LOCAL SOURCES | | | |
| 1930 | FIXED ASSET GAIN/LOSS | .00 | .00 | .00 |
| | TOTAL OTHER REVENUE FROM LOCAL SOURCES | .00 | .00 | .00 |
| | TOTAL REVENUE FROM LOCAL SOURCES | .00 | .00 | .00 |
| | TOTAL RECEIPTS | .00 | .00 | .00 |
| | | | | |

TOTAL REVENUES



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| ADULT ED (84) | LAST FY ACTUALS | CY BUDGET APPROP | NY BUDGET APPROP |
|---------------------------------------|--------------------|------------------|---------------------|
| EXPENDITURES | | | |
| 3400 ADULT EDUCATION OPERATIONS | | | |
| 0700 PROPERTY | .00 | .00 | .00 |
| TOTAL 3400 ADULT EDUCATION OPERATIONS | .00 | .00 | .00 |
| TOTAL EXPENDITURES | .00 | .00 | .00 |
| TOTAL FOR ADULT ED (84) | .00 | .00 | .00 |



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| ADULT ED (84) | D (84) LAST FY CY BUI | | NY BUDGET APPROP |
|--|-----------------------|----------------|---------------------|
| SUMMARY PAGE | | | |
| TOTAL OF REVENUES FUND 1 TOTAL OF EXPENDITURES FUND 1 TOTAL FOR FUND 1 | 133,685,589.41 | 135,918,578.48 | 137,239,078.48 |
| | 118,637,612.14 | 135,918,578.48 | 137,239,078.48 |
| | 15,047,977.27 | .00 | .00 |
| TOTAL OF REVENUES FUND 2 TOTAL OF EXPENDITURES FUND 2 TOTAL FOR FUND 2 | 16,319,264.42 | 10,998,762.43 | 9,390,793.50 |
| | 16,172,910.06 | 10,998,762.43 | 9,390,793.50 |
| | 146,354.36 | .00 | .00 |
| TOTAL OF REVENUES FUND 22 | 386,010.51 | 25,000.00 | .00 |
| TOTAL OF EXPENDITURES FUND 22 | 269,447.90 | 25,000.00 | .00 |
| TOTAL FOR FUND 22 | 116,562.61 | .00 | .00 |
| TOTAL OF REVENUES FUND 25 TOTAL OF EXPENDITURES FUND 25 TOTAL FOR FUND 25 | 1,505,371.45 | .00 | .00 |
| | 1,576,793.48 | .00 | .00 |
| | -71,422.03 | .00 | .00 |
| TOTAL OF REVENUES FUND 310 TOTAL OF EXPENDITURES FUND 310 TOTAL FOR FUND 310 | 1,157,863.00 | 1,186,748.00 | 1,186,748.00 |
| | 1,157,863.00 | 1,186,748.00 | 1,186,748.00 |
| | .00 | .00 | .00 |
| TOTAL OF REVENUES FUND 320 | 18,586,885.00 | 13,644,710.62 | 13,644,710.62 |
| TOTAL OF EXPENDITURES FUND 320 | 16,199,774.61 | 13,644,710.62 | 13,644,710.62 |
| TOTAL FOR FUND 320 | 2,387,110.39 | .00 | .00 |
| TOTAL OF REVENUES FUND 360 TOTAL OF EXPENDITURES FUND 360 TOTAL FOR FUND 360 | 24,025,326.26 | 3,813,432.63 | .00 |
| | 3,531,704.16 | 3,813,432.63 | .00 |
| | 20,493,622.10 | .00 | .00 |
| TOTAL OF REVENUES FUND 400 TOTAL OF EXPENDITURES FUND 400 TOTAL FOR FUND 400 | 14,581,126.10 | 13,644,710.62 | 13,644,710.62 |
| | 14,573,563.60 | 13,644,710.62 | 13,644,710.62 |
| | 7,562.50 | .00 | .00 |
| TOTAL OF REVENUES FUND 51 | 6,467,581.42 | 7,120,160.98 | 7,178,039.55 |
| TOTAL OF EXPENDITURES FUND 51 | 7,150,014.67 | 7,120,160.98 | 7,178,039.55 |
| TOTAL FOR FUND 51 | -682,433.25 | .00 | .00 |
| TOTAL OF REVENUES FUND 8 TOTAL OF EXPENDITURES FUND 8 TOTAL FOR FUND 8 | -1,888.29 | .00 | .00 |
| | 8,807,105.24 | .00 | .00 |
| | -8,808,993.53 | .00 | .00 |
| TOTAL OF REVENUES FUND 81 TOTAL OF EXPENDITURES FUND 81 TOTAL FOR FUND 81 | .00 | .00 | .00 |
| | 261,850.52 | .00 | .00 |
| | -261,850.52 | .00 | .00 |
| TOTAL OF REVENUES FUND 82 TOTAL OF EXPENDITURES FUND 82 TOTAL FOR FUND 82 | .00 | .00 | .00 |
| | .00 | .00 | .00 |
| | .00 | .00 | .00 |
| TOTAL OF REVENUES FUND 84 TOTAL OF EXPENDITURES FUND 84 TOTAL FOR FUND 84 | .00 | .00 | .00 |
| | .00 | .00 | .00 |
| | .00 | .00 | .00 |



168,639,370.15

.00

05/18/2022 12:29 |BULLITT COUNTY BOARD OF EDUCATION | 1/5 TENTATIVE BUDGET REPORT FOR FY 2023 glkybdpr 907111ew LAST FY CY BUDGET NY BUDGET ADULT ED (84) ACTUALS APPROP APPROP GRAND TOTALS EXCLUDE THE TOTALS FOR FUNDS 360, 4XX, 6XX, 7XXX, 8XXX AND 9XXX 178,108,565.21 161,164,415.86 16,944,149.35 GRAND TOTAL OF REVENUES 168,893,960.51 168,639,370.15

168,893,960.51

.00

GRAND TOTAL OF EXPENDITURES

GRAND TOTAL



05/18/2022 12:29 907111ew

|BULLITT COUNTY BOARD OF EDUCATION | 1/5 |TENTATIVE BUDGET REPORT FOR FY 2023 REPORT OPTIONS

P 45 glkybdpr

Fiscal Year for reports 2023

Projections 2023 20232

Budget Level 3

Include account detail? N

Output file options

P - Paper/saved reports Only M - Magnetic Media & Spreadsheet B - Both Paper & Mag Media/Spreadsheet

^{**} END OF REPORT - Generated by Lisa Lewis **

| FY 23 Beginning Balance | | | | \$ | 14,000,000.00 |
|----------------------------------|--|----------|---------------|----|---------------|
| Receipts | | | | | |
| Ad Valorem Taxes | | | | | |
| | 1111 General Real Property Tax | \$ | 40,600,000.00 | | |
| | 1113 PSC Real Property Tax | \$ | 900,000.00 | | |
| | 1115 Delinquent Property Tax | \$ | 250,000.00 | | |
| | 1116 Distilled Spirits Tax | \$ | 2,200,000.00 | | |
| | 1117 Motor Vehicle Tax | \$ | 2,809,000.00 | | |
| | 1118 Unmined Minerals Tax | \$ | 8,000.00 | | |
| *** *** * *** | Total Ad Valorem Taxes | | | \$ | 46,767,000.00 |
| Utilities Tax | 4404 II.T.: T | Φ. | 4 (00 000 00 | | |
| | 1121 Utilities Tax | \$ | 4,600,000.00 | ф. | 4.600.000.00 |
| Other Taxes | Total Utilities Tax | | | \$ | 4,600,000.00 |
| Other Taxes | 1140 Penalties and Interest | • | 50,000.00 | | |
| | 1191 Omitted Property Tax | \$ \$ | 250,000.00 | | |
| | 1280 Revenue In Lieu of Taxes | \$ \$ | 230,000.00 | | |
| | Total Other Taxes | φ | - | \$ | 300,000.00 |
| Tuition | Total Other Taxes | | | Ψ | 300,000.00 |
| | 1310 Tuition from Individuals | \$ | _ | | |
| | 1310 Preschool Tuition (Project 135X) | \$ | 4,500.00 | | |
| | Total Tuition | ¥ | 1,300.00 | \$ | 4,500.00 |
| Transportation | | | | П | .,. |
| 1 | 1440 Transp. Fees Oth Priv (Not Ind) | \$ | 10,000.00 | | |
| | 1441 Transp. Frm. Non-Public Schs | \$ | - | | |
| | 1442 Transp. FeesFiscal Court | \$ | - | | |
| | Total Transportation | | | \$ | 10,000.00 |
| Earnings on Investments | | | | | |
| | 1510 Interest on Investments | \$ | 14,000.00 | | |
| | Total Earnings on Investments | | | \$ | 14,000.00 |
| Student Activities | | | | | |
| | 1790 Other Student Activities | \$ | 95,000.00 | | |
| | Total Student Activities | | | \$ | 95,000.00 |
| Other Revenue from Local Sources | 1011 P 1111 P 1 | | | | |
| | 1911 Building Rental | \$ | 32,500.00 | | |
| | 1912 Bus Rental | \$ | - | | |
| | 1919 Other Rental Income | \$ | - | | |
| | 1920 Contributions/Donations | \$ | - | | |
| | 1980 Refund of Prior Year Expenditure | \$ | 40,000.00 | | |
| | 1990 Miscellaneous Revenue | \$ | 65,000.00 | | |
| | 1991 Transcript Fees | \$ | 500.00 | | |
| | 1993 E-Rate Reimbursement 1997 Other Reimbursements | \$ \$ | 10,000,00 | | |
| | Total Other Revenue from Local | Þ | 10,000.00 | | |
| | Sources | | | \$ | 148,000.00 |
| | 0041000 | | | Ψ | 170,000.00 |
| Total Revenue from Local Sources | | | | \$ | 51,938,500.00 |

| State Program | | | | | |
|------------------------------------|---|----------|---------------|----|-------------------|
| | 3111 SEEK Program | \$ | 39,000,000.00 | | |
| | 3119 KTRS Revenue | \$ | - | | |
| Od Core E. P. | Total State Program | | | \$ | 39,000,000.00 |
| Other State Funding | 3122 Vocational Transportation | Φ. | | | |
| | 3123 State Vocational School | \$ \$ | _ | | |
| | 3124 District Vocational School | \$ | _ | | |
| | 3125 Bus Driver Training Reimbursement | \$ | | | |
| | 3127 Flex Plan Revenue | \$ | _ | | |
| | 3128 Audit Reimbursement | \$ | _ | | |
| | 3129 KSB/KSD Transportation Reimbursement | \$ | | | |
| | Total Other State Funding | φ | - | \$ | _ |
| Expenditure Reimbursement | Total Other State I thinning | | | Ψ | _ |
| | 3130 NCB Seek | \$ | 62,000.00 | | |
| | 3131 State Miscellaneous Reimbursement | \$ | - | | |
| | Total Expenditure Reimbursement | | | ď | (2 ,000,00 |
| Restricted | | | | \$ | 62,000.00 |
| restricted | 3200 Restricted State Revenue | \$ | _ | | |
| | Total Restricted | " | | \$ | - |
| Revenue for On Behalf Payments | | | | | |
| | Revenue for/On Behalf | | | | |
| | Pay/Stat/Tech | \$ | 31,823,578.48 | | |
| | Total Revenue for On Behalf | | | Φ. | 24 022 570 40 |
| | Payments | | | \$ | 31,823,578.48 |
| Total Revenue from State Sources | | | | \$ | 70,885,578.48 |
| Federal Reimbursement | | | | | |
| | 4810 Medicaid Reimbursements | \$ | 155,000.00 | | |
| | Total Federal Reimbursement | Ψ | 133,000.00 | \$ | 155,000.00 |
| | 2 0 0 0 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | Ψ | 133,000.00 |
| Total Revenue from Federal Sources | <u>3</u> | | | \$ | 155,000.00 |
| Bond Proceeds | | | | | |
| | 5110 Bond Principal Proceeds | \$ | - | | |
| | Total Bond Proceeds | | | \$ | - |
| Interfund Transfers | | | | | |
| | 5210 Fund Transfer | \$ | - | | |
| | 5220 Indirect Cost Transfer Total Interfered Transfere | \$ | 260,000.00 | ďт | 240,000,00 |
| Sale or Comp for Loss of Assets | Total Interfund Transfers | | | \$ | 260,000.00 |
| ome of comp for 2000 of 110000 | 5311 Sale of Land & Improvements | \$ | - | | |
| | | | | | |

| | 5332 Loss Comp - Buildings | \$ - | |
|------------------------|-------------------------------------|---------|----------------|
| | 5341 Sale of Equipment Etc. | \$ - | |
| | 5342 Loss Comp - Equipment, Etc. | \$ - | |
| | Total Sale or Comp for Loss of | | |
| | Assets | \$ | - |
| Capital Lease Proceeds | | | |
| - | 5500 Capital Lease Proceeds | \$ - | |
| | Total Capital Lease Proceeds | \$ | - |
| Total Other Receipts | | \$ | 260,000.00 |
| TOTAL REVENUE | | \$ | 137,239,078.48 |
| | | | |
| Expenditures | | | |

Expenditures

| 130 Classified Regular Salary | \$ - |
|---|------------------|
| 140 Overtime | \$ 40,000.00 |
| 150 Classified Sub Salary (Sub | |
| 150 Sweepers/Custodians) | \$ 131,717.00 |
| 338 Registration | \$ 4,025.00 |
| 346 Architect Engineering Services | \$ 20,000.00 |
| 347 Security Services | \$ - |
| 349 Other Professional Services | \$ 269,914.93 |
| 352 Other Technical Services | \$ 268,950.00 |
| 411 Water/Sewer | \$ 329,000.00 |
| 413 Sewage Waste Pumping | \$ 10,000.00 |
| 421 Sanitation Services | \$ 286,844.48 |
| 422 Snow Removal | \$ 20,000.00 |
| 424 Contracted Services (Lawn Care) | \$ 369,474.00 |
| 425 Pest Services | \$ 36,000.00 |
| 429 Other Cleaning Services | \$ - |
| 431 HVAC/Repair | \$ 325,000.00 |
| 433 Equipment Repair | \$ 63,450.00 |
| 434 Building Repair | \$ 283,300.00 |
| 435 Vehicle Repair | \$ 40,000.00 |
| 437 Plumbing Repairs and Maintenance | \$ 200,000.00 |
| 438 Roof Repair and Maintenance | \$ 100,000.00 |
| 449 Other Rentals | \$ 20,000.00 |
| 491 Asphalt Resurfacing/Stripping | \$ 87,000.00 |
| 498 Fencing Repairs/Maintenance Service | \$ 7,000.00 |
| 531 Postage | \$ 250.00 |
| 532 Telephone | \$ 10,000.00 |
| 542 Advertising | \$ 1,500.00 |
| 580 Travel-Miles | \$ 1,500.00 |
| 585 Travel-Meals | \$ 500.00 |
| 586 Travel-Hotels | \$ 5,000.00 |

| | (10.6 16 1 | ф | 247 (00 00 | |
|---------------------------------|-------------------------------------|----------|--------------|--------------------|
| | 610 General Supplies | \$ | 247,600.00 | |
| | 616 Food Non-Instructional | \$ | 250.00 | |
| | 621 Natural Gas | \$ | 214,000.00 | |
| | 622 Electricity | \$ | 2,532,500.00 | |
| | 623 Bottled Gas | \$ | 1,375.00 | |
| | 627 Diesel | \$ | 4,000.00 | |
| | 643 Supplementary Books | \$ | 200.00 | |
| | 650 Technology Supplies | \$ | 2,000.00 | |
| | 732 Vehicles - Purchase | \$ | - | |
| | 733 FurniturePurchase | \$ | 1,000.00 | |
| | 734 Computer Hardware-Related | \$ | 2,000.00 | |
| | 735 Software | \$ | 3,312.50 | |
| | 739 Other Equipment | \$ | - | |
| | 810 Dues & Fees | \$ | 218.65 | |
| | 893 Uniforms | \$ | 15,000.00 | |
| MAINTENANCE | | | | |
| ORG9201087 | | | | |
| Total Maintenance | | | | \$ 5,953,881.56 |
| MAINTENANCE | CNST=Construction Manager Bu | døet | | |
| ORG9201087 | of to 1 Constituent in intimiger bu | ager | | |
| ORG 9201007 | 338 CNST Registration | \$ | 300.00 | |
| | 433 CNST Equipment Repair | \$ | 300.00 | |
| | 532 CNST Telephone | \$ \$ | 2,000.00 | |
| | 542 CNST Advertising | | 200.00 | |
| | 580 CNST Travel-Miles | \$ | | |
| | 585 CNST Travel-Meals | \$ | 4,500.00 | |
| | 586 CNST Travel-Hotels | \$ | 60.00 | |
| | | \$ | 400.00 | |
| | 610 CNST General Supplies | \$ | 1,500.00 | |
| | 650 CNST Technology Supplies | \$ | 1,000.00 | |
| T 131: (0 : | 734 CNST Computer Hardware-Related | \$ | 1,040.00 | |
| Total Maintenance (Construction | on Mgr) | | | \$ 11,000.00 |
| | | | | |
| FACILITIES MANAGEMEN | IT (ENERGY) | | | |
| ORG9201407 | | | | |
| | 113 Other Certified Salaries | \$ | 13,317.00 | |
| | 338 Registration | \$ | 300.00 | |
| | 431 HVAC/Electrical Repair | \$ | 2,000.00 | |
| | 559 Printing and Binding | \$ | 400.00 | |
| | 580 Travel-Miles | \$ | 1,000.00 | |
| | 585 Travel-Meals | \$ | 100.00 | |
| | 586 Travel-Hotels | \$ | 600.00 | |
| | 589 Travel-Other | \$ | 50.00 | |
| | 610 General Supplies | \$ | 1,524.00 | |
| | 650 Technology Supplies | \$ | _ | |
| | 679 Student Activities | \$ | 600.00 | |
| | 735 Tech Software | \$ | 500.00 | |
| | | | | |

\$

TRANSPORTATION ORG--9011091; 9011096; 9011092

| 130 Classified Regular Salary | \$ | |
|--|----------|------------|
| 130 Classifed Regular Salary (Driver) | \$ | - |
| 140 Classified Overtime Hours | \$ | - |
| 150 Substitutes Drivers Salaries | \$ | 106,000.00 |
| 213 Group Liability Ins (Driver) | \$ | - |
| 221 FICA | \$ | - |
| 221 FICA (Driver) | \$ | - |
| 222 Medicare | \$ | - |
| 222 Medicare (Driver) | \$ | - |
| 232 CERS | | - |
| 232 CERS (Driver) | \$ \$ | - |
| 251 Unemployment (Driver) | \$ | - |
| 260 Workers Compensation | \$ | - |
| 260 Workers Compensation (Driver) | \$ | - |
| 338 Registration | \$ | 1,200.00 |
| 341 Drug Testing | \$ | 10,000.00 |
| 345 Medical Services | \$ | 9,200.00 |
| 349 Other Professional Services | \$ | 11,000.00 |
| 433 Equipment Repair | \$ | 18,000.00 |
| 434 Building Repair | \$ | 6,000.00 |
| 514 Contracted Bus Services | \$ | 10,000.00 |
| 521 Insurance (Fleet) | \$ | 288,025.80 |
| 532 Telephone (Cell Phones) | \$ | 1,400.00 |
| 542 Newspaper Advertising | \$ | 250.00 |
| 559 Printing & Binding | \$ | 1,200.00 |
| 610 General Supplies (Bus Garage) | \$ | 8,000.00 |
| 610 General Supplies (Director) | \$ | 2,000.00 |
| 623 Propane (Bus Garage) | \$ | 80,000.00 |
| 626 Gasoline | \$ | 20,000.00 |
| 627 Diesel Fuel | \$ | 735,000.00 |
| 650 Technology Supplies | \$ | 800.00 |
| 661 Lubricants | \$ | 33,035.20 |
| 662 Tires and Tubes | \$ | 67,500.00 |
| 663 Repair Parts | \$ | 235,000.00 |
| 669 Other Transp and Repair | | 58,000.00 |
| 732 Vehicles - Purchase | \$ \$ | 309,439.00 |
| 733 Furniture (Bus Garage) | \$ | 500.00 |
| 733 Furniture (Director) | \$ | 450.00 |
| | " | |
| 734 Computer/Related - Purchase (Bus Garage) | \$ | 17,500.00 |
| 734 Computer/Related - Purchase (Director) | | |
| (Director) | \$ | 1,100.00 |
| 735 Software (Bus Garage) | \$ \$ | 6,500.00 |
| 735 Software (Director) | | 1,400.00 |
| 739 Other Equipment | \$ | 1,000.00 |
| | | |

| | 893 Uniform (Bus Garage) | \$ | 6,500.00 | | |
|------------------------------------|----------------------------------|----|------------|----|--------------|
| | 893 Uniform (Bus Driver) | \$ | 14,000.00 | | |
| Total Transportation | () | π | - 1,000000 | \$ | 2,060,000.00 |
| 1 | | | | " | , , |
| HUMAN RESOURCES ORG0011099 | | | | | |
| | 140 Overtime | \$ | 6,500.00 | | |
| | 338 Registration | \$ | 2,000.00 | | |
| | 341 Drug Testing | \$ | - | | |
| | 343 Legal Services | \$ | 38,500.00 | | |
| | 345 Medical Services | \$ | 30,000.00 | | |
| | 349 Other Professional Services | \$ | 2,800.00 | | |
| | 426 Dry Cleaner | \$ | 50.00 | | |
| | 533 On-line Network | \$ | 1,500.00 | | |
| | 534 Cell Phone Service | \$ | 500.00 | | |
| | 549 Personnel Advertising | \$ | 265.00 | | |
| | 559 Printing & Binding | \$ | 335.00 | | |
| | 580 Travel-Miles | \$ | 3,000.00 | | |
| | 585 Travel-Meals | \$ | 200.00 | | |
| | 586 Travel-Hotels | \$ | 1,000.00 | | |
| | 589 Travel-Other | \$ | 400.00 | | |
| | 610 General Supplies | \$ | 4,700.00 | | |
| | 616 Food | \$ | 300.00 | | |
| | 643 Supplementary Books | \$ | - | | |
| | 650 Technology Supplies | \$ | 1,500.00 | | |
| | 695 Furniture/Fixtures | \$ | 500.00 | | |
| | 735 Software | \$ | 59,500.00 | | |
| | 810 Dues | \$ | 1,500.00 | | |
| | 840 Contingency | \$ | 260,000.00 | | |
| Total Personnel | o to donaingency | Ψ | 200,000.00 | \$ | 415,050.00 |
| Total Tersonner | | | | Ψ | 113,030.00 |
| INFORMATION SERVICES ORG0011098 | | | | | |
| OKG0011098 | 335 Professional Consultants | \$ | 75,000.00 | | |
| | 338 Registration | \$ | 1,500.00 | | |
| | 349 Other Professional Services | \$ | 1,000.00 | | |
| | 532 Telephone | \$ | 450.00 | | |
| | 542 Newspaper Advertising | \$ | 2,500.00 | | |
| | 559 Printing and Binding | \$ | 1,000.00 | | |
| | 580 Travel-Miles | \$ | 3,000.00 | | |
| | 585 Travel-Meals | \$ | 200.00 | | |
| | 586 Travel-Hotels | \$ | 1,000.00 | | |
| | 610 General Supplies | \$ | 2,500.00 | | |
| | 616 Food Non Instructional | \$ | 700.00 | | |
| | 650 Technology Supplies | \$ | - | | |
| | 694 Equipment/Supplies/Materials | \$ | _ | | |
| | 734 Computer/Hardware Purchase | \$ | 1,000.00 | | |
| | 735 Software | \$ | 30,000.00 | | |
| | 810 Dues & Fees | \$ | 550.00 | | |
| | | ₩ | 330.00 | | |

| Total Information Services | | | | \$ | 120,400.00 |
|---|--|----|------------|----|------------|
| GRANT WRITER | | | | | |
| ORG0011076 | | | | | |
| | 338 Registration | \$ | 800.00 | | |
| | 580 Travel-Miles | \$ | 700.00 | | |
| | 585 Travel-Meals | \$ | 90.00 | | |
| | 586 Travel-Hotels | \$ | 640.00 | | |
| | 589 Travel-Other | \$ | 50.00 | | |
| | 610 General Supplies | \$ | 100.00 | | |
| | 642 Periodicals & Newspapers | \$ | - | | |
| | 650 Technology Supplies | \$ | 150.00 | | |
| | 651 Supplies-Technology Related | \$ | - | | |
| | 734 Tech-Related Hardware | \$ | _ | | |
| | 735 Software | \$ | 200.00 | | |
| | 810 Dues | \$ | 270.00 | | |
| Total Grant Writer | | " | | \$ | 3,000.00 |
| | | | | " | , |
| INSTRUCTIONAL RELATED TECHNOLOGY ORG0001013 | | | | | |
| OKG0001013 | 112 Extra Service | Ф | | | |
| | 130 Classified Regular Pay | \$ | - | | |
| | 140 Classified Overtime | \$ | 9,000,00 | | |
| | | \$ | 8,000.00 | | |
| | 213 Group Liability Insurance 221 FICA | \$ | - | | |
| | | \$ | - | | |
| | 222 Employer Medicare Contr 232 CERS | \$ | - | | |
| | | \$ | - | | |
| | 251 State Unemployment Insurance | \$ | - | | |
| | 260 Workers Compensation 338 Registration | \$ | 1 000 00 | | |
| | 349 Other Professional Services | \$ | 1,000.00 | | |
| | | \$ | 22,450.00 | | |
| | 439 Repairs & Maintenance | \$ | 42,600.00 | | |
| | Rentals of Computer Related | ф | 425 000 00 | | |
| | Equipment | \$ | 425,000.00 | | |
| | 531 Postage | \$ | 500.00 | | |
| | 532 Telephones (Cell Phones) | \$ | 2,050.00 | | |
| | 533 Online Networking | \$ | 47,000.00 | | |
| | 580 Travel-Miles | \$ | 23,500.00 | | |
| | 585 Travel-Meals | \$ | 300.00 | | |
| | 586 Travel-Hotels | \$ | 1,200.00 | | |
| | 589 Travel-Other | \$ | 2,000.00 | | |
| | 610 General Supplies | \$ | 5,000.00 | | |
| | 650 Technology Supplies | \$ | 168,500.00 | | |
| | 679 Student Activities | \$ | 4,000.00 | | |
| | 695 Furniture & Fixtures Supplies | \$ | 2,000.00 | | |
| | 733 Furniture - Purchase | \$ | 100.200.00 | | |
| | 734 Computers/Related Equipment | \$ | 108,200.00 | | |
| | 734A Erate Expenses | \$ | 9,000.00 | | |

| Total Instructional Related Technology | 735 Software | \$ 127,700.00 | \$ 1,000,000.00 |
|--|---|--------------------|--------------------|
| INSTRUCTIONAL RELATED KETS ORG0001113 | 910 Non-Reimbursable Fund KETS Match (ORG 0001113) | \$ 252,740.00 | |
| Total Instructional Related (KETS) | | | \$ 252,740.00 |
| SCHOOL BOARD ORG0001071 | | | |
| | 311 Tax Collection Fees | \$ 1,394,000.00 | |
| | 312 KSBA Policy Service | \$ 5,065.00 | |
| | 338 Registration | \$ 7,725.00 | |
| | 342 Auditing Services | \$ 35,000.00 | |
| | 343 Legal Services | \$ 120,000.00 | |
| | 349 Professional Services | \$ 2,400.00 | |
| | 522 Property Insurance | \$ 460,000.00 | |
| | 529 Insurance -Other (Gen. Liability) | \$ 152,000.00 | |
| | 549 Other Advertising | \$ 650.00 | |
| | 559 Printing & Binding | \$ 700.00 | |
| | 580 Travel-Miles | \$ 800.00 | |
| | 585 Travel-Meals | \$ 500.00 | |
| | 586 Travel-Hotels | \$ 1,500.00 | |
| | 589 Travel-Other | \$ 200.00 | |
| | 610 General Supplies | \$ 1,000.00 | |
| | 616 Food Non-Instructional | \$ 300.00 | |
| | 644 Textbooks | \$ 12,000.00 | |
| | 650 Technology Supplies | \$ - | |
| | 733 Furniture | \$ - | |
| | 734 Computer/Hardware | \$ - | |
| | 739 Other Equipment Purchases | \$ - | |
| | 810 Dues | \$ 35,460.00 | |
| | 899 Other Miscellaneous | \$ 700.00 | |
| Total School Board | | | \$ 2,230,000.00 |
| SUPERINTENDENTS OFFICE ORG0011075 | | | |
| | 335 Professional Consultant | \$ 50,000.00 | |
| | 338 Registration | \$ 4,059.00 | |
| | 339 Other Services | \$ - | |
| | 531 Postage | \$ 750.00 | |
| | 534 Telephone | \$ 604.20 | |
| | 542 Advertising | \$ 500.00 | |
| | 559 Printing & Binding | \$ 500.00 | |
| | 580 Travel-Miles | \$ 7,000.00 | |
| | 585 Travel-Meals | \$ 800.00 | |
| | 586 Travel-Hotels | \$ 1,800.00 | |
| | 589 Travel-Other | \$ 3,000.00 | |

| | 610 General Supplies | \$ | 1,500.00 | |
|------------------------------|-----------------------------------|----|-----------|------------------|
| | 642 Books & Periodicals | \$ | 528.00 | |
| | 645 Audiovisual | \$ | 300.00 | |
| | 650 Technology Supplies | \$ | 700.00 | |
| | 734 Computer/Related - Purchase | \$ | 700.00 | |
| | 739 Other Equipment | \$ | 300.00 | |
| | 810 Dues | \$ | 3,305.80 | |
| | 891 Graduation Expenses | \$ | 28,653.00 | |
| Total Superintendents Office | 1 | II | , | \$ 105,000.00 |
| FINANCE | | | | |
| ORG0011080 | | | | |
| | 110 Certified Permanent Salary | \$ | _ | |
| | 111 Extended Days | \$ | _ | |
| | 112 Extra Service | \$ | _ | |
| | 140 Overtime | \$ | 5,000.00 | |
| | 213 Group Liability Insurance | \$ | - | |
| | 222 Medicare | \$ | _ | |
| | 231 KTRS | \$ | _ | |
| | 251 Unemployment | \$ | _ | |
| | 260 Workers Compensation | \$ | _ | |
| | 335 Other Prof. Consultants | \$ | 8,500.00 | |
| | 338 Registration | \$ | 10,075.00 | |
| | 349 Other Prof. Services | \$ | 44,570.00 | |
| | 439 Repairs and Maintenance | \$ | 200.00 | |
| | 523 Fidelity Bond | \$ | 6,000.00 | |
| | 531 Postage | \$ | 25.00 | |
| | 533 On-line Network | \$ | 12,740.00 | |
| | 542 Advertising | \$ | 1,200.00 | |
| | 559 Printing and Binding | \$ | 1,000.00 | |
| | 580 Travel-Miles | \$ | 2,500.00 | |
| | 585 Travel-Meals | \$ | 875.00 | |
| | 586 Travel-Hotels | \$ | 3,500.00 | |
| | 589 Travel-Other | \$ | 100.00 | |
| | 610 General Supplies | \$ | 26,990.00 | |
| | 616 Food Non-Instructional | \$ | 500.00 | |
| | 642 Periodicals & Newspapers | \$ | 50.00 | |
| | 650 Technology Supplies | \$ | 1,700.00 | |
| | 695 Furniture & Fixtures Supplies | \$ | 600.00 | |
| | 699 Reimbursments | \$ | 25.00 | |
| | 733 Furniture | \$ | | |
| | 734 Computer/Related - Purchase | \$ | _ | |
| | 735 Software | \$ | 83,500.00 | |
| | 810 Dues & Fees | \$ | 2,350.00 | |
| | 899 Other Misc. Expenditures | \$ | 8,000.00 | |
| Total Finance | 1 | " | , - | \$ 220,000.00 |

CO-BUSINESS SUPPORT SERVICES ORG-0011086

| 335 Professional Consultant | \$ 58,100.00 |
|---------------------------------|-----------------|
| 338 Registration | \$ 9,150.00 |
| 349 Other Professional Services | \$ 4,500.00 |
| 352 Other Technical Services | \$ 1,000.00 |
| 442 Equipment Rent | \$ 2,000.00 |
| 444 Copier Rental | \$ 17,000.00 |
| 531 Postage | \$ 10,000.00 |
| 532 Telephone | \$ 17,000.00 |
| 542 Newspaper Advertising | \$ 1,000.00 |
| 559 Printing | \$ 400.00 |
| 580 Travel-Miles | \$ 2,500.00 |
| 585 Travel-Meals | \$ 400.00 |
| 586 Travel-Hotels | \$ 2,850.00 |
| 589 Travel-Other | \$ 800.00 |
| 610 General Supplies | \$ 7,100.00 |
| 616 Food Non-Instructional | \$ 100.00 |
| 642 Books/Supplemental | \$ - |
| 650 Technology Supplies | \$ 5,000.00 |
| 734 Computer/Related Equip | \$ 3,000.00 |
| 810 Dues | \$ 500.00 |
| 899 Other Misc. Expenditures | \$ 2,600.00 |

Total Business Support Services

145,000.00

NURSING AND HEALTH SERVICES ORG - 0001037

| 130 Classified Regular Salary | \$ _ |
|---------------------------------|-----------------|
| 140 Classified Overtime Hours | \$ 4,000.00 |
| 213 Group Liability Insurance | \$ - |
| 221 FICA | \$ - |
| 222 Employer Medicare Contr | \$ - |
| 232 CERS | \$ - |
| 251 State Unemployment Ins | \$ - |
| 260 Workers Compensation | \$ - |
| 338 Registration | \$ 2,475.00 |
| 345 Medical Services | \$ 1,000.00 |
| 349 Other Professional Services | \$ 43,150.00 |
| 531 Postage | \$ 100.00 |
| 580 Travel-Miles | \$ 20,000.00 |
| 585 Travel-Meals | \$ 360.00 |
| 586 Travel-Hotels | \$ 1,800.00 |
| 589 Travel-Other | \$ 50.00 |
| 610 General Supplies | \$ 4,500.00 |
| 616 Food Non Instructional | \$ 250.00 |
| 642 Periodicals & Newspapers | \$ 100.00 |
| 643 Supplemental Books | \$ 200.00 |
| 650 Technology Supplies | \$ 500.00 |
| 734 Computer/Hardware | \$ 2,800.00 |
| 735 Software | \$ 1,320.00 |
| 739 Other Equipment | \$ 1,795.00 |

| Total Nursing and Health Services | 810 Dues/Registration/Fees | \$ | 600.00 | \$ | 85,000.00 |
|--------------------------------------|-------------------------------------|----------|----------------------|----|-----------|
| ATTENDANCE SERVICES ORG - 0001029 | | | | | |
| 010 0001029 | 130 Classified Regular Salary | \$ | _ | | |
| | 213 Group Liability Ins | \$ | _ | | |
| | 221 FICA | \$ | _ | | |
| | 222 Employer Medicare Contr | \$ | _ | | |
| | 232 CERS | \$ | _ | | |
| | 251 State Unemployment Ins | \$ | _ | | |
| | 260 Workers Compensation | \$ | _ | | |
| | 338 Registration | \$ | 2,200.00 | | |
| | 349 Other Professional Services | \$ | 2,2 00.00 | | |
| | 532 Phone Service | \$ | 605.00 | | |
| | 559 Printing and Binding | \$ | 3,400.00 | | |
| | 580 Travel-Miles | \$ | 800.00 | | |
| | 585 Travel-Meals | \$ | 200.00 | | |
| | 586 Travel-Hotel | \$ | 800.00 | | |
| | 610 General Supplies | \$ | 1,500.00 | | |
| | 616 Food NonInstructional | \$ \$ | 450.00 | | |
| | 643 Supplemental Books | φ \$ | 430.00 | | |
| | 650 Technology Supplies | \$ \$ | 720.00 | | |
| | 733 Other Fixed Assets | | | | |
| | 734 Computers/Related Equipment | \$ \$ | 1,500.00 1,405.00 | | |
| | 735 Software | \$ \$ | | | |
| Total Attendance Services | 733 Software | Ф | 1,300.00 | • | 14,880.00 |
| Total Attendance Services | | | | \$ | 14,000.00 |
| SAFE SCHOOLS ORG - 0001060 SAFE | | | | | |
| | 110 Certified Salary | \$ | _ | | |
| | 111 Certified Extended Days | \$ | _ | | |
| | 112 Certified Extra Duty | \$ | _ | | |
| | 213 Group Liability Insurance | \$ | _ | | |
| | 222 Employer Medicare Contributions | \$ | _ | | |
| | 231 KTRS | \$ | _ | | |
| | 251 State Unemployment Insurance | \$ | _ | | |
| | 260 Workers Compensation | \$ | _ | | |
| | 338 Registration | \$ | _ | | |
| | 349 Other Professional Services | \$ | 375,000.00 | | |
| | 434 Building Repair and Maintenance | \$ | - | | |
| | 532 Phone Service | \$ | 750.00 | | |
| | 559 Printing and Binding | \$ | - | | |
| | 580 Travel-Miles | \$ | _ | | |
| | 610 General Supplies | \$ | _ | | |
| | 616 Food NonInstructional | \$ | 1,000.00 | | |
| | 643 Supplemental Books | \$ | -,000.00 | | |
| | 650 Technology Supplies | \$ | _ | | |
| | 695 Furniture & Fixtures | \$ | _ | | |
| | 575 I dillitate et l'Attites | Ψ | | | |

| | 697 Other Supplies & Materials | \$ | - | | |
|-----------------------------------|---------------------------------|----------|------------|----|------------|
| | 734 Computers/Related Equipment | \$ | - | | |
| | 735 Technology Software | \$ | _ | | |
| Total Safe Schools | . | | | \$ | 376,750.00 |
| SOCIAL WORK ORG - 0001030 | | | | | |
| | 110 Certified Permanent Salary | \$ | _ | | |
| | 111 Certified Extended Days | \$ | _ | | |
| | 213 Group Liability Insurance | \$ | _ | | |
| | 222 Employer Medicare Contr | \$ | _ | | |
| | 231 KTRS | \$ | _ | | |
| | 251 State Unemployment Ins | \$ | _ | | |
| | 260 Workers Compensation | \$ | _ | | |
| | 338 Registration | \$ | 1,000.00 | | |
| | 349 Other Professional Services | \$ | -,000.00 | | |
| | 531 Postage | \$ | _ | | |
| | 532 Phone | \$ | _ | | |
| | 580 Travel-Miles | \$ | 6,000.00 | | |
| | 585 Travel-Meals | \$ | 400.00 | | |
| | 586 Travel-Hotels | \$ | 1,175.00 | | |
| | 610 General Supplies | \$ | 275.00 | | |
| | 643 Supplemental Books | \$ \$ | 250.00 | | |
| | 650 Technology Supplies | \$ | 200.00 | | |
| | 680 Welfare Spending | φ \$ | 7,500.00 | | |
| | 734 Computer Related Purchase | φ \$ | 1,200.00 | | |
| | 894 Instructional Field Trips | | 1,200.00 | | |
| | 899 Miscellaneous | \$ \$ | - | | |
| Total Social Work | 899 Miscenatieous | Þ | - | ď | 19,000,00 |
| Total Social Work | | | | \$ | 18,000.00 |
| STUDENT LEARNING ORG - 0001052 | | | | | |
| | 113 Certified Other Salary | \$ | 30,000.00 | | |
| | 120 Certified Substitute Salary | \$ | 65,000.00 | | |
| | 130 Classified Regular | \$ | - | | |
| | 131 Classified Other Salary | \$ | _ | | |
| | 140 Classified Overtime | \$ | 6,000.00 | | |
| | 335 Professional Consultant | \$ | 57,838.00 | | |
| | 338 Registration | \$ | 51,200.00 | | |
| | 349 Other Professional Services | \$ | - | | |
| | 449 Other Rentals | \$ | 500.00 | | |
| | 531 Postage | \$ | 75.00 | | |
| | 532 Telephone | \$ \$ | 2,000.00 | | |
| | 533 On-Line Network | \$ | 358,500.00 | | |
| | 559 Printing & Binding | \$ \$ | 3,500.00 | | |
| | 580 Travel-Miles | \$ | 21,000.00 | | |
| | 585 Travel-Meals | φ \$ | 2,250.00 | | |
| | 586 Travel-Hotels | φ \$ | 20,000.00 | | |
| | 610 General Supplies | э \$ | 10,000.00 | | |
| | oro General Supplies | φ | 10,000.00 | | |

| | 616 Food | Ф | 7 500 00 | | |
|--------------------------------------|--|----------|-----------|----|------------|
| | Cymplementary Deelra Study Cyidaa | \$ | 7,500.00 | | |
| | Supplementary Books, Study Guides & Curriculum | © | 10,000.00 | | |
| | 646 Tests | \$ \$ | 48,500.00 | | |
| | 650 Technology Supplies | | 40,587.00 | | |
| | 676 Scholarship | \$ \$ | 8,000.00 | | |
| | 733 Furniture and Fixtures | | | | |
| | 734 Computer - Related Purchase | \$ | 1,300.00 | | |
| | 735 Software | \$ | 1 550 00 | | |
| | 810 Dues and Fees | \$ | 1,550.00 | | |
| | | \$ | 1,700.00 | | |
| | 891 Graduation Expenses | \$ | 3,000.00 | | |
| Total Student Learning | 899 Other Misc. Expenditures | \$ | - | ф | 750,000,00 |
| Total Student Learning | | | | \$ | 750,000.00 |
| Director of Student Activities | | | | | |
| ORG - 0001271 | | | | | |
| | 580 Travel | \$ | 500.00 | | |
| | 610 Supplies | \$ | 1,000.00 | | |
| | 733 Furniture and Fixtures | \$ | - | | |
| | 734 Computer hardware | \$ | - | | |
| Total Director of Student Activities | - | | | \$ | 1,500.00 |
| DISCOVERY SCHOOL | | | | | |
| ORG - 0251118-DISC | | | | | |
| ORG - 0231110-DISC | 338 Registration | © | 600.00 | | |
| | 580 Travel | \$ \$ | 200.00 | | |
| | | | | | |
| | 610 Supplies 642 Books & Periodicals | \$ | 5,400.00 | | |
| | | \$ | 1,000.00 | | |
| | 650 Technology | \$ | 800.00 | | |
| T . 1D: C1 1 | 735 Technology Software | \$ | 6,000.00 | Ф | 14,000,00 |
| Total Discovery School | | | | \$ | 14,000.00 |
| EL TEACHING | | | | | |
| ORG - 0001124 | | | | | |
| | 338 Registration | \$ | 800.00 | | |
| | 349 Other Professional Service | \$ | 2,700.00 | | |
| | 533 On-line Network | \$ | 4,500.00 | | |
| | 580 Travel-Mileage | \$ | 2,200.00 | | |
| | 585 Travel-Meals | \$ | 100.00 | | |
| | 586 Travel-Hotels | \$ | 1,000.00 | | |
| | 610 General Supplies | \$ | 1,000.00 | | |
| | 616 Food Non-Instructional | \$ | 1,200.00 | | |
| | 643 Supplemental Books | \$ | 2,500.00 | | |
| | 734 Technology | \$ | 2,500.00 | | |
| Total EL TEACHING | <u>.</u> | | - | \$ | 18,500.00 |
| BES/MES LEAP Summer and Winter | | | | | |
| ORG - 0101918 | | | | | |
| | 110 Certified Permanent Salary | \$ | - | | |
| | , | | | | |

| | 111 Extended Day | Ф | | |
|--|---|----|-----------|-------------------|
| | 111 Extended Day | \$ | - | |
| | 113 Certified Other Salary | \$ | - | |
| | 131 Classified Other Salary | \$ | - | |
| | 221 FICA | \$ | - | |
| | 222 Employer Medicare Contributions | \$ | - | |
| | 231 KTRS | \$ | - | |
| | 232 CERS | \$ | - | |
| | 251 State Unemployment Insurance | \$ | - | |
| | 260 Workers Compensation | \$ | - | |
| | 580 Travel-Mileage | \$ | 12,600.00 | |
| | 610 General Supplies | \$ | 1,500.00 | |
| | 616 Food Non-instructional | \$ | 2,500.00 | |
| Total BES/MES LEAP | | | | \$ 16,600.00 |
| SES LEAP Winter | | | | |
| ORG - 0081918 | | | | |
| | 616 Food Non-instructional | \$ | 1,200.00 | |
| Total SES LEAP | | | , | \$ 1,200.00 |
| GIFTED AND TALENTED | | | | |
| ORG - 0001011 - 130X | | | | |
| | 113 Certified Other Salary | \$ | 1,000.00 | |
| | 114 National Board Certification | \$ | - | |
| | 335 Professional Consultant | \$ | 500.00 | |
| | 338 Registration | \$ | 6,000.00 | |
| | 532 Telephone | \$ | 700.00 | |
| | 559 Printing & Binding | \$ | - | |
| | 580 Travel-Miles | \$ | 1,800.00 | |
| | 585 Travel-Meals | \$ | 750.00 | |
| | 586 Travel-Hotels | \$ | 4,000.00 | |
| | 610 General Supplies | \$ | 3,000.00 | |
| | 643 Supplemental Books | \$ | 1,000.00 | |
| | 646 Test | | 3,000.00 | |
| | | \$ | 800.00 | |
| | 650 Technology Supplies 679 Student Activities | \$ | | |
| | | \$ | 1,000.00 | |
| | 733 Furniture Purchase | \$ | 200.00 | |
| | 734 Computer/related - purchase | \$ | 4,000.00 | |
| | 735 Software | \$ | 20,250.00 | |
| W 107 1 1W1 1 | 894 Student Field Trips | \$ | 2,000.00 | = 0.000.00 |
| Total Gifted and Talented | | | | \$ 50,000.00 |
| SPECIAL EDUCATION (REGULAR) ORG - 0001121 | | | | |
| | 110 Certified Salary | \$ | _ | |
| | 111 Certified Extended Days | \$ | _ | |
| | 112 Extra Service | \$ | _ | |
| | 130 Classified Regular Salary | \$ | _ | |
| | 150 Classified Substitute Salaries | \$ | _ | |
| | 170 Para-Professional Salary | \$ | _ | |
| | I all I lolooolollar oalary | ₩ | | |

| | 213 Group Liability Insurance | \$ | _ | |
|-----------------------------------|--|----------------|-----------------------------------|------------------|
| | 221 FICA | \$ | _ | |
| | 222 Employer Medicare Contr | \$ | - | |
| | 231 KTRS Employer Contr | \$ | - | |
| | 232 CERS | \$ | - | |
| | 251 Unemployment | \$ | _ | |
| | 260 Workers Compensation | \$ | _ | |
| | 319 Other Administrative Services | \$ | 10,000.00 | |
| | 338 Registration | \$ | 2,000.00 | |
| | 343 Legal Services | \$ | 10,000.00 | |
| | 349 Other Professional Services | \$ | 190,000.00 | |
| | 432 Technology Related Repairs | \$ | 1,000.00 | |
| | 531 Postage | \$ | 1,000.00 | |
| | 533 On-line Network | \$ | 5,000.00 | |
| | 580 Travel-mileage | \$ | 31,000.00 | |
| | 585 Travel-meals | | 31,000.00 | |
| | 586 Travel-lodging | \$ \$ | - | |
| | 610 General Supplies | | 13,000.00 | |
| | 626 Gasoline | \$ | 13,000.00 | |
| | 643 Supplementary Books | \$ | - | |
| | 646 Tests | \$ | 17 000 00 | |
| | | \$ | 17,000.00 | |
| | 650 Technology Supplies | \$ | - | |
| | 733 Furniture & Fixtures | \$ | _ | |
| | 734 Technology Related Hardware | \$ | - | |
| | 735 Technology Software | \$ | - | |
| | 739 Other Equipment | \$ | - | |
| | 810 Dues, Registration & Fees | \$ | 6,000.00 | |
| | 840 Contingency | \$ | 35,000.00 | |
| | 894 Field Trips Instructional | \$ | - | |
| Total Special Education (Regular) | | | | \$ 320,000.00 |
| HOME & HOSPITAL | | | | |
| ORG - 0001137 | | | | |
| | 120 Certified Substitute Salary | \$ | 2,320.00 | |
| | 559 Printing & Binding | \$ | - | |
| | 580 Travel-Miles | \$ | 3,500.00 | |
| | 610 General Supplies | \$ | 200.00 | |
| | 650 Technology Supplies | \$ | 180.00 | |
| Total Home & Hospital | | | | \$ 6,200.00 |
| AREA TECHNOLOGY CENTER | | | | |
| | | | | |
| ORG9001118 | 444 F 1.15 | بر | | |
| ORG9001118 | 111 Extended Days | \$ | - | |
| ORG9001118 | 213 Group Liability Insurance | \$ | - - | |
| ORG9001118 | 213 Group Liability Insurance 222 Medicare | \$ | - - - | |
| ORG9001118 | 213 Group Liability Insurance222 Medicare231 KTRS | \$ \$ | - - - - | |
| ORG9001118 | 213 Group Liability Insurance222 Medicare231 KTRS260 Workers Compensation | \$ \$ \$ | - - - - | |
| ORG9001118 | 213 Group Liability Insurance222 Medicare231 KTRS | \$ \$ | - - - 4,050.00 500.00 | |

| | 585 Travel-Meals | \$ | 100.00 | | |
|--|------------------------------------|----|----------|----|-----------|
| | 586 Travel-Hotel | \$ | 1,000.00 | | |
| | 589 Travel-Other | \$ | 100.00 | | |
| | 610 General Supplies | \$ | 4,000.00 | | |
| | 643 Supplemental Books | \$ | 500.00 | | |
| | 644 Textbooks | \$ | - | | |
| | 646 Tests | \$ | 2,000.00 | | |
| | 731 Machinery | \$ | 7,750.00 | | |
| | 734 Computer/Hardware | \$ | - | | |
| | 735 Software | \$ | 6,500.00 | | |
| | 891 Diplomas & Graduation Expenses | \$ | 1,000.00 | | |
| | 894 Instructional Field Trips | \$ | 2,500.00 | | |
| Total Area Technology Center | 674 Histractional Field Trips | ф | 2,300.00 | • | 30,000.00 |
| Total Area Technology Center | | | | \$ | 30,000.00 |
| SPRING MEADOWS SCHOOL | | | | | |
| ORG -0321198 103X | | | | | |
| | 338 Registration | \$ | 500.00 | | |
| | 444 Copier Rental | \$ | 1,000.00 | | |
| | 580 Travel-Miles | \$ | 347.75 | | |
| | 610 General Supplies | \$ | 1,402.25 | | |
| | 735 Software | \$ | 750.00 | | |
| Total Spring Meadows School | | " | | \$ | 4,000.00 |
| RIVERVIEW OPPORTUNITY CENTROPH ORG - 1101077 & 1101118 | ER 338 Registration | \$ | 300.00 | | |
| | 444 Copier Rental | \$ | 2,000.00 | | |
| | 531 Postage | | 500.00 | | |
| | | \$ | | | |
| | 532 Telephone | \$ | 1,000.00 | | |
| | 559 Printing and Binding | \$ | - | | |
| | 580 Travel-Miles | \$ | 250.00 | | |
| | 585 Travel-Meals | \$ | - | | |
| | 586 Travel-Hotels | \$ | - | | |
| | 610 General Supplies | \$ | 3,250.00 | | |
| | 616 Food Non Instructional | \$ | 750.00 | | |
| | 642 Books and Periodicals | \$ | - | | |
| | 650 Technology Supplies | \$ | 700.00 | | |
| | 734 Computer/Hardware | \$ | 750.00 | | |
| | 735 Software | \$ | 500.00 | | |
| | 810 Dues | \$ | - | | |
| | 894 Student Field Trips | \$ | - | | |
| Total Riverview Opportunity Center | | | | \$ | 10,000.00 |
| BULLITT ALTERNATIVE CENTER ORG - 1201198 103X | | | | | |
| | 338 Registration | \$ | 200.00 | | |
| | 349 Other Professional Service | \$ | - | | |
| | 444 Copier Rental | \$ | 1,200.00 | | |
| | 531 Postage | \$ | 100.00 | | |
| | - | | | | |

| | 500 FI 1 1 | | .= | | |
|--|---------------------------------------|----|-----------|----|-------------------|
| | 532 Telephone | \$ | 650.00 | | |
| | 559 Printing & Binding | \$ | 100.00 | | |
| | 580 Travel-Miles | \$ | 153.00 | | |
| | 586 Travel-Hotels | \$ | - | | |
| | 610 General Supplies | \$ | 4,100.00 | | |
| | 616 Food Non Instructional | \$ | 697.00 | | |
| | 644 Textbooks | \$ | - | | |
| | 650 Technology Supplies | \$ | 500.00 | | |
| | 679 Student Activities | \$ | 800.00 | | |
| | 733 Furniture | \$ | - | | |
| | 734 Computer/Hardware | \$ | 1,000.00 | | |
| | 735 Software | \$ | 500.00 | | |
| | 810 Dues | \$ | _ | | |
| Total Bullitt Alternative Center | | " | | \$ | 10,000.00 |
| | | | | " | , |
| RIVERVIEW OPPORTUNITY CENT | ER - | | | | |
| BAMS PROGRAM | | | | | |
| ORG - 1101118 BAMS | | | | | |
| | 338 Registration | \$ | _ | | |
| | 569 TuitionOther | \$ | 60,000.00 | | |
| | 580 Travel | \$ | - | | |
| | 610 General Supplies | \$ | 2,000.00 | | |
| | 616 Food Non Instructional | \$ | 2,000.00 | | |
| | | | _ | | |
| | 734 Computer/Hardware 735 Software | \$ | - | | |
| | | \$ | 2 000 00 | | |
| T In C I P | 894 Field Trips | \$ | 3,000.00 | | |
| Total Riverview Opportunity CenterBA | MMS | | | ф. | 65 ,000,00 |
| Program | | | | \$ | 65,000.00 |
| | Budget Recapitulation | | | | |
| Total Regular Salaries & Fringes | | | | \$ | 80,795,281.88 |
| | | | | | |
| Sick Leave Buyout (0501077-0291) | | | | \$ | 1,071,207.85 |
| Substitute Teachers (0051118-0120) | | | | \$ | 1,300,000.00 |
| Debt Service (0001112-0831) Principal | | | | Φ | 554,502.00 |
| , , , | | | | \$ | |
| Debt Service (0001112-0832) Interest | | | | \$ | 304,042.21 |
| BOE Contingency (0001840-0840) | | | | \$ | 4,786,096.50 |
| School Requests (9201087 0899) | | | | \$ | |
| School Requests (7201007 0077) | | | | ₽ | - |
| Preschool (0001001-0130-135X) | | | | \$ | 571,105.00 |
| , | | | | " | , |
| On Behalf Payments (0280 + Project 16) | MX) | | | \$ | 31,823,578.48 |
| | | | | | |

| SBDM Allocation (SEC6) (Budgets were entered into the appropriate codes.) | |
|---|--------------------|
| 00510310338SEC6entered total in this code | \$ 1,705,172.00 |
| SBDM (SEC6) Carryover | \$ - |
| Maintenance | \$ 5,953,881.56 |
| Maintenance (Construction Manager) | \$ 11,000.00 |
| Energy Manager | \$ 20,391.00 |
| Transportation | \$ 2,060,000.00 |
| Human Resources | \$ 415,050.00 |
| Information Services | \$ 120,400.00 |
| Grant Writer | \$ 3,000.00 |
| Instructional Related Technology | \$ 1,000,000.00 |
| Instructional Related KETS | \$ 252,740.00 |
| School Board | \$ 2,230,000.00 |
| Superintendent Office | \$ 105,000.00 |
| Finance | \$ 220,000.00 |
| Business Support Services | \$ 145,000.00 |
| Nursing - Health Services | \$ 85,000.00 |
| Safe Schools | \$ 376,750.00 |
| Attendance Services | \$ 14,880.00 |
| Social Work | \$ 18,000.00 |
| Student Learning | \$ 750,000.00 |
| Director of Student Activities | \$ 1,500.00 |
| Discovery School | \$ 14,000.00 |
| EL Teaching | \$ 18,500.00 |
| | |

| BES/MES LEAP | \$ 16,600.00 |
|--|----------------------|
| SES LEAP | \$ 1,200.00 |
| Gifted and Talented | \$ 50,000.00 |
| Special Education - Regular Program | \$ 320,000.00 |
| Home & Hospital | \$ 6,200.00 |
| Area Technology Center | \$ 30,000.00 |
| Spring Meadows | \$ 4,000.00 |
| Bullitt Alternative Center | \$ 10,000.00 |
| Riverview Opportunity Center-BAMS Program | \$ 65,000.00 |
| Riverview H.S. | \$ 10,000.00 |
| TOTAL EXPENSES | \$ 137,239,078.48 |

| | | | | l Service ive Budget | | | | | | | |
|---|------|------------|----------|-------------------------|----------|-----------------------|-----------|------------|---|--|------------|
| EXPENSES FOR FOOD SERVICE | PA | YROLL . | | | O' | ГНЕR | | | | | |
| 0005101 Food Service - District | | | | | | | | | | | |
| | | | | | | | | | | | |
| 0280 On Behalf | \$ | 125.25 | | | | | | | | | |
| | " | | | | | | | | | | |
| 0015101 Food Service - CO | | | | | | | | | | | |
| 333333333333333333333333333333333333333 | | | | | | | | | | | |
| 0111 EXTENDED DAY | \$ | 16,062.38 | | | | | | | | | |
| 0112 EXTRA SERVICE | \$ | 13,670.02 | | | | | | | | | |
| 0113 OTHER CERTIFIED SALARY | \$ | - | | | | | | | | | |
| 0130 CLASSIFIED REGULAR SALARY | \$ | 195,895.00 | | | | | | | | | |
| 0131 NON CONTRACT | \$ | - | | | | | | | | | |
| 0140 CLASSIFIED OVERTIME | \$ | _ | | | | | | | | | |
| 0170 CLASSIFIED PARA PROF SALARY | \$ | 56,671.51 | | | | | | | | | |
| 0211 GROUP LIFE INSURANCE | \$ | - | | | | | | | | | |
| 0213 GROUP LIABILITY INSURANCE | \$ | _ | | | | | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION | \$ | 14,602.81 | | | | | | | | | |
| 0222 EMPLOYER MEDICARE CONTRIBUTION | \$ | 3,755.50 | | | | | | | | | |
| 0231 KTRS EMPLOYER CONTRIBUTION | \$ | - | | | | | | | | | |
| 0232 CERS EMPLOYER CONTRIBUTION | \$ | 52,451.95 | | | | | | | | | |
| 0251 STATE UNEMPLOYMENT INSURANCE | \$ | 471.00 | | | | | | | | | |
| 0260 WORKMENS COMPENSATION | \$ | 10,090.12 | | | | | | | | | |
| 0280 On Behalf | \$ | 51,945.38 | | | | | | | | | |
| 0338 REGISTRATION AND FEES | · · | 31,743.36 | | | \$ | | | | | | |
| 0339 STAFF TRAINING | | | | | \$ | | | | | | |
| 0345 MEDICAL SERVICES | | | | | \$ | 1,700.00 | | | | | |
| 0349 OTHER PROFESSIONAL SERVICES | | | | | \$ | 11,000.00 | Heartland | | | | |
| 0441 BUILDING RENTAL | | | | | \$ | 11,000.00 | Heartiand | | | | |
| 0542 ADVERTISING | | | | | \$ | - | | | | | |
| 0531 POSTAGE | | | | | \$ | - | | | | | |
| 0533 ONLINE NETWORK-SERVICES | | | | | \$ | 1,312.50 | | | | | |
| 0532 TELEPHONE CELL | | | | | \$ | 1,312.30 | | | | | |
| 0549 OTHER ADVERTISING | | | | | \$ | 250.00 | | | | | |
| 0559 PRINTING & BINDING | | | | | \$ | 1,000.00 | | | | | |
| 0580 TRAVEL-MILES | | | | | \$ | 2,400.00 | | | | | |
| 0585 TRAVEL-MEALS | | | | | \$ | 2 ,4 00.00 | | | | | |
| 0586 TRAVEL-HOTELS | | | | | \$ | | | | | | |
| | | | | | \$ | | | | | | |
| 0589 TRAVEL OTHER | - | | | | - | | | | | | |
| 0610 GENERAL SUPPLIES | - | | | | \$ | 6,909.70 | | | | | |
| 0647 REFERENCE MATERIALS | - | | | | | 7 200 00 | | | | | |
| 0650 PRINTER TONER/CARTRIDGES | | | | | \$ | 7,300.00 | | | | | |
| 0733 OFFICE FURNITUE AND EQUIPMENT | - | | | | \$ | | | | | | |
| 0734 COMPUTERS & RELATED | | | | | \$ | - | | | | | |
| 0735 TECH SOFTWARE | - | | | | | 200,000,00 | | | | | |
| 0840 CONTINGENCY | | | | | \$ | 200,000.00 | | | | | |
| 0893 UNIFORMS | | | | | \$ | 3,000.00 | | | | | |
| 0913 INDIRECT COST TO BOE (FUNCTION 5200) | | | | | \$ | 260,000.00 | | | | | |
| TOTAL CO EVDENCES | | | 0 | 415.740.00 | | | • | 404.972.20 | | e | 010 (12 12 |
| TOTAL CO EXPENSES | 1 | | \$ | 415,740.92 | <u> </u> | | \$ | 494,872.20 | | \$ | 910,613.12 |
| 0055404 E I C' DMC | 1 | | | | | | | | | - | |
| 0055101 Food Service - BMS | dt . | 01 707 50 | | | - | | | | | | |
| 0130 CLASSIFIED REGULAR SALARY | \$ | 81,707.50 | | | | | | | | | |
| 0131 NONCONTRACT | \$ | - 404.00 | | | | | | | | | |
| 0150 CLASSIFIED SUBSTITUTE SALARY | \$ | 6,496.00 | | | | | | | | - | |
| 0211 GROUP LIFE INSURANCE | \$ | - | | | <u> </u> | | | | | <u> </u> | |
| 0213 GROUP LIABILITY INSURANCE | \$ | 4 770 50 | | | - | | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION | \$ | 4,770.50 | | | | | | | | - | |
| 0222 EMPLOYER MEDICARE CONTRIBUTIO | \$ | 1,218.00 | | | - | | | | | | |
| 0232 CERS EMPLOYER CONTRIBUTION | \$ | 24,441.20 | <u> </u> | | <u> </u> | | | | l | <u> </u> | |

| | | | Food Service | | | | |
|------------------------------------|------------|------------|---------------|---------------|---------------|---|--------------|
| EXPENSES FOR FOOD SERVICE | PA | YROLL | mative Budget | OTHER | | | |
| 0251 STATE UNEMPLOYMENT INSURANCE | \$ | 410.00 | | OTTIER | | | |
| 0260 WORKMENS COMPENSATION | \$ | 3,248.00 | | | | | |
| 0280 On Behalf | \$ | 14,798.83 | | | | | |
| 0352 HOOD INSPECTIONS | | · · | | \$ - | | | |
| 0425 PEST CONTROL SERVICE | | | | \$ 410.00 | | | |
| 0429 OTHER CLEANING SERVICES | | | | \$ - | | | |
| 0433 EQUIPMENT REPAIR | | | | \$ 2,500.00 | | | |
| 0559 PRINTING | | | | \$ - | | | |
| 0552 POSTERS | | | | \$ - | | | |
| 0580 TRAVEL-MILES | | | | \$ 370.00 | | | |
| 0583 HAULING OF COMMODITIES | | | | \$ 500.00 | | | |
| 0610 GENERAL SUPPLIES | | | | \$ 8,000.00 | | | |
| 0630 FOOD | | | | \$ 75,000.00 | | | |
| 0635 MILK (SCA FUNDS) | | | | \$ 14,000.00 | | | |
| 0650 PRINTER TONER/CARTRIDGES | | | | \$ 200.00 | | | |
| 0699 REFUNDS | | | | \$ 200.00 | | | |
| 0731 MACHINERY AND EQUIPMENT | | | | \$ - | | | |
| 733 FURNITURE AND EQUIPMENT | | | | \$ - | | | |
| 0734 COMPUTERS & RELATED | | | | \$ - | | | |
| | | | | | | | |
| TOTAL BMS EXPENSES | | | \$ 137,090.03 | | \$ 101,180.00 | , | 3 238,270.03 |
| | | | | | | | |
| 0105101 Food Service - BES | | | | | | | |
| 0130 CLASSIFIED REGULAR SALARY | \$ | 101,500.00 | | | | | |
| 0131 NON CONTRACT | \$ | - | | | | | |
| 0150 CLASSIFIED SUBSTITUTE SALARY | \$ | 11,672.50 | | | | | |
| 0211 GROUP LIFE INSURANCE | \$ | - | | | | | |
| 0213 GROUP LIABILITY INSURANCE | \$ | - | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION | \$ | 6,293.00 | | | | | |
| 0222 EMPLOYER MEDICARE CONTRIBUTIO | \$ | 1,471.75 | | | | | |
| 0232 CERS EMPLOYER CONTRIBUTION | \$ | 27,283.20 | | | | | |
| 0251 STATE UNEMPLOYMENT INSURANCE | \$ | 525.00 | | | | | |
| 0260 WORKMENS COMPENSATION | \$ | 4,036.66 | | | | | |
| 0280 On Behalf | \$ | 18,579.30 | | | | | |
| 0352 HOOD INSPECTIONS | | | | \$ - | | | |
| 0425 PEST CONTROL SERVICE | | | | \$ 410.00 | | | |
| 0429 OTHER CLEANING SERVICES | | | | \$ - | | | |
| 0433 EQUIPMENT REPAIR | | | | \$ 2,500.00 | | | |
| 0559 PRINTING | | | | \$ - | | | |
| 0552 POSTERS | | | | \$ - | | | |
| 0580 TRAVEL-MILES | | | | \$ 1,000.00 | | | |
| 0583 HAULING OF COMMODITIES | | | | \$ 600.00 | | | |
| 0610 GENERAL SUPPLIES | 1 | | | \$ 14,000.00 | | | |
| 0630 FOOD | 1 | | | \$ 112,000.00 | | | |
| 0635 MILK | 1 | | | \$ 23,000.00 | | | |
| 0650 PRINTER TONER/CARTRIDGES | | | | \$ 200.00 | | | |
| 0699 REFUNDS | 1 | | | \$ 200.00 | | | |
| 0734 COMPUTERS & RELATED | 1 | | | \$ - | | | |
| MOMAL DEG EXPENSES | 1 | | | | | | 25.55 |
| TOTAL BES EXPENSES | | | \$ 171,361.41 | | \$ 153,910.00 | | 325,271.41 |
| 0455404 E 10 ' DCHO | 1- | | | | | | |
| 0155101 Food Service - BCHS | <i>p</i> * | 127.025.00 | | | | | |
| 0130 CLASSIFIED REGULAR SALARY | \$ | 137,025.00 | | | | | |
| 0131 NON CONTRACT | \$ | 4.040.00 | | | | | |
| 0150 CLASSIFIED SUBSTITUTE SALARY | \$ | 4,263.00 | | | | | |
| 0211 GROUP LIFE INSURANCE | \$ | - | | | | | |
| 0213 GROUP LIABILITY INSURANCE | \$ | 0.100.00 | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION | \$ | 8,120.00 | | <u> </u> | | | |

| | School Food Service 2022-23 Tentative Budget | | | | | | | | | | | |
|------------------------------------|---|------------|---------------|----------|-----------|---------------|--|----------|------------|--|--|--|
| EXPENSES FOR FOOD SERVICE | PA | YROLL | and the same | OTH | IER | | | | | | | |
| 0222 EMPLOYER MEDICARE CONTRIBUTIO | \$ | 1,924.44 | | | | | | | | | | |
| 0232 CERS EMPLOYER CONTRIBUTION | \$ | 36,377.60 | | | | | | | | | | |
| 0251 STATE UNEMPLOYMENT INSURANCE | \$ | 650.00 | | | | | | | | | | |
| 0260 WORKMENS COMPENSATION | \$ | 4,364.50 | | | | | | | | | | |
| 0280 On Behalf | \$ | 23,843.92 | | | | | | | | | | |
| 0352 HOOD INSPECTIONS | | 20,0 ,0.72 | | \$ | - | | | | | | | |
| 0425 PEST CONTROL SERVICE | | | | \$ | 410.00 | | | | | | | |
| 0429 OTHER CLEANING SERVICES | | | | \$ | - | | | | | | | |
| 0433 EQUIPMENT REPAIR | | | | \$ | 2,500.00 | | | | | | | |
| 0559 PRINTING | | | | \$ | - | | | | | | | |
| 0552 POSTERS | | | | \$ | _ | | | | | | | |
| 0580 TRAVEL-MILES | | | | \$ | 400.00 | | | | | | | |
| 0583 HAULING OF COMMODITIES | | | | \$ | 1,000.00 | | | | | | | |
| 0610 GENERAL SUPPLIES | 1 | | | | 19,150.00 | | | | | | | |
| 0630 FOOD | 1 | | | | 72,500.00 | | | | | | | |
| 0635 MILK (SCA FUNDS) | 1 | | | | 20,320.61 | | | | | | | |
| 0650 PRINTER TONER/CARTRIDGES | | | | \$ | 200.00 | | | | | | | |
| 0699 REFUNDS | | | | \$ | 1,000.00 | | | | | | | |
| 0731 MACHINERY AND EQUIPMENT | - | | | \$ | 1,000.00 | | | | | | | |
| | - | | | \$ | - | | | | | | | |
| 0734 COMPUTERS & RELATED | | | | Þ | - | | | | | | | |
| TOTAL DOLLG EXPENIES | | | Φ 217 E70 47 | | | ¢ 247.400.61 | | _ | 424 040 07 | | | |
| TOTAL BCHS EXPENSES | - | | \$ 216,568.46 | | | \$ 217,480.61 | | \$ | 434,049.07 | | | |
| OMETICAL EL LOS CONTROLES | | | | | | | | | | | | |
| 0165101 Food Service - BEHS | * | | | | | | | | | | | |
| 0130 CLASSIFIED REGULAR SALARY | \$ | 146,160.00 | | | | | | | | | | |
| 0131 NON CONTRACT | \$ | | | | | | | | | | | |
| 0150 CLASSIFIED SUBSTITUTE SALARY | \$ | 2,639.00 | | | | | | | | | | |
| 0211 GROUP LIFE INSURANCE | \$ | | | | | | | | | | | |
| 0213 GROUP LIABILITY INSURANCE | \$ | - | | | | | | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION | \$ | 7,612.50 | | | | | | | | | | |
| 0222 EMPLOYER MEDICARE CONTRIBUTIO | \$ | 1,928.50 | | | | | | | | | | |
| 0232 CERS EMPLOYER CONTRIBUTION | \$ | 38,651.20 | | | | | | | | | | |
| 0251 STATE UNEMPLOYMENT INSURANCE | \$ | 675.00 | | | | | | | | | | |
| 0260 WORKMENS COMPENSATION | \$ | 5,582.50 | | | | | | | | | | |
| 0280 On Behalf | \$ | 25,093.62 | | | | | | | | | | |
| 0352 HOOD INSPECTIONS | | | | \$ | - | | | | | | | |
| 0425 PEST CONTROL SERVICE | | | | \$ | 410.00 | | | | | | | |
| 0429 OTHER CLEANING SERVICES | | | | \$ | - | | | | | | | |
| 0433 EQUIPMENT REPAIR | | | | \$ | 2,500.00 | | | | | | | |
| 0559 PRINTING | | | | \$ | - | | | | | | | |
| 0552 POSTERS | | | | \$ | - | | | | | | | |
| 0580 TRAVEL-MILES | | | | \$ | 1,000.00 | | | | | | | |
| 0583 HAULING OF COMMODITIES | | | | \$ | 1,000.00 | | | | | | | |
| 0610 GENERAL SUPPLIES | | | | \$ | 19,700.00 | | | | | | | |
| 0630 FOOD | 1 | | | | 72,500.00 | | | | | | | |
| 0635 MILK (SCA FUNDS) | 1 | | | | 24,000.00 | | | | | | | |
| 0650 PRINTER TONER/CARTRIDGES | | | | \$ | 6,800.00 | | | | | | | |
| 0699 REFUNDS | | | | \$ | 1,000.00 | | | | | | | |
| 0734 COMPUTERS & RELATED | 1 | | | \$ | - | | | | | | | |
| o.c. gom grand granting | | | | ¥ | | | | | | | | |
| TOTAL BEHS EXPENSES | | | \$ 228,342.32 | | | \$ 228,910.00 | | \$ | 457,252.32 | | | |
| 0195101 Food Coming DIMC | 1 | | | | | | | - | | | | |
| 0185101 Food Service - BLMS | ď | 121 000 00 | | | | | | - | | | | |
| 0130 CLASSIFIED REGULAR SALARY | \$ | 121,800.00 | | | | | | | | | | |
| 0131 NON CONTRACT | \$ | | | | | | | - | | | | |
| 0150 CLASSIFIED SUBSTITUTE SALARY | \$ | 6,800.50 | | | | | | <u> </u> | | | | |
| 0211 GROUP LIFE INSURANCE | \$ | - | | ļ | | | | <u> </u> | | | | |
| 0213 GROUP LIABILITY INSURANCE | \$ | 9 | | <u> </u> | | | | <u> </u> | | | | |

| | | School 1 2022-23 Te | | | | | | | |
|--|----------|------------------------|----------|-------------|---------------|---------------|----------|----------|------------|
| EXPENSES FOR FOOD SERVICE | PAY | YROLL | | | OTHER | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION | \$ | 6,800.50 | | | | | | | |
| 0222 EMPLOYER MEDICARE CONTRIBUTIO | \$ | 1,617.91 | | | | | | | |
| 0232 CERS EMPLOYER CONTRIBUTION | \$ | 32,967.20 | | | | | | | |
| 0251 STATE UNEMPLOYMENT INSURANCE | \$ | 480.00 | | | | | | | |
| 0260 WORKMENS COMPENSATION | \$ | 4,872.00 | | | | | | | |
| 0280 On Behalf | \$ | 21,342.72 | | | | | 1 | | |
| 0352 HOOD INSPECTIONS | ¥ . | 21,0 (21/2 | | | \$ - | | 1 | | |
| 0425 PEST CONTROL SERVICE | | | | | \$ 410.00 | | 1 | | |
| 0429 OTHER CLEANING SERVICES | | | | | \$ - | | 1 | | |
| 0433 EQUIPMEN'T REPAIR | | | | | \$ 2,500.00 | | 1 | | |
| 0559 PRINTING | | | | | \$ - | | 1 | | |
| 0552 POSTERS | | | | | \$ - | | 1 | | |
| 0580 TRAVEL-MILES | | | | | \$ 200.00 | | | | |
| 0583 HAULING OF COMMODITIES | | | | | \$ 600.00 | | | | |
| 0610 GENERAL SUPPLIES | | | | | \$ 12,000.00 | | | | |
| 0630 FOOD | | | | | \$ 100,000.00 | | | | |
| 0635 MILK (SCA FUNDS) | | | | | \$ 15,000.00 | | | | |
| 0650 PRINTER TONER/CARTRIDGES | | | | | \$ 200.00 | | - | | |
| , | | | | | | | 1 | | |
| 0699 REFUNDS | | | | | \$ 200.00 | | 1 | | |
| 0731 MACHINERY AND EQUIPMENT | | | | | \$ - | | - | | |
| 0734 COMPUTERS & RELATED | | | | | \$ - | | | | |
| HOMELY DAYS DAYBON 1979 | | | | 10110000 | | * | | _ | |
| TOTAL BLMS EXPENSES | | | \$ | 196,680.83 | | \$ 131,110.00 | | \$ | 327,790.83 |
| | | | | | | | <u> </u> | | |
| 0205101 Food Service - CGES | | | | | | | <u> </u> | | |
| 0130 CLASSIFIED REGULAR SALARY | \$ | 90,335.00 | | | | | <u> </u> | | |
| 0131 NON CONTRACT | \$ | - | | | | | | | |
| 0150 CLASSIFIED SUBSTITUTE SALARY | \$ | 2,030.00 | | | | | | | |
| 0211 GROUP LIFE INSURANCE | \$ | = | | | | | | | |
| 0213 GROUP LIABILITY INSURANCE | \$ | = | | | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION | \$ | 5,278.00 | | | | | | | |
| 0222 EMPLOYER MEDICARE CONTRIBUTIO | \$ | 1,319.50 | | | | | | | |
| 0232 CERS EMPLOYER CONTRIBUTION | \$ | 23,872.80 | | | | | | | |
| 0251 STATE UNEMPLOYMENT INSURANCE | \$ | 400.00 | | | | | | | |
| 0260 WORKMENS COMPENSATION | \$ | 3,045.00 | | | | | | | |
| 0280 On Behalf | \$ | 15,188.53 | | | | | | | |
| 0352 HOOD INSPECTIONS | | | | | \$ - | | | | |
| 0425 PEST CONTROL SERVICE | | | | | \$ 410.00 | | | | |
| 0429 OTHER CLEANING SERVICES | | | | | \$ - | | | | |
| 0433 EQUIPMENT REPAIR | | | | | \$ 2,500.00 | | | | |
| 0559 PRINTING | | | | | \$ - | | | | |
| 0552 POSTERS | | | | | \$ - | | | | |
| 0580 TRAVEL-MILES | | | | | \$ 200.00 | | | | |
| 0583 HAULING OF COMMODITIES | | | | | \$ 700.00 | | | | |
| 0610 GENERAL SUPPLIES | | | | | \$ 10,000.00 | | | | |
| 0630 FOOD | | | | | \$ 71,500.00 | | | | |
| 0635 MILK (SCA FUNDS) | | | | | \$ 14,000.00 | | | | |
| 0650 PRINTER TONER/CARTRIDGES | | | | | \$ 200.00 | | | | |
| 0699 REFUNDS | 1 | | | | \$ 200.00 | | | | |
| 0734 COMPUTERS & RELATED | | | | | \$ - | | | | |
| VIOLEGIA CITAL CIT | <u> </u> | | | | ਸੰ | | | | |
| TOTAL CGES EXPENSES | 1 | | \$ | 141,468.83 | | \$ 99,710.00 | | \$ | 241,178.83 |
| TOTAL GOLD LAILINGLO | | | 4 | 1 11,700.00 | | 97,710.00 | | Ψ | 271,170.03 |
| 0605101 Food Service - CES | | | | | | | | | |
| 0130 CLASSIFIED REGULAR SALARY | \$ | 95,410.00 | | | | | | | |
| | \$ | 75,410.00 | - | | | + | | | |
| 0131 NON CONTRACT | | 1.015.00 | | | | | - | | |
| 0150 CLASSIFIED SUBSTITUTE SALARY | \$ | 1,015.00 | | | | | | | |
| 0211 GROUP LIFE INSURANCE | \$ | - | <u> </u> | | | | ļ | <u> </u> | |

| | | School 2022-23 Te | | Service ve Budget | | | | | | |
|--|-----|-------------------|----|----------------------|----------|-----------|---------------|----------|----------|------------|
| EXPENSES FOR FOOD SERVICE | PAN | ROLL | | | O'I | ΓHER | | | | |
| 0213 GROUP LIABILITY INSURANCE | \$ | = | | | | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION | \$ | 5,075.00 | | | | | | | | |
| 0222 EMPLOYER MEDICARE CONTRIBUTIO | \$ | 1,298.19 | | | | | | | | |
| 0232 CERS EMPLOYER CONTRIBUTION | \$ | 23,872.80 | | | | | | | | |
| 0251 STATE UNEMPLOYMENT INSURANCE | \$ | 480.00 | | | | | | | | |
| 0260 WORKMENS COMPENSATION | \$ | 3,755.50 | | | | | | | | |
| 0280 On Behalf | \$ | 16,136.87 | | | | | | | | |
| 0352 HOOD INSPECTIONS | П | , | | | \$ | - | | | | |
| 0425 PEST CONTROL SERVICE | | | | | \$ | 410.00 | | | | |
| 0429 OTHER CLEANING SERVICES | | | | | \$ | - | | | | |
| 0433 EQUIPMENT REPAIR | | | | | \$ | 2,500.00 | | | | |
| 0559 PRINTING | | | | | \$ | - | | | | |
| 0552 POSTERS | | | | | \$ | | | | | |
| 0580 TRAVEL-MILES | | | | | \$ | 400.00 | | | | |
| 0583 HAULING OF COMMODITIES | + | | | | \$ | 700.00 | | | | |
| 0610 GENERAL SUPPLIES | | | | | \$ | 12,000.00 | | | | |
| 0630 FOOD | | | | | \$ | 73,000.00 | | | | |
| | | | | | - " | | | | | |
| 0635 MILK (SCA FUNDS) 0650 PRINTER TONER/CARTRIDGES | + | | | | \$ | 17,000.00 | | 1 | | |
| | | | | | \$ | 200.00 | | | | |
| 0699 REFUNDS | | | | | \$ | 200.00 | | | | |
| 0734 COMPUTERS & RELATED | _ | | | | \$ | - | | | | |
| HOMAY ODG DYNDY YOU | | | | = | | | * ********* | | | |
| TOTAL CES EXPENSES | | | \$ | 147,043.36 | | | \$ 106,410.00 | | \$ | 253,453.36 |
| | | | | | | | | | | |
| 0095101 Food Service - EMS | | | | | | | | | | |
| 0130 CLASSIFIED REGULAR SALARY | \$ | 88,305.00 | | | | | | | | |
| 0131 NON CONTRACT | \$ | - | | | | | | | | |
| 0150 CLASSIFIED SUBSTITUTE SALARY | \$ | 1,522.50 | | | | | | | | |
| 0211 GROUP LIFE INSURANCE | \$ | - | | | | | | | | |
| 0213 GROUP LIABILITY INSURANCE | \$ | - | | | | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION | \$ | 5,176.50 | | | | | | | | |
| 0222 EMPLOYER MEDICARE CONTRIBUTIO | \$ | 1,228.15 | | | | | | | | |
| 0232 CERS EMPLOYER CONTRIBUTION | \$ | 23,872.80 | | | | | | | | |
| 0251 STATE UNEMPLOYMENT INSURANCE | \$ | 360.00 | | | | | | | | |
| 0260 WORKMENS COMPENSATION | \$ | 3,446.94 | | | | | | | | |
| 0280 On Behalf | \$ | 15,007.48 | | | | | | | | |
| 0352 HOOD INSPECTIONS | | | | | \$ | - | | | | |
| 0425 PEST CONTROL SERVICE | | | | | \$ | 410.00 | | | | |
| 0429 OTHER CLEANING SERVICES | | | | | \$ | - | | | | |
| 0433 EQUIPMENT REPAIR | | | | | \$ | 2,500.00 | | | | |
| 0559 PRINTING | | | | | \$ | | | | | |
| 0552 POSTERS | | | | | \$ | - | | | | |
| 0580 TRAVEL-MILES | | | | | \$ | 1,100.00 | | | | |
| 0583 HAULING OF COMMODITIES | | | | | \$ | 600.00 | | | | |
| 0610 GENERAL SUPPLIES | | | | | \$ | 11,500.00 | | | | |
| 0630 FOOD | | | 1 | | \$ | 83,000.00 | | 1 | | |
| 0635 MILK (SCA FUNDS) | | | | | \$ | 14,000.00 | | | | |
| 0650 PRINTER TONER/CARTRIDGES | | | | | \$ | 200.00 | | | | |
| 0699 REFUNDS | | | | | \$ | 500.00 | | | | |
| 0731 MACHINERY AND EQUIPMENT | | | 1 | | \$ | - | | 1 | | |
| 0734 COMPUTERS & RELATED | | | | | \$ | | | 1 | | |
| | | | 1 | | π | | | 1 | | |
| TOTAL EMS EXPENSES | + | | \$ | 138,919.37 | | | \$ 113,810.00 | | \$ | 252,729.37 |
| 2 CTTT DITTO THE DITTO DE | | | ¥ | 100,717.01 | | | ¥ 115,010.00 | | <u> </u> | 202,127.07 |
| 0065101 Food Service - FES | + | | 1 | | | | | 1 | | |
| 0130 CLASSIFIED REGULAR SALARY | \$ | 94,395.00 | | | | | | 1 | | |
| 0131 NON CONTRACT | \$ | 74,393.00 | | | | | | | | |
| 0150 CLASSIFIED SUBSTITUTE SALARY | \$ | 5,481.00 | | | | | | 1 | | |
| VIOU CLASSIFIED SUDSTITUTE SALARY | à | 3,481.00 | ļ | | <u> </u> | | | <u> </u> | L | |

| | | | Food Service entative Budget | | | | | |
|------------------------------------|--------------|------------|---------------------------------|----------|-----------|---------------|----|------------|
| EXPENSES FOR FOOD SERVICE | PA | YROLL | | O' | ГНЕК | | | |
| 0211 GROUP LIFE INSURANCE | \$ | - | | | | | | |
| 0213 GROUP LIABILITY INSURANCE | \$ | - | | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION | \$ | 5,075.00 | | | | | | |
| 0222 EMPLOYER MEDICARE CONTRIBUTIO | \$ | 1,218.00 | | | | | | |
| 0232 CERS EMPLOYER CONTRIBUTION | \$ | 26,146.40 | | | | | | |
| 0251 STATE UNEMPLOYMENT INSURANCE | \$ | 450.00 | | | | | | |
| 0260 WORKMENS COMPENSATION | \$ | 3,552.50 | | | | | | |
| 0280 On Behalf | \$ | 16,869.91 | | | | | | |
| 0352 HOOD INSPECTIONS | | , | | \$ | - | | | |
| 0425 PEST CONTROL SERVICE | 1 | | | \$ | 410.00 | | | |
| 0429 OTHER CLEANING SERVICES | | | | \$ | _ | | | |
| 0433 EQUIPMENT REPAIR | 1 | | | \$ | 2,500.00 | | | |
| 0559 PRINTING | 1 | | | \$ | - | | | |
| 0552 POSTERS | _ | | | \$ | _ | | | |
| 0580 TRAVEL-MILES | _ | | | \$ | 350.00 | | | |
| 0583 HAULING OF COMMODITIES | + | | | \$ | 700.00 | | | |
| 0610 GENERAL SUPPLIES | + | | | \$ | 12,500.00 | | | |
| 0630 FOOD | + | | | \$ | 99,000.00 | | | |
| 0635 MILK (SCA FUNDS) | + | | | \$ | 17,000.00 | | | |
| 0650 PRINTER TONER/CARTRIDGES | + | | | \$ | 200.00 | | | |
| 0699 REFUNDS | - | | | \$ | 300.00 | | | |
| 0731 MACHINERY/EQUIPMENT | - | | | \$ | 24,187.00 | | | |
| 0734 COMPUTERS & RELATED | + | | | \$ | - | | | |
| 0754 COMI OTERS & RELATIED | + | | | 9 | | | | |
| TOTAL FES EXPENSES | | | \$ 153,187.81 | | | \$ 157,147.00 | \$ | 310,334.81 |
| 0055404 F. 10 | _ | | | | | | | |
| 0255101 Food Service - HMS | 45 | 70.470.00 | | | | | | |
| 0130 CLASSIFIED REGULAR SALARY | \$ | 79,170.00 | | | | | | |
| 0131 NON CONTRACT | \$ | - 2755.50 | | | | | | |
| 0150 CLASSIFIED SUBSTITUTE SALARY | \$ | 3,755.50 | | | | | | |
| 0211 GROUP LIFE INSURANCE | \$ | | | | | | | |
| 0213 GROUP LIABILITY INSURANCE | \$ | - | | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION | \$ | 4,770.50 | | | | | | |
| 0222 EMPLOYER MEDICARE CONTRIBUTIO | \$ | 1,183.49 | | | | | | |
| 0232 CERS EMPLOYER CONTRIBUTION | \$ | 21,599.20 | | | | | | |
| 0251 STATE UNEMPLOYMENT INSURANCE | \$ | 360.00 | | | | | | |
| 0260 WORKMENS COMPENSATION | \$ | 2,537.50 | | | | | | |
| 0280 On Behalf | \$ | 13,785.85 | | ~ | | | | |
| 0352 HOOD INSPECTIONS | | | | \$ | - | | | |
| 0425 PEST CONTROL SERVICE | | | | \$ | 410.00 | | | |
| 0429 OTHER CLEANING SERVICES | | | | \$ | - | | | |
| 0433 EQUIPMENT REPAIR | | | | \$ | 2,500.00 | | | |
| 0559 PRINTING | | | | \$ | - | | | |
| 0552 POSTERS | _ | | | \$ | | | | |
| 0580 TRAVEL-MILES | | | | \$ | 1,000.00 | | | |
| 0583 HAULING OF COMMODITIES | + | | | \$ | 500.00 | | | |
| 0610 GENERAL SUPPLIES | 4 | | | \$ | 8,000.00 | | | |
| 0630 FOOD | | | | \$ | 68,500.00 | | | |
| 0635 MILK (SCA FUNDS) | 4— | | | \$ | 12,000.00 | | | |
| 0650 PRINTER TONER/CARTRIDGES | 4— | | | \$ | 200.00 | | | |
| 0699 REFUNDS | 4 | | | \$ | 200.00 | | | |
| 0734 COMPUTERS & RELATED | + | | | \$ | = | | | |
| TOTAL HMS EXPENSES | 1 | | \$ 127,162.04 | | | \$ 93,310.00 | \$ | 220,472.04 |
| 0205101 Food Coming THEC | + | | | <u> </u> | | | | |
| 0305101 Food Service - LJES | dh | 116 725 00 | | | | | | |
| 0130 CLASSIFIED REGULAR SALARY | \$ | 116,725.00 | | | | | | |
| 0131 NON CONTRACT | \$ | = | | <u> </u> | | 1 | | |

| | | | Food Service | | | | | |
|---|----------|-----------|---------------|------|-----------|---------------|----|------------|
| EXPENSES FOR FOOD SERVICE | PAN | /ROLL | | Oï | HER | | | |
| 0150 CLASSIFIED SUBSTITUTE SALARY | \$ | 2,334.50 | | | | | | |
| 0211 GROUP LIFE INSURANCE | \$ | - | | | | | | |
| 0213 GROUP LIABILITY INSURANCE | \$ | _ | | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION | \$ | 6,597.50 | | | | | | |
| 0222 EMPLOYER MEDICARE CONTRIBUTIO | \$ | 1,592.54 | | | | | | |
| 0232 CERS EMPLOYER CONTRIBUTION | \$ | 30,693.60 | | | | | | |
| 0251 STATE UNEMPLOYMENT INSURANCE | \$ | 400.00 | | | | | | |
| 0260 WORKMENS COMPENSATION | \$ | 4,364.50 | | | | | | |
| 0280 On Behalf | \$ | 20,122.08 | | | | | | |
| 0352 HOOD INSPECTIONS | π | | | \$ | - | | | |
| 0425 PEST CONTROL SERVICE | | | | \$ | 410.00 | | | |
| 0429 OTHER CLEANING SERVICES | | | | \$ | - | | | |
| 0433 EQUIPMENT REPAIR | | | | \$ | 2,500.00 | | | |
| 0559 PRINTING | | | | \$ | 2,500.00 | | | |
| 0552 POSTERS | | | | \$ | _ | | | |
| 0580 TRAVEL-MILES | | | | \$ | 1,050.00 | | | |
| 0583 HAULING OF COMMODITIES | | | | \$ | 550.00 | | | |
| 0610 GENERAL SUPPLIES | | | | \$ | 12,000.00 | | | |
| 0630 FOOD | | | | \$ | 81,000.00 | | | |
| 0635 MILK (SCA FUNDS) | | | | \$ | 17,000.00 | | | |
| 0650 PRINTER TONER/CARTRIDGES | | | | \$ | 200.00 | | | |
| 0699 REFUNDS | | | | \$ | 200.00 | | | |
| 0734 COMPUTERS & RELATED | | | | \$ | 200.00 | | | |
| 0/34 COMPUTERS & RELATED | | | | Ď | - | | | |
| TOTAL LIES EXPENSES | | | \$ 182,829.72 | | | \$ 114,910.00 | \$ | 297,739.72 |
| TOTAL LJES EAPENSES | | | \$ 102,029.72 | | | \$ 114,910.00 | Ф | 291,139.12 |
| 0455101 Food Service - MES | | | | | | | | |
| 0130 CLASSIFIED REGULAR SALARY | \$ | 75,110.00 | | | | | | |
| 0131 NON CONTRACT | \$ | 73,110.00 | | | | | | |
| 0150 CLASSIFIED SUBSTITUTE SALARY | \$ | 13,245.75 | | | | | | |
| 0211 GROUP LIFE INSURANCE | \$ | 13,243.73 | | | | | | |
| 0213 GROUP LIFE INSURANCE 0213 GROUP LIABILITY INSURANCE | \$ | - | | | | | | |
| 0211 EMPLOYER FICA CONTRIBUTION | \$ | 4,567.50 | | | | | | |
| 0222 EMPLOYER MEDICARE CONTRIBUTIO | \$ | 1,128.68 | | | | | | |
| 0232 CERS EMPLOYER CONTRIBUTION | \$ | 21,712.88 | | | | | | |
| 0251 STATE UNEMPLOYMENT INSURANCE | \$ | 420.00 | | | | | | |
| | \$ | | | | | | | |
| 0260 WORKMENS COMPENSATION | | 3,451.00 | | | | | | |
| 0280 On Behalf | \$ | 14,729.11 | | et e | | | | |
| 0352 HOOD INSPECTIONS | | | | \$ | - 410.00 | | | |
| 0425 PEST CONTROL SERVICE 0429 OTHER CLEANING SERVICES | | | | \$ | 410.00 | | | |
| | | | | \$ | 2,500.00 | | | |
| 0433 EQUIPMENT REPAIR | | | | | | | | |
| 0559 PRINTING | | | | \$ | - | | | |
| 0552 POSTERS | | | | \$ | - | | | |
| 0580 TRAVEL-MILES | | | | \$ | 550.00 | | | |
| 0583 HAULING OF COMMODITIES | <u> </u> | | | \$ | 500.00 | | | |
| 0610 GENERAL SUPPLIES | | | | \$ | 8,500.00 | | | |
| 0630 FOOD | | | | \$ | 71,500.00 | | | |
| 0635 MILK (SCA FUNDS) | | | | \$ | 13,000.00 | | | |
| 0650 PRINTER TONER/CARTRIDGES | | | | \$ | 200.00 | | | |
| 0699 REFUNDS | | | | \$ | 200.00 | | | |
| 0733 FURNITURE | | | | \$ | - | | | |
| 0734 COMPUTERS & RELATED | <u> </u> | | | \$ | - | | | |
| | ļ | | | | | | | |
| TOTAL MES EXPENSES | <u> </u> | | \$ 134,364.92 | | | \$ 97,360.00 | \$ | 231,724.92 |
| | | | | | | | | |
| 0555101 Food Service - MWES | | | | | | | | |
| 0130 CLASSIFIED REGULAR SALARY | \$ | 82,215.00 | | | | | | |

| | | | Food Service entative Budget | | | | | |
|---|----------------------------------|---|---------------------------------|--|---|---------------|----|------------|
| EXPENSES FOR FOOD SERVICE | PA | YROLL | Dauget | OT | THER | | | |
| 0131 NON CONTRACT | \$ | - | | | 111111 | | | |
| 0150 CLASSIFIED SUBSTITUTE SALARY | \$ | 1,827.00 | | | | | | |
| 0211 GROUP LIFE INSURANCE | \$ | - | | | | | | |
| 0213 GROUP LIABILITY INSURANCE | \$ | - | | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION | \$ | 4,772.53 | | | | | | |
| 0222 EMPLOYER MEDICARE CONTRIBUTIO | \$ | 1,116.50 | | | | | | |
| 0232 CERS EMPLOYER CONTRIBUTION | \$ | 20,689.76 | | | | | | |
| 0251 STATE UNEMPLOYMENT INSURANCE | \$ | 420.00 | | | | | | |
| 0260 WORKMENS COMPENSATION | \$ | 3,085.60 | | | | | | |
| 0280 On Behalf | \$ | 14,075.71 | | | | | | |
| 0352 HOOD INSPECTIONS | | ., | | \$ | - | | | |
| 0425 PEST CONTROL SERVICE | | | | \$ | 410.00 | | | |
| 0433 EQUIPMENT REPAIR | | | | \$ | 2,500.00 | | | |
| 0429 OTHER CLEANING SERVICES | | | | \$ | 2,300.00 | | | |
| 0559 PRINTING | | | | \$ | | | | |
| 0552 POSTERS | | | | \$ | | | | |
| 0580 TRAVEL-MILES | | | | \$ | 500.00 | | | |
| 0583 HAULING OF COMMODITIES | | | | \$ | 700.00 | | | |
| 0610 GENERAL SUPPLIES | | | | \$ | 10,500.00 | | | |
| 0630 FOOD | | | | \$ | 75,000.00 | | | |
| 0635 MILK (SCA FUNDS) | | | | \$ | 13,000.00 | | | |
| , | - | | | | - | | | |
| 0650 PRINTER TONER/CARTRIDGES 0699 REFUNDS | - | | | \$ | 200.00 | | | |
| | | | | \$ | 200.00 | | | |
| 0731 MACHINERY (COMBI) | | | | \$ | = | | | |
| 0734 COMPUTERS & RELATED | | | | \$ | - | | | |
| TOTAL MWES EXPENSES | | | \$ 128,202.10 | | | \$ 103,010.00 | \$ | 231,212.10 |
| | | | | | | | | |
| 0505101 Food Service - MWMS | | | | | | | | |
| 0130 CLASSIFIED REGULAR SALARY | \$ | 69,020.00 | | | | | | |
| 0131 NON CONTRACT | \$ | - | | | | | | |
| 0150 CLASSIFIED SUBSTITUTE SALARY | \$ | 2,537.50 | | | | | | |
| | Ψ | , | | | | | | |
| 0211 GROUP LIFE INSURANCE | \$ | - | | | | | | |
| 0211 GROUP LIFE INSURANCE 0213 GROUP LIABILITY INSURANCE | | - | | | | | | |
| | \$ | 4,060.00 | | | | | | |
| 0213 GROUP LIABILITY INSURANCE | \$ | - | | | | | | |
| 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION | \$ \$ \$ | 4,060.00 | | | | | | |
| 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO | \$ \$ \$ | 4,060.00 1,116.50 | | | | | | |
| 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION | \$ \$ \$ \$ | 4,060.00 1,116.50 16,597.28 | | | | | | |
| 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE | \$ \$ \$ \$ \$ | 4,060.00 1,116.50 16,597.28 350.00 | | | | | | |
| 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION | \$ \$ \$ \$ \$ \$ | 4,060.00 1,116.50 16,597.28 350.00 2,537.50 | | \$ | | | | |
| 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf | \$ \$ \$ \$ \$ \$ | 4,060.00 1,116.50 16,597.28 350.00 2,537.50 | | \$ | 410.00 | | | |
| 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS | \$ \$ \$ \$ \$ \$ | 4,060.00 1,116.50 16,597.28 350.00 2,537.50 | | | | | | |
| 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE | \$ \$ \$ \$ \$ \$ | 4,060.00 1,116.50 16,597.28 350.00 2,537.50 | | \$ | 410.00 | | | |
| 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR | \$ \$ \$ \$ \$ \$ | 4,060.00 1,116.50 16,597.28 350.00 2,537.50 | | \$ | 410.00 | | | |
| 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0559 PRINTING | \$ \$ \$ \$ \$ \$ | 4,060.00 1,116.50 16,597.28 350.00 2,537.50 | | \$ \$ \$ | 410.00 2,500.00 | | | |
| 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES | \$ \$ \$ \$ \$ \$ | 4,060.00 1,116.50 16,597.28 350.00 2,537.50 | | \$ \$ \$ | 410.00 2,500.00 | | | |
| 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0559 PRINTING 0552 POSTERS 0580 TRAVEL-MILES | \$ \$ \$ \$ \$ \$ | 4,060.00 1,116.50 16,597.28 350.00 2,537.50 | | \$ \$ \$ \$ | 410.00 2,500.00 - - | | | |
| 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0559 PRINTING 0552 POSTERS 0580 TRAVEL-MILES 0583 HAULING OF COMMODITIES | \$ \$ \$ \$ \$ \$ | 4,060.00 1,116.50 16,597.28 350.00 2,537.50 | | \$ \$ \$ \$ \$ | 410.00 2,500.00 - - - - 600.00 | | | |
| 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0559 PRINTING 0552 POSTERS 0580 TRAVEL-MILES 0583 HAULING OF COMMODITIES 0610 GENERAL SUPPLIES | \$ \$ \$ \$ \$ \$ | 4,060.00 1,116.50 16,597.28 350.00 2,537.50 | | \$ \$ \$ \$ \$ \$ \$ | 410.00 2,500.00 - - - - - 600.00 550.00 9,500.00 | | | |
| 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0559 PRINTING 0552 POSTERS 0580 TRAVEL-MILES 0583 HAULING OF COMMODITIES 0610 GENERAL SUPPLIES 0630 FOOD | \$ \$ \$ \$ \$ \$ | 4,060.00 1,116.50 16,597.28 350.00 2,537.50 | | \$ \$ \$ \$ \$ \$ \$ | 410.00 2,500.00 - - - - 600.00 550.00 9,500.00 63,000.00 | | | |
| 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0559 PRINTING 0552 POSTERS 0580 TRAVEL-MILES 0583 HAULING OF COMMODITIES 0610 GENERAL SUPPLIES 0630 FOOD 0635 MILK (SCA FUNDS) | \$ \$ \$ \$ \$ \$ | 4,060.00 1,116.50 16,597.28 350.00 2,537.50 | | \$ \$ \$ \$ \$ \$ \$ \$ | 410.00 2,500.00 - - - - 600.00 550.00 9,500.00 63,000.00 11,000.00 | | | |
| 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0559 PRINTING 0552 POSTERS 0580 TRAVEL-MILES 0583 HAULING OF COMMODITIES 0610 GENERAL SUPPLIES 0630 FOOD 0635 MILK (SCA FUNDS) 0650 PRINTER TONER/CARTRIDGES | \$ \$ \$ \$ \$ \$ | 4,060.00 1,116.50 16,597.28 350.00 2,537.50 | | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 410.00 2,500.00 - - - 600.00 550.00 9,500.00 63,000.00 11,000.00 200.00 | | | |
| 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0559 PRINTING 0552 POSTERS 0580 TRAVEL-MILES 0583 HAULING OF COMMODITIES 0610 GENERAL SUPPLIES 0630 FOOD 0635 MILK (SCA FUNDS) 0650 PRINTER TONER/CARTRIDGES 0699 REFUNDS | \$ \$ \$ \$ \$ \$ | 4,060.00 1,116.50 16,597.28 350.00 2,537.50 | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 410.00 2,500.00 - - - 600.00 550.00 9,500.00 63,000.00 11,000.00 200.00 200.00 | | | |
| 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0559 PRINTING 0552 POSTERS 0580 TRAVEL-MILES 0580 TRAVEL-MILES 0583 HAULING OF COMMODITIES 0610 GENERAL SUPPLIES 0630 FOOD 0635 MILK (SCA FUNDS) 0650 PRINTER TONER/CARTRIDGES 0699 REFUNDS | \$ \$ \$ \$ \$ \$ | 4,060.00 1,116.50 16,597.28 350.00 2,537.50 | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 410.00 2,500.00 - - - 600.00 550.00 9,500.00 63,000.00 11,000.00 200.00 - | | | |
| 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0559 PRINTING 0552 POSTERS 0580 TRAVEL-MILES 0583 HAULING OF COMMODITIES 0610 GENERAL SUPPLIES 0630 FOOD 0635 MILK (SCA FUNDS) 0650 PRINTER TONER/CARTRIDGES 0699 REFUNDS | \$ \$ \$ \$ \$ \$ | 4,060.00 1,116.50 16,597.28 350.00 2,537.50 | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 410.00 2,500.00 - - - 600.00 550.00 9,500.00 63,000.00 11,000.00 200.00 200.00 | | | |
| 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0559 PRINTING 0552 POSTERS 0580 TRAVEL-MILES 0580 TRAVEL-MILES 0610 GENERAL SUPPLIES 0630 FOOD 0635 MILK (SCA FUNDS) 0650 PRINTER TONER/CARTRIDGES 0699 REFUNDS 0731 MACHINERY AND EQUIPMENT | \$ \$ \$ \$ \$ \$ | 4,060.00 1,116.50 16,597.28 350.00 2,537.50 | \$ 107.432.60 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 410.00 2,500.00 - - - 600.00 550.00 9,500.00 63,000.00 11,000.00 200.00 - | \$ 87 960 00 | \$ | 195,392.60 |
| 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0559 PRINTING 0552 POSTERS 0580 TRAVEL-MILES 0580 TRAVEL-MILES 0583 HAULING OF COMMODITIES 0610 GENERAL SUPPLIES 0630 FOOD 0635 MILK (SCA FUNDS) 0650 PRINTER TONER/CARTRIDGES 0699 REFUNDS | \$ \$ \$ \$ \$ \$ | 4,060.00 1,116.50 16,597.28 350.00 2,537.50 | \$ 107,432.60 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 410.00 2,500.00 - - - 600.00 550.00 9,500.00 63,000.00 11,000.00 200.00 - | \$ 87,960.00 | \$ | 195,392.60 |

| | | | Food Service entative Budget | | | | |
|---|----------------------------|---|---------------------------------|---|--------------|----|------------|
| EXPENSES FOR FOOD SERVICE | PA | YROLL | Ü | OTHER | | | |
| 0705101 Food Service - NES | | | | | | | |
| 0130 CLASSIFIED REGULAR SALARY | \$ | 60,980.19 | | | | | |
| 0131 NON CONTRACT | \$ | - | | | | | |
| 0150 CLASSIFIED SUBSTITUTE SALARY | \$ | 2,436.00 | | | | | |
| 0211 GROUP LIFE INSURANCE | \$ | - | | | | | |
| 0213 GROUP LIABILITY INSURANCE | \$ | - | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION | \$ | 3,552.50 | | | | | |
| 0222 EMPLOYER MEDICARE CONTRIBUTIO | \$ | 862.75 | | | | | |
| 0232 CERS EMPLOYER CONTRIBUTION | \$ | 16,483.60 | | | | | |
| 0251 STATE UNEMPLOYMENT INSURANCE | \$ | 240.00 | | | | | |
| 0260 WORKMENS COMPENSATION | \$ | 2,436.00 | | | | | |
| 0280 On Behalf | \$ | 10,684.79 | | | | | |
| 0352 HOOD INSPECTIONS | | | | \$ - | | | |
| 0425 PEST CONTROL SERVICE | | | | \$ 410.00 | | | |
| 0433 EQUIPMENT REPAIR | | | | \$ 2,500.00 | | | |
| 0429 OTHER CLEANING SERVICES | | | | \$ - | | | |
| 0559 PRINTING | | | | \$ - | | | |
| 0552 POSTERS | | | | \$ - | | | |
| 0580 TRAVEL-MILES | | | | \$ 1,300.00 | | | |
| 0583 HAULING OF COMMODITIES | | | | \$ 200.00 | | | |
| 0610 GENERAL SUPPLIES | | | | \$ 3,000.00 | | | |
| 0630 FOOD | | | | \$ 21,500.00 | | | |
| 0635 MILK (SCA FUNDS) | | | | \$ 4,000.00 | | | |
| 0650 PRINTER TONER/CARTRIDGES | | | | \$ 200.00 | | | |
| 0699 REFUNDS | | | | \$ 200.00 | | | |
| 0731 MACHINERY | | | | \$ - | | | |
| 0734 COMPUTERS & RELATED | | | | \$ - | | | |
| | | | | | | | |
| TOTAL NES EXPENSES | | | \$ 97,675.83 | | \$ 33,310.00 | \$ | 130,985.83 |
| | | | | | | | |
| 0755101 Food Service - NBHS | | | | | | | |
| 0130 CLASSIFIED REGULAR SALARY | \$ | 125,860.00 | | | | | |
| 0131 NON CONTRACT | \$ | - | | | | | |
| 0150 CLASSIFIED SUBSTITUTE SALARY | \$ | 11,165.00 | | | | | |
| 0211 GROUP LIFE INSURANCE | \$ | | | | | | |
| COALS OF OUR TAINED TOWN TO TOWN TO THE | ⇒ | - | | | | | |
| 0213 GROUP LIABILITY INSURANCE | \$ | - | | | | | |
| 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION | | 7,612.50 | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO | \$ \$ \$ | 7,612.50 1,827.00 | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION | \$ | 7,612.50 | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE | \$ \$ \$ \$ | 7,612.50 1,827.00 36,377.60 625.00 | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION | \$ \$ \$ \$ \$ | 7,612.50 1,827.00 36,377.60 625.00 5,195.79 | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf | \$ \$ \$ \$ | 7,612.50 1,827.00 36,377.60 625.00 | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS | \$ \$ \$ \$ \$ | 7,612.50 1,827.00 36,377.60 625.00 5,195.79 | | \$ - | | | |
| 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE | \$ \$ \$ \$ \$ | 7,612.50 1,827.00 36,377.60 625.00 5,195.79 | | \$ - \$ 410.00 | | | |
| 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR | \$ \$ \$ \$ \$ | 7,612.50 1,827.00 36,377.60 625.00 5,195.79 | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE | \$ \$ \$ \$ \$ | 7,612.50 1,827.00 36,377.60 625.00 5,195.79 | | \$ 410.00 | | | |
| 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0559 PRINTING | \$ \$ \$ \$ \$ | 7,612.50 1,827.00 36,377.60 625.00 5,195.79 | | \$ 410.00 \$ 2,500.00 \$ - \$ - | | | |
| 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0559 PRINTING 0552 POSTERS | \$ \$ \$ \$ \$ | 7,612.50 1,827.00 36,377.60 625.00 5,195.79 | | \$ 410.00 \$ 2,500.00 \$ - \$ - \$ - | | | |
| 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0559 PRINTING 0552 POSTERS 0580 TRAVEL-MILES | \$ \$ \$ \$ \$ | 7,612.50 1,827.00 36,377.60 625.00 5,195.79 | | \$ 410.00 \$ 2,500.00 \$ - \$ - \$ - \$ 1,000.00 | | | |
| 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0559 PRINTING 0552 POSTERS 0580 TRAVEL-MILES 0583 HAULING OF COMMODITIES | \$ \$ \$ \$ \$ | 7,612.50 1,827.00 36,377.60 625.00 5,195.79 | | \$ 410.00 \$ 2,500.00 \$ - \$ - \$ - \$ 1,000.00 \$ 800.00 | | | |
| 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0559 PRINTING 0552 POSTERS 0580 TRAVEL-MILES 0583 HAULING OF COMMODITIES 0610 GENERAL SUPPLIES | \$ \$ \$ \$ \$ | 7,612.50 1,827.00 36,377.60 625.00 5,195.79 | | \$ 410.00 \$ 2,500.00 \$ - \$ - \$ - \$ 1,000.00 \$ 800.00 \$ 14,100.00 | | | |
| 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0559 PRINTING 0552 POSTERS 0580 TRAVEL-MILES 0583 HAULING OF COMMODITIES 0610 GENERAL SUPPLIES 0630 FOOD | \$ \$ \$ \$ \$ | 7,612.50 1,827.00 36,377.60 625.00 5,195.79 | | \$ 410.00 \$ 2,500.00 \$ - \$ - \$ - \$ 1,000.00 \$ 800.00 \$ 14,100.00 \$ 136,500.00 | | | |
| 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 ON Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0559 PRINTING 0552 POSTERS 0580 TRAVEL-MILES 0583 HAULING OF COMMODITIES 0610 GENERAL SUPPLIES 0630 FOOD 0635 MILK (SCA FUNDS) | \$ \$ \$ \$ \$ | 7,612.50 1,827.00 36,377.60 625.00 5,195.79 | | \$ 410.00 \$ 2,500.00 \$ - \$ - \$ - \$ 1,000.00 \$ 800.00 \$ 14,100.00 \$ 136,500.00 \$ 15,000.00 | | | |
| 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 ON Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0559 PRINTING 0552 POSTERS 0580 TRAVEL-MILES 0583 HAULING OF COMMODITIES 0610 GENERAL SUPPLIES 0630 FOOD 0635 MILK (SCA FUNDS) 0650 PRINTER TONER/CARTRIDGES | \$ \$ \$ \$ \$ | 7,612.50 1,827.00 36,377.60 625.00 5,195.79 | | \$ 410.00 \$ 2,500.00 \$ - \$ - \$ 1,000.00 \$ 800.00 \$ 14,100.00 \$ 136,500.00 \$ 15,000.00 \$ 200.00 | | | |
| 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0559 PRINTING 0552 POSTERS 0580 TRAVEL-MILES 0580 TRAVEL-MILES 0583 HAULING OF COMMODITIES 0610 GENERAL SUPPLIES 0630 FOOD 0635 MILK (SCA FUNDS) 0650 PRINTER TONER/CARTRIDGES 0699 REFUNDS | \$ \$ \$ \$ \$ | 7,612.50 1,827.00 36,377.60 625.00 5,195.79 | | \$ 410.00 \$ 2,500.00 \$ - \$ - \$ 1,000.00 \$ 800.00 \$ 14,100.00 \$ 136,500.00 \$ 15,000.00 \$ 200.00 \$ 1,000.00 | | | |
| 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0559 PRINTING 0552 POSTERS 0580 TRAVEL-MILES 0580 TRAVEL-MILES 0581 HAULING OF COMMODITIES 0610 GENERAL SUPPLIES 0630 FOOD 0635 MILK (SCA FUNDS) 0650 PRINTER TONER/CARTRIDGES 0699 REFUNDS | \$ \$ \$ \$ \$ | 7,612.50 1,827.00 36,377.60 625.00 5,195.79 | | \$ 410.00 \$ 2,500.00 \$ - \$ - \$ 1,000.00 \$ 800.00 \$ 14,100.00 \$ 136,500.00 \$ 15,000.00 \$ 200.00 | | | |
| 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0559 PRINTING 0552 POSTERS 0580 TRAVEL-MILES 0580 TRAVEL-MILES 0583 HAULING OF COMMODITIES 0610 GENERAL SUPPLIES 0630 FOOD 0635 MILK (SCA FUNDS) 0650 PRINTER TONER/CARTRIDGES 0699 REFUNDS | \$ \$ \$ \$ \$ | 7,612.50 1,827.00 36,377.60 625.00 5,195.79 | | \$ 410.00 \$ 2,500.00 \$ - \$ - \$ 1,000.00 \$ 800.00 \$ 14,100.00 \$ 136,500.00 \$ 15,000.00 \$ 200.00 \$ 1,000.00 | | | |

| | | School 3 2022-23 Te | Food Ser | | | | | | | |
|------------------------------------|----|------------------------|------------|----------|----|-----------|--------------|------------|----|------------|
| EXPENSES FOR FOOD SERVICE | PA | YROLL | intative 1 | ruuget | OT | HER | | | | |
| TOTAL NBHS EXPENSES | | | \$ 21 | 1,571.33 | | | \$ | 189,010.00 | \$ | 400,581.33 |
| TOTAL NDITS EATENSES | | | φ 21 | 1,5/1.55 | | | - | 102,010.00 | Ψ | 400,361.33 |
| 0785101 Food Service - OMES | | | | | | | | | | |
| 0130 CLASSIFIED REGULAR SALARY | \$ | 88,305.00 | | | | | | | | |
| 0131 NON CONTRACT | \$ | - | | | | | | | | |
| 0150 CLASSIFIED SUBSTITUTE SALARY | \$ | 1,218.00 | | | | | | | | |
| 0211 GROUP LIFE INSURANCE | \$ | - | | | | | | | | |
| 0213 GROUP LIABILITY INSURANCE | \$ | - | | | | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION | \$ | 5,176.50 | | | | | | | | |
| 0222 EMPLOYER MEDICARE CONTRIBUTIO | \$ | 1,218.00 | | | | | | | | |
| 0232 CERS EMPLOYER CONTRIBUTION | \$ | 22,736.00 | | | | | | | | |
| 0251 STATE UNEMPLOYMENT INSURANCE | \$ | 400.00 | | | | | | | | |
| 0260 WORKMENS COMPENSATION | \$ | 2,740.50 | | | | | | | | |
| 0280 On Behalf | \$ | 14,968.24 | | | | | | | | |
| 0352 HOOD INSPECTIONS | | | | | \$ | - | | | | |
| 0425 PEST CONTROL SERVICE | | | | | \$ | 410.00 | | | | |
| 0433 EQUIPMENT REPAIR | | | | | \$ | 2,500.00 | | | | |
| 0429 OTHER CLEANING SERVICES | | | | | \$ | - | | | | |
| 0559 PRINTING | | | | | \$ | - | | | | |
| 0552 POSTERS | | | | | \$ | - | | | | |
| 0580 TRAVEL-MILES | | | | | \$ | 500.00 | | | | |
| 0583 HAULING OF COMMODITIES | | | | | \$ | 500.00 | | | | |
| 0610 GENERAL SUPPLIES | | | | | \$ | 9,500.00 | | | | |
| 0630 FOOD | | | | | \$ | 69,500.00 | | | | |
| 0635 MILK (SCA FUNDS) | | | | | \$ | 13,000.00 | | | | |
| 0650 PRINTER TONER/CARTRIDGES | | | | | \$ | 200.00 | | | | |
| 0699 REFUNDS | | | | | \$ | 200.00 | | | | |
| 0734 COMPUTERS & RELATED | | | | | \$ | - | | | | |
| TOTAL OMES EXPENSES | | | \$ 130 | 5,762.24 | | | \$ | 96,310.00 | \$ | 233,072.24 |
| | | | | | | | | | | |
| 0805101 Food Service - OES | | | | | | | | | | |
| 0130 CLASSIFIED REGULAR SALARY | \$ | 87,290.00 | | | | | | | | |
| 0131 NON CONTRACT | \$ | - | | | | | | | | |
| 0150 CLASSIFIED SUBSTITUTE SALARY | \$ | 8,526.00 | | | | | | | | |
| 0211 GROUP LIFE INSURANCE | \$ | - | | | | | | | | |
| 0213 GROUP LIABILITY INSURANCE | \$ | - | | | | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION | \$ | 5,278.00 | | | | | | | | |
| 0222 EMPLOYER MEDICARE CONTRIBUTIO | \$ | 1,262.66 | | | | | | | | |
| 0232 CERS EMPLOYER CONTRIBUTION | \$ | 23,872.80 | | | | | | | | |
| 0251 STATE UNEMPLOYMENT INSURANCE | \$ | 420.00 | | | | | | | | |
| 0260 WORKMENS COMPENSATION | \$ | 3,501.75 | | | | | | | | |
| 0280 On Behalf | \$ | 16,169.55 | | | | | | | | |
| 0352 HOOD INSPECTIONS | | | | | \$ | - | | | | |
| 0425 PEST CONTROL SERVICE | | | | | \$ | 410.00 | | | | |
| 0433 EQUIPMENT REPAIR | | | | | \$ | 2,500.00 | | | | |
| 0429 OTHER CLEANING SERVICES | | | | | \$ | - | | | | |
| 0559 PRINTING | | | | | \$ | - | | | | |
| 0552 POSTERS | | | | | \$ | - | | | | |
| 0580 TRAVEL-MILES | | | | | \$ | 200.00 | | | | |
| 0583 HAULING OF COMMODITIES | | | | | \$ | 450.00 | | | | |
| 0610 GENERAL SUPPLIES | | | | | \$ | 9,500.00 | | | | |
| 0630 FOOD | | | | | \$ | 64,500.00 | | | | |
| 0635 MILK (SCA FUNDS) | | | | | \$ | 12,000.00 | | | | |
| 0650 PRINTER TONER/CARTRIDGES | | | | | \$ | 200.00 | | | | |
| 0699 REFUNDS | | | | | \$ | 200.00 | | | | |
| 0734 COMPUTERS & RELATED | | | <u> </u> | | \$ | - | | | | |

| | | School 1 2022-23 Te | | | | | | | | |
|------------------------------------|----|------------------------|----------|------------|----|-----------|----|------------|----|------------|
| EXPENSES FOR FOOD SERVICE | PA | YROLL | | e zauget | OT | HER | | | | |
| HORIUX O DO DANDO VODO | | | | | | | | 00.040.00 | _ | |
| TOTAL OES EXPENSES | | | \$ | 146,320.76 | | | \$ | 89,960.00 | \$ | 236,280.76 |
| 0655101 Food Service - PGES | | | | | | | | | | |
| 0130 CLASSIFIED REGULAR SALARY | \$ | 89,320.00 | | | | | | | | |
| 0131 NON CONTRACT | \$ | - | | | | | | | | |
| 0150 CLASSIFIED SUBSTITUTE SALARY | \$ | 6,394.50 | | | | | | | | |
| 0211 GROUP LIFE INSURANCE | \$ | - | | | | | | | | |
| 0213 GROUP LIABILITY INSURANCE | \$ | _ | | | | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION | \$ | 5,176.50 | | | | | | | | |
| 0222 EMPLOYER MEDICARE CONTRIBUTIO | \$ | 1,228.15 | | | | | | | | |
| 0232 CERS EMPLOYER CONTRIBUTION | \$ | 22,736.00 | | | | | | | | |
| 0251 STATE UNEMPLOYMENT INSURANCE | \$ | 500.00 | | | | | | | | |
| 0260 WORKMENS COMPENSATION | \$ | 3,248.00 | | | | | | | | |
| 0280 On Behalf | \$ | 16,172.11 | | | | | | | | |
| 0352 HOOD INSPECTIONS | | , | | | \$ | - | | | | |
| 0425 PEST CONTROL SERVICE | | | | | \$ | 410.00 | | | | |
| 0433 EQUIPMENT REPAIR | | | | | \$ | 2,500.00 | | | | |
| 0429 OTHER CLEANING SERVICES | | | | | \$ | - | | | | |
| 0559 PRINTING | | | | | \$ | - | | | | |
| 0552 POSTERS | | | | | \$ | = | | | | |
| 0580 TRAVEL-MILES | | | | | \$ | 1,200.00 | | | | |
| 0583 HAULING OF COMMODITIES | | | | | \$ | 800.00 | | | | |
| 0610 GENERAL SUPPLIES | | | | | \$ | 12,500.00 | | | | |
| 0630 FOOD | | | | | \$ | 73,000.00 | | | | |
| 0635 MILK (SCA FUNDS) | | | | | \$ | 15,000.00 | | | | |
| 0650 PRINTER TONER/CARTRIDGES | | | | | \$ | 200.00 | | | | |
| 0699 REFUNDS | | | | | \$ | 500.00 | | | | |
| 0734 COMPUTERS & RELATED | | | | | \$ | - | | | | |
| | | | | | - | | | | | |
| TOTAL PGES EXPENSES | | | \$ | 144,775.26 | | | \$ | 106,110.00 | \$ | 250,885.26 |
| | | | | , | | | " | , | | |
| 1105101 Food Service - ROC/BAC | | | | | | | | | | |
| 0130 CLASSIFIED REGULAR SALARY | \$ | 37,656.50 | | | | | | | | |
| 0131 NON CONTRACT | \$ | - | | | | | | | | |
| 0150 CLASSIFIED SUBSTITUTE SALARY | \$ | 710.50 | | | | | | | | |
| 0211 GROUP LIFE INSURANCE | \$ | - | | | | | | | | |
| 0213 GROUP LIABILITY INSURANCE | \$ | - | | | | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION | \$ | 2,131.50 | | | | | | | | |
| 0222 EMPLOYER MEDICARE CONTRIBUTIO | \$ | 507.50 | | | | | | | | |
| 0232 CERS EMPLOYER CONTRIBUTION | \$ | 9,776.48 | | | | | | | | |
| 0251 STATE UNEMPLOYMENT INSURANCE | \$ | 130.00 | | | | | | | | |
| 0260 WORKMENS COMPENSATION | \$ | 1,218.00 | | | | | | | | |
| 0280 On Behalf | \$ | 6,375.82 | | | | | | | | |
| 0352 HOOD INSPECTIONS | | | | | \$ | - | | | | |
| 0425 PEST CONTROL SERVICE | | | | | \$ | 410.00 | | | | |
| 0433 EQUIPMENT REPAIR | | | | | \$ | 2,500.00 | | | | |
| 0429 OTHER CLEANING SERVICES | | | | | \$ | -, | | | | |
| 0559 PRINTING | | | | | \$ | - | | | | |
| 0552 POSTERS | | | | | \$ | - | | | | |
| 0580 TRAVEL | | | | | \$ | 600.00 | | | | |
| 0583 HAULING OF COMMODITIES | | | | | \$ | 250.00 | | | | |
| 0610 GENERAL SUPPLIES | | | | | \$ | 5,500.00 | | | | |
| 0630 FOOD | | | | | \$ | 35,000.00 | | | | |
| 0635 MILK (SCA FUNDS) | | | | | \$ | 5,000.00 | | | | |
| 0650 PRINTER TONER/CARTRIDGES | | | | | \$ | 200.00 | | | | |
| 0699 REFUNDS | | | | | \$ | 300.00 | | | | |
| 0731 MACHINERY AND EQUIPMENT | | | | | \$ | - | | | | |
| | | | . | | - | | | | | |

| | | | Food Service entative Budget | | | | | | |
|--|--|--|---------------------------------|---|---|----|------------|----|------------|
| EXPENSES FOR FOOD SERVICE | PA | YROLL | muure Buager | O' | THER | | | | |
| 0734 COMPUTERS & RELATED | | | | \$ | - | | | | |
| | | | | | | | | | |
| TOTAL ROC/BAC EXPENSES | | | \$ 58,506.30 | | | \$ | 49,760.00 | \$ | 108,266.30 |
| | | | " | | | " | , | | , |
| 0905101 Food Service - RES | | | | | | | | | |
| 0130 CLASSIFIED REGULAR SALARY | \$ | 86,275.00 | | | | | | | |
| 0131 NON CONTRACT | \$ | - | | | | | | | |
| 0150 CLASSIFIED SUBSTITUTE SALARY | \$ | 1,827.00 | | | | | | | |
| 0211 GROUP LIFE INSURANCE | \$ | - | | | | | | | |
| 0213 GROUP LIABILITY INSURANCE | \$ | - | | | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION | \$ | 4,872.00 | | | | | | | |
| 0222 EMPLOYER MEDICARE CONTRIBUTIO | \$ | 1,141.88 | | | | | | | |
| 0232 CERS EMPLOYER CONTRIBUTION | \$ | 20,576.08 | | | | | | | |
| 0251 STATE UNEMPLOYMENT INSURANCE | \$ | 420.00 | | | | | | | |
| 0260 WORKMENS COMPENSATION | \$ | 3,204.36 | | | | | | | |
| 0280 On Behalf | \$ | 14,731.57 | | | | | | | |
| 0352 HOOD INSPECTIONS | | | | \$ | - | | | | |
| 0425 PEST CONTROL SERVICE | | | | \$ | 410.00 | | | | |
| 0433 EQUIPMENT REPAIR | | | | \$ | 2,500.00 | | | | |
| 0429 OTHER CLEANING SERVICES | | | | \$ | - | | | | |
| 0559 PRINTING | | | | \$ | - | | | | |
| 0552 POSTERS | | | | \$ | - | | | | |
| 0580 TRAVEL-MILES | | | | \$ | 300.00 | | | | |
| 0583 HAULING OF COMMODITIES | | | | \$ | 500.00 | | | | |
| 0610 GENERAL SUPPLIES | | | | \$ | 8,500.00 | | | | |
| 0630 FOOD | | | | \$ | 85,000.00 | | | | |
| 0635 MILK (SCA FUNDS) | | | | \$ | 16,000.00 | | | | |
| 0650 PRINTER TONER/CARTRIDGES | | | | \$ | 200.00 | | | | |
| 0699 REFUNDS | | | | \$ | 200.00 | | | | |
| | | | | \$ | _ | | | | |
| 0734 COMPUTERS & RELATED | | | | Ď | | | | | |
| | | | | Þ | | | | | |
| 0734 COMPUTERS & RELATED TOTAL RES EXPENSES | | | \$ 133,047.89 | Ď | | \$ | 113,610.00 | \$ | 246,657.89 |
| TOTAL RES EXPENSES | | | \$ 133,047.89 | Ď | | \$ | 113,610.00 | \$ | 246,657.89 |
| TOTAL RES EXPENSES 0085101 Food Service - SES | | | \$ 133,047.89 | 3 | | \$ | 113,610.00 | \$ | 246,657.89 |
| TOTAL RES EXPENSES 0085101 Food Service - SES 0130 CLASSIFIED REGULAR SALARY | \$ | 107,590.00 | \$ 133,047.89 | \$ | | \$ | 113,610.00 | \$ | 246,657.89 |
| TOTAL RES EXPENSES 0085101 Food Service - SES 0130 CLASSIFIED REGULAR SALARY 0131 NON CONTRACT | \$ | - | \$ 133,047.89 | 3 | | \$ | 113,610.00 | \$ | 246,657.89 |
| TOTAL RES EXPENSES 0085101 Food Service - SES 0130 CLASSIFIED REGULAR SALARY 0131 NON CONTRACT 0150 CLASSIFIED SUBSTITUTE SALARY | \$ | 107,590.00 - 5,684.00 | \$ 133,047.89 | 2 | | \$ | 113,610.00 | \$ | 246,657.89 |
| TOTAL RES EXPENSES 0085101 Food Service - SES 0130 CLASSIFIED REGULAR SALARY 0131 NON CONTRACT 0150 CLASSIFIED SUBSTITUTE SALARY 0211 GROUP LIFE INSURANCE | \$ \$ \$ | - | \$ 133,047.89 | 2 | | \$ | 113,610.00 | \$ | 246,657.89 |
| TOTAL RES EXPENSES 0085101 Food Service - SES 0130 CLASSIFIED REGULAR SALARY 0131 NON CONTRACT 0150 CLASSIFIED SUBSTITUTE SALARY 0211 GROUP LIFE INSURANCE 0213 GROUP LIABILITY INSURANCE | \$ \$ \$ | 5,684.00 | \$ 133,047.89 | 2 | | \$ | 113,610.00 | \$ | 246,657.89 |
| TOTAL RES EXPENSES 0085101 Food Service - SES 0130 CLASSIFIED REGULAR SALARY 0131 NON CONTRACT 0150 CLASSIFIED SUBSTITUTE SALARY 0211 GROUP LIFE INSURANCE 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION | \$ \$ \$ \$ | 5,684.00 - - - 6,394.50 | \$ 133,047.89 | 2 | | \$ | 113,610.00 | \$ | 246,657.89 |
| TOTAL RES EXPENSES 0085101 Food Service - SES 0130 CLASSIFIED REGULAR SALARY 0131 NON CONTRACT 0150 CLASSIFIED SUBSTITUTE SALARY 0211 GROUP LIFE INSURANCE 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO | \$ \$ \$ \$ \$ | 5,684.00 - - - 6,394.50 1,522.50 | \$ 133,047.89 | 3 | | \$ | 113,610.00 | \$ | 246,657.89 |
| TOTAL RES EXPENSES 0085101 Food Service - SES 0130 CLASSIFIED REGULAR SALARY 0131 NON CONTRACT 0150 CLASSIFIED SUBSTITUTE SALARY 0211 GROUP LIFE INSURANCE 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION | \$ \$ \$ \$ \$ | 5,684.00 - - - 6,394.50 1,522.50 28,988.40 | \$ 133,047.89 | 3 | | \$ | 113,610.00 | \$ | 246,657.89 |
| TOTAL RES EXPENSES 0085101 Food Service - SES 0130 CLASSIFIED REGULAR SALARY 0131 NON CONTRACT 0150 CLASSIFIED SUBSTITUTE SALARY 0211 GROUP LIFE INSURANCE 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE | \$ \$ \$ \$ \$ \$ \$ | 5,684.00 - - - 6,394.50 1,522.50 28,988.40 540.00 | \$ 133,047.89 | | | \$ | 113,610.00 | \$ | 246,657.89 |
| TOTAL RES EXPENSES 0085101 Food Service - SES 0130 CLASSIFIED REGULAR SALARY 0131 NON CONTRACT 0150 CLASSIFIED SUBSTITUTE SALARY 0211 GROUP LIFE INSURANCE 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION | \$ \$ \$ \$ \$ \$ \$ | 5,684.00 - - - - - - - - - - - - - - - - - - | \$ 133,047.89 | | | \$ | 113,610.00 | \$ | 246,657.89 |
| TOTAL RES EXPENSES 0085101 Food Service - SES 0130 CLASSIFIED REGULAR SALARY 0131 NON CONTRACT 0150 CLASSIFIED SUBSTITUTE SALARY 0211 GROUP LIFE INSURANCE 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf | \$ \$ \$ \$ \$ \$ \$ | 5,684.00 - - - 6,394.50 1,522.50 28,988.40 540.00 | \$ 133,047.89 | | | \$ | 113,610.00 | \$ | 246,657.89 |
| TOTAL RES EXPENSES 0085101 Food Service - SES 0130 CLASSIFIED REGULAR SALARY 0131 NON CONTRACT 0150 CLASSIFIED SUBSTITUTE SALARY 0211 GROUP LIFE INSURANCE 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS | \$ \$ \$ \$ \$ \$ \$ | 5,684.00 - - - - - - - - - - - - - - - - - - | \$ 133,047.89 | \$ | 440.00 | \$ | 113,610.00 | \$ | 246,657.89 |
| TOTAL RES EXPENSES 0085101 Food Service - SES 0130 CLASSIFIED REGULAR SALARY 0131 NON CONTRACT 0150 CLASSIFIED SUBSTITUTE SALARY 0211 GROUP LIFE INSURANCE 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE | \$ \$ \$ \$ \$ \$ \$ | 5,684.00 - - - - - - - - - - - - - - - - - - | \$ 133,047.89 | \$ | 410.00 | \$ | 113,610.00 | \$ | 246,657.89 |
| TOTAL RES EXPENSES 0085101 Food Service - SES 0130 CLASSIFIED REGULAR SALARY 0131 NON CONTRACT 0150 CLASSIFIED SUBSTITUTE SALARY 0211 GROUP LIFE INSURANCE 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTION 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR | \$ \$ \$ \$ \$ \$ \$ | 5,684.00 - - - - - - - - - - - - - - - - - - | \$ 133,047.89 | \$ \$ \$ \$ | 410.00 2,500.00 | \$ | 113,610.00 | \$ | 246,657.89 |
| TOTAL RES EXPENSES 0085101 Food Service - SES 0130 CLASSIFIED REGULAR SALARY 0131 NON CONTRACT 0150 CLASSIFIED SUBSTITUTE SALARY 0211 GROUP LIFE INSURANCE 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES | \$ \$ \$ \$ \$ \$ \$ | 5,684.00 - - - - - - - - - - - - - - - - - - | \$ 133,047.89 | \$ \$ \$ \$ \$ \$ | 2,500.00 | \$ | 113,610.00 | \$ | 246,657.89 |
| TOTAL RES EXPENSES 0085101 Food Service - SES 0130 CLASSIFIED REGULAR SALARY 0131 NON CONTRACT 0150 CLASSIFIED SUBSTITUTE SALARY 0211 GROUP LIFE INSURANCE 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0580 TRAVEL-MILES | \$ \$ \$ \$ \$ \$ \$ | 5,684.00 - - - - - - - - - - - - - - - - - - | \$ 133,047.89 | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 2,500.00 - 200.00 | \$ | 113,610.00 | \$ | 246,657.89 |
| TOTAL RES EXPENSES 0085101 Food Service - SES 0130 CLASSIFIED REGULAR SALARY 0131 NON CONTRACT 0150 CLASSIFIED SUBSTITUTE SALARY 0211 GROUP LIFE INSURANCE 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0580 TRAVEL-MILES 0429 OTHER CLEANING SERVICES | \$ \$ \$ \$ \$ \$ \$ | 5,684.00 - - - - - - - - - - - - - - - - - - | \$ 133,047.89 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 2,500.00 | \$ | 113,610.00 | \$ | 246,657.89 |
| TOTAL RES EXPENSES 0085101 Food Service - SES 0130 CLASSIFIED REGULAR SALARY 0131 NON CONTRACT 0150 CLASSIFIED SUBSTITUTE SALARY 0211 GROUP LIFE INSURANCE 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0580 TRAVEL-MILES 0429 OTHER CLEANING SERVICES | \$ \$ \$ \$ \$ \$ \$ | 5,684.00 - - - - - - - - - - - - - - - - - - | \$ 133,047.89 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 2,500.00 - 200.00 | \$ | 113,610.00 | \$ | 246,657.89 |
| TOTAL RES EXPENSES 0085101 Food Service - SES 0130 CLASSIFIED REGULAR SALARY 0131 NON CONTRACT 0150 CLASSIFIED SUBSTITUTE SALARY 0211 GROUP LIFE INSURANCE 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0580 TRAVEL-MILES 0429 OTHER CLEANING SERVICES | \$ \$ \$ \$ \$ \$ \$ | 5,684.00 - - - - - - - - - - - - - - - - - - | \$ 133,047.89 | \$ | 2,500.00 - 200.00 - - | \$ | 113,610.00 | \$ | 246,657.89 |
| TOTAL RES EXPENSES 0085101 Food Service - SES 0130 CLASSIFIED REGULAR SALARY 0131 NON CONTRACT 0150 CLASSIFIED SUBSTITUTE SALARY 0211 GROUP LIFE INSURANCE 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0580 TRAVEL-MILES 0429 OTHER CLEANING SERVICES 05559 PRINTING 0552 POSTERS 0583 HAULING OF COMMODITIES | \$ \$ \$ \$ \$ \$ \$ | 5,684.00 - - - - - - - - - - - - - - - - - - | \$ 133,047.89 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 2,500.00 - 200.00 - - - 700.00 | \$ | 113,610.00 | \$ | 246,657.89 |
| TOTAL RES EXPENSES 0085101 Food Service - SES 0130 CLASSIFIED REGULAR SALARY 0131 NON CONTRACT 0150 CLASSIFIED SUBSTITUTE SALARY 0211 GROUP LIFE INSURANCE 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0580 TRAVEL-MILES 0429 OTHER CLEANING SERVICES 0559 PRINTING 0552 POSTERS 0583 HAULING OF COMMODITIES 0610 GENERAL SUPPLIES | \$ \$ \$ \$ \$ \$ \$ | 5,684.00 - - - - - - - - - - - - - - - - - - | \$ 133,047.89 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 2,500.00 - 200.00 - - - 700.00 8,500.00 | \$ | 113,610.00 | \$ | 246,657.89 |
| TOTAL RES EXPENSES 0085101 Food Service - SES 0130 CLASSIFIED REGULAR SALARY 0131 NON CONTRACT 0150 CLASSIFIED SUBSTITUTE SALARY 0211 GROUP LIFE INSURANCE 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0580 TRAVEL-MILES 0429 OTHER CLEANING SERVICES 0559 PRINTING 0552 POSTERS 0583 HAULING OF COMMODITIES 0610 GENERAL SUPPLIES 0630 FOOD | \$ \$ \$ \$ \$ \$ \$ | 5,684.00 - - - - - - - - - - - - - - - - - - | \$ 133,047.89 | \$ | 2,500.00 - 200.00 - - - 700.00 8,500.00 98,500.00 | \$ | 113,610.00 | \$ | 246,657.89 |
| TOTAL RES EXPENSES 0085101 Food Service - SES 0130 CLASSIFIED REGULAR SALARY 0131 NON CONTRACT 0150 CLASSIFIED SUBSTITUTE SALARY 0211 GROUP LIFE INSURANCE 0213 GROUP LIABILITY INSURANCE 0221 EMPLOYER FICA CONTRIBUTION 0222 EMPLOYER MEDICARE CONTRIBUTIO 0232 CERS EMPLOYER CONTRIBUTION 0251 STATE UNEMPLOYMENT INSURANCE 0260 WORKMENS COMPENSATION 0280 On Behalf 0352 HOOD INSPECTIONS 0425 PEST CONTROL SERVICE 0433 EQUIPMENT REPAIR 0429 OTHER CLEANING SERVICES 0580 TRAVEL-MILES 0429 OTHER CLEANING SERVICES 0559 PRINTING 0552 POSTERS 0583 HAULING OF COMMODITIES 0610 GENERAL SUPPLIES | \$ \$ \$ \$ \$ \$ \$ | 5,684.00 - - - - - - - - - - - - - - - - - - | \$ 133,047.89 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 2,500.00 - 200.00 - - - 700.00 8,500.00 | \$ | 113,610.00 | \$ | 246,657.89 |

| | | School I 2022-23 Te | | | | | | | | |
|------------------------------------|----------|------------------------|--|------------|----------|-----------|----------|--------------|----|------------|
| EXPENSES FOR FOOD SERVICE | PAN | YROLL | DITUUT! | 2 2 daget | OT | THER | | | | |
| 0699 REFUNDS | 1111 | 11011 | | | \$ | 200.00 | | | | |
| 0734 COMPUTERS & RELATED | | | | | \$ | - | | | | |
| HOME A SECONDARY SECONDARY | | | | | | | | 4.4.4.0.00 | _ | 2010016 |
| TOTAL SES EXPENSES | | | \$ | 173,774.62 | | | \$ | 131,210.00 | \$ | 304,984.62 |
| 0075101 Food Service - ZMS | | | | | | | | | | |
| 0130 CLASSIFIED REGULAR SALARY | \$ | 73,080.00 | | | | | | | | |
| 0131 NON CONTRACT | \$ | - | | | | | | | | |
| 0150 CLASSIFIED SUBSTITUTE SALARY | \$ | 9,744.00 | | | | | | | | |
| 0211 GROUP LIFE INSURANCE | \$ | - | | | | | | | | |
| 0213 GROUP LIABILITY INSURANCE | \$ | - | | | | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION | \$ | 4,567.50 | | | | | | | | |
| 0222 EMPLOYER MEDICARE CONTRIBUTIO | \$ | 1,086.05 | | | | | | | | |
| 0232 CERS EMPLOYER CONTRIBUTION | \$ | 20,348.72 | | | | | | | | |
| 0251 STATE UNEMPLOYMENT INSURANCE | \$ | 380.00 | | | | | | | | |
| 0260 WORKMENS COMPENSATION | \$ | 3,349.50 | | | | | | | | |
| 0280 On Behalf | \$ | 13,729.31 | | | | | | | | |
| 0352 HOOD INSPECTIONS | # | 10,127.01 | | | \$ | _ | | | | |
| 0425 PEST CONTROL SERVICE | | | | | \$ | 410.00 | | | | |
| 0433 EQUIPMENT REPAIR | | | | | \$ | 2,500.00 | | | | |
| 0429 OTHER CLEANING SERVICES | | | | | \$ | 2,300.00 | | | | |
| 0559 PRINTING | | | | | П | | | | | |
| 0552 POSTERS | | | | | \$ | - | | | | |
| | | | | | \$ | 700.00 | | | | |
| 0580 TRAVEL-MILES | | | | | \$ | 700.00 | | | | |
| 0583 HAULING OF COMMODITIES | | | | | \$ | 550.00 | | | | |
| 0610 GENERAL SUPPLIES | | | | | \$ | 8,500.00 | | | | |
| 0630 FOOD | | | | | \$ | 72,000.00 | | | | |
| 0635 MILK (SCA FUNDS) | | | | | \$ | 12,000.00 | | | | |
| 0650 PRINTER TONER/CARTRIDGES | | | | | \$ | 200.00 | | | | |
| 0699 REFUNDS | | | | | \$ | 500.00 | | | | |
| 0734 COMPUTERS & RELATED | | | | | \$ | - | | | | |
| TOTAL ZMS EXPENSES | | | \$ | 126,285.08 | | | \$ | 97,360.00 | \$ | 223,645.08 |
| TOTAL ZMS EXPENSES | | | Þ | 120,285.08 | | | Þ | 97,360.00 | Þ | 223,045.08 |
| 0015101209X Food Service - SFSP | | | | | | | | | | |
| 0110 CERTIFIED PERMANENT SALARY | \$ | | | | | | | | | |
| 0130 CLASSIFIED REGULAR SALARY | \$ | 56,576.10 | | | | | | | | |
| 0131 NON CONTRACT | \$ | 30,370.10 | | | | | | | | |
| 0150 CLASSIFIED SUBSTITUTE SALARY | \$ | 4 (20 20 | | | | | | | | |
| 0211 GROUP LIFE INSURANCE | \$ | 4,620.28 | | | | | | | | |
| 0213 GROUP LIABILITY INSURANCE | \$ | - | | | | | | | | |
| | - " | 2.020.00 | | | | | | | | |
| 0221 EMPLOYER FICA CONTRIBUTION | \$ | 2,030.00 | | | | | | | | |
| 0222 EMPLOYER MEDICARE CONTRIBUTIO | \$ | 436.45 | | | | | | | | |
| 0251 STATE UNEMPLOYMENT INSURANCE | \$ | 500.00 | | | | | - | | | |
| 0232 CERS EMPLOYER CONTRIBUTION | \$ | 7,502.88 | | | <u> </u> | | <u> </u> | | | |
| 0260 WORKMAN COMP | \$ | 2,030.00 | | | , | 0.700 | | | | |
| 0580 TRAVEL | 1 | | - | | \$ | 2,500.00 | <u> </u> | | | |
| 0610 GENERAL SUPPLIES | | | | | \$ | 2,000.00 | | | | |
| 0630 FOOD | <u> </u> | | | | \$ | 25,000.00 | | | | |
| 0635 MILK | | | - | | \$ | 12,000.00 | | | | |
| TOTAL SFSP EXPENSES | | | \$ | 73,695.71 | | | \$ | 41,500.00 | \$ | 115,195.71 |
| TOTAL PAYROLL EXPENSES | | | \$ 2 | 928,809.74 | | | | | | |
| TOTAL OTHER EXPENSES | | | Ψ 3, | 720,007.74 | | | \$ | 3,249,229.81 | | |
| | | | | | | | | ,, | | |
| GRAND TOTAL EXPENSES | | | | | | | \$ | 7,178,039.55 | | |
| | <u> </u> | | | | | | | | | |

| | | Food Service entative Budget | | | | |
|--|--------------------|------------------------------|-------------|---------------|--|--|
| EXPENSES FOR FOOD SERVICE | PAYROLL | 8 | OTHER | | | |
| REVENUE FOR FOOD SERVICE | | | | | | |
| | | | | | | |
| 0015101 Food Service - CO | | | | | | |
| 510 0999 BEG BALANCE CARRY FORWARD | \$ 463,125.51 | | | | | |
| 510 1510 INTEREST ON INVESTMENTS | \$ 1,000.00 | | | | | |
| 510 3200 RESTRICTED STATE REVENUE | \$ 55,000.00 | | | | | |
| 510 3900 On Behalf | \$ 427,593.43 | | Cross Check | \$ 427,593.43 | | |
| 510 4500 RESTRICTED FED THRU STATE | \$ 4,100,000.00 | | | \$ - | | |
| 510 4500 209X RESTRICTED RED THRU STATE | \$ 60,000.00 | | | | | |
| 510 4500 (SCAJ)SCAJ FUNDS | \$ 313,320.61 | | | | | |
| | | | | | | |
| TOTAL CO REVENUE | | \$ 5,420,039.55 | | | | |
| | | | | | | |
| 005510 Food Service - BMS | | | | | | |
| 1611 REIMBURSABLE SCHOOL LUNCH PRO | \$ 52,000.00 | | | | | |
| | | | | | | |
| <u>010510 Food Service - BES</u> | | | | | | |
| 1611 REIMBURSABLE SCHOOL LUNCH PRO | \$ 55,000.00 | | | | | |
| | | | | | | |
| 015510 Food Service - BCHS | | | | | | |
| 1611 REIMBURSABLE SCHOOL LUNCH PRO | \$ 174,000.00 | | | | | |
| | | | | | | |
| 016510 Food Service - BEHS | | | | | | |
| 1611 REIMBURSABLE SCHOOL LUNCH PRO | \$ 286,000.00 | | | | | |
| | | | | | | |
| 018510 Food Service - BLMS | | | | | | |
| 1611 REIMBURSABLE SCHOOL LUNCH PRO | \$ 11,500.00 | | | | | |
| | | | | | | |
| 020510 Food Service - CGES | | | | | | |
| 1611 REIMBURSABLE SCHOOL LUNCH PRO | \$ 74,000.00 | | | | | |
| | | | | | | |
| 060510 Food Service - CES | | | | | | |
| 1611 REIMBURSABLE SCHOOL LUNCH PRO | \$ 59,000.00 | | | | | |
| 000540 F. 10 ' FMG | | | | | | |
| 009510 Food Service - EMS | | | | | | |
| 1611 REMIBURSABLE SCHOOL LUNCH PRO | \$ 126,000.00 | | | | | |
| 004540 E 10 ' EE0 | | | | | | |
| 006510 Food Service - FES | # 47 000 00 | | | | | |
| 1611 REMIBURSABLE SCHOOL LUNCH PRO | \$ 67,000.00 | | | | | |
| 005540 F 10 ' ID40 | | | | | | |
| 025510 Food Service - HMS 1611 REMIBURSABLE SCHOOL LUNCH PRO | \$ 66,000.00 | | | | | |
| 1011 KEMIBURSABLE SCHOOL LUNCH PRO | \$ 00,000.00 | | | | | |
| 030510 Food Service - LJES | | | | | | |
| 1611 REIMBURSABLE SCHOOL LUNCH PRO | \$ 13,000.00 | | | | | |
| 1011 KEIMBURSADLE SCHOOL LUNCH PRO | 15,000.00 | | | | 1 | |
| 045510 Food Service - MES | | | | | 1 | |
| 1611 REIMBURSABLE SCHOOL LUNCH PRO | \$ 14,000.00 | | | | 1 | |
| 1011 KLIMBOKSABLE SCHOOL LUNCH FRO | φ 14,000.00 | | | | 1 | |
| 055510 Food Service - MWES | | | | | 1 | |
| 1611 REIMBURSABLE SCHOOL LUNCH PRO | \$ 124,000.00 | | | | 1 | |
| | # 121,000.00 | | | | | |
| 050510 Food Service - MWMS | | | | | 1 | |
| 1611 REIMBURSABLE SCHOOL LUNCH PRO | \$ 63,000.00 | | | | | |
| The state of the s | ¥ 05,000.00 | | | | | |
| 070510 Food Service - NES | 1 | | | | | |
| 1611 REIMBURSABLE SCHOOL LUNCH PRO | \$ 8,500.00 | | | | | |
| | п 0,500.00 | | | | 1 | |
| | -1 | | l | + | | |

| | | ood Service tative Budget | | | | |
|------------------------------------|-----------------|------------------------------|-------|-----------------|---|--|
| EXPENSES FOR FOOD SERVICE | PAYROLL PAYROLL | tative budget | OTHER | | | |
| 075510 Food Service - NBHS | | | | | | |
| 1611 REIMBURSABLE SCHOOL LUNCH PRO | \$ 183,000.00 | | | | | |
| | | | | | | |
| 078510 Food Service - OMES | | | | | | |
| 1611 REIMBURSABLE SCHOOL LUNCH PRO | \$ 85,000.00 | | | | | |
| 080510 Food Service - OES | | | | | | |
| 1611 REIMBURSABLE SCHOOL LUNCH PRO | \$ 13,000.00 | | | | | |
| 065510 Food Service - PGES | | | | | | |
| 1611 REIMBURSABLE SCHOOL LUNCH PRO | \$ 124,000.00 | | | | | |
| 110510 Food Service - ROC/BAC | | | | | | |
| 1611 REIMBURSABLE SCHOOL LUNCH PRO | \$ 35,000.00 | | | | | |
| 090510 Food Service - RES | | | | | | |
| 1611 REIMBURSABLE SCHOOL LUNCH PRO | \$ 55,000.00 | | | | | |
| 008510 Food Service - SES | | | | | | |
| 1611 REIMBURSABLE SCHOOL LUNCH PRO | \$ 12,000.00 | | | | | |
| 007510 Food Service - ZMS | | | | | | |
| 1611 REIMBURSABLE SCHOOL LUNCH PRO | \$ 58,000.00 | | | | | |
| TOTAL SCHOOLS REVENUE | | \$ 1,758,000.00 | | | | |
| GRAND TOTAL REVENUE | | | | \$ 7,178,039.55 | | |
| DEVENUE EXPENSES | | | - | . | | |
| REVENUE - EXPENSES | | | | \$ 0.00 | - | |

| Department: | Area Technology Center | | |
|-------------|--------------------------------|-----------------|-----------------|
| ORG: | 9001118 | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0111 | EXTENDED DAYS | \$ - | \$ - |
| 0213 | GROUP LIABILITY INSURANCE | \$ - | \$ - |
| 0222 | MEDICARE | \$ - | \$ - |
| 0231 | KTRS | \$ - | \$ - |
| 0260 | WORKERS COMPENSATION | \$ - | \$ - |
| 0338 | REGISTRATION FEES | \$ 5,350.00 | \$ 4,050.00 |
| 0580 | TRAVEL-MILEAGE | \$ 500.00 | \$ 500.00 |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | \$ 50.00 | \$ 100.00 |
| 0586 | TRAVEL-HOTELS | \$ 800.00 | \$ 1,000.00 |
| 0589 | TRAVEL-OTHER | \$ 50.00 | \$ 100.00 |
| 0610 | GENERAL SUPPLIES | \$ 6,500.00 | \$ 4,000.00 |
| 0643 | SUPPLEMENTARY BOOKS | \$ 300.00 | \$ 500.00 |
| 0644 | TEXTBOOKS | \$ 4,000.00 | \$ - |
| 0646 | TESTS | \$ 1,000.00 | \$ 2,000.00 |
| 0731 | MACHINERY | \$ 20,000.00 | \$ 7,750.00 |
| 0734 | Computer/Hardware Purchase | \$ 2,500.00 | \$ - |
| 0735 | SOFTWARE-PURCHASE | \$ 6,500.00 | \$ 6,500.00 |
| 0891 | DIPLOMAS & GRADUATION EXPENSES | \$ 1,000.00 | \$ 1,000.00 |
| 0894 | INSTRUCTIONAL FIELD TRIPS | \$ 4,000.00 | \$ 2,500.00 |
| | TOTAL AMOUNT: | \$ 52,550.00 | \$ 30,000.00 |

| Department: | Area Technology Center | | |
|-------------|---|----------------|----------------|
| ORG: | 9001118 | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2022 |
| 0111 | EXTENDED DAYS | | |
| | Extended days | \$ - | \$ - |
| 0222 | MEDICARE | | |
| | Medicare | \$ - | \$ - |
| 0231 | KTRS | | |
| | KTRS | \$ - | \$ - |
| 0260 | WORKERS COMPENSATION | | |
| | Workers Compensation | \$ - | \$ - |
| 0338 | REGISTRATION FEES | | |
| | ACTE Organization, ACTE Vision conference | \$ 1,500.00 | \$ - |
| | PLTW Summit Conference(Career and Technical Focused Conf.) | \$ 1,000.00 | \$ 1,500.00 |
| | CTE Summer Conference (Mandatory for Tech. Principals PD-optional for staff) | \$ 300.00 | \$ - |
| | KACTE Membership (Kentucky Association for Career and Technical Education) Mand. for Tech Prin. | \$ 150.00 | \$ 150.00 |
| | PLTW 80-hour teacher training course to teach engineering curriculum | \$ 2,400.00 | \$ 2,400.00 |
| 0580 | TRAVEL-MILEAGE | | |
| | Conferences, OCTE meetings | \$ 500.00 | \$ 500.00 |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | | |
| | Travelmeals for overnight stays | \$ 50.00 | \$ 100.00 |
| 0586 | TRAVEL-HOTELS | | |
| | Hotels for CTE conference and OCTE meetings | \$ 800.00 | \$ 1,000.00 |
| 0589 | TRAVEL-OTHER | | |
| | Parking (Galt House CTE Conference) (For Teachers and Admin) | \$ 50.00 | \$ 100.00 |
| 0610 | GENERAL SUPPLIES | | |
| | Office supplies, paper, etc. | \$ 500.00 | \$ - |

| Department: | Area Technology Center | | | | |
|-------------|--|----|-----------|-----------|-----------|
| ORG: | 9001118 | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2022 |
| | Various Supplies for programs lumber, tools, oil, welding glasses, sand, mortar, electrical connectors, wiring and models, diabetes monitors, BP cuffs, PLC sensors, etc. | \$ | 3,000.00 | \$ | 3,000.00 |
| | Additional program start-up PLTW Engineering second course in sequence at NBHS VEX Robotics kits and model bridge equipment | \$ | 3,000.00 | \$ | 1,000.00 |
| 0643 | SUPPLEMENTARY BOOKS | | | | |
| | Code books, CPR/BLS | \$ | 300.00 | \$ | 500.00 |
| 0644 | TEXTBOOKS | | | | |
| | Carpentry and Electrical programs need upgraded texts to match curriculum | \$ | 4,000.00 | \$ | - |
| 0646 | TESTS | | | | |
| | Industry certificate examsMNA-\$40; FAA-\$150; CPCT-\$150; NOCTI \$13; UAS \$150) NCCER required to go to online testing in 2022-2023 is reason for increaseed request. | \$ | 1,000.00 | \$ | 2,000.00 |
| 0731 | MACHINERY | | | | |
| | Amatrol Test Equipment and Trainers for Dual Credit Programs | \$ | - | \$ | 7,750.00 |
| | Plasma Cutter for Welding Program | \$ | 20,000.00 | \$ | - |
| 0734 | Computer/Hardware Purchase | | | | |
| | Monitors for classrooms to have dual screens and for hallways promoting programs. | \$ | 2,500.00 | \$ | - |
| 0735 | SOFTWARE-PURCHASE | | | | |
| | Amatrol software for test equipment | \$ | 3,500.00 | \$ | 3,500.00 |
| | PLTW software and annual fee | \$ | 3,000.00 | \$ | 3,000.00 |
| 0891 | DIPLOMAS & GRADUATION EXPENSES | | | | |
| | ATC chords | \$ | 1,000.00 | \$ | 1,000.00 |
| 0894 | INSTRUCTIONAL FIELD TRIPS | | | | |
| | Field trips for middle school tours, Toyota, Tower, Ford, JCTC, Gordon Foods, First Build, Union Hall, SRS MHS, and others (We picked up field trip expenses this year previously paid by board Perkins in reference to ROBOT ARM purchase.) | \$ | 4,000.00 | \$ | 2,500.00 |
| | TOTAL AMOUNT: | \$ | 52,550.00 | \$ | 30,000.00 |
| | 1 | 1 | | L | |

| Department: | Attendance Services | | |
|-------------|-----------------------------|-----------------|-----------------|
| ORG: | 0001029 | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0130 | CLASSIFIED REGULAR SALARY | \$ - | \$ - |
| 0213 | GROUP LIABILITY INSURANCE | \$ - | \$ - |
| 0221 | FICA | \$ - | \$ - |
| 0222 | EMPLOYER MEDICARE CONTR | \$ - | \$ - |
| 0232 | CERS | \$ - | \$ - |
| 0251 | STATE UNEMPLOYMENT INS | \$ - | \$ - |
| 0260 | WORKERS COMPENSATION | \$ - | \$ - |
| 0338 | REGISTRATION FEES | \$ 3,575.00 | \$ 2,200.00 |
| 0349 | OTHER PROFESSIONAL SERVICES | \$ - | \$ - |
| 0532 | TELEPHONE | \$ 605.00 | \$ 605.00 |
| 0559 | PRINTING AND BINDING | \$ 1,500.00 | \$ 3,400.00 |
| 0580 | TRAVEL-MILEAGE | \$ 1,700.00 | \$ 800.00 |
| 0585 | TRAVEL-MEALS | \$ 250.00 | \$ 200.00 |
| 0586 | TRAVEL-HOTEL | \$ 1,000.00 | \$ 800.00 |
| 0610 | GENERAL SUPPLIES | \$ 1,000.00 | \$ 1,500.00 |
| 0616 | FOOD-NON INSTRUCTIONAL | \$ 100.00 | \$ 450.00 |
| 0643 | SUPPLEMENTARY BOOKS | \$ 400.00 | \$ - |
| 0650 | TECHNOLOGY SUPPLIES | \$ 950.00 | \$ 720.00 |
| 0733 | FURNITURE - PURCHASE | \$ 1,500.00 | \$ 1,500.00 |
| 0734 | COMPUTER/HARDWARE- PURCHASE | \$ 1,000.00 | \$ 1,405.00 |
| 0735 | SOFTWARE-PURCHASE | \$ 1,300.00 | \$ 1,300.00 |
| | TOTAL AMOUNT: | \$ 14,880.00 | \$ 14,880.00 |

| Department: | Attendance Services | | | |
|-------------|---|----------------|----|----------|
| ORG: | 0001029 | | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 |] | FY 2023 |
| 0130 | CLASSIFIED REGULAR SALARY | | | |
| | Classified regular salary | \$ - | \$ | - |
| 0213 | GROUP LIABILITY INSURANCE | | | |
| | Group liability insurance | \$ - | \$ | - |
| 0221 | FICA | | | |
| | FICA | \$ - | \$ | - |
| 0222 | EMPLOYER MEDICARE CONTR | | | |
| | Medicare | \$ - | \$ | - |
| 0232 | CERS | | | |
| | CERS | \$ - | \$ | _ |
| 0251 | STATE UNEMPLOYMENT INS | | | |
| | Unemployment | \$ - | \$ | _ |
| 0260 | CLASSIFIED REGULAR SALARY | | | |
| | Classified salary | \$ - | \$ | - |
| 0338 | REGISTRATION FEES | | | |
| | Infinite Campus Training - DPP, Secretaries (2), SIS Coordinator | \$ 956.00 | \$ | 956.00 |
| | DPP Conference - Ruth Esterle | \$ 250.00 | \$ | 275.00 |
| | Truancy Conference - Ruth Esterle | \$ 600.00 | \$ | - |
| | Leadership conferenceRuth Esterle | \$ 369.00 | \$ | 369.00 |
| | Other registration fees | \$ 600.00 | \$ | 600.00 |
| | New SIS trainings | \$ 800.00 | \$ | - |
| 0349 | OTHER PROFESSIONAL SERVICES | | | |
| | Infinite Campus Online RegistrationKDE covering cost FY22, FY23, FY24, and FY25will need the amount budgeted again for FY26 (\$2 per child) | \$ - | \$ | - |
| 0532 | TELEPHONE | | | |
| | Telephone | \$ 605.00 | \$ | 605.00 |
| 0559 | PRINTING AND BINDING | | | |
| | Envelopes, business cards, student cumulative folders | \$ 1,500.00 | \$ | 3,400.00 |
| 0580 | TRAVEL-MILEAGE | | | |
| | Mileage - home visits, school visits, training, audit, conferences, court | \$ 1,700.00 | \$ | 800.00 |
| 0585 | TRAVEL-MEALS | | | |

| Department: | Attendance Services | | | |
|-------------|--|----|-----------|-----------------|
| ORG: | 0001029 | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | FY 2023 |
| | Travelmeals | \$ | 250.00 | \$ 200.00 |
| 0586 | TRAVEL-HOTEL | 1 | | |
| | Payment for hotel stays | \$ | 1,000.00 | \$ 800.00 |
| 0610 | GENERAL SUPPLIES | | | |
| | Office supplies - envelopes, binders, folders, pens, etc. | \$ | 1,000.00 | \$ 1,500.00 |
| 0616 | FOOD-NON INSTRUCTIONAL | | | |
| | Food - Non-Instructional | \$ | 100.00 | \$ 450.00 |
| 0643 | SUPPLEMENTARY BOOKS | | | |
| | Supplementary Books | \$ | 400.00 | \$ - |
| 0650 | TECHNOLOGY SUPPLIES | | | |
| | Toner and ink cartridges & roller repair kits for scanner | \$ | 950.00 | \$ 720.00 |
| 0733 | FURNITURE - PURCHASE | | | |
| | Filing cabinets for student cumulative folder storage at Central Office | \$ | 1,500.00 | \$ 1,500.00 |
| 0734 | COMPUTER/HARDWARE- PURCHASE | | | |
| | Replace 1 desktop (rotation), 1 laptop (rotation), and one desktop printer | \$ | 1,000.00 | \$ 1,405.00 |
| 0735 | SOFTWARE-PURCHASE | | | |
| | Intact annual maintenance fees | \$ | 1,300.00 | \$ 1,300.00 |
| | TOTAL AMOUNT: | \$ | 14,880.00 | \$ 14,880.00 |

| Department: | Safe Schools | | |
|-------------|---------------------------------|-----------------|------------------|
| ORG: | 0001060 Project SAFE | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0110 | CERTIFIED SALARY | \$ - | \$ - |
| 0111 | EXTENDED DAYS | \$ - | \$ - |
| 0112 | CERTIFIED EXTRA DUTY | \$ - | \$ - |
| 0213 | GROUP LIABILITY INSURANCE | \$ - | \$ - |
| 0222 | EMPLOYER MEDICARE CONTRIBUTIONS | \$ - | \$ - |
| 0231 | KTRS | \$ - | \$ - |
| 0251 | STATE UNEMPLOYMENT INSURANCE | \$ - | \$ - |
| 0260 | WORKERS COMPENSATION | \$ - | \$ - |
| 0338 | REGISTRATION FEES | \$ - | \$ - |
| 0349 | OTHER PROFESSIONAL SERVICES | \$ 2,500.00 | \$ 375,000.00 |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ 3,000.00 | \$ - |
| 0532 | TELEPHONE | \$ 750.00 | \$ 750.00 |
| 0559 | PRINTING AND BINDING | \$ - | \$ - |
| 0580 | TRAVEL-MILEAGE | \$ - | \$ - |
| 0610 | GENERAL SUPPLIES | \$ - | \$ - |
| 0616 | FOOD-NON INSTRUCTIONAL | \$ 500.00 | \$ 1,000.00 |
| 0643 | SUPPLEMENTARY BOOKS | \$ - | \$ - |
| 0650 | TECHNOLOGY SUPPLIES | \$ - | \$ - |
| 0695 | FURNITURE & FIXTURES SUPPLIES | \$ - | \$ - |
| 0697 | OTHER SUPPLIES & MATERIALS | \$ - | \$ - |
| 0734 | COMPUTER/HARDWARE- PURCHASE | \$ 1,000.00 | \$ - |
| 0735 | TECHNOLOGY SOFTWARE | \$ 10,000.00 | \$ - |
| | TOTAL AMOUNT: | \$ 17,750.00 | \$ 376,750.00 |

| Department: | Safe Schools | | | | | | | | | |
|-------------|---|--------|---|----|------|--|--|--|--|--|
| ORG: | 0001060 Project SAFE | | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 202 | 2 | FY | 2023 | | | | | |
| 0110 | CERTIFIED SALARY | | | | | | | | | |
| | Salary for Kelsey Headden, Masters, Step 2; 187 day base payThis position was paid through a ONE-YEAR grant (Project 14MG). All districts in the state received this. The grant is over. This was only created because the grant supported the funding. Requested \$47,155.89 | \$ | - | \$ | - | | | | | |
| 0111 | CERTIFIED EXTENDED DAYS | | | | | | | | | |
| | Headden; 5 extended daysThis position was paid through a ONE-YEAR grant (Project 14MG). All districts in the state received this. The grant is over. This was only created because the grant supported the funding. Requested \$1,260.85. | \$ | - | \$ | - | | | | | |
| 0112 | CERTIFIED EXTRA DUTY | | | | | | | | | |
| 0012 | Certified extra dutyThis position was paid through a ONE-YEAR grant (Project 14MG). All districts in the state received this. The grant is over. This was only created because the grant supported the funding. Requested \$3,941.02 | \$ | - | \$ | | | | | | |
| 0213 | GROUP LIABILITY INSURANCE | | | | | | | | | |
| | Headden: This position was paid through a ONE-YEAR grant (Project 14MG). All districts in the state received this. The grant is over. This was only created because the grant supported the funding. Requested \$91.94 | \$ | - | \$ | - | | | | | |
| 0222 | EMPLOYER MEDICARE CONTRIBUTIONS | | | | | | | | | |
| | Headden: This position was paid through a ONE-YEAR grant (Project 14MG). All districts in the state received this. The grant is over. This was only created because the grant supported the funding. Requested \$759.19 | \$ | - | \$ | | | | | | |
| 0231 | KTRS | | | | | | | | | |
| | Headden: This position was paid through a ONE-YEAR grant (Project 14MG). All districts in the state received this. The grant is over. This was only created because the grant supported the funding. Requested \$1,570.73 | \$ | _ | \$ | _ | | | | | |
| 0251 | STATE UNEMPLOYMENT INSURANCE | | | | | | | | | |
| | Headden: This position was paid through a ONE-YEAR grant (Project 14MG). All districts in the state received this. The grant is over. This was only created because the grant supported the funding. Requested \$112.02 | \$ | - | \$ | _ | | | | | |
| 0260 | WORKERS COMPENSATION | | | | | | | | | |

| Department: | Safe Schools | | | | |
|-------------|--|-----------|----------|---------------|------------|
| ORG: | 0001060 Project SAFE | | | | |
| OBJECT | ACCOUNT DESCRIPTION |] | FY 2022 | | FY 2023 |
| | Headden: This position was paid through a ONE-YEAR grant (Project 14MG). All districts in the state received this. The grant is over. This was only created because the grant supported the funding. Requested \$214.67 | \$ | _ | \$ | - |
| 0338 | REGISTRATION FEES | | | | |
| | Drug Prevention Conference (Safe Schools)money reserved to send Asst. Principals, counselors, etc. for continued development and learning of new safe school trends | \$ | - | \$ | - |
| | Safe Schools Conference (Safe Schools)money reserved to send Asst. Principals, counselors, etc. for continued development and learning of new safe school trends | \$ | <u>-</u> | \$ | <u>-</u> |
| 0349 | PBIS Conference (Safe Schools)money reserved to send Asst. Principals, counselors, etc. for continued development and learning of new safe school trends OTHER PROFESSIONAL SERVICES | \$ | | \$ | - |
| | School Resource Officers (total with additional SRO for north end and BAC)6 @ \$60,000 (SROs at BAC, NBHS, BEHS, BCHS, and ZMS/OES/BES)one part-time (15 hrs week\$15,000) that serves BMS/LJES/NES. Full-time SROs are budgeted at \$60,000 per officer. We also have two SROs that serve BCPS without salary for MWPD and SPD. | \$ | - | \$ | 375,000.00 |
| | Add additional SRO for north end schools (ZMS, OES, BES, MES, HMS)\$60,000 | \$ | - | \$ | - |
| | Additional pay for SROs off duty pay (football games, b-ball, etc) after school events \$2,500 | \$ | 2,500.00 | \$ | - |
| | SRO, George Thurman at BACthis line item was moved to reflect the proper code (moved from BAC budget)The actual expense should be \$60,000 not \$40,000. | \$ | - | \$ | - |
| 0424 | Revised budget adjustment | \$ | - | \$ | - |
| 0434 | Additional work to schools in regards to visual barrier for large windows as a protective factor for safety (cafeterias, libraries, and other exposed windows) | \$ | 3,000.00 | \$ | - |
| 0532 | TELEPHONE | | | | |
| | Telephone | \$ | 750.00 | \$ | 750.00 |

| Department: | Safe Schools | | | | | | | | | |
|-------------|--|----|-----------|----|------------|--|--|--|--|--|
| ORG: | 0001060 Project SAFE | | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | | |
| 0559 | PRINTING AND BINDING | | | | | | | | | |
| | PRINTING AND BINDING | \$ | _ | \$ | - | | | | | |
| 0580 | TRAVEL-MILEAGE | | | | | | | | | |
| | Mileage | \$ | - | \$ | - | | | | | |
| 0610 | GENERAL SUPPLIES | | | | | | | | | |
| | General supplies | \$ | - | \$ | - | | | | | |
| 0616 | FOOD-NON INSTRUCTIONAL | | | | | | | | | |
| | Non-instructional food (Safe Schools ceremonies/not covered by grant) | \$ | 500.00 | \$ | 1,000.00 | | | | | |
| 0695 | FURNITURE & FIXTURES SUPPLIES | | | | | | | | | |
| | Furniture & fixtures supplies | \$ | _ | \$ | - | | | | | |
| 0697 | OTHER SUPPLIES & MATERIALS | | | | | | | | | |
| | Frames for Drug Free Poster | \$ | _ | \$ | _ | | | | | |
| 0734 | COMPUTER/HARDWARE- PURCHASE | | | | | | | | | |
| | Key fobs/strike systems for cafeteria, front office and library (for emergency purposes) | \$ | 1,000.00 | \$ | - | | | | | |
| 0735 | TECHNOLOGY SOFTWARE | | | | · | | | | | |
| | Ident-a-Kid and Quick Assess | \$ | 10,000.00 | \$ | _ | | | | | |
| | TOTAL AMOUNT: | \$ | 17,750.00 | | 376,750.00 | | | | | |

| Department: | BAMS (Project BAMS) | | |
|-------------|-----------------------------|-----------------|-----------------|
| ORG: | 1101118 | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0338 | REGISTRATION FEES | \$ 400.00 | \$ - |
| 0569 | TUITIONOTHER | \$ 60,000.00 | \$ 60,000.00 |
| 0580 | TRAVEL | \$ - | \$ - |
| 0610 | GENERAL SUPPLIES | \$ 3,000.00 | \$ 2,000.00 |
| 0616 | FOOD-NON INSTRUCTIONAL | \$ 1,500.00 | \$ - |
| 0734 | COMPUTER/HARDWARE- PURCHASE | \$ 1,730.00 | \$ - |
| 0735 | SOFTWARE-PURCHASE | \$ 1,000.00 | \$ - |
| 0894 | INSTRUCTIONAL FIELD TRIPS | \$ 2,000.00 | \$ 3,000.00 |
| | TOTAL AMOUNT: | \$ 69,630.00 | \$ 65,000.00 |

| Department: | BAMS (Project BAMS) | | |
|-------------|---|-----------------|-----------------|
| ORG: | 1101118 | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0338 | REGISTRATION FEES | | |
| | PD for ROC and BAMS Teachers | \$ 400.00 | \$ - |
| 0569 | TUITIONOTHER | | |
| | BAMS Tuition | \$ 60,000.00 | \$ 60,000.00 |
| 0580 | TRAVEL EXPENSES | | |
| | Travel expenses | \$ - | \$ - |
| 0610 | GENERAL SUPPLIES | | |
| | Various office supplies | \$ 1,000.00 | \$ 500.00 |
| | Purchase lab supplies | \$ 2,000.00 | \$ 1,500.00 |
| 0616 | FOOD-NON INSTRUCTIONAL | | |
| | Certification celebrations, JCTC BAMS lunches, etc. | \$ 1,500.00 | \$ - |
| 0734 | COMPUTER/HARDWARE- PURCHASE | | |
| | Computer and hardware purchases | \$ 1,730.00 | \$ - |
| 0735 | SOFTWARE-PURCHASE | | |
| | Various software purchases | \$ 1,000.00 | \$ - |
| 0894 | INSTRUCTIONAL FIELD TRIPS | | |
| | Field tripsi.e. Bernheim Forest, etc. | \$ 2,000.00 | \$ 3,000.00 |
| | TOTAL AMOUNT: | \$ 69,630.00 | \$ 65,000.00 |

| Department: | Bullitt Alternative Center (Project 103X) | | |
|-------------|---|-----------------|-----------------|
| ORG: | 1201198 | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0338 | REGISTRATION FEES | \$ 200.00 | \$ 200.00 |
| 0349 | OTHER PROFESSIONAL SERVICES | \$ - | \$ - |
| 0444 | COPIER RENTAL | \$ 1,200.00 | \$ 1,200.00 |
| 0531 | POSTAGE | \$ 100.00 | \$ 100.00 |
| 0532 | TELEPHONE | \$ 650.00 | \$ 650.00 |
| 0559 | PRINTING AND BINDING | \$ 300.00 | \$ 100.00 |
| 0580 | TRAVEL-MILEAGE | \$ - | \$ 153.00 |
| 0586 | TRAVEL-HOTELS | \$ - | \$ - |
| 0610 | GENERAL SUPPLIES | \$ 5,000.00 | \$ 4,100.00 |
| 0616 | FOOD-NON INSTRUCTIONAL | \$ 697.00 | \$ 697.00 |
| 0644 | TEXTBOOKS | \$ 150.00 | \$ - |
| 0650 | TECHNOLOGY SUPPLIES | \$ 500.00 | \$ 500.00 |
| 0679 | STUDENT ACTIVITIES | \$ 800.00 | \$ 800.00 |
| 0733 | FURNITURE - PURCHASE | \$ 650.00 | \$ - |
| 0734 | COMPUTER/HARDWARE- PURCHASE | \$ 1,000.00 | \$ 1,000.00 |
| 0735 | SOFTWARE-PURCHASE | \$ 500.00 | \$ 500.00 |
| 0810 | DUES | \$ 200.00 | \$ = |
| | TOTAL AMOUNT: | \$ 11,947.00 | \$ 10,000.00 |

| Department: | Bullitt Alternative Center (Project 10 | 3X) | | | | | | | |
|-------------|---|-----|----------|----|----------|--|--|--|--|
| ORG: | 1201198 | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 |] | FY 2023 | | | | |
| 0338 | REGISTRATION FEES | | | | | | | | |
| | Registration fees for PD training, conferences, etc. | \$ | 200.00 | \$ | 200.00 | | | | |
| 0444 | COPIER RENTAL | | | | | | | | |
| | Copier Rental | \$ | 1,200.00 | \$ | 1,200.00 | | | | |
| 0531 | POSTAGE | | | | | | | | |
| | Stamps for parent letters, report cards, etc. | \$ | 100.00 | \$ | 100.00 | | | | |
| 0532 | TELEPHONE | | | | | | | | |
| | Telephone | \$ | 650.00 | \$ | 650.00 | | | | |
| 0559 | PRINTING AND BINDING | | | | | | | | |
| | Printing letterhead, business cards, referral forms, etc. | \$ | 300.00 | \$ | 100.00 | | | | |
| 0580 | TRAVEL-MILEAGE | | | | | | | | |
| | Mileage reimbursement for PD and conference training | \$ | - | \$ | 153.00 | | | | |
| 0586 | TRAVEL-HOTELS | | | | | | | | |
| | Payment for hotel stays | \$ | - | \$ | - | | | | |
| 0610 | GENERAL SUPPLIES | | | | | | | | |
| | General office supplies and classroom supplies | \$ | 5,000.00 | \$ | 4,100.00 | | | | |
| 0616 | FOOD-NON INSTRUCTIONAL | | | | | | | | |
| | Food for students/parents special occasions | \$ | 697.00 | \$ | 697.00 | | | | |
| 0644 | TEXTBOOKS | | | | | | | | |
| | Textbooks | \$ | 150.00 | \$ | - | | | | |
| 0650 | TECHNOLOGY SUPPLIES | | | | | | | | |
| | Printer cartridges, etc. | \$ | 500.00 | \$ | 500.00 | | | | |
| 0679 | STUDENT ACTIVITIES | | | | | | | | |
| | Student activities | \$ | 800.00 | \$ | 800.00 | | | | |

| Department: | Bullitt Alternative Center (Project 103X |) | | | | | | |
|-------------|--|----|-----------|--------|-----------|--|--|--|
| ORG: | 1201198 | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | 022 FY | | | | |
| 0733 | FURNITURE - PURCHASE | | | | | | | |
| | Furniture for classrooms/offices | \$ | 650.00 | \$ | - | | | |
| 0734 | COMPUTER/HARDWARE- PURCHASE | | | | | | | |
| | Computer hardware purchase | \$ | 1,000.00 | \$ | 1,000.00 | | | |
| 0735 | SOFTWARE-PURCHASE | | | | | | | |
| | Computer software | \$ | 500.00 | \$ | 500.00 | | | |
| 0810 | DUES | | | | | | | |
| | Dues | \$ | 200.00 | \$ | - | | | |
| | TOTAL AMOUNT: | \$ | 11,947.00 | \$ | 10,000.00 | | | |

| Department: | Business Support Services | | |
|-------------|-------------------------------|------------------|------------------|
| ORG: | 0011086 | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0335 | PROFESSIONAL CONSULTANT | \$ 79,000.00 | \$ 58,100.00 |
| 0338 | REGISTRATION FEES | \$ 2,000.00 | \$ 9,150.00 |
| 0349 | OTHER PROFESSIONAL SERVICES | \$ 4,500.00 | \$ 4,500.00 |
| 0352 | OTHER TECHNICAL SERVICES | \$ 1,500.00 | \$ 1,000.00 |
| 0442 | EQUIPMENT AND VEHICLE RENT | \$ 10,000.00 | \$ 2,000.00 |
| 0444 | COPIER RENTAL | \$ 20,000.00 | \$ 17,000.00 |
| 0531 | POSTAGE | \$ 20,000.00 | \$ 10,000.00 |
| 0532 | TELEPHONE | \$ 35,000.00 | \$ 17,000.00 |
| 0542 | NEWSPAPER ADVERTISING | \$ 2,000.00 | \$ 1,000.00 |
| 0559 | PRINTING AND BINDING | \$ 300.00 | \$ 400.00 |
| 0580 | TRAVEL-MILEAGE | \$ 3,000.00 | \$ 2,500.00 |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | \$ 400.00 | \$ 400.00 |
| 0586 | TRAVEL-HOTELS | \$ 2,000.00 | \$ 2,850.00 |
| 0589 | TRAVEL-OTHER | \$ 1,500.00 | \$ 800.00 |
| 0610 | GENERAL SUPPLIES | \$ 11,000.00 | \$ 7,100.00 |
| 0616 | FOOD-NON INSTRUCTIONAL | \$ 650.00 | \$ 100.00 |
| 0642 | PERIODICALS & NEWSPAPERS | \$ 150.00 | \$ - |
| 0650 | TECHNOLOGY SUPPLIES | \$ 5,000.00 | \$ 5,000.00 |
| 0734 | COMPUTER/HARDWARE- PURCHASE | \$ 6,500.00 | \$ 3,000.00 |
| 0810 | DUES | \$ 500.00 | \$ 500.00 |
| 0899 | OTHER MISC. EXPENDITURES | \$ 3,500.00 | \$ 2,600.00 |
| | TOTAL AMOUNT: | \$ 208,500.00 | \$ 145,000.00 |

| Department: | Business Support Services | | | | | | | | | |
|-------------|--|----|-----------|----|-----------|--|--|--|--|--|
| ORG: | 0011086 | | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | | |
| 0335 | PROFESSIONAL CONSULTANT | | | | | | | | | |
| | SBDM Trainings (CF Solutions is coming out of 00110980335) | \$ | 15,000.00 | \$ | 2,100.00 | | | | | |
| | Special SBDM training for new principals (extra support) | \$ | 2,000.00 | \$ | 1,000.00 | | | | | |
| | Business Support Services: Org 00110860734Architect for potential change in District Facility Plan \$60,000 | \$ | 2,000.00 | \$ | - | | | | | |
| | Architect for District Facility Plan (June 2023) | \$ | 60,000.00 | \$ | 55,000.00 | | | | | |
| 0338 | REGISTRATION FEES | | | | | | | | | |
| | KASA trainings, SBDM trainings, Principal Training, Law Updates, KASBO, SFMI, GRREC and other trainings for Tom Brillhart, NAEOP, KOSAA, NCA Angie Troutman, Sharla Daugherty, grrec Berniece Nyarko | \$ | 2,000.00 | \$ | 9,150.00 | | | | | |
| 0349 | OTHER PROFESSIONAL SERVICES | | | | | | | | | |
| | A Plus Paper Shredding | \$ | 4,500.00 | \$ | 4,500.0 | | | | | |
| 0352 | OTHER TECHNICAL SERVICES | | | | | | | | | |
| | HoldTime.NET | \$ | 1,500.00 | \$ | 1,000.0 | | | | | |
| 0442 | EQUIPMENT AND VEHICLE RENT | | | | | | | | | |
| | Postage machine rental | \$ | 10,000.00 | \$ | 2,000.0 | | | | | |
| 0444 | COPIER RENTAL | | | | | | | | | |
| | 1 DPP, 1 Finance, 1 Maintenance, 1 Special Ed, 1 Transportation, 1 Food Service, 1 Technology, 2 Copy Room, 1 Copy/Fax | \$ | 20,000.00 | \$ | 17,000.0 | | | | | |
| 0531 | POSTAGE | | | | | | | | | |
| | Mail machinepostage fees and annual postage contract | \$ | 20,000.00 | \$ | 10,000.0 | | | | | |
| 0532 | TELEPHONE | | | | | | | | | |
| | Windstream, A T & T, Verizon (cell phone) | \$ | 35,000.00 | \$ | 17,000.0 | | | | | |
| 0542 | NEWSPAPER ADVERTISING | | | | | | | | | |
| | Newspaper advertisingvarious (District Facility Plan) | \$ | 2,000.00 | \$ | 1,000.0 | | | | | |
| 0559 | PRINTING AND BINDING | | | | | | | | | |
| | Printing and bindingvarious | \$ | 300.00 | \$ | 400.0 | | | | | |
| 0580 | TRAVEL-MILEAGE | | | " | | | | | | |
| | TravelTom Brillhart, Angie Troutman, Sharla Daugherty, SBDM trainers, and Berniece Nyarko | \$ | 3,000.00 | \$ | 2,500.0 | | | | | |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | | | | | | | | | |
| | Tom Brillhart, Angie Troutman, Sharla Daughertyovernight meals, SBDM Trainers | \$ | 400.00 | \$ | 400.0 | | | | | |
| 0586 | TRAVEL-HOTELS | | | | | | | | | |

| Department: | Business Support Services | | | | | | | | | |
|-------------|--|----|------------|----|------------|--|--|--|--|--|
| ORG: | 0011086 | | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | | |
| | Tom Brillhart, Angie Troutman, Sharla Daughertyhotels, SBDM Trainers | \$ | 2,000.00 | \$ | 2,850.00 | | | | | |
| 0589 | TRAVEL-OTHER | | | | | | | | | |
| | Travelairfare | \$ | 1,500.00 | \$ | 800.00 | | | | | |
| 0610 | GENERAL SUPPLIES | | | | | | | | | |
| | General Supplies - SBDM Trainer Supplies, General Supplies for Department, Postage Machine Supplies, BCPS Envelopes, Big/Little Laminator, name plates for new employees, custodial misc. supplies., badge maker supplies (clips, cards and ribbons) | \$ | 11,000.00 | \$ | 7,100.00 | | | | | |
| 0616 | FOOD-NON INSTRUCTIONAL | | | | | | | | | |
| | FoodPD for support services | \$ | 650.00 | \$ | 100.00 | | | | | |
| 0642 | PERIODICALS & NEWSPAPERS | | | | | | | | | |
| | Periodicals & newspapersTom Brillhart | \$ | 150.00 | \$ | - | | | | | |
| 0650 | TECHNOLOGY SUPPLIES | | | | | | | | | |
| | Cartridges for colored printer (avg of 4 per quarter), laser printers (Tom Brillhart and Angie Troutman) | \$ | 5,000.00 | \$ | 5,000.00 | | | | | |
| 0734 | COMPUTER/HARDWARE- PURCHASE | | | | | | | | | |
| | Computer upgradesTom Brillhart (last update 2019), Sharla Daugherty (last update 2018). Computer for new badge maker (dinosaur) | \$ | 6,500.00 | \$ | 3,000.00 | | | | | |
| 0810 | DUES | | | | | | | | | |
| | Dues | \$ | 500.00 | \$ | 500.00 | | | | | |
| 0899 | OTHER MISC. EXPENDITURES | | | | | | | | | |
| | Background Checks (SBDM) | \$ | 3,500.00 | \$ | 2,600.00 | | | | | |
| | TOTAL AMOUNT: | \$ | 208,500.00 | \$ | 145,000.00 | | | | | |

| Department: | Construction | | |
|-------------|-------------------------------|-----------------|-----------------|
| ORG: | 9201087-CNST | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0338 | REGISTRATION FEES | \$ 300.00 | \$ 300.00 |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ - | \$ - |
| 0532 | TELEPHONE | \$ 2,000.00 | \$ 2,000.00 |
| 0542 | NEWSPAPER ADVERTISING | \$ 200.00 | \$ 200.00 |
| 0580 | TRAVEL-MILEAGE | \$ 5,000.00 | \$ 4,500.00 |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | \$ 60.00 | \$ 60.00 |
| 0586 | TRAVEL-HOTELS | \$ 400.00 | \$ 400.00 |
| 0610 | GENERAL SUPPLIES | \$ 2,000.00 | \$ 1,500.00 |
| 0650 | TECHNOLOGY SUPPLIES | \$ 1,200.00 | \$ 1,000.00 |
| 0734 | COMPUTER/HARDWARE- PURCHASE | \$ 1,500.00 | \$ 1,040.00 |
| 0899 | OTHER MISC. EXPENDITURES | \$ - | \$ - |
| | TOTAL AMOUNT: | \$ 12,660.00 | \$ 11,000.00 |

| Department: | Construction | | | | | | | | |
|-------------|---|----|-----------|----|-----------|--|--|--|--|
| ORG: | 9201087-CNST | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | |
| 0338 | REGISTRATION FEES | | | | | | | | |
| | KSPMA conference in Lexington, Kentucky | \$ | 300.00 | \$ | 300.00 | | | | |
| 0433 | EQUIPMENT/FIXTURE REPAIR | | | | | | | | |
| | BLMS Road Protection (barricades, cables, etc.)Consult Superintendent prior to purchase | \$ | - | \$ | - | | | | |
| 0532 | TELEPHONE | | | | | | | | |
| | Telephone | \$ | 1,000.00 | \$ | 1,000.00 | | | | |
| | New cell phone | \$ | 1,000.00 | \$ | 1,000.00 | | | | |
| 0542 | NEWSPAPER ADVERTISING | | | | | | | | |
| | Newspaper advertising | \$ | 200.00 | \$ | 200.00 | | | | |
| 0580 | TRAVEL-MILEAGE | | | | | | | | |
| | Mileage | \$ | 5,000.00 | \$ | 4,500.00 | | | | |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | | | | | | | | |
| | Meals for overnight travel | \$ | 60.00 | \$ | 60.00 | | | | |
| 0586 | TRAVEL-HOTELS | | | | | | | | |
| | KSPMA Conference (hotel) | \$ | 400.00 | \$ | 400.00 | | | | |
| 0610 | GENERAL SUPPLIES | | | | | | | | |
| | Blueprint printer supplies | \$ | 2,000.00 | \$ | 1,500.00 | | | | |
| 0650 | TECHNOLOGY SUPPLIES | | | | | | | | |
| | Technology supplies | \$ | 1,200.00 | \$ | 1,000.00 | | | | |
| 0734 | COMPUTER/HARDWARE- PURCHASE | | | | | | | | |
| | Computer/hardware | \$ | 1,500.00 | \$ | 1,040.00 | | | | |
| | TOTAL AMOUNT: | \$ | 12,660.00 | \$ | 11,000.00 | | | | |

| Department: | Energy | | |
|-------------|-------------------------------|-----------------|-----------------|
| ORG: | 9201407 | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0113 | CERTIFIED OTHER SALARY | \$ 13,416.00 | \$ 13,317.00 |
| 0338 | REGISTRATION FEES | \$ 500.00 | \$ 300.00 |
| 0431 | NON-TECHNOLOGY REPAIR | \$ 3,000.00 | \$ 2,000.00 |
| 0559 | PRINTING AND BINDING | \$ 400.00 | \$ 400.00 |
| 0580 | TRAVEL-MILEAGE | \$ 1,200.00 | \$ 1,000.00 |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | \$ 100.00 | \$ 100.00 |
| 0586 | TRAVEL-HOTELS | \$ 600.00 | \$ 600.00 |
| 0589 | TRAVEL-OTHER | \$ 50.00 | \$ 50.00 |
| 0610 | GENERAL SUPPLIES | \$ 1,800.00 | \$ 1,524.00 |
| 0650 | TECHNOLOGY SUPPLIES | \$ 1,500.00 | \$ - |
| 0679 | STUDENT ACTIVITIES | \$ 600.00 | \$ 600.00 |
| 0735 | TECHNOLOGY SOFTWARE | \$ 500.00 | \$ 500.00 |
| | TOTAL AMOUNT: | \$ 23,666.00 | \$ 20,391.00 |

| Department: | Energy | | | | | | | | | |
|-------------|---|----|-----------|----|-----------|--|--|--|--|--|
| ORG: | 9201407 | | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | | |
| 0113 | CERTIFIED OTHER SALARY | | | | | | | | | |
| | Stipends for Energy Team Sponsors (23 schools @ \$579 per school) | \$ | 13,416.00 | \$ | 13,317.00 | | | | | |
| 0338 | REGISTRATION FEES | | | | | | | | | |
| | Workshops | \$ | 500.00 | \$ | 300.00 | | | | | |
| 0431 | NON-TECHNOLOGY REPAIR | | | | | | | | | |
| | New Data Loggers to replace one that are over 10 years old. Low cost energy conservation measures (smart plugs to turn off TVs in common areas in the schools, occupancy sensors, etc.) | \$ | 1,000.00 | \$ | 1,000.00 | | | | | |
| | Repairs needed to meters that tie-in to energy dashboard. Need to add live meters to BLMS, Roby, MES, and MWES. Helps troubleshoot energy waste during unoccupied hours and monitor peak demand which we are charged for. | \$ | 2,000.00 | \$ | 1,000.00 | | | | | |
| 0559 | PRINTING AND BINDING | | | | | | | | | |
| | Printing for student posters, switchplate stickers, and other energy information materials for schools | \$ | 400.00 | \$ | 400.00 | | | | | |
| 0580 | TRAVEL-MILEAGE | | | | | | | | | |
| | Mileage | \$ | 1,200.00 | \$ | 1,000.00 | | | | | |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | | | | | | | | | |
| | Meals (overnight) | \$ | 100.00 | \$ | 100.00 | | | | | |
| 0586 | TRAVEL-HOTELS | | | | | | | | | |
| | Hotel | \$ | 600.00 | \$ | 600.00 | | | | | |
| 0589 | TRAVEL-OTHER | | | | | | | | | |
| | Parking | \$ | 50.00 | \$ | 50.00 | | | | | |
| 0610 | GENERAL SUPPLIES | | | | | | | | | |
| _ | Office supplies (i.e. pens, folders, binders, etc.) | \$ | 300.00 | \$ | 150.00 | | | | | |
| | NEED program materials for schools (consumables, monitoring instruments, etc.) | \$ | 1,500.00 | \$ | 1,374.00 | | | | | |
| 0650 | TECHNOLOGY SUPPLIES | | | | | | | | | |

| Department: | Energy | | | | | | | | | |
|-------------|---|---------|-----------|-----------|-----------|--|--|--|--|--|
| ORG: | 9201407 | | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | | | FY 2023 | | | | | |
| | New computer and monitors for main building automation computer. The current computers are over 5 years old and need to be replaced, and this has been recommended by technology. | \$ | 1,500.00 | \$ | - | | | | | |
| 0679 | STUDENT ACTIVITIES | | | | | | | | | |
| | Student Activities (energy teams transportation and attendance at NEED awards banquet and project presentation) | \$ | 600.00 | \$ | 600.00 | | | | | |
| 0735 | TECHNOLOGY SOFTWARE | | | | | | | | | |
| | Utillity Manager Pro Software upgraded spring of 2020. Anticipate another update needed spring of 2022. | \$ | 500.00 | \$ | 500.00 | | | | | |
| | TOTAL AMOUNT: | \$ | 23,666.00 | \$ | 20,391.00 | | | | | |

| Department: | EL Teaching | | | | | | | | | | |
|-------------|-----------------------------|----|-----------|----|-----------|--|---------|--|---------|--|---------|
| ORG: | 0001124 | | | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2022 | | FY 2022 | | FY 2022 | | FY 2023 |
| 0338 | REGISTRATION | \$ | 1,000.00 | \$ | 800.00 | | | | | | |
| 0349 | OTHER PROFESSIONAL SERVICES | \$ | 3,000.00 | \$ | 2,700.00 | | | | | | |
| 0533 | ON-LINE NETWORK | \$ | 3,500.00 | \$ | 4,500.00 | | | | | | |
| 0580 | TRAVELMILEAGE | \$ | 3,500.00 | \$ | 2,200.00 | | | | | | |
| 0585 | TRAVELMEALS | \$ | 300.00 | \$ | 100.00 | | | | | | |
| 0586 | TRAVELHOTELS | \$ | 1,500.00 | \$ | 1,000.00 | | | | | | |
| 0610 | GENERAL SUPPLIES | \$ | 1,500.00 | \$ | 1,000.00 | | | | | | |
| 0616 | FOOD NON-INSTRUCTIONAL | \$ | - | \$ | 1,200.00 | | | | | | |
| 0643 | SUPPLEMENTAL BOOKS | \$ | 4,500.00 | \$ | 2,500.00 | | | | | | |
| 0734 | TECHNOLOGY | \$ | - | \$ | 2,500.00 | | | | | | |
| | TOTAL AMOUNT: | \$ | 18,800.00 | \$ | 18,500.00 | | | | | | |

| Department: | EL Teaching | | | | | | | | | |
|-------------|--|----|-----------|----|-----------|--|--|--|--|--|
| ORG: | 0001124 | | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | | |
| 0338 | REGISTRATION FEES | | | | | | | | | |
| | Registration | \$ | 1,000.00 | \$ | 800.00 | | | | | |
| 0349 | OTHER PROFESSIONAL SERVICES | | | | | | | | | |
| | Interpreter and translators (school events) | \$ | 3,000.00 | \$ | 2,700.00 | | | | | |
| 0553 | ON-LINE NETWORK | | | | | | | | | |
| | On-line network | \$ | 3,500.00 | \$ | 4,500.00 | | | | | |
| 0580 | TRAVELMILEAGE | | | | | | | | | |
| | Travel | \$ | 3,500.00 | \$ | 2,200.00 | | | | | |
| 0585 | TRAVELMEALS | | | | | | | | | |
| | Travelmeals | \$ | 300.00 | \$ | 100.00 | | | | | |
| 0586 | TRAVEL-HOTELS | | | | | | | | | |
| | Travelhotels | \$ | 1,500.00 | \$ | 1,000.00 | | | | | |
| 0610 | GENERAL SUPPLIES | | | | | | | | | |
| | General supplies | \$ | 1,500.00 | \$ | 1,000.00 | | | | | |
| 0616 | FOOD NON-INSTRUCTIONAL | | | | | | | | | |
| | Food for EL nights, etc. | \$ | - | \$ | 1,200.00 | | | | | |
| 0643 | SUPPLEMENTAL BOOKS | | | | | | | | | |
| | Supplemental books | \$ | 4,500.00 | \$ | 2,500.00 | | | | | |
| 0734 | TECHNOLOGY | | | | | | | | | |
| | Technology (Note: Title IIIRosetta Stone is currently coming out of Title IV.) | \$ | - | \$ | 2,500.00 | | | | | |
| | TOTAL AMOUNT: | \$ | 18,800.00 | \$ | 18,500.00 | | | | | |

| Department: | Gifted and Talented | | |
|-------------|-------------------------------|-----------------|-----------------|
| ORG: | 0001011-130X | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0113 | CERTIFIED OTHER SALARY | \$ 1,000.00 | \$ 1,000.00 |
| 0114 | NATIONAL BOARD CERTIFICATION | \$ - | \$ - |
| 0335 | PROFESSIONAL CONSULTANT | \$ 800.00 | \$ 500.00 |
| 0338 | REGISTRATION FEES | \$ 5,000.00 | \$ 6,000.00 |
| 0532 | TELEPHONE | \$ 650.00 | \$ 700.00 |
| 0559 | PRINTING AND BINDING | \$ - | \$ - |
| 0580 | TRAVEL-MILEAGE | \$ 1,500.00 | \$ 1,800.00 |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | \$ 400.00 | \$ 750.00 |
| 0586 | TRAVEL-HOTELS | \$ 2,000.00 | \$ 4,000.00 |
| 0610 | GENERAL SUPPLIES | \$ 3,000.00 | \$ 3,000.00 |
| 0643 | SUPPLEMENTARY BOOKS | \$ 2,000.00 | \$ 1,000.00 |
| 0646 | TESTS | \$ 6,000.00 | \$ 3,000.00 |
| 0650 | TECHNOLOGY SUPPLIES | \$ 800.00 | \$ 800.00 |
| 0679 | STUDENT ACTIVITIES | \$ 2,000.00 | \$ 1,000.00 |
| 0733 | FURNITURE - PURCHASE | \$ 400.00 | \$ 200.00 |
| 0734 | COMPUTER/HARDWARE- PURCHASE | \$ 4,000.00 | \$ 4,000.00 |
| 0735 | SOFTWARE-PURCHASE | \$ 22,500.00 | \$ 20,250.00 |
| 0894 | STUDENT FIELD TRIPS | \$ 2,000.00 | \$ 2,000.00 |
| | TOTAL AMOUNT: | \$ 54,050.00 | \$ 50,000.00 |

| Department: | Gifted and Talented | | | | |
|-------------|---|----|----------|-----------|----------|
| ORG: | 0001011-130X | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 |
| 0113 | CERTIFIED OTHER SALARY | | | | |
| | Other certified: Certified staff will be hired and paid a stipend (\$30 per contract) for conducting Performing Arts Camp for GT, and any other type of after school or weekend GT activities. | \$ | 1,000.00 | \$ | 1,000.00 |
| 0335 | PROFESSIONAL CONSULTANT | | | | |
| | Professional consultant for PD: Consultants to provide PD throughout the year to regular classroom teachers on cluster grouping, differentiation for GT students & social/emotional issues. A consultant would be hired for the District-wide Professional Learning. | \$ | 800.00 | \$ | 500.00 |
| 0338 | REGISTRATION FEES | | | | |
| | Annual fall KAGE (Ky Association of Gifted Education) conference and State Conference KAGE Registration, summer KAGE conference, NAGC (National Association for Gifted Education), KySTE Technology Conferenceopportunities for these for any of our 5 staff members in order to provide additional professional learning for district staff. | \$ | 5,000.00 | \$ | 6,000.00 |
| 0532 | TELEPHONE | | | | |
| | Telephone: MiFi service through Verizon for unlimited Internet through JetPack for GT Department from July - June (added \$50 in case yearly rate goes up) | \$ | 650.00 | \$ | 700.00 |
| 0559 | PRINTING AND BINDING | | | | |
| | To pay EMS for the printing that may be conducted at the location on behalf of the GT Department | \$ | - | \$ | - |
| 0580 | TRAVEL-MILEAGE | | | | |
| | This would include mileage within the county among twenty-three locations or OVEC meetings, travel to both KAGE conferences for GT Dept and NAGC in Indianapolis 2021. Also, we would take into consideration inflation of gas prices and change in board approved mileage. | \$ | 1,500.00 | \$ | 1,800.00 |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | | | | |

| Department: | Gifted and Talented | | | | |
|-------------|---|---------------|----------|-----------|----------|
| ORG: | 0001011-130X | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 |
| | For overnight stays only to NAGC in Indianapolis and KAGE in Lexington. | \$ | 400.00 | \$ | 750.00 |
| 0586 | TRAVEL-HOTELS | | | | |
| | Hotels for overnight stays to conferences: NAGC in Indianapolis Nov 2023 and KAGE Feb 2024. GT Department will need rooms (two people per room, three rooms total for 5 people), if we are able to travel to conferences. | \$ | 2,000.00 | \$ | 4,000.00 |
| 0610 | GENERAL SUPPLIES | | | | |
| | General Supplies: Each year students will need camp supplies specialized materials for specific lessons. Supply money is needed for consumable Elementary Camp Materials, GT Department student/office supplies, file folders for GT record keeping for K-12, etc. | \$ | 3,000.00 | \$ | 3,000.00 |
| 0643 | SUPPLEMENTARY BOOKS | | | | |
| | Supplemental Books: Additional GT resource Library books available for teachers throughout the county to check out regarding differentiation and the needs of GT students. Jacob's Ladder curriculum resource books for elementary teachers. We also can buy more class sets of books for literature circles. | \$ | 2,000.00 | \$ | 1,000.00 |
| 0646 | TESTS | | | | |
| | Tests: Replacement of consumable materials used for testing for G/T services. Answer sheets needed for OLSAT, ITBS, Kaufman, Williams Creativity test, CogAt, and Naglieri. New versions of the CogAT and Naglieri. I reduced this cost, in hope that we will have more online testing licenses available. I also have ordered textbooks in the past that are not consumable and can be reused. | \$ | 6,000.00 | \$ | 3,000.00 |
| 0650 | TECHNOLOGY SUPPLIES | | | | |
| | Technology Supplies - Printer Ink for Laser Printers will need to be purchased. Technology supplies that need updated, like wireless mice, adaptors for laptops, any additions needed for technology and virtual teaching, etc. | \$ | 800.00 | \$ | 800.00 |
| 0679 | STUDENT ACTIVITIES | | | | |

| Department: | Gifted and Talented | | | |
|-------------|---|-----------------|-----------|-----------|
| ORG: | 0001011-130X | | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | | FY 2023 |
| | Student Activities: This amount would be for the Summer Performing Arts camp and any other in-school activities, such as guest speakers. | \$ 2,000.00 | \$ | 1,000.00 |
| 0733 | FURNITURE - PURCHASE | | | |
| | Furniture: Additional Filing Cabinets and Shelving needed for GT Resource Materials & Records of GT staff at individual schools | \$ 400.00 | \$ | 200.00 |
| 0734 | COMPUTER/HARDWARE- PURCHASE | | | |
| | Technology -Additional laptops and projectors are needed for elementary GT resource teachers. | \$ 4,000.00 | \$ | 4,000.00 |
| 0735 | SOFTWARE-PURCHASE | | | |
| | Technology Software: Coding software and/or computer science programs, online additional class options for accelerated students, and transferring the paper/pencil assessments to online testing for all Kindergarten and 2nd grade students within the district. All Kindergarten will be tested with the Naglieri Non-verbal assessment online and all 2nd grade students will be tested with the CogAT screener online. This will help to identify the top 10% of the grade for Primary Talent Pool, per board policy. The Discovery School application process will now include CogAT screeners for 5th graders, as well. So, this will be an additional cost to our GT Department. | \$ 22,500.00 | \$ | 20,250.00 |
| 0894 | STUDENT FIELD TRIPS | | | |
| | The GT Department would like to have buses for students to attend Drama workshops, in-school field trips, Proclamation Day for GT Education in Frankfort, etc. | \$ 2,000.00 | \$ | 2,000.00 |
| | | \$ 54,050.00 | \$ | 50,000.00 |

| Department: | Grant Writer | | | |
|-------------|-------------------------------|----------------|----|----------|
| ORG: | 0011076 | | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 |] | FY 2023 |
| 0338 | REGISTRATION FEES | \$ 800.00 | \$ | 800.00 |
| 0580 | TRAVEL-GENERAL | \$ 700.00 | \$ | 700.00 |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | \$ 90.00 | \$ | 90.00 |
| 0586 | TRAVEL-HOTELS | \$ 640.00 | \$ | 640.00 |
| 0589 | TRAVEL-OTHER | \$ 50.00 | \$ | 50.00 |
| 0610 | GENERAL SUPPLIES | \$ 100.00 | \$ | 100.00 |
| 0642 | PERIODICALS & NEWSPAPERS | \$ - | \$ | - |
| 0650 | TECHNOLOGY SUPPLIES | \$ 100.00 | \$ | 150.00 |
| 0733 | FURNITURE | \$ - | \$ | - |
| 0734 | TECH-RELATED HARDWARE | \$ 550.00 | \$ | - |
| 0735 | SOFTWARE-PURCHASE | \$ 100.00 | \$ | 200.00 |
| 0810 | DUES | \$ 210.00 | \$ | 270.00 |
| | TOTAL AMOUNT: | \$ 3,340.00 | \$ | 3,000.00 |

| Department: | Grant Writer | | |
|-------------|---|----------------|----------------|
| ORG: | 0011076 | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0338 | REGISTRATION FEES | | |
| | Conference RegistrationNational GPA Conference, Kentucky GPA Conference, FRYSC Conference | \$ 800.00 | \$ 800.00 |
| 0580 | TRAVEL-GENERAL | | |
| | Travel to conferences and throughout district | \$ 700.00 | \$ 700.00 |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | | |
| | Meals for overnight travel | \$ 90.00 | \$ 90.00 |
| 0586 | TRAVEL-HOTELS | | |
| | Hotel | \$ 640.00 | \$ 640.00 |
| 0589 | TRAVEL-OTHER | | |
| | Other travel expenses | \$ 50.00 | \$ 50.00 |
| 0610 | GENERAL SUPPLIES | | |
| | Basic supplies for the office and meetings | \$ 100.00 | \$ 100.00 |
| 0642 | PERIODICALS & NEWSPAPERS | | |
| | PeriodicalBusiness First | \$ - | \$ - |
| 0650 | TECHNOLOGY SUPPLIES | | |
| | Supplies for technology (i.e. ink, etc.) | \$ 100.00 | \$ 150.00 |
| 0733 | FURNITURE | | |
| | Furniture | \$ - | \$ _ |
| 0734 | TECH-RELATED HARDWARE | | |
| | Dell Computer | \$ 550.00 | \$ _ |
| 0735 | SOFTWARE-PURCHASE | | |
| | SoftwareAdobe editor | \$ 100.00 | \$ 200.00 |
| 0810 | DUES | | |
| | DuesFreml Fundraising Executives of Louisville | \$ - | \$ - |
| | DuesGPA and FRYSC Coalition | \$ 210.00 | \$ 270.00 |
| | TOTAL AMOUNT: | \$ 3,340.00 | \$ 3,000.00 |

| Department: | Health Services | | |
|-------------|-------------------------------|-----------------|-----------------|
| ORG: | 0001037 | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0130 | CLASSIFIED REGULAR SALARY | \$ - | \$ - |
| 0140 | CLASSIFIED OVERTIME HOURS | \$ 1,000.00 | \$ 4,000.00 |
| 0213 | GROUP LIABILITY INSURANCE | \$ - | \$ - |
| 0221 | FICA | \$ - | \$ - |
| 0222 | EMPLOYER MEDICARE CONTR. | \$ - | \$ - |
| 0232 | CERS | \$ - | \$ - |
| 0251 | STATE UNEMPLOYMENT INS. | \$ - | \$ - |
| 0260 | WORKMANS COMPENSATION | \$ - | \$ - |
| 0338 | REGISTRATION FEES | \$ 2,250.00 | \$ 2,475.00 |
| 0345 | MEDICAL SERVICES | \$ 15,250.00 | \$ 1,000.00 |
| 0349 | OTHER PROFESSIONAL SERVICES | \$ 3,150.00 | \$ 43,150.00 |
| 0531 | POSTAGE | \$ 100.00 | \$ 100.00 |
| 0580 | TRAVEL-MILEAGE | \$ 18,000.00 | \$ 20,000.00 |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | \$ 360.00 | \$ 360.00 |
| 0586 | TRAVEL-HOTELS | \$ 1,625.00 | \$ 1,800.00 |
| 0589 | TRAVEL OTHER- | \$ 50.00 | \$ 50.00 |
| 0610 | GENERAL SUPPLIES | \$ 4,500.00 | \$ 4,500.00 |
| 0616 | FOOD-NON INSTRUCTIONAL | \$ 200.00 | \$ 250.00 |
| 0642 | PERIODICALS & NEWSPAPERS | \$ 100.00 | \$ 100.00 |
| 0643 | SUPPLEMENTARY BOOKS | \$ 200.00 | \$ 200.00 |
| 0650 | TECHNOLOGY SUPPLIES | \$ 200.00 | \$ 500.00 |
| 0734 | COMPUTER/HARDWARE- PURCHASE | \$ 2,500.00 | \$ 2,800.00 |
| 0735 | SOFTWARE-PURCHASE | \$ 1,275.00 | \$ 1,320.00 |
| 0739 | OTHER EQUIPMENT-PURCHASE | \$ 6,600.00 | \$ 1,795.00 |
| 0810 | DUES | \$ 430.00 | \$ 600.00 |
| | TOTAL AMOUNT: | \$ 57,790.00 | \$ 85,000.00 |

| Department: | Health Services | | | | | | | | |
|-------------|--|----|-----------|----|----------|--|--|--|--|
| ORG: | 0001037 | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 |] | FY 2023 | | | | |
| 0140 | CLASSIFIED OVERTIME HOURS | | | | | | | | |
| | Unexpected change in child's health condition can lead to overtime or if a field trip that a nurse must attend as outlined in the IEP/504 goes beyond the school day. After school hours, we hold monthly medication trainings and starting 2022-23 school year we will hold CPR/AED/First Aid trainings to train newly hired coaches or anyone else needing the certification. | \$ | 1,000.00 | \$ | 4,000.00 | | | | |
| 0213 | GROUP LIABILITY INSURANCE | \$ | - | \$ | - | | | | |
| 0221 | FICA | \$ | - | \$ | - | | | | |
| 0222 | EMPLOYER MEDICARE CONTR. | \$ | - | \$ | - | | | | |
| 0232 | CERS | \$ | - | \$ | - | | | | |
| 0251 | STATE UNEMPLOYMENT INS. | \$ | - | \$ | - | | | | |
| 0260 | WORKMANS COMPENSATION | \$ | - | \$ | - | | | | |
| 0338 | REGISTRATION FEES | | | | | | | | |
| | Registration for summer school nurse conference (9) at an approximate cost of \$275/each. This is a 2.5 day conference. | \$ | 2,250.00 | \$ | 2,475.00 | | | | |
| 0345 | MEDICAL SERVICES | | | | | | | | |
| | Medical waste disposal and fuel charge as needed for schools | \$ | 1,500.00 | \$ | 1,000.00 | | | | |
| | Contract RN and LPN (up to 5-6 hours/day X 100 school days) to assist with insulin injections; providing nursing care to medically fragile children if trained non-licensed personnel not available or the care needed is not able to be delegated per licensure guidelines; beginning of year medication trainings to assist with return demonstrations; additional staff to cover for nurses that are needed on field trip for specified students needing licensed staff as outlined in IEP or 504 plans; Medicaid reimburseable trainings and supervision of assigned schools; allowance of office time for district health coordinator to oversee district needs and developing plans of care. (decreasing amount for contract as I plan to use substitute nurses who are clinically stronger at this time-which is safer for the district). | \$ | 13,750.00 | \$ | - | | | | |
| 0349 | OTHER PROFESSIONAL SERVICES | | | | | | | | |

| Department: | Health Services | | | | |
|-------------|--|---------|-------|----|-----------|
| ORG: | 0001037 | | | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 20 | 22 | | FY 2023 |
| | Contract nursing to assist with insulin injections; providing nursing care to medically fragile children if trained non-licensed personnel not available, or the care needed is not able to be delegated per licensure guidelines; additional staff to cover for nurses that are needed on field trips for specified students needing licensed staff as outlined in IEP or 504 plans; Medicaid reimburseable trainings and supervision of assigned schools; allowance of office time for district health coordinator to oversee district needs and developing plans of care. | \$ | - | ₩ | 40,000.00 |
| | CPR certification for 2 employees/school as outlined in policy 09.224. Will use KEMI - if available as they offer class at greatly reduced rate but they hold limited classes and nothing after school hours. Otherwise, \$60/employee X 2/school. | \$ 90 | 00.00 | \$ | 900.00 |
| | Hepatitis B vaccination program for BCPS employees. \$50 serum/injection fee X 3 shots per employee. Allowance of 15 new employees- as most new hires do not participate as most are now vaccinated at birth. | \$ 2,2. | 50.00 | \$ | 2,250.00 |
| 0531 | POSTAGE | | | | |
| | Shipping of vision screeners if repair is needed | \$ 1 | 00.00 | \$ | 100.00 |
| 0580 | TRAVEL-MILEAGE | | | | |
| | Mileage for 9 full time nurses, contract & substitute nurses as needed for physician ordered care of insulin dependent children; students that require catheterizations; assessments of illness/injuries of staff/students as some examples of student needs. Delivery of care for diabetic care is required at very specific times of day as outlined by the physician or based on the school schedule and does not allow for a nurse to "group" stops. In addition, we provide individual school trainings; screenings; weekly medication counts; medication audits 2 times/year; home visits; attend trainings, 504 and IEP meetings; meet students on field trips if the child receives daily nursing services at the school building; attend the summer school nurse conference; and the district health coordinators meeting in Lexington. | | 00.00 | \$ | 20,000.00 |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | | | | |

| Department: | Health Services | | |
|-------------|---|----------------|----------------|
| ORG: | 0001037 | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| | MEALS: X 9 employees for summer school nurse conference. Two dinners and one lunch per employee. | \$ 360.00 | \$ 360.00 |
| 0586 | TRAVEL-HOTELS | | |
| | HOTEL: for summer conference. 2 nights/5 rooms for 9 employees | \$ 1,625.00 | \$ 1,800.00 |
| 0589 | TRAVEL OTHER- | | |
| | PARKING: Nurses travel to meet students on field trips that require medical assistance during lunch as outlined in IEP/504 plan. Not all locations will waive the parking fee. | \$ 50.00 | \$ 50.00 |
| 0610 | GENERAL SUPPLIES | | |
| | General supplies: needle boxes and some medical supplies are cheaper if I buy in bulk for the district; first AID kit at CO; office supplies; digital thermometers for the schools as they are quick and accurate (replacements as needed)possibly more PPE if still an issue for the start of the year | \$ 4,500.00 | \$ 4,500.00 |
| 0616 | FOOD-NON INSTRUCTIONAL | | |
| | Emergency food needed to be on hand for diabetic student experiencing a low blood sugar reading. Not all parents supply the needed resources, so emergency kits will be kept at the school. | \$ 200.00 | \$ 250.00 |
| 0642 | PERIODICALS & NEWSPAPERS | | |
| | "School Health Alert" subscription for updates regarding school health services | \$ 100.00 | \$ 100.00 |
| 0643 | SUPPLEMENTARY BOOKS | | |
| | Update reference books and order physician roster for locating physicians; area of practice for approving home/hospital applications; addresses for mailings | \$ 200.00 | \$ 200.00 |
| 0650 | TECHNOLOGY SUPPLIES | | |
| | Ink cartridges/repairs of laptops | \$ 200.00 | \$ 500.00 |
| 0734 | COMPUTER/HARDWARE- PURCHASE | | |
| | Additional electronic devices that can "read" the continuous blood glucose readings of diabetics at the front office (needed to have as option in case our current supply of devices is outnumbered by demand) and additional laptop to replace older model | \$ 2,500.00 | \$ 2,800.00 |
| 0735 | SOFTWARE-PURCHASE | | |

| Department: | Health Services | | | | |
|-------------|--|-----------|-----------|---------------|-----------|
| ORG: | 0001037 | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 |
| | Safe Schools on-line training program for district employees to be in compliance with OSHA trainings. \$5,250 (Combined financial resources with the following departments): Transportation, Food Service and Maintenance | \$ | 1,275.00 | \$ | 1,320.00 |
| 0739 | OTHER EQUIPMENT-PURCHASE | | | | |
| | Additional medical supplies to assist nurse to make an assessment of student having health issue or screening equipment as needed to identify barriers to learning. | \$ | 6,600.00 | \$ | 1,795.00 |
| 0810 | DUES | | | | |
| | District membership X 1 to National Association of School Nurses to receive journals and access to Web for updated material. District Membership X 9 for Kentucky School Nurses Association for discounted conference fees and notification of new law regulations. For the upcoming 2022-2023 school year, it will be required to renew our CLIA certification. The objective of CLIA is to ensure the accuracy, reliability and timeliness of patient test results through laboratory standards. Any person or facility that performs laboratory tests on human specimens for the purpose of diagnosis and/or treatment is required by federal law to have a CLIA certificate. This also includes CLIA-waived tests (simple tests with a low risk for an incorrect result, such as finger-stick blood sugars and urine dipstick tests for glucose or ketones). | \$ | 430.00 | \$ | 600.00 |
| | TOTAL AMOUNT: | \$ | 57,790.00 | \$ | 85,000.00 |

| Department: | Home Hospital | | |
|-------------|-----------------------------|----------------|----------------|
| ORG: | 0001137 | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0120 | CERTIFIED SUBSTITUTE SALARY | \$ 2,500.00 | \$ 2,320.00 |
| 0559 | PRINTING AND BINDING | \$ 150.00 | \$ - |
| 0580 | TRAVEL-MILEAGE | \$ 3,500.00 | \$ 3,500.00 |
| 0610 | GENERAL SUPPLIES | \$ 100.00 | \$ 200.00 |
| 0650 | TECHNOLOGY SUPPLIES | \$ 130.00 | \$ 180.00 |
| | TOTAL AMOUNT: | \$ 6,380.00 | \$ 6,200.00 |

| Department: | Home Hospital | | |
|-------------|---|-------------|-------------|
| ORG: | 0001137 | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0120 | CERTIFIED SUBSTITUTE SALARY | | |
| | Certified Substitute Salary is used to provide instruction to students as our home hospital caseload exceeds the limit for 2 certified teachers | \$ 2,500.00 | \$ 2,320.00 |
| 0559 | PRINTING AND BINDING | | |
| | Printing and Binding is used to make work receipts so when the student has completed work and it is turned into the classroom teacherthe student, home hospital teacher and classroom teacher will get a copy of the receipt so everyone is aware that the work has been completed and turned in. With one visit a child can use up to 7 receipts which is one for each of the students subjects/classes | \$ 150.00 | \$ - |
| 0580 | TRAVEL-MILEAGE | | |
| | Travel/Mileage is used to cover our travel from the student's home to their school and on the next student then to their school, etc. The current mileage rate is .42 cents per mile. The more students we service the harder it is to schedule them close together which makes our travel increase. We also have increased travel during standardized testingpicking up test from central office, drive to students home then back to central office, etc. | \$ 3,500.00 | \$ 3,500.00 |
| 0610 | GENERAL SUPPLIES | | |
| | General Supplies is used to purchase office supplies to use with home hospital students. These supplies include: pens, crayons, markers, paperclips, tape, graphing paper, folders, rulers, art supplies, paper, file folders, file labels, etc | \$ 100.00 | \$ 200.00 |
| 0650 | TECHNOLOGY SUPPLIES | | |
| | Technology Supplies is used to purchase two ink cartridges / toner for the printer to print out home hospital applications, emails, directions to students home, assignments and notes from teachers, PO's, etc | \$ 130.00 | \$ 180.00 |
| | TOTAL AMOUNT: | \$ 6,380.00 | \$ 6,200.00 |

| Department: | Human Resources | | |
|-------------|-------------------------------|------------------|------------------|
| ORG: | 0011099 | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0140 | CLASSIFIED OVERTIME HOURS | \$ 5,000.00 | \$ 6,500.00 |
| 0338 | REGISTRATION FEES | \$ 2,000.00 | \$ 2,000.00 |
| 0341 | DRUG TESTING | \$ - | \$ - |
| 0343 | LEGAL SERVICES | \$ 50,000.00 | \$ 38,500.00 |
| 0345 | MEDICAL SERVICES | \$ 30,000.00 | \$ 30,000.00 |
| 0349 | OTHER PROFESSIONAL SERVICES | \$ 2,800.00 | \$ 2,800.00 |
| 0426 | DRY CLEANER | \$ 50.00 | \$ 50.00 |
| 0533 | ON-LINE NETWORK | \$ 1,500.00 | \$ 1,500.00 |
| 0534 | CELL PHONE SERVICE | \$ - | \$ 500.00 |
| 0549 | OTHER ADVERTISING | \$ 265.00 | \$ 265.00 |
| 0559 | PRINTING AND BINDING | \$ 335.00 | \$ 335.00 |
| 0580 | TRAVEL-MILEAGE | \$ 3,000.00 | \$ 3,000.00 |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | \$ 200.00 | \$ 200.00 |
| 0586 | TRAVEL-HOTELS | \$ 1,000.00 | \$ 1,000.00 |
| 0589 | TRAVEL-OTHER | \$ 400.00 | \$ 400.00 |
| 0610 | GENERAL SUPPLIES | \$ 4,700.00 | \$ 4,700.00 |
| 0616 | FOOD-NON INSTRUCTIONAL | \$ 300.00 | \$ 300.00 |
| 0643 | SUPPLEMENTARY BOOKS | \$ - | \$ - |
| 0650 | TECHNOLOGY SUPPLIES | \$ 1,500.00 | \$ 1,500.00 |
| 0695 | FURNITURE & FIXTURES SUPPLIES | \$ 500.00 | \$ 500.00 |
| 0735 | SOFTWARE-PURCHASE | \$ 78,500.00 | \$ 59,500.00 |
| 0810 | DUES | \$ 3,000.00 | \$ 1,500.00 |
| 0840 | CONTINGENCY | \$ 260,000.00 | \$ 260,000.00 |
| | TOTAL AMOUNT: | \$ 445,050.00 | \$ 415,050.00 |

| Department: | Human Resources | | | | | | | | | |
|-------------|---|----|-----------|----|-----------|--|--|--|--|--|
| ORG: | 0011099 | | | | | | | | | |
| ОВЈЕСТ | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | | |
| 0140 | CLASSIFIED OVERTIME HOURS | | | | | | | | | |
| | Overtime (You may want to take a careful look at overtime. HR has already spent \$10,059.14 as of 03/04/2022 in overtime for the year. This is already overbudget for FY 22.) | \$ | 5,000.00 | \$ | 6,500.00 | | | | | |
| 0338 | REGISTRATION FEES | | | | | | | | | |
| | HR Conference & trainings/OVEC trainings Cert Evaluations/KASBO | \$ | 2,000.00 | \$ | 2,000.00 | | | | | |
| 0341 | DRUG TESTING | | | | | | | | | |
| | Drug testing | \$ | - | \$ | - | | | | | |
| 0343 | LEGAL SERVICES | | | | | | | | | |
| | Legal servicesEric Farris (Increased employee discipline and attorney fees) | \$ | 50,000.00 | \$ | 38,500.00 | | | | | |
| 0345 | MEDICAL SERVICES | | | | | | | | | |
| | U of L HealthPre-placement physicals \$65 each (Increased turnover/hires) | \$ | 30,000.00 | \$ | 30,000.00 | | | | | |
| 0349 | OTHER PROFESSIONAL SERVICES | | | | | | | | | |
| | KSBA, Tribunals, Per Diem Reimbursement Travel | \$ | 2,500.00 | \$ | 2,500.00 | | | | | |
| | Minority Recruitment (Advertisement in media publications) | \$ | 300.00 | \$ | 300.00 | | | | | |
| 0426 | DRY CLEANER | | | | | | | | | |
| | Dry cleaning for table cloth for job fairs | \$ | 50.00 | \$ | 50.00 | | | | | |
| 0533 | ON-LINE NETWORK | | | | | | | | | |
| | Adobe Acrobat Pro6 users | \$ | 1,500.00 | \$ | 1,500.00 | | | | | |
| 0534 | CELL PHONE SERVICE | | | | | | | | | |
| | Director of Human Resources (cell phone) | \$ | - | \$ | 500.00 | | | | | |
| 0549 | OTHER ADVERTISING | | | | | | | | | |
| | OVEC & Workforce communications, strategic planning | \$ | 265.00 | \$ | 265.00 | | | | | |
| 0559 | PRINTING AND BINDING | | | | | | | | | |
| | Business cards & training supplies | \$ | 335.00 | \$ | 335.00 | | | | | |
| 0580 | TRAVEL-MILEAGE | | | | | | | | | |
| | Job fairs, school business, teacher/sub trainings, conferences, etc. | \$ | 3,000.00 | \$ | 3,000.00 | | | | | |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | | | | | | | | | |
| | Job fairs & conferences overnight | \$ | 200.00 | \$ | 200.00 | | | | | |

| Department: | Human Resources | | | | | | | | |
|-------------|---|----|------------|----|------------|--|--|--|--|
| ORG: | 0011099 | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | |
| 0586 | TRAVEL-HOTELS | | | | | | | | |
| | Job fairs & conferencesattending and presenting | \$ | 1,000.00 | \$ | 1,000.00 | | | | |
| 0589 | TRAVEL-OTHER | | | | | | | | |
| | Parkingtrainings, legal matters, cab fare, etc. | \$ | 400.00 | \$ | 400.00 | | | | |
| 0610 | GENERAL SUPPLIES | | | | | | | | |
| | Office supplies, pens, folders, etc. | \$ | 4,700.00 | \$ | 4,700.00 | | | | |
| 0616 | FOOD-NON INSTRUCTIONAL | | | | | | | | |
| | New teacher breakfast | \$ | 300.00 | \$ | 300.00 | | | | |
| 0643 | SUPPLEMENTARY BOOKS | | | | | | | | |
| | Supplementary books | \$ | - | \$ | - | | | | |
| 0650 | TECHNOLOGY SUPPLIES | | | | | | | | |
| | Toner cartridges, keyboards, supplies | \$ | 500.00 | \$ | 500.00 | | | | |
| | Computer hardware (in FY 22 this was budgeted in object 0734) | \$ | 1,000.00 | \$ | 1,000.00 | | | | |
| 0695 | FURNITURE & FIXTURES SUPPLIES | | | | | | | | |
| | Furniture (in FY 22 this was budgeted in object 0733) | \$ | 500.00 | \$ | 500.00 | | | | |
| 0735 | SOFTWARE-PURCHASE | | | | | | | | |
| | UT Applicant TrackingTalentEdRecruit & Hire | \$ | 12,500.00 | \$ | 12,500.00 | | | | |
| | AESOP (this is paid out of the finance budget) | \$ | 14,000.00 | \$ | - | | | | |
| | Installation Updates | \$ | 5,000.00 | \$ | - | | | | |
| | TalentEd Perform and Sync (platform for observations for evaluations for certified and classified employees.) | \$ | 25,000.00 | \$ | 25,000.00 | | | | |
| | Electronic Personnel Files (Records) UT Candidate Teacher Assessment | \$ | 22,000.00 | \$ | 22,000.00 | | | | |
| 0810 | DUES | | | | | | | | |
| | Finger printing for SBDM "Majority of the SBDM fee will be paid for by Student Servicescheck with B Sexton on this" | \$ | 3,000.00 | \$ | - | | | | |
| | Director of Human Resources KASA yearly dues. KASHRM Yearly dues | \$ | - | \$ | 1,500.00 | | | | |
| 0840 | CONTINGENCY | 1. | | | | | | | |
| | Contingency | \$ | 260,000.00 | \$ | 260,000.00 | | | | |
| | TOTAL AMOUNT: | \$ | 445,050.00 | \$ | 415,050.00 | | | | |

| Department: | Information Services | | |
|-------------|----------------------------------|-----------------|------------------|
| ORG: | 0011098 | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0335 | PROFESSIONAL CONSULTANT | \$ - | \$ 75,000.00 |
| 0338 | REGISTRATION FEES | \$ 2,000.00 | \$ 1,500.00 |
| 0349 | OTHER PROFESSIONAL SERVICES | \$ 10,000.00 | \$ 1,000.00 |
| 0532 | TELEPHONE | \$ - | \$ 450.00 |
| 0542 | NEWSPAPER ADVERTISING | \$ 2,500.00 | \$ 2,500.00 |
| 0559 | PRINTING AND BINDING | \$ 1,000.00 | \$ 1,000.00 |
| 0580 | TRAVEL-MILEAGE | \$ 2,000.00 | \$ 3,000.00 |
| 0585 | TRAVEL-MEALS | \$ - | \$ 200.00 |
| 0586 | TRAVEL-HOTELS | \$ - | \$ 1,000.00 |
| 0610 | GENERAL SUPPLIES | \$ 3,000.00 | \$ 2,500.00 |
| 0616 | FOOD-NON INSTRUCTIONAL | \$ 800.00 | \$ 700.00 |
| 0650 | TECHNOLOGY SUPPLIES | \$ - | \$ - |
| 0694 | EQUIPMENT/SUPPLIES AND MATERIALS | \$ - | \$ - |
| 0734 | COMPUTER/HARDWARE PURCHASE | \$ 1,500.00 | \$ 1,000.00 |
| 0735 | SOFTWARE-PURCHASE | \$ - | \$ 30,000.00 |
| 0810 | DUES & FEES | \$ - | \$ 550.00 |
| | TOTAL AMOUNT: | \$ 22,800.00 | \$ 120,400.00 |

| Department: | Information Services | | | | | | | | |
|-------------|---|----|-----------|----|-----------|--|--|--|--|
| ORG: | 0011098 | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | |
| 0335 | PROFFESIONAL CONSULTANT | | | | | | | | |
| | CF Solutions (SchoolComm contract was approximately \$61,000 for 2020-21 school year, increased to \$69,000 for 2020-22 school year; currently do not know contract price for 2022-23 but an increase is anticipated based on past contract. | \$ | - | \$ | 75,000.00 | | | | |
| 0338 | REGISTRATION FEES | | | | | | | | |
| | Kentucky School Public Relations Association (KYSPRA) conferences, Paroquet Springs rental fess for annual Kindergarten Kickoff, Chamber of Commerce Kidsfest; National School Public Relations Association (NSPRA) conferences, KASA Summer Annual Conference | \$ | 2,000.00 | \$ | 1,500.00 | | | | |
| 0349 | OTHER PROFESSIONAL SERVICES | | | | | | | | |
| | BufferSocial Media Servicesentered \$1,200 in MUNISremove amount from MUNISThe district will no longer be using Buffer Social Media Services | \$ | - | \$ | - | | | | |
| | Other Professional Services | \$ | 10,000.00 | \$ | 1,000.00 | | | | |
| 0532 | TELEPHONE | | | | | | | | |
| | Cell phone (Kali) | \$ | - | \$ | 450.00 | | | | |
| 0542 | NEWSPAPER ADVERTISING | | | | | | | | |
| | Annual non-discrimination notice in English and Spanish published in the Pioneer News; possible publication of district report card summary in the Pioneer News | \$ | 2,500.00 | \$ | 3,500.00 | | | | |
| 0559 | PRINTING AND BINDING | | | | | | | | |
| | Printing of retirement invitations, brochures, and promotional items shared expense with Human Resources | \$ | 1,000.00 | \$ | 3,000.00 | | | | |
| 0580 | TRAVEL-MILEAGE | | | | | | | | |
| | Mileage to school assignments | \$ | 2,000.00 | \$ | 3,000.00 | | | | |
| 0585 | TRAVEL-MEALS | | | | | | | | |
| | Per diem at conferences | \$ | - | \$ | 200.00 | | | | |
| 0586 | TRAVEL-HOTEL | | | | | | | | |
| | Conference hotel stays as needed | \$ | - | \$ | 1,000.00 | | | | |
| 0610 | GENERAL SUPPLIES | | | | | | | | |

| Department: | Information Services | | |
|-------------|---|-----------------|------------------|
| ORG: | 0011098 | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| | Supplies from Office Depot and annual refurbishing of student data frames | \$ 3,000.00 | \$ 2,500.00 |
| 0616 | FOOD-NON INSTRUCTIONAL | | |
| | New educator orientation breakfast and bottled water for district recruitment fair; other items for communications events | \$ 800.00 | \$ 700.00 |
| 0650 | TECHNOLOGY SUPPLIES | | |
| | Technology supplies | \$ - | \$ - |
| 0694 | EQUIPMENT/SUPPLIES AND MATERIALS | | |
| | Equipment/supplies and materials | \$ - | \$ - |
| 0734 | COMPUTER/HARDWARE PURCHASE | | |
| | New hard drive | \$ 1,500.00 | \$ 1,000.00 |
| 0735 | SOFTWARE-PURCHASE | | |
| | Software purchases: ThoughtExchange is already coming out of another budget, but needs to be moved here; Constant Contract is coming out of another budget, but needs to be moved here, and Adobe Creative Apps | \$ - | \$ 30,000.00 |
| 0810 | DUES & FEES | | |
| | KYSPRA, NSPRA, etc. | \$ - | \$ 550.00 |
| | TOTAL AMOUNT: | \$ 22,800.00 | \$ 123,400.00 |

| Department: | Instructional Related T | echnology | | |
|-------------|--------------------------------|-----------|------------|--------------------|
| ORG: | 0001013 | | | |
| OBJECT | ACCOUNT DESCRIPTION | N FY 2 | | FY 2023 |
| 0112 | EXTRA SERVICE | \$ | - | \$ - |
| 0130 | CLASSIFIED REGULAR PAY | \$ | - | \$ - |
| 0140 | CLASSIFIED OVERTIME HOURS | \$ | 5,000.00 | \$ 8,000.00 |
| 0213 | GROUP LIABILITY INSURANCE | \$ | - | \$ - |
| 0221 | FICA | \$ | - | \$ - |
| 0222 | EMPLOYER MEDICARE CONTRIBUTION | \$ | - | \$ - |
| 0232 | CERS | \$ | - | \$ - |
| 0251 | STATE UNEMPLOYMENT INSURANCE | \$ | - | \$ - |
| 0260 | WORKERS COMPENSATION | \$ | - | \$ - |
| 0338 | REGISTRATION FEES | \$ | 1,000.00 | \$ 1,000.00 |
| 0349 | OTHER PROFESSIONAL SERVICES | \$ | 25,400.00 | \$ 22,450.00 |
| 0439 | OTHER REPAIRS | \$ | 69,000.00 | \$ 42,600.00 |
| 0443 | RENTALS OF COMPTR & RLTD EQUIP | \$ | - | \$ 425,000.00 |
| 0531 | POSTAGE | \$ | 500.00 | \$ 500.00 |
| 0532 | TELEPHONE | \$ | 2,050.00 | \$ 2,050.00 |
| 0533 | ON-LINE NETWORK | \$ | 46,000.00 | \$ 47,000.00 |
| 0580 | TRAVEL-MILEAGE | \$ | 18,500.00 | \$ 23,500.00 |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | \$ | 300.00 | \$ 300.00 |
| 0586 | TRAVEL-HOTELS | \$ | 1,200.00 | \$ 1,200.00 |
| 0589 | TRAVEL-OTHER | \$ | 2,000.00 | \$ 2,000.00 |
| 0610 | GENERAL SUPPLIES | \$ | 6,000.00 | \$ 5,000.00 |
| 0650 | TECHNOLOGY SUPPLIES | \$ | 168,500.00 | \$ 168,500.00 |
| 0679 | STUDENT ACTIVITIES | \$ | 2,500.00 | \$ 4,000.00 |
| 0695 | FURNITURE & FIXTURES SUPPLIES | \$ | 2,000.00 | \$ 2,000.00 |
| 0733 | FURNITURE - PURCHASE | \$ | - | \$ - |
| 0734 | COMPUTER/HARDWARE- PURCHASE | \$ | 134,487.99 | \$ 108,200.00 |
| 0734A | ERATE | \$ | 117,000.00 | \$ 9,000.00 |
| 0735 | SOFTWARE-PURCHASE | \$ | 93,700.00 | \$ 127,700.00 |
| | TOTAL AMOUNT: | \$ | 695,137.99 | \$ 1,000,000.00 |

| Department: | Instructional Related Technology | | | | | | | | | |
|-------------|--|----|-----------|----|-----------|--|--|--|--|--|
| ORG: | 0001013 | | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | | |
| 0112 | EXTRA SERVICE | | | | | | | | | |
| | Access 24 Coodinators (positions were paid with CARES money for FY 2021)may need to add to budget | \$ | - | \$ | - | | | | | |
| 0140 | CLASSIFIED OVERTIME HOURS | | | | | | | | | |
| | Classified overtime hours (May want to consider evaluating overtime. As of 03/04/2022, \$7,210.79 has been spent on overtime with a budget of \$5,000.) | \$ | 5,000.00 | \$ | 8,000.00 | | | | | |
| 0338 | REGISTRATION FEES | | | | | | | | | |
| | Registration feesISTE or FETC, etc. | \$ | 1,000.00 | \$ | 1,000.00 | | | | | |
| 0349 | OTHER PROFESSIONAL SERVICES | | | | | | | | | |
| | LG Fiber maintenance and repair cost for district fiber optic systemprice has not increased in 10 years nor has it decreasedrequested \$26,400Funded with AssignedOther to be transferred to cover this expense related to fiber optics. | \$ | 26,400.00 | \$ | - | | | | | |
| | Miscellaneous software (SchoolPointe) Web Site Softwareincludes school app | \$ | 10,000.00 | \$ | - | | | | | |
| | Onsite or remote support with Datalink for S2 software | \$ | 400.00 | \$ | 450.00 | | | | | |
| | MDM Management software for Apple (Jamf) | \$ | 15,000.00 | \$ | 16,000.00 | | | | | |
| | Erate Consultant Adtec | \$ | - | \$ | 6,000.00 | | | | | |
| 0439 | OTHER REPAIRS | | | | | | | | | |
| | Fiber line maintenance costs on Salt River Electric poles. This is the cost to maintain those fiber lines. | \$ | 1,500.00 | \$ | 1,500.00 | | | | | |
| | Vulcan maintenance on fire suppression system in data centerbased on current costs | \$ | 500.00 | \$ | 500.00 | | | | | |
| | Various supplies to repair computers and other electronic equipment | \$ | 4,500.00 | \$ | 4,500.00 | | | | | |
| | Salt River RECC attachment fees (annual)Annual agreement to keep our fiber lines on their poles. | \$ | 7,000.00 | \$ | 7,000.00 | | | | | |
| | Maintenance on datacenter UPS and A/C System | \$ | 5,100.00 | \$ | 5,100.00 | | | | | |

| Department: | Instructional Related Technology | | | | | | | | |
|-------------|--|----|-----------|----|------------|--|--|--|--|
| ORG: | 0001013 | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | |
| | STEP network maintenance agreementsoftware support | \$ | 24,000.00 | \$ | 24,000.00 | | | | |
| 0443 | RENTALS OF COMPTR & RLTD EQUIP | | | | | | | | |
| | Chromebook lease(The lease for previous year was paid out of ESSER for FY 2022.)Needs \$529,038.97 to cover all lease costs; however, the remaining balance should be funded through KETS or remaining ESSER funds for technology(9211-3)(9211-5)(9211-6)(9211-8)(9211-9)(9211-10)-(9211-11)lease scheduleNote: FY 2024(9211-6)(9211-8)(9211-9)(9211-10)(9211-11)(9211-12)(9211-13)(9211-14)lease scheduleapproximate costs \$1,023,038.97)This is for K-12 one-to-one. This will be a recurring cost. | \$ | - | \$ | 425,000.00 | | | | |
| 0531 | POSTAGE | | | | | | | | |
| | Postage and shipping (ship equipment back for repairs)Increased cost for shipping in-warranty items for repair | \$ | 500.00 | \$ | 500.00 | | | | |
| 0532 | TELEPHONE | | | | | | | | |
| | Director of Technology phone and MiFi Hotspot | \$ | 2,050.00 | \$ | 2,050.00 | | | | |
| 0533 | ON-LINE NETWORK | | | | | | | | |
| | 10 GB Fiber service for Nichols Elementary and Spring Meadows with Spectrum | \$ | 4,000.00 | \$ | 5,000.00 | | | | |
| | Munis in the Cloudprice increased to \$41,300 last year, preparing for potential increase this year | \$ | 42,000.00 | \$ | 42,000.00 | | | | |
| 0580 | TRAVEL-MILEAGE | | | | | | | | |
| | Director of Technology travel, computer technician travel, fixed asset travel (additional techs were added) | \$ | 18,500.00 | \$ | 23,500.00 | | | | |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | | | | | | | | |
| | Meals (overnight) | \$ | 300.00 | \$ | 300.00 | | | | |
| 0586 | TRAVEL-HOTELS | | | | | | | | |
| | HotelsCIO Congress or FETC | \$ | 1,200.00 | \$ | 1,200.00 | | | | |
| 0589 | TRAVEL-OTHER | | | | | | | | |
| | Other travelAir travel CIO Congress or FETC | \$ | 2,000.00 | \$ | 2,000.00 | | | | |
| 0610 | GENERAL SUPPLIES | | | | | | | | |

| Department: | Instructional Related Technology | | | | | | | | | |
|-------------|---|----|------------|----|------------|--|--|--|--|--|
| ORG: | 0001013 | | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | | |
| | Miscellaneous Office supplies/pens/binders/folders/calendars/storage boxes etcestimate | \$ | 2,000.00 | \$ | 2,000.00 | | | | | |
| | Tools and supplies (for installation of cameras, access control, etc.) drills, batteries, etc. | \$ | 3,000.00 | \$ | 3,000.00 | | | | | |
| | Drill Bits, screws, anchors, Anchors, drill bits, faceplates, boxes, wire mold | \$ | 1,000.00 | \$ | - | | | | | |
| 0650 | TECHNOLOGY SUPPLIES | | | | | | | | | |
| | Technology related toner for laser printers-Toner costs for department printers | \$ | 500.00 | \$ | 500.00 | | | | | |
| | Microsoft School Agreement renewal | \$ | 100,000.00 | \$ | 100,000.00 | | | | | |
| | Infinite Campus annual renewal | \$ | 45,000.00 | \$ | 45,000.00 | | | | | |
| | Infinite Campus Messenger program (Shoutpoint) for phone dialingbased on 2019 | \$ | 23,000.00 | \$ | 23,000.00 | | | | | |
| 0679 | STUDENT ACTIVITIES | | | | | | | | | |
| | Travel costs for transportation sending STLP students to regional and state (increase in cost from bus companies in 2022) | \$ | 2,500.00 | \$ | 4,000.00 | | | | | |
| 0695 | FURNITURE & FIXTURES SUPPLIES | | | | | | | | | |
| | Furniture & fixtures supplies | \$ | 2,000.00 | \$ | 2,000.00 | | | | | |
| 0733 | FURNITURE - PURCHASE | | | | | | | | | |
| | Office Furniture (Office desk/chairs, mats, file cabinets) | \$ | - | \$ | - | | | | | |
| 0734 | COMPUTER/HARDWARE- PURCHASE | | | | | | | | | |
| | Telephone System Lease (4-year lease)\$30,000 for 4 yrs. | \$ | 27,987.99 | \$ | 27,987.99 | | | | | |
| | Costs to purchase new equipment to upgrade or repair technology/cables/hard drives/memory | \$ | 15,000.00 | \$ | 20,000.00 | | | | | |
| | Access control parts, electronics, wire and accessories for install/maintenance | \$ | 3,000.00 | \$ | 3,000.00 | | | | | |

| Department: | Instructional Related Technology | | | | | | | | |
|-------------|---|----|------------|----|-----------|--|--|--|--|
| ORG: | 0001013 | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | |
| | UPS battery replacementsMany are getting old and needing replacement, already bought several this year (Based on what we have already replaced through eRate, the need for this has become minimal for the time being.) | \$ | 6,500.00 | \$ | 2,000.00 | | | | |
| | Supplies for STLP programUsed 2019 | \$ | 2,000.00 | \$ | - | | | | |
| | Wiring and ethernet jacks and materials for district schoolsFor camera drops, access control, unexpected wiring needs (Sporadic needs for drops across the district, which continues to increase.) | \$ | 6,000.00 | \$ | 6,000.00 | | | | |
| | Replacing aging projector/board combos with interactive TVs/Cart/Chromebox | \$ | 50,000.00 | \$ | 15,000.00 | | | | |
| | Interactive classroom equipment replacement (iPevo Doc Cameras, overhead audio systems, microphones, battery pack replacement, etc. | \$ | 2,000.00 | \$ | 8,000.00 | | | | |
| | Replacement/maintenance of security cameras: various school adds, and repair, replacements | \$ | - | \$ | 5,000.00 | | | | |
| | Replacements for out of warranty/end of life servers | \$ | 20,000.00 | \$ | 20,000.00 | | | | |
| | Technician computer refresh | \$ | 2,000.00 | \$ | 1,212.01 | | | | |
| 0734A | ERATE | | | | | | | | |
| | Erate percentage for funding year 2022 (This is so low since we only put MIBS router for new OMES out for bid, no other category 2 items were necessary at this time but will increase in the coming years for other refresh cycles.) | \$ | 117,000.00 | \$ | 9,000.00 | | | | |
| 0735 | SOFTWARE-PURCHASE | | | | | | | | |
| | Milestone Yearly Licensing (Security Camera Management Software for District) | \$ | 40,000.00 | \$ | 46,000.00 | | | | |
| | S2 (doors) Licensing and Portal (doors) and software upgrade | \$ | 6,500.00 | \$ | 6,500.00 | | | | |
| | S2 Active Directory Integration | \$ | 6,200.00 | \$ | 6,200.00 | | | | |
| | Software support servicesconsulting and development of software for the district | \$ | - | \$ | 10,000.00 | | | | |
| | Google security add ontools for managing metrics and apply security for district users | \$ | 20,000.00 | \$ | 20,000.00 | | | | |

| Department: | Instructional Related Technology | | | | | | | | |
|-------------|--|----|------------|----|--------------|--|---------|--|---------|
| ORG: | 0001013 | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2022 | | FY 2022 | | FY 2023 |
| | GoGuardian Chromebook Management license for elementary schools-Based on last year with a \$2,000 dollar increase for additional devices that will potentially be added. | \$ | 21,000.00 | \$ | 21,000.00 | | | | |
| | Work order and asset management system for technology, fixed assets and maintenance | \$ | - | \$ | 18,000.00 | | | | |
| | TOTAL AMOUNT: | \$ | 695,137.99 | \$ | 1,000,000.00 | | | | |

| Department: | Instructional Related Technology (KETS Match) | | | | | | |
|-------------|---|---------------|---------------|--|--|--|--|
| ORG: | 0001113 | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 | | | | |
| 0910 | NON-REIMBURSABLE FUND TRANSFER | \$ 243,150.00 | \$ 252,740.00 | | | | |
| | | | | | | | |
| | TOTAL AMOUNT: | \$ 243,150.00 | \$ 252,740.00 | | | | |

| Department: | Instructional Related Technology (KETS Match) | | | | | | |
|-------------|---|---------------|---------------|--|--|--|--|
| ORG: | 0001113 | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 | | | | |
| 0910 | NON-REIMBURSABLE FUND TRANSFER | | | | | | |
| | KETS Match | \$ 243,150.00 | \$ 252,740.00 | | | | |
| | | | | | | | |
| | TOTAL AMOUNT: | \$ 243,150.00 | \$ 252,740.00 | | | | |

| Department: | BES/MES LEAP Winter and Summer (LEAP is house | ed at BESexpe | nses are reflecte | d unde | r BES.) | | | | |
|-------------|---|---------------|-------------------|--------|-----------|--|--|--|--|
| ORG: | 0101918 Project LEAP | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | |
| 0110 | CERTIFIED PERMANENT SALARY | \$ | - | \$ | - | | | | |
| 0111 | EXTENDED DAY | \$ | - | \$ | - | | | | |
| 0113 | CERTIFIED OTHER SALARY | \$ | - | \$ | - | | | | |
| 0131 | CLASSIFIED OTHER SALARY | \$ | - | \$ | - | | | | |
| 0221 | FICA | \$ | - | \$ | - | | | | |
| 0222 | EMPLOYER MEDICARE CONTR. | \$ | - | \$ | - | | | | |
| 0231 | KTRS | \$ | - | \$ | - | | | | |
| 0232 | CERS | \$ | - | \$ | - | | | | |
| 0251 | STATE UNEMPLOYMENT INS. | \$ | - | \$ | - | | | | |
| 0260 | WORKMENS COMPENSATION | \$ | - | \$ | - | | | | |
| 0580 | TRAVEL-MILEAGE | \$ | 4,500.00 | \$ | 12,600.00 | | | | |
| 0610 | GENERAL SUPPLIES | \$ | 1,000.00 | \$ | 1,500.00 | | | | |
| 0616 | FOOD-NON INSTRUCTIONAL | \$ | 2,120.00 | \$ | 2,500.00 | | | | |
| | TOTAL AMOUNT: | \$ | 7,620.00 | \$ | 16,600.00 | | | | |

| Department: | BES/MES LEAP Winter and Summer (LEAP is housed at BESexpenses are reflected under BES.) | | | | | | | | |
|-------------|--|---------|----------|---------|-----------|--|--|--|--|
| ORG: | 0101918 (Project: LEAP) | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | | FY 2023 | | | | | |
| 0580 | TRAVEL-MILEAGE | | | | | | | | |
| | Travel | \$ | 3,500.00 | \$ | - | | | | |
| | BC Transportation (students)based on summer and winter programming additional travel funding is needed | \$ | 1,000.00 | \$ | 12,600.00 | | | | |
| 0610 | GENERAL SUPPLIES | | | | | | | | |
| | General supplies | \$ | 1,000.00 | \$ | 1,500.00 | | | | |
| 0616 | FOOD-NON INSTRUCTIONAL | | | | | | | | |
| | Breakfast (BCPS Food Service) \$2.00 per student | \$ | 2,120.00 | \$ | 2,500.00 | | | | |
| | TOTAL AMOUNT: | \$ | 7,620.00 | \$ | 16,600.00 | | | | |

| Department: | SES LEAP Winter | | | |
|-------------|-------------------------|----------------|----|----------|
| ORG: | 0081918 (Project: LEAP) | | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 FY | | FY 2023 |
| 0616 | FOOD-NON INSTRUCTIONAL | \$ 1,402.50 | \$ | 1,200.00 |
| | TOTAL AMOUNT: | \$ 1,402.50 | \$ | 1,200.00 |

| Department: | SES LEAP Winter | | | | |
|-------------|---------------------------------------|----|----------------|----|----------|
| ORG: | 0081918 (Project: LEAP) | | | | |
| OBJECT | ACCOUNT DESCRIPTION | J | FY 2022 FY 202 | | |
| 0616 | FOOD-NON INSTRUCTIONAL | | | | |
| | Breakfast for SES LEAP winter program | \$ | 1,402.50 | \$ | 1,200.00 |
| | TOTAL AMOUNT: | \$ | 1,402.50 | \$ | 1,200.00 |

| Department: | Riverview Opportunity Cen | iter | | |
|-------------|-------------------------------|------|-----------|-----------------|
| ORG: | 1101118 | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | FY 2023 |
| 0338 | REGISTRATION FEES | \$ | 300.00 | \$ 300.00 |
| 0444 | COPIER RENTAL | \$ | 2,000.00 | \$ 2,000.00 |
| 0531 | POSTAGE | \$ | 500.00 | \$ 500.00 |
| 0532 | TELEPHONE | \$ | 1,000.00 | \$ 1,000.00 |
| 0559 | PRINTING AND BINDING | \$ | 500.00 | \$ - |
| 0580 | TRAVEL-MILEAGE | \$ | 414.75 | \$ 250.00 |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | \$ | - | \$ - |
| 0586 | TRAVEL-HOTELS | \$ | - | \$ - |
| 0610 | GENERAL SUPPLIES | \$ | 3,250.00 | \$ 3,250.00 |
| 0616 | FOOD-NON INSTRUCTIONAL | \$ | 750.00 | \$ 750.00 |
| 0642 | PERIODICALS & NEWSPAPERS | \$ | 50.00 | \$ - |
| 0650 | TECHNOLOGY SUPPLIES | \$ | 700.00 | \$ 700.00 |
| 0734 | COMPUTER/HARDWARE- PURCHASE | \$ | 750.00 | \$ 750.00 |
| 0735 | SOFTWARE-PURCHASE | \$ | 500.00 | \$ 500.00 |
| 0810 | DUES | \$ | 100.00 | \$ - |
| 0894 | INSTRUCTIONAL FIELD TRIPS | \$ | 500.00 | \$ - |
| | TOTAL AMOUNT: | \$ | 11,314.75 | \$ 10,000.00 |

| Department: | Riverview Opportunity Cente | r | | | | | | | |
|-------------|---|----|----------|----|----------|--|--|--|--|
| ORG: | 1101118 | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | |
| 0338 | REGISTRATION FEES | | | | | | | | |
| | Registration fees for PD days and conference | \$ | 300.00 | \$ | 300.00 | | | | |
| 0444 | COPIER RENTAL | | | | | | | | |
| | Copier rental | \$ | 2,000.00 | \$ | 2,000.00 | | | | |
| 0531 | POSTAGE | | | | | | | | |
| | Postage for report cards, parent letters, etc. | \$ | 500.00 | \$ | 500.00 | | | | |
| 0532 | TELEPHONE | | | | | | | | |
| | Telephone | \$ | 1,000.00 | \$ | 1,000.00 | | | | |
| 0559 | PRINTING AND BINDING | | | | | | | | |
| | Printing letterhead, business cards, nameplates, etc. | \$ | 500.00 | \$ | _ | | | | |
| 0580 | TRAVEL-MILEAGE | | | | | | | | |
| | Reimbursement for travel for PD/Trainings | \$ | 414.75 | \$ | 250.00 | | | | |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | | | | | | | | |
| | Reimbursement for meals if staying overnight for PD/Trainings | \$ | - | \$ | - | | | | |
| 0586 | TRAVEL-HOTELS | | | | | | | | |
| | Hotelovernight stays | \$ | - | \$ | - | | | | |
| 0610 | GENERAL SUPPLIES | | | | | | | | |
| | General office supplies and classroom supplies | \$ | 3,250.00 | \$ | 3,250.00 | | | | |
| 0616 | FOOD-NON INSTRUCTIONAL | | | | | | | | |
| | Food for students/staff special occasions | \$ | 750.00 | \$ | 750.00 | | | | |
| 0642 | PERIODICALS & NEWSPAPERS | | | | | | | | |
| | Periodicals and/or newspapers | \$ | 50.00 | \$ | - | | | | |
| 0650 | TECHNOLOGY SUPPLIES | | | | | | | | |
| | Technology supplies | \$ | 700.00 | \$ | 700.00 | | | | |
| 0734 | COMPUTER/HARDWARE- PURCHASE | | | | | | | | |
| | Computer hardware purchases | \$ | 750.00 | \$ | 750.00 | | | | |
| 0735 | SOFTWARE-PURCHASE | | | | | | | | |
| | Computer software purchases | \$ | 500.00 | \$ | 500.00 | | | | |
| 0810 | DUES | | | | | | | | |
| | Dues and memberships for staff (BETA, etc.) | \$ | 100.00 | \$ | - | | | | |
| 0894 | INSTRUCTIONAL FIELD TRIPS | | | | | | | | |

| Department: | Riverview Opportunity Center | | | |
|-------------|------------------------------|-----------------|----|-----------|
| ORG: | 1101118 | | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 FY 2 | | FY 2023 |
| | Instructional field trips | \$ 500.00 | \$ | - |
| | TOTAL AMOUNT: | \$ 11,314.75 | \$ | 10,000.00 |

| Department: | School Board Activitie | es | | |
|-------------|-------------------------------|----|--------------|--------------------|
| ORG: | 0001071 | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | FY 2023 |
| 0311 | TAX COLLECTION FEES | \$ | 1,394,000.00 | \$ 1,394,000.00 |
| 0312 | KSBA POLICY SERVICES | \$ | 4,890.00 | \$ 5,065.00 |
| 0338 | REGISTRATION FEES | \$ | 6,770.00 | \$ 7,725.00 |
| 0342 | AUDITING SERVICES | \$ | 30,500.00 | \$ 35,000.00 |
| 0343 | LEGAL SERVICES | \$ | 125,000.00 | \$ 120,000.00 |
| 0349 | OTHER PROFESSIONAL SERVICES | \$ | 2,400.00 | \$ 2,400.00 |
| 0522 | PROPERTY INSURANCE | \$ | 460,000.00 | \$ 460,000.00 |
| 0529 | INSURANCE- OTHER (LIABILITY) | \$ | 124,000.00 | \$ 152,000.00 |
| 0549 | OTHER ADVERTISING | \$ | 650.00 | \$ 650.00 |
| 0559 | PRINTING AND BINDING | \$ | 605.00 | \$ 700.00 |
| 0580 | TRAVEL-MILEAGE | \$ | 800.00 | \$ 800.00 |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | \$ | 500.00 | \$ 500.00 |
| 0586 | TRAVEL-HOTELS | \$ | 1,500.00 | \$ 1,500.00 |
| 0589 | TRAVEL-OTHER | \$ | 200.00 | \$ 200.00 |
| 0610 | GENERAL SUPPLIES | \$ | 2,000.00 | \$ 1,000.00 |
| 0616 | FOOD-NON INSTRUCTIONAL | \$ | 300.00 | \$ 300.00 |
| 0644 | TEXTBOOKS | \$ | 12,000.00 | \$ 12,000.00 |
| 0650 | TECHNOLOGY SUPPLIES | \$ | 1,000.00 | \$ - |
| 0733 | FURNITURE - PURCHASE | \$ | 800.00 | \$ - |
| 0734 | COMPUTER/HARDWARE- PURCHASE | \$ | 1,000.00 | \$ - |
| 0739 | OTHER EQUIPMENT-PURCHASE | \$ | 1,000.00 | \$ - |
| 0810 | DUES | \$ | 35,565.00 | \$ 35,460.00 |
| 0899 | OTHER MISC. EXPENDITURES | \$ | 13,700.00 | \$ 700.00 |
| | TOTAL AMOUNT: | \$ | 2,219,180.00 | \$ 2,230,000.00 |

| Department: | School Board Activities | | | | | | | | |
|-------------|--|----|--------------|----|--------------|--|--|--|--|
| ORG: | 0001071 | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | |
| 0311 | TAX COLLECTION FEES | | | | | | | | |
| | Tax collection fees (Potential increase for FY 2021) | \$ | 1,394,000.00 | \$ | 1,394,000.00 | | | | |
| 0312 | KSBA POLICY SERVICES | | | | | | | | |
| | KSBA policy services | \$ | 4,890.00 | \$ | 5,065.00 | | | | |
| 0338 | REGISTRATION FEES | | | | | | | | |
| | KSBA Summer Leadership Institute | \$ | 940.00 | \$ | 1,300.00 | | | | |
| | KSBA board team training | \$ | 250.00 | \$ | - | | | | |
| | KSBA Region 4 dinner | \$ | 150.00 | \$ | 125.00 | | | | |
| | BC Chamber of Commerce Dinner | \$ | 250.00 | \$ | 300.00 | | | | |
| | KSBA Winter Symposium | \$ | 1,000.00 | \$ | 1,675.00 | | | | |
| | KSBA Annual Conference | \$ | 1,700.00 | \$ | 2,475.00 | | | | |
| | KSBA Learn & Earn Webinars (\$50 x 6 x 5) | \$ | - | \$ | 1,500.00 | | | | |
| | BC Chamber of CommerceLeadership Bullitt County tuition | \$ | 350.00 | \$ | 350.00 | | | | |
| | Other registration fees | \$ | 2,130.00 | \$ | - | | | | |
| 0342 | AUDITING SERVICES | | | | | | | | |
| | Auditing services | \$ | 30,500.00 | \$ | 35,000.00 | | | | |
| 0343 | LEGAL SERVICES | | | | | | | | |
| | Monthly fees & deductibles | \$ | 125,000.00 | \$ | 120,000.00 | | | | |
| 0349 | OTHER PROFESSIONAL SERVICES | | | | | | | | |
| | Other professional services | \$ | 2,400.00 | \$ | 2,400.0 | | | | |
| 0522 | PROPERTY INSURANCE | | | | | | | | |
| | Property insurance (utilize a CFR for property insurance to offset costs) | \$ | 460,000.00 | \$ | 460,000.00 | | | | |
| 0529 | INSURANCE- OTHER (LIABILITY) | | | | | | | | |
| | Cyber Insurance | \$ | 12,000.00 | \$ | 22,000.00 | | | | |
| | Flood Insurance | \$ | 17,000.00 | \$ | 20,000.00 | | | | |
| | Insurancecommercial umbrellainsurance rate increase expected | \$ | 95,000.00 | \$ | 110,000.00 | | | | |
| 0549 | OTHER ADVERTISING | | | | | | | | |
| | Vacant board seats/announcements | \$ | 650.00 | \$ | 650.00 | | | | |
| 0559 | PRINTING AND BINDING | | | | | | | | |
| | Printing of policy and procedures packets for BOE | \$ | 130.00 | \$ | - | | | | |
| | Sports Pass Stickers | \$ | - | \$ | 200.0 | | | | |
| | Community Holiday Correspondence | \$ | 75.00 | \$ | 100.0 | | | | |
| | Future printing requests (Notecards, business cards, tickets, announcements, etc.) | \$ | 400.00 | \$ | 400.00 | | | | |

| Department: | School Board Activities | | | | | | | | |
|-------------|--|----|--------------|----|------------|--|--|--|--|
| ORG: | 0001071 | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | |
| 0580 | TRAVEL-MILEAGE | | | | | | | | |
| | Mileage for 5 board members | \$ | 800.00 | \$ | 800.0 | | | | |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | | | | | | | | |
| | Possible 5 members attending (overnight meals) | \$ | 500.00 | \$ | 500.0 | | | | |
| 0586 | TRAVEL-HOTELS | | | | | | | | |
| | Out of town conference (5 members) | \$ | 1,500.00 | \$ | 1,500.0 | | | | |
| 0589 | TRAVEL-OTHER | | | | | | | | |
| | Parking | \$ | 200.00 | \$ | 200.0 | | | | |
| 0610 | GENERAL SUPPLIES | | | | | | | | |
| | Board meeting materials, minute books/paper, training materials, CO flags, Retirement Bells, archive binders, etc. | \$ | 2,000.00 | \$ | 1,000.0 | | | | |
| 0616 | FOOD-NON INSTRUCTIONAL | | | | | | | | |
| | Community engagement meetings, board appreciation reception | \$ | 300.00 | \$ | 300.0 | | | | |
| 0644 | TEXTBOOKS | | | | | | | | |
| | Special purchase or for Gatton Academy/CRAFT Academy attendees | \$ | 12,000.00 | \$ | 12,000. | | | | |
| 0650 | TECHNOLOGY SUPPLIES | | | | | | | | |
| | Printer, monitor replacement | \$ | 1,000.00 | \$ | - | | | | |
| 0733 | FURNITURE - PURCHASE | | | | | | | | |
| | Possible chair replacement, file cabinets | \$ | 800.00 | \$ | - | | | | |
| 0734 | COMPUTER/HARDWARE- PURCHASE | | | | | | | | |
| | Possible replacement of outdated computer | \$ | 1,000.00 | \$ | - | | | | |
| 0739 | OTHER EQUIPMENT-PURCHASE | | | | | | | | |
| | Other equipment | \$ | 1,000.00 | \$ | - | | | | |
| 0810 | DUES | | | | | | | | |
| | KSBA membership | \$ | 7,750.00 | \$ | 8,445. | | | | |
| | OVEC membership | \$ | 26,000.00 | \$ | 26,000. | | | | |
| | KY State Treasurer | \$ | 15.00 | \$ | 15. | | | | |
| | BC Chamber of Commerce Dues | \$ | 1,000.00 | \$ | 1,000. | | | | |
| | Render Forest Online Platform Subscription | \$ | 300.00 | \$ | - | | | | |
| | Other dues | \$ | 500.00 | \$ | - | | | | |
| 0899 | OTHER MISC. EXPENDITURES | | | | | | | | |
| | Key Process Expense | \$ | 10,000.00 | \$ | - | | | | |
| | E911 Property Tax Bill (BC Sheriff) | \$ | 700.00 | \$ | 700.0 | | | | |
| | Special projectsRequested \$10,300reduce \$7,300 | \$ | 3,000.00 | \$ | - | | | | |
| | TOTAL AMOUNT: | \$ | 2,219,180.00 | \$ | 2,230,000. | | | | |

| Department: | Social Work | | |
|-------------|-------------------------------|-----------------|-----------------|
| ORG: | 0001030 | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0110 | CERTIFIED PERMANENT SALARY | \$ - | \$ - |
| 0111 | CERTIFIED EXTENDED DAYS | \$ - | \$ - |
| 0213 | GROUP LIABILITY INSURANCE | \$ - | \$ - |
| 0222 | EMPLOYER MEDICARE CONTR | \$ - | \$ - |
| 0231 | KTRS | \$ - | \$ - |
| 0251 | STATE UNEMPLOYEMENT INS | \$ - | \$ - |
| 0260 | WORKERS COMPENSATION | \$ - | \$ - |
| 0338 | REGISTRATION FEES | \$ 1,000.00 | \$ 1,000.00 |
| 0349 | OTHER PROFESSIONAL SERVICES | \$ 700.00 | \$ - |
| 0531 | POSTAGE | \$ 25.00 | \$ - |
| 0532 | PHONE | \$ 850.00 | \$ - |
| 0580 | TRAVEL-MILEAGE | \$ 7,000.00 | \$ 6,000.00 |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | \$ 200.00 | \$ 400.00 |
| 0586 | TRAVEL-HOTELS | \$ 800.00 | \$ 1,175.00 |
| 0610 | GENERAL SUPPLIES | \$ 275.00 | \$ 275.00 |
| 0643 | SUPPLEMENTAL BOOKS | \$ 250.00 | \$ 250.00 |
| 0650 | TECHNOLOGY SUPPLIES | \$ 400.00 | \$ 200.00 |
| 0680 | WELFARE SPENDING | \$ 9,000.00 | \$ 7,500.00 |
| 0734 | COMPUTER RELATED PURCHASE | \$ - | \$ 1,200.00 |
| 0894 | INSTRUCTIONAL FIELD TRIPS | \$ - | \$ - |
| 0899 | MISCELLANEOUS | \$ 1,000.00 | \$ - |
| | TOTAL AMOUNT: | \$ 21,500.00 | \$ 18,000.00 |

| Department: | Social Work | | | | | | | | |
|-------------|--|----|----------|---------|----------|--|--|--|--|
| ORG: | 0001030 | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | FY 2023 | | | | | |
| 0338 | REGISTRATION FEES | | | | | | | | |
| | Registration fees (\$250/SW) | \$ | 1,000.00 | \$ | 1,000.00 | | | | |
| 0349 | OTHER PROFESSIONAL SERVICES | | | | | | | | |
| | Other professional services | \$ | 700.00 | \$ | - | | | | |
| 0531 | POSTAGE | | | | | | | | |
| | Postage | \$ | 25.00 | \$ | - | | | | |
| 0532 | TELEPHONE | | | | | | | | |
| | App charges used for investigations | \$ | 850.00 | \$ | - | | | | |
| 0580 | TRAVEL-MILEAGE | | | | | | | | |
| | Mileage (FRYSC mileage currently coming out of SW budget, should come out of Grant Writer) | \$ | 7,000.00 | \$ | 6,000.00 | | | | |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | | | | | | | | |
| | Meals (overnight) | \$ | 200.00 | \$ | 400.00 | | | | |
| 0586 | TRAVEL-HOTELS | | | | | | | | |
| | Hotel | \$ | 800.00 | \$ | 1,175.00 | | | | |
| 0610 | GENERAL SUPPLIES | | | | | | | | |
| | General supplies | \$ | 275.00 | \$ | 275.00 | | | | |
| 0643 | SUPPLEMENTAL BOOKS | | | | | | | | |
| | Supplementary books/study guides | \$ | 250.00 | \$ | 250.00 | | | | |
| 0650 | TECHNOLOGY SUPPLIES | | | | | | | | |
| | Technology supplies | \$ | 400.00 | \$ | 200.00 | | | | |
| 0680 | WELFARE SPENDING | | | | | | | | |
| | Welfare spending | \$ | 4,000.00 | \$ | 4,000.00 | | | | |
| | Welfare spending for Chromebook rental, repairs, etc. | \$ | 5,000.00 | \$ | 3,500.00 | | | | |
| 0734 | COMPUTER RELATED PURCHASE | | | | | | | | |
| | 1 desktop rotation, 1 laptop rotation | \$ | - | \$ | 1,200.00 | | | | |
| 0894 | INSTRUCTIONAL FIELD TRIPS | | | | | | | | |

| Department: | Social Work | | | |
|-------------|---|-----------------|----|-----------|
| ORG: | 0001030 | | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 FY 20 | | FY 2023 |
| | Field trips | \$ - | \$ | - |
| 0899 | MISCELLANEOUS | | | |
| | Supplement for shortfall in FRYSC funding to meet minimum staffing requirements | \$ 1,000.00 | \$ | 1 |
| | TOTAL AMOUNT: | \$ 21,500.00 | \$ | 18,000.00 |

| Department: | Special Education | l | | |
|-------------|--------------------------------|----|------------|------------------|
| ORG: | 0001121 | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | FY 2023 |
| 0110 | CERTIFIED PERMANENT SALARY | \$ | - | \$ - |
| 0111 | CERTIFIED EXTENDED DAYS | \$ | - | \$ - |
| 0112 | EXTRA SERVICE | \$ | - | \$ - |
| 0130 | CLASSIFIED REGULAR SALARY | \$ | - | \$ - |
| 0150 | CLASSIFIED SUBSTITUTE SALARY | \$ | - | \$ - |
| 0170 | PARA-PROFESSIONAL SALARY | \$ | - | \$ - |
| 0213 | GROUP LIABILITY INSURANCE | \$ | - | \$ - |
| 0221 | FICA | \$ | - | \$ - |
| 0222 | EMPLOYER MEDICARE CONTRIBUTION | \$ | - | \$ - |
| 0231 | KTRS EMPLOYER CONTRIBUTION | \$ | - | \$ - |
| 0232 | CERS | \$ | - | \$ - |
| 0251 | UMEMPLOYMENT | \$ | - | \$ - |
| 0260 | WORKERS COMPENSATION | \$ | - | \$ - |
| 0319 | OTHER ADMINISTRATIVE SERVICES | \$ | 12,000.00 | \$ 10,000.00 |
| 0338 | REGISTRATION FEES | \$ | 4,000.00 | \$ 2,000.00 |
| 0343 | LEGAL SERVICES | \$ | 13,500.00 | \$ 10,000.00 |
| 0349 | OTHER PROFESSIONAL SERVICES | \$ | 228,000.00 | \$ 190,000.00 |
| 0432 | TECHNOLOGY RELATED REPAIRS | \$ | 1,000.00 | \$ 1,000.00 |
| 0531 | POSTAGE | \$ | - | \$ - |
| 0533 | ON-LINE NETWORK | \$ | - | \$ 5,000.00 |
| 0580 | TRAVEL - MILEAGE | \$ | 32,000.00 | \$ 31,000.00 |
| 0585 | TRAVEL - MEALS | \$ | - | \$ - |
| 0586 | TRAVEL - LODGING | \$ | - | \$ - |
| 0610 | GENERAL SUPPLIES | \$ | 14,000.00 | \$ 13,000.00 |
| 0626 | GASOLINE | \$ | - | \$ - |
| 0643 | SUPPLEMENTAL BOOKS | \$ | 250.00 | \$ - |
| 0646 | TESTS | \$ | 17,000.00 | \$ 17,000.00 |
| 0650 | TECHNOLOGY SUPPLIES | \$ | - | \$ - |
| 0733 | FURNITURE & FIXTURES | \$ | - | \$ - |
| 0734 | TECHNOLOGY RELATED HARDWARE | \$ | - | \$ - |
| 0735 | TECHNOLOGY SOFTWARE | \$ | 3,000.00 | \$ - |
| 0739 | OTHER EQUIPMENT-PURCHASE | \$ | 1,000.00 | \$ - |
| 0810 | DUES | \$ | 6,000.00 | \$ 6,000.00 |
| 0840 | CONTINGENCY | \$ | 35,000.00 | \$ 35,000.00 |
| 0894 | FIELD TRIPS INSTRUCTIONAL | \$ | _ | \$ _ |

| Department: | Special Education | | |
|-------------|---------------------|---------------|---------------|
| ORG: | 0001121 | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| | TOTAL AMOUNT: | \$ 366,750.00 | \$ 320,000.00 |

| Department: | Special Education | | | | | | | | | |
|-------------|--|----|--------|--------|---|--|--|--|--|--|
| ORG: | 0001121 | | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | F | Y 2022 | 022 FY | | | | | | |
| 0110 | CERTIFIED PERMANENT SALARY | | | | | | | | | |
| | 5% of Compliance Coordinator & 5% of New Coach (S54X) | \$ | - | \$ | - | | | | | |
| | Five Special Education Teachers (Required) | \$ | - | \$ | - | | | | | |
| | Add Compliance Coach | \$ | - | \$ | _ | | | | | |
| | Added 2 SPED teachers due to additional staff required to accommodate the virtual environment (Rank IIStep 10)one year ONLY | \$ | - | \$ | - | | | | | |
| | Request to increase our half time Physical Therapy Assistant position to full time. This position is currently held by Sara Duckworth. This request is necessitated by the increasing number and needs of our students with severe disabilities requiring physical therapy services. | \$ | - | \$ | - | | | | | |
| 0111 | CERTIFIED EXTENDED DAYS | | | | | | | | | |
| | 5% of Compliance Coordinator & 5% of New Coach (S54X) | \$ | - | \$ | - | | | | | |
| 0112 | EXTRA SERVICE | | | | | | | | | |
| | 5% of Compliance Coordinator & 5% of New Coach (S54X) | \$ | - | \$ | - | | | | | |
| 0130 | CLASSIFIED REGULAR SALARY | | | | | | | | | |
| | Add 5 1/2 Special Education Inst. Asst. (Required) | \$ | - | \$ | - | | | | | |
| | Instructional assistant salaries for after school training | \$ | - | \$ | - | | | | | |
| 0150 | CLASSIFIED SUBSTITUTE SALARY | | | | | | | | | |
| | Substitutes for teacher assistants | \$ | - | \$ | - | | | | | |
| 0170 | PARA-PROFESSIONAL SALARY | | | | | | | | | |
| | Requested to add Speech Path, COTA, and PTACOTA is covered through OVEC; we currently have 2 PTAs and contract PT services with Laura Stoneonly add Speech Pathreduce by \$81,670.38 | \$ | - | \$ | - | | | | | |
| 0213 | GROUP LIABILITY INSURANCE | | | | | | | | | |
| | Added 2 SPED teachers due to additional staff required to accommodate the virtual environment (Rank IIStep 10)one year ONLY | \$ | - | \$ | - | | | | | |
| 0221 | FICA | | | 1 | | | | | | |
| | FY 2021 Required new SPED positions | \$ | - | \$ | - | | | | | |
| 0222 | EMPLOYER MEDICARE CONTRIBUTION | | | | | | | | | |
| | FY 2021 Required new SPED positions | \$ | | \$ | | | | | | |
| | Added 2 SPED teachers due to additional staff required to accommodate the virtual environment (Rank IIStep 10)one year ONLY | \$ | - | \$ | - | | | | | |

| Department: | Special Education | | | | | | | | |
|-------------|---|----|-----------|----|-----------|--|--|--|--|
| ORG: | 0001121 | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | |
| 0231 | KTRS EMPLOYER CONTRIBUTION | | | | | | | | |
| | KTRS Employer Contribution (S54X) | \$ | - | \$ | - | | | | |
| | FY 2021 Required new SPED positions | \$ | - | \$ | - | | | | |
| | Added 2 SPED teachers due to additional staff required to accommodate the virtual environment (Rank IIStep 10)one year ONLY | \$ | - | \$ | - | | | | |
| 0232 | CERS | | | | | | | | |
| | FY 2021 Required new SPED positions | \$ | - | \$ | - | | | | |
| 0251 | UMEMPLOYMENT | | | | | | | | |
| | Unemployment (S54X) | \$ | - | \$ | - | | | | |
| | FY 2021 Required new SPED positions | \$ | - | \$ | - | | | | |
| | Added 2 SPED teachers due to additional staff required to accommodate the virtual environment (Rank IIStep 10)one year ONLY | \$ | - | \$ | - | | | | |
| 0260 | WORKERS COMPENSATION | | | | | | | | |
| | Workers Compensation (S54X) | \$ | - | \$ | - | | | | |
| | FY 2021 Required new SPED positions | \$ | - | \$ | - | | | | |
| | Added 2 SPED teachers due to additional staff required to accommodate the virtual environment (Rank IIStep 10)one year ONLY | \$ | - | \$ | - | | | | |
| 0319 | OTHER ADMINISTRATIVE SERVICES | | | | | | | | |
| | KSBAMedicaid (InfoHandler) | \$ | 12,000.00 | \$ | 10,000.00 | | | | |
| 0338 | REGISTRATION | | | | | | | | |
| | Registrations | \$ | 4,000.00 | \$ | 2,000.00 | | | | |
| 0343 | LEGAL SERVICES | | | | | | | | |
| | Due process hearing and board attorney fees | \$ | 13,500.00 | \$ | 10,000.00 | | | | |
| 0349 | OTHER PROFESSIONAL SERVICES | | | | | | | | |
| | Applied Behavioral Analysiscertified personnel who evaluate child behavior (board certified behavior analyst) | \$ | - | \$ | - | | | | |
| | Laura StonePhysical Therapy Services | \$ | - | \$ | _ | | | | |

| Department: | Special Education | | | | | | | | | |
|-------------|---|----------|------------|----|-----------|--|--|--|--|--|
| ORG: | 0001121 | | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | | |
| | OVECEvaluator services; occupational therapist; certified occupational therapist assistant (Assessment Services FY19 \$12,142.98; OT Services FY19 \$25,650.69) | \$ | - | \$ | - | | | | | |
| | Non-salary expenses moved from IDEA to GFcontract therapists (SLP/OT), PT, Transition Services, Ed. EvaluatorFY 23 Reduction of \$38,000 due to availability of ARP funds, our Department will continue to need full amount in coming years when ARP funds expire | \$ | 128,000.00 | \$ | 90,000.00 | | | | | |
| | Options Unlimited (transition services) | \$ | 75,000.00 | \$ | 75,000.00 | | | | | |
| | Hearing InterpretersCenter for Accessible Living | \$ | 25,000.00 | \$ | 25,000.00 | | | | | |
| 0432 | TECHNOLOGY-RELATED REPAIRS & MAINTENANCE | | | | | | | | | |
| | Technology mainteanance and repairs | \$ | 1,000.00 | \$ | 1,000.00 | | | | | |
| 0531 | POSTAGE | | | | | | | | | |
| | Postage | \$ | - | \$ | - | | | | | |
| 0533 | ON-LINE NETWORK | | | | | | | | | |
| | ContinuEd and LessonPix Licenses | \$ | - | \$ | 5,000.00 | | | | | |
| 0580 | TRAVEL - MILEAGE | | | | | | | | | |
| | Travel expenses (reflects increase in travel expenses associated with adding department staff in the previous year) | \$ | 32,000.00 | \$ | 31,000.00 | | | | | |
| 0585 | TRAVEL - MEALS | | | | | | | | | |
| | Travel (meals) | \$ | - | \$ | - | | | | | |
| 0586 | TRAVEL - LODGING | | | | | | | | | |
| | Travel (hotels) | \$ | - | \$ | - | | | | | |
| 0610 | GENERAL SUPPLIES | | | | | | | | | |
| | General supplies | \$ | 14,000.00 | \$ | 13,000.00 | | | | | |
| 0626 | GASOLINE | | | | | | | | | |
| | Gasoline | \$ | - | \$ | | | | | | |
| 0643 | SUPPLEMENTAL BOOKS | | | | | | | | | |
| | Supplemental books | \$ | 250.00 | \$ | - | | | | | |
| 0646 | TESTS | \vdash | | | | | | | | |

| Department: | Special Education | | |
|-------------|--|------------------|------------------|
| ORG: | 0001121 | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| | Test materialsPsycho-Educational and Speech Tests and OT Tests | \$ 17,000.00 | \$ 17,000.00 |
| 0650 | TECHNOLOGY SUPPLIES | | |
| | Printer toner | \$ - | \$ - |
| 0733 | FURNITURE & FIXTURES | | |
| | Furniture & fixtures | \$ - | \$ - |
| 0734 | TECHNOLOGY RELATED HARDWARE | | |
| | Technology related hardware | \$ - | \$ - |
| 0735 | TECHNOLOGY SOFTWARE | | |
| | Technology software (Continue Ed and LessonPix licenses) | \$ 3,000.00 | \$ - |
| 0739 | OTHER EQUIPMENT-PURCHASE | | |
| | Other equipment (PT, OT, AT, HI) | \$ 1,000.00 | \$ - |
| 0810 | DUES | | |
| | Dues & fees (Teresa Combs and ASHA) | \$ 6,000.00 | \$ 6,000.00 |
| 0840 | CONTINGENCY | | |
| | Contingency | \$ 35,000.00 | \$ 35,000.00 |
| 0894 | FIELD TRIPS INSTRUCTIONAL | | |
| | Field trips | \$ - | \$ - |
| | TOTAL AMOUNT: | \$ 366,750.00 | \$ 320,000.00 |

| Department: | Discovery School (Hebron Middle School | l) | | |
|-------------|--|----|-----------|-----------------|
| ORG: | 0251118 Project DISC | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | FY 2023 |
| 0338 | REGISTRATION | \$ | 600.00 | \$ 600.00 |
| 0580 | TRAVEL | \$ | 200.00 | \$ 200.00 |
| 0610 | SUPPLIES | \$ | 5,425.00 | \$ 5,400.00 |
| 0642 | BOOKS & PERIODICALS | \$ | 1,000.00 | \$ 1,000.00 |
| 0650 | TECHNOLOGY | \$ | 800.00 | \$ 800.00 |
| 0735 | TECHNOLOGY SOFTWARE | \$ | 6,000.00 | \$ 6,000.00 |
| | | | | |
| | TOTAL AMOUNT: | \$ | 14,025.00 | \$ 14,000.00 |

| Department: | Discovery School (Hebron Middle School) | | | | | | | | |
|-------------|---|----|-----------|----|-----------|--|--|--|--|
| ORG: | 0251118 Project DISC | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | |
| 0338 | REGISTRATION | | | | | | | | |
| | NSTA, Mathcounts, WKU IdeaFest | \$ | 600.00 | \$ | 600.00 | | | | |
| 0580 | TRAVEL | | | | | | | | |
| | Discovery travel expensefuel, meals for conference | \$ | 200.00 | \$ | 200.00 | | | | |
| 0610 | SUPPLIES | | | | | | | | |
| | Paper, markers, class sets, classroom supplies, etc. | \$ | 5,425.00 | \$ | 5,400.00 | | | | |
| 0642 | BOOKS & PERIODICALS | | | | | | | | |
| | Novel class sets, PermaBound, Amazon | \$ | 1,000.00 | \$ | 1,000.00 | | | | |
| 0650 | TECHNOLOGY | | | | | | | | |
| | Toners, projector bulbs, 3D printer supplies, and color printer & ink | \$ | 800.00 | \$ | 800.00 | | | | |
| 0735 | TECHNOLOGY SOFTWARE | | | | | | | | |
| | Explore Learning, Whitebox Learning, Breakout Edu. EdPuzzle, Peardeck | \$ | 6,000.00 | \$ | 6,000.00 | | | | |
| | | | | | | | | | |
| | TOTAL AMOUNT: | \$ | 14,025.00 | \$ | 14,000.00 | | | | |

| Department: | Spring Meadows (Project 103X) | | |
|-------------|-------------------------------|----------------|----------------|
| ORG: | 0321198 | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0338 | REGISTRATION FEES | \$ 500.00 | \$ 500.00 |
| 0444 | COPIER RENTAL | \$ 1,000.00 | \$ 1,000.00 |
| 0580 | TRAVEL-MILEAGE | \$ 347.75 | \$ 347.75 |
| 0610 | GENERAL SUPPLIES | \$ 1,750.00 | \$ 1,402.25 |
| 0735 | SOFTWARE-PURCHASE | \$ 750.00 | \$ 750.00 |
| | | | |
| | TOTAL AMOUNT: | \$ 4,347.75 | \$ 4,000.00 |

| Department: | Spring Meadows (Project 103X) | | | | | | | |
|-------------|--|----|----------|----|----------|--|--|--|
| ORG: | 0321198 | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | |
| 0338 | REGISTRATION FEES | | | | | | | |
| | Registration fees (i.e. teacher professional learning, etc.) | \$ | 500.00 | \$ | 500.00 | | | |
| 0444 | COPIER RENTAL | | | | | | | |
| | Copier rental | \$ | 1,000.00 | \$ | 1,000.00 | | | |
| 0580 | TRAVEL-MILEAGE | | | | | | | |
| | Reimbursement for mileage | \$ | 347.75 | \$ | 347.75 | | | |
| 0610 | GENERAL SUPPLIES | | | | | | | |
| | General office supplies and classroom supplies | \$ | 1,750.00 | \$ | 1,402.25 | | | |
| 0735 | SOFTWARE-PURCHASE | | | | | | | |
| | Computer software purchases | \$ | 750.00 | \$ | 750.00 | | | |
| | | | | | | | | |
| | TOTAL AMOUNT: | \$ | 4,347.75 | \$ | 4,000.00 | | | |

| Contract Requirements |
|--|
| SMMaintain classroom equipment and classroom supplies |
| SMAccess to a phone, classroom computers, desks, filing cabinets, and chairs |
| SMCost related to computer network |
| BCPSProvide textbooks and other teaching materials on the same basis as other BCPS students |
| BCPSComputer for BCPS teachers |
| BCPSNotify the teacher of professional development activities and provide opportunities for attendance by BCPS |

| Department: | Student Learning | | |
|-------------|-------------------------------|------------------|------------------|
| ORG: | 0001052 | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0113 | CERTIFIED OTHER SALARY | \$ - | \$ 30,000.00 |
| 0120 | CERTIFIED SUBSTITUTE SALARY | \$ 60,000.00 | \$ 65,000.00 |
| 0130 | CLASSIFIED REGULAR SALARY | \$ - | \$ - |
| 0131 | CLASSIFIED OTHER SALARY | \$ - | \$ - |
| 0140 | CLASSIFIED OVERTIME | \$ 4,000.00 | \$ 6,000.00 |
| 0335 | PROFESSIONAL CONSULTANT | \$ 35,000.00 | \$ 57,838.00 |
| 0338 | REGISTRATION FEES | \$ 27,200.00 | \$ 51,200.00 |
| 0349 | OTHER PROFESSIONAL SERVICES | \$ 3,000.00 | \$ - |
| 0449 | OTHER RENTAL | \$ - | \$ 500.00 |
| 0531 | POSTAGE | \$ 75.00 | \$ 75.00 |
| 0532 | TELEPHONE | \$ 4,000.00 | \$ 2,000.00 |
| 0533 | ON-LINE NETWORK | \$ 3,000.00 | \$ 358,500.00 |
| 0559 | PRINTING AND BINDING | \$ 5,000.00 | \$ 3,500.00 |
| 0580 | TRAVEL-MILEAGE | \$ 16,500.00 | \$ 21,000.00 |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | \$ 1,000.00 | \$ 2,250.00 |
| 0586 | TRAVEL-HOTELS | \$ 5,000.00 | \$ 20,000.00 |
| 0610 | GENERAL SUPPLIES | \$ 10,000.00 | \$ 10,000.00 |
| 0616 | FOOD-NON INSTRUCTIONAL | \$ 5,000.00 | \$ 7,500.00 |
| 0643 | SUPPLEMENTARY BOOKS | \$ 5,500.00 | \$ 10,000.00 |
| 0646 | TESTS | \$ 42,500.00 | \$ 48,500.00 |
| 0650 | TECHNOLOGY SUPPLIES | \$ 7,000.00 | \$ 40,587.00 |
| 0676 | SCHOLARSHIPS | \$ 8,000.00 | \$ 8,000.00 |
| 0733 | FURNITURE & FIXTURES | \$ 1,500.00 | \$ 1,300.00 |
| 0734 | COMPUTER/HARDWARE- PURCHASE | \$ - | \$ - |
| 0735 | SOFTWARE-PURCHASE | \$ 4,300.00 | \$ 1,550.00 |
| 0810 | DUES AND FEES | \$ 800.00 | \$ 1,700.00 |
| 0891 | GRADUATION EXPENSES | \$ 3,500.00 | \$ 3,000.00 |
| 0899 | OTHER MISC. EXPENDITURES | \$ - | \$ - |
| | TOTAL AMOUNT: | \$ 251,875.00 | \$ 750,000.00 |

| Department: | Student Learning | | | | |
|-------------|--|-----------|-----------|---------------|-----------|
| ORG: | 0001052 | | | | |
| ОВЈЕСТ | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 |
| 0113 | CERTIFIED OTHER SALARY | | | | |
| | Stipends for teachers to attend Grad Profile Trainings, Curriculum alignment, Math Review/Causal System Analysis Trainings, Thinking Focus and other after school trainings due to the sub shortage. It has been difficult to pull teachers out during a school day for Professional Learning trainings, conferences, etc. Therefore, it is essential to pay teacher stipends to attend trainings after contractual hours. | \$ | - | \$ | 30,000.00 |
| 0120 | CERTIFIED SUBSTITUTE SALARY | | | | |
| | Thrive Academy (Melissa Whicker and Terri Lewis) will take the place of KTIP that is no longer in existence. | \$ | 60,000.00 | \$ | 65,000.00 |
| 0131 | CLASSIFIED OTHER SALARY | | | | |
| | Bus driver pay (resource bus) | \$ | - | \$ | - |
| 0140 | CLASSIFIED OVERTIME | | | | |
| | Add funds for Kim if no safe schools secretary is added (overtime) | \$ | 4,000.00 | \$ | 6,000.00 |
| 0335 | PROFESSIONAL CONSULTANT | | | | |
| | Training hours for Naviance, Edgenuity, Iready, Solution Tree, NGLC and other software programs. (We have to buy additional training hours for these companies because all initial training hours as part of the contract have been used.) PBI Training. | \$ | 35,000.00 | \$ | 57,838.00 |
| 0338 | REGISTRATION FEES | | | | |
| | Conference and training registrations for 6 CIA directors, 40 DLCs, instructional coaches, SPED ICs and teachers (Cognitive coaching, KASA, Deeper Learning, KASS, Law and Finance Institute, KASBO, AASA, Solution Tree, etc.). | \$ | 26,000.00 | \$ | 30,000.00 |
| | Bullitt County Leadership Program for Principals through the Chamber of Commerce for (4) Principals and/or Assistant Principals to increase CTE work/pathways with local businesses. | \$ | 1,200.00 | \$ | 1,200.00 |

| Department: | Student Learning | | | | | | | | |
|-------------|---|-----------|-----------|---------------|------------|--|--|--|--|
| ORG: | 0001052 | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | |
| | Registration for teaching and learning pathway educators rising microcredentials. Due to limited number of people entering the field of education, we are working to home grow high school students to become teachers in BCPS through our partnership through Bellarmine. Micro-credentials serve as the assessment method to set our students up for success in post secondary to be accepted into a school of education. In addition to sending students to the educator rising conference to compete in teaching and learning competitions. | \$ | - | \$ | 20,000.00 | | | | |
| 0349 | OTHER PROFESSIONAL SERVICES | | | | | | | | |
| | Interpreter (moved to EL budget) | \$ | 3,000.00 | \$ | - | | | | |
| 0449 | OTHER RENTAL | | | | | | | | |
| | Paroquet Springs Rental | \$ | - | \$ | 500.00 | | | | |
| 0531 | POSTAGE | | | | | | | | |
| | Governors Scholar, Discovery School | \$ | 75.00 | \$ | 75.00 | | | | |
| 0532 | TELEPHONE | | | | | | | | |
| | Telephone (2 additional Mi-Fi's for Directors) | \$ | 4,000.00 | \$ | 2,000.00 | | | | |
| 0533 | ON-LINE NETWORK | | | | | | | | |
| | Case AssessmentMastery Connect | \$ | - | \$ | 195,000.00 | | | | |
| | Edgenuity (310-01-102) | \$ | - | \$ | 160,000.00 | | | | |
| | ImPact (athletic activities) | \$ | 3,000.00 | \$ | 3,500.00 | | | | |
| 0559 | PRINTING AND BINDING | | | | | | | | |
| | College and Career Work Ethic Flyers, new promotional flyers for pathways. | \$ | 5,000.00 | \$ | 3,500.00 | | | | |
| 0580 | TRAVEL-MILEAGE | | | | | | | | |
| | Conferences, walk-throughs (ICs, Directors, DLCs, etc.) | \$ | 13,000.00 | \$ | 17,500.00 | | | | |
| | Travel for New Teacher Induction Personnel, Rutherford, Solution Tree, NGLC, etc. (This for travel that we have to pay for presenters w/contracts, etc.) | \$ | 3,500.00 | \$ | 3,500.00 | | | | |

| Department: | Student Learning | | | | | | | | |
|-------------|---|-----------|-----------|-----------|-----------|--|--|--|--|
| ORG: | 0001052 | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | | | | | | | | |
| | Meals for overnight stays | \$ | 1,000.00 | \$ | 2,250.00 | | | | |
| 0586 | TRAVEL-HOTELS | | | | | | | | |
| | With no PD funds, requested amounts for registration, mileage, hotels/meals has increased to ensure that we can continue to grow professionally to help increase capacity. The train-the-trainer model will be utilized more so attendees will be expected to present to appropriate audience when returning from training. Additional request for ASCD, KASA/KASC. | \$ | 5,000.00 | \$ | 20,000.00 | | | | |
| 0610 | GENERAL SUPPLIES | | | | | | | | |
| | General supplies for Thrive Academy, Leadership Week, Governors Scholar, BLP, CIA Department, Project Lead the Way, as well as PD supplies for district-wide PD. | \$ | 10,000.00 | \$ | 10,000.00 | | | | |
| 0616 | FOOD-NON INSTRUCTIONAL | | | | | | | | |
| | Summer Leadership Days, Think Camp, Governors Scholar Committee, College and Career Advisory Committee, Bellarmine Reading Academy Ceremony Night, etc. (Perkins V now requires additional business stakeholder meetings which is why food increased) | \$ | 5,000.00 | \$ | 7,500.00 | | | | |
| 0643 | SUPPLEMENTARY BOOKS | | | | | | | | |
| | Thinking Focus Institute, New Teacher Induction, Solution Tree, CDIP Needs, etc. | \$ | 5,000.00 | \$ | 10,000.00 | | | | |
| | School Readiness books for resource bus | \$ | 500.00 | \$ | - | | | | |
| 0646 | TESTS | | | | | | | | |
| | ACT Testing for 10th, early K, Mastery Connect, Industry certifications, and pacing guide revisions. | \$ | 42,500.00 | \$ | 48,500.00 | | | | |
| 0650 | TECHNOLOGY SUPPLIES | | | | | | | | |
| | Mystery Science Licenses (310-01-102)price increase from \$14,000 to \$25,987 @ \$1,999.99 per school | \$ | - | \$ | 25,987.00 | | | | |

| Department: | Student Learning | | | | | | | | |
|-------------|---|----|------------|----|------------|--|--|--|--|
| ORG: | 0001052 | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | |
| | Seesaw Licenses (310-01-102)The other half of purchase will come from Title IV.) | \$ | - | \$ | 7,600.00 | | | | |
| | Technology supplies | \$ | 2,500.00 | \$ | 2,500.00 | | | | |
| | Instr. Coaches, TIS, and Content Specialist chromebooks. Need replacements for several coaches and directors. | \$ | 4,500.00 | \$ | 4,500.00 | | | | |
| 0676 | SCHOLARSHIPS | | | | | | | | |
| | I'm In Scholarship \$2,000 each (4) | \$ | 8,000.00 | \$ | 8,000.00 | | | | |
| 0695 | FURNITURE & FIXTURES SUPPLIES | | | | | | | | |
| | Furniture, fixtures, supplies | \$ | 1,500.00 | \$ | 1,300.00 | | | | |
| 0735 | SOFTWARE-PURCHASE | | | | | | | | |
| | Zoom Business Licenses | \$ | 1,000.00 | \$ | 1,000.00 | | | | |
| | Dochub Licenses | \$ | 300.00 | \$ | 300.00 | | | | |
| | Eleot Licenses (Cognia) | \$ | 3,000.00 | \$ | 250.00 | | | | |
| 0810 | DUES AND FEES | | | | | | | | |
| | ASCD, Learning Forward, KASS, AASA membership fees | \$ | 800.00 | \$ | 1,700.00 | | | | |
| 0891 | GRADUATION EXPENSES | | | | | | | | |
| | Work Ethic/Essential Skills ProgramGraduation Cords, add pathway cords | \$ | 3,500.00 | \$ | 3,000.00 | | | | |
| | TOTAL AMOUNT: | \$ | 251,875.00 | \$ | 750,000.00 | | | | |

| Department: | Student Support Services (Director of Student Activities) | | | | | | |
|-------------|---|----|----------|----|----------|--|--|
| ORG: | 0001271 (New Org) | | | | | | |
| ОВЈЕСТ | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | |
| 0580 | TRAVEL | \$ | 500.00 | \$ | 500.00 | | |
| 0610 | SUPPLIES | \$ | 1,000.00 | \$ | 1,000.00 | | |
| 0733 | FURNITURE AND FIXTURES | \$ | - | \$ | - | | |
| 0734 | COMPUTER HARDWARE | \$ | 1,500.00 | \$ | - | | |
| | TOTAL AMOUNT: | \$ | 3,000.00 | \$ | 1,500.00 | | |

| Department: | epartment: Student Support Services (Director of Student Activities) | | | | | | | |
|-------------|--|----|----------|----|----------|--|--|--|
| ORG: | 0001271 (New Org) | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION |] | FY 2022 | | FY 2023 | | | |
| 0580 | TRAVEL | | | | | | | |
| | Travel | \$ | 500.00 | \$ | 500.00 | | | |
| 0610 | SUPPLIES | | | | | | | |
| | Supplies | \$ | 1,000.00 | \$ | 1,000.00 | | | |
| 0733 | FURNITURE AND FIXTURES | | | | | | | |
| | New director furniture (under Student Learning) | \$ | - | \$ | - | | | |
| 0734 | COMPUTER HARDWARE | | | | | | | |
| | Purchase computer | \$ | 1,500.00 | \$ | - | | | |
| | TOTAL AMOUNT: | \$ | 3,000.00 | \$ | 1,500.00 | | | |

| Department: | Superintendent Office | | |
|-------------|--------------------------------|-----------------|------------------|
| ORG: | 0011075 | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0335 | PROFESSIONAL CONSULTANT | \$ 50,000.00 | \$ 50,000.00 |
| 0338 | REGISTRATION FEES | \$ 4,624.00 | \$ 4,059.00 |
| 0339 | OTH PROF TRAINING & DEV SVCS | \$ - | \$ - |
| 0531 | POSTAGE | \$ 750.00 | \$ 750.00 |
| 0534 | TELEPHONE | \$ 604.20 | \$ 604.20 |
| 0542 | NEWSPAPER ADVERTISING | \$ 900.00 | \$ 500.00 |
| 0559 | PRINTING AND BINDING | \$ 500.00 | \$ 500.00 |
| 0580 | TRAVEL-MILEAGE | \$ 5,000.00 | \$ 7,000.00 |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | \$ 800.00 | \$ 800.00 |
| 0586 | TRAVEL-HOTELS | \$ 1,708.29 | \$ 1,800.00 |
| 0589 | TRAVEL-OTHER | \$ 3,000.00 | \$ 3,000.00 |
| 0610 | GENERAL SUPPLIES | \$ 1,500.00 | \$ 1,500.00 |
| 0642 | PERIODICALS & NEWSPAPERS | \$ 535.00 | \$ 528.00 |
| 0645 | A V MATERIALS | \$ 500.00 | \$ 300.00 |
| 0650 | TECHNOLOGY SUPPLIES | \$ 700.00 | \$ 700.00 |
| 0734 | COMPUTER/HARDWARE- PURCHASE | \$ 700.00 | \$ 700.00 |
| 0739 | OTHER EQUIPMENT-PURCHASE | \$ 300.00 | \$ 300.00 |
| 0810 | DUES | \$ 3,250.00 | \$ 3,305.80 |
| 0891 | DIPLOMAS & GRADUATION EXPENSES | \$ - | \$ 28,653.00 |
| | TOTAL AMOUNT: | \$ 75,371.49 | \$ 105,000.00 |

| Department: | Superintendent Office | | | | | | | | |
|-------------|--|----|-----------|----|-----------|--|--|--|--|
| ORG: | 0011075 | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | |
| 0335 | PROFESSIONAL CONSULTANT | | | | | | | | |
| | Professional consultantschool activities initiatives | \$ | 50,000.00 | \$ | 50,000.00 | | | | |
| 0338 | REGISTRATION FEES | | | | | | | | |
| | KASA Summer Conference | \$ | 369.00 | \$ | 369.00 | | | | |
| | NAEOP National Conference (General Registration/Summits/Breakout Sessions) | \$ | 525.00 | \$ | 525.00 | | | | |
| | KSBA Fall Regional Meeting (Superintendent and Betsy Nutt \$25 ea) | \$ | 50.00 | \$ | 50.00 | | | | |
| | Bullitt County Chamber of Commerce Annual Dinner | \$ | 60.00 | \$ | 60.00 | | | | |
| | KASS Winter Conference | \$ | 250.00 | \$ | 250.00 | | | | |
| | KSBA Winter Symposium | \$ | 265.00 | \$ | - | | | | |
| | KSBA Annual Conference | \$ | 290.00 | \$ | 400.00 | | | | |
| | KOSSA Conferences (Betsy NuttFebruary & July) | \$ | 170.00 | \$ | 170.00 | | | | |
| | Kentucky Superintendent's NetworkKASS Meeting | \$ | 100.00 | \$ | 100.00 | | | | |
| | Bullitt County Chamber of Commerce Meetings (12 x \$15) | \$ | 180.00 | \$ | 180.00 | | | | |
| | KASSBowling Green Meeting | \$ | 250.00 | \$ | 250.00 | | | | |
| | UK Educational Law Conference | \$ | 260.00 | \$ | - | | | | |
| | AASA National Conference | \$ | 690.00 | \$ | 705.00 | | | | |
| | KY Continuous Improvement Summit | \$ | 165.00 | \$ | - | | | | |
| | Miscellaneous Events | \$ | 1,000.00 | \$ | 1,000.00 | | | | |
| 0531 | POSTAGE | | | | | | | | |
| | General postage for meter. Certified expulsion and alt placement letters | \$ | 750.00 | \$ | 750.00 | | | | |
| 0534 | TELEPHONE | | | | | | | | |
| | Cell phone services (added per Support Services email 12/21/2020) | \$ | 604.20 | \$ | 604.20 | | | | |
| 0542 | NEWSPAPER ADVERTISING | | | | | | | | |
| | Newspaper advertising | \$ | 900.00 | \$ | 500.00 | | | | |
| 0559 | PRINTING AND BINDING | | | | | | | | |
| | Printing and binding | \$ | 500.00 | \$ | 500.00 | | | | |
| 0580 | TRAVEL-MILEAGE | | | | | | | | |
| | Superintendent and secretary mileage | \$ | 5,000.00 | \$ | 7,000.00 | | | | |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | | | | | | | | |
| | Meals for overnight travel to conference | \$ | 800.00 | \$ | 800.00 | | | | |
| 0586 | TRAVEL-HOTELS | | | | | | | | |
| | Hotel for overnight conferences | \$ | 1,708.29 | \$ | 1,800.00 | | | | |
| 0589 | TRAVEL-OTHER | | | | | | | | |

| Department: | Superintendent Office | | | | | | |
|-------------|--|----|-----------|----|------------|--|--|
| ORG: | 0011075 | | | | | | |
| ОВЈЕСТ | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | |
| | Parking/tolls/fees/flights (Conferences/Awards/Meetings) | \$ | 3,000.00 | \$ | 3,000.00 | | |
| 0610 | GENERAL SUPPLIES | | | | | | |
| | Minute books, board meeting supplies, general supplies | \$ | 1,500.00 | \$ | 1,500.00 | | |
| 0642 | PERIODICALS & NEWSPAPERS | | | | | | |
| | KSBAOpen Meetings Act Booklet | \$ | 60.00 | \$ | - | | |
| | Courier Journal subscription for Board Office | \$ | 225.00 | \$ | 225.00 | | |
| | Pioneer News | \$ | - | \$ | 53.00 | | |
| | Various books for group studies | \$ | 250.00 | \$ | 250.00 | | |
| 0645 | A V MATERIALS | | | | | | |
| | LTM materials | \$ | 500.00 | \$ | 300.00 | | |
| 0650 | TECHNOLOGY SUPPLIES | | | | | | |
| | Toner cartridges | \$ | 700.00 | \$ | 700.00 | | |
| 0734 | COMPUTER/HARDWARE- PURCHASE | | | | | | |
| | Upgrade computer | \$ | 700.00 | \$ | 700.00 | | |
| 0739 | OTHER EQUIPMENT-PURCHASE | | | | | | |
| | Purchase printer | \$ | 300.00 | \$ | 300.00 | | |
| 0810 | DUES | | | | | | |
| | KASA dues | \$ | 750.00 | \$ | 805.80 | | |
| | KASS dues | \$ | 2,000.00 | \$ | 2,000.00 | | |
| | AASA dues | \$ | 500.00 | \$ | 500.00 | | |
| 0891 | DIPLOMAS & GRADUATION EXPENSES | | | | | | |
| | Diplomas and graduation expenses | \$ | - | \$ | 10,000.00 | | |
| | Kentucky Expo Center | \$ | - | \$ | 9,000.00 | | |
| | Red Cross First Aid Station/Staff | \$ | - | \$ | 725.00 | | |
| | A.G. Exhibitions, Inc. | \$ | - | \$ | 1,550.00 | | |
| | Kentucky State Fair Board Security | \$ | - | \$ | 1,878.00 | | |
| | C & H Audio | \$ | - | \$ | 1,500.00 | | |
| | Miscellaneous graduation expenses | \$ | - | \$ | 4,000.00 | | |
| | TOTAL AMOUNT: | \$ | 75,371.49 | \$ | 105,000.00 | | |

| Department: | TransportationBus Drivers | | | | | |
|-------------|------------------------------|----|------------|----|------------|--|
| ORG: | 9011092 | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | |
| 0130 | CLASSIFIED REGULAR SALARY | \$ | - | \$ | - | |
| 0150 | CLASSIFIED SUBSTITUTE SALARY | \$ | 118,475.88 | \$ | 106,000.00 | |
| 0213 | GROUP LIABILITY INSURANCE | \$ | - | \$ | - | |
| 0221 | FICA | \$ | - | \$ | - | |
| 0222 | MEDICARE | \$ | - | \$ | - | |
| 0232 | CERS | \$ | - | \$ | - | |
| 0251 | UNEMPLOYMENT | \$ | - | \$ | - | |
| 0260 | WORKERS COMPENSATION | \$ | - | \$ | - | |
| 0341 | DRUG TESTING | \$ | - | \$ | 10,000.00 | |
| 0893 | UNIFORMS | \$ | 20,000.00 | \$ | 14,000.00 | |
| | TOTAL AMOUNT: | \$ | 138,475.88 | \$ | 130,000.00 | |

| Department: | TransportationBus Drivers | | | | |
|-------------|---|------------------|----|------------|--|
| ORG: | 9011092 | | | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | | FY 2023 | |
| 0150 | CLASSIFIED SUBSTITUTE SALARY | | | | |
| | Classified substitute salary | \$ 118,475.88 | \$ | 106,000.00 | |
| 0341 | DRUG TESTING | | | | |
| | Drug Testing | \$ - | \$ | 10,000.00 | |
| 0893 | UNIFORMS | | | | |
| | Drivers (adding 5 polo shirts per monitor approximately 1400.00)need to consider replacing light weight and heavy jackets for drivers (going on 4th year with initial purchase) | \$ 20,000.00 | \$ | 14,000.00 | |
| | TOTAL AMOUNT: | \$ 138,475.88 | \$ | 130,000.00 | |

| Department: | Transportation (Bus Garage) | | |
|-------------|---------------------------------|--------------------|--------------------|
| ORG: | 9011096 | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0130 | CLASSIFIED REGULAR SALARY | \$ - | \$ - |
| 0221 | FICA | \$ - | \$ - |
| 0222 | MEDICARE | \$ - | \$ - |
| 0232 | CERS | \$ - | \$ - |
| 0260 | WORKERS COMPENSATION | \$ - | \$ - |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ 26,000.00 | \$ 18,000.00 |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ 6,000.00 | \$ 6,000.00 |
| 0514 | CONTRACTED BUS SERVICES | \$ 55,000.00 | \$ 10,000.00 |
| 0521 | PUPIL TRANSPORTATION INSURANCE | \$ 300,000.00 | \$ 288,025.80 |
| 0610 | GENERAL SUPPLIES | \$ 8,000.00 | \$ 8,000.00 |
| 0623 | PROPANE | \$ 80,000.00 | \$ 80,000.00 |
| 0626 | GASOLINE | \$ 30,000.00 | \$ 20,000.00 |
| 0627 | DIESEL | \$ 670,000.00 | \$ 735,000.00 |
| 0661 | LUBRICANTS | \$ 30,248.00 | \$ 33,035.20 |
| 0662 | TIRES AND TUBES | \$ 62,000.00 | \$ 67,500.00 |
| 0663 | REPAIR PARTS | \$ 270,000.00 | \$ 235,000.00 |
| 0669 | OTHER TRANSPORTATION REPAIRS | \$ 58,000.00 | \$ 58,000.00 |
| 0732 | VEHICLES - PURCHASE | \$ 745,943.00 | \$ 309,439.00 |
| 0733 | FURNITURE - PURCHASE | \$ 500.00 | \$ 500.00 |
| 0734 | COMPUTER/HARDWARE- PURCHASE | \$ 21,000.00 | \$ 17,500.00 |
| 0735 | SOFTWARE-PURCHASE | \$ 6,500.00 | \$ 6,500.00 |
| 0739 | OTHER EQUIPMENT-PURCHASE | \$ 7,000.00 | \$ 1,000.00 |
| 0893 | UNIFORMS | \$ 6,500.00 | \$ 6,500.00 |
| | TOTAL AMOUNT: | \$ 2,382,691.00 | \$ 1,900,000.00 |

| Department: | Transportation (Bus Garage) | | | | | | | | | |
|-------------|---|----------|------------|----|------------|--|--|--|--|--|
| ORG: | 9011096 | <u> </u> | | T | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | | |
| 0130 | CLASSIFED REGULAR SALARY | | | | | | | | | |
| | Place Parts Clerk on the CO Secretary Salary Scale | \$ | - | \$ | - | | | | | |
| 0221 | FICA | | | | | | | | | |
| | Place Parts Clerk on the CO Secretary Salary Scale | \$ | - | \$ | - | | | | | |
| 0222 | MEDICARE | | | | | | | | | |
| | Place Parts Clerk on the CO Secretary Salary Scale | \$ | - | \$ | - | | | | | |
| 0232 | CERS | | | | | | | | | |
| | Place Parts Clerk on the CO Secretary Salary Scale | \$ | - | \$ | - | | | | | |
| 0260 | WORKERS COMPENSATION | | | | | | | | | |
| | Place Parts Clerk on the CO Secretary Salary Scale | \$ | - | \$ | - | | | | | |
| 0433 | EQUIPMENT/FIXTURE REPAIR | | | | | | | | | |
| | AngelTraxbus camera system | \$ | - | \$ | 18,000.00 | | | | | |
| | Added to working budgetAngelTraxpurchase, remove, install camera system in new busesincludes 7 cameras (stop arm camera) and purchase cameras and install to older buses to replace old camera system | \$ | 26,000.00 | \$ | - | | | | | |
| 0434 | BUILDING REPAIR AND MAINTENANCE | | | | | | | | | |
| | Building repair and maintenanceaccidents with buildings | \$ | 6,000.00 | \$ | 6,000.00 | | | | | |
| 0514 | CONTRACTED BUS SERVICES | | | | | | | | | |
| | Contract bus services | \$ | 55,000.00 | \$ | 10,000.00 | | | | | |
| 0521 | PUPIL TRANSPORTATION INSURANCE | | | | | | | | | |
| | Pupil transportation insurance | \$ | 300,000.00 | \$ | 288,025.80 | | | | | |
| 0610 | GENERAL SUPPLIES | | | | | | | | | |
| | General suppliescleaning, shop supplies, bus wash solutions | \$ | 8,000.00 | \$ | 8,000.00 | | | | | |
| 0623 | PROPANE | - | | | | | | | | |
| | Propane | \$ | 80,000.00 | \$ | 80,000.00 | | | | | |
| 0626 | GASOLINE | " | , | " | , | | | | | |
| | Gasoline | \$ | 30,000.00 | \$ | 20,000.00 | | | | | |
| 0627 | DIESEL | | | | | | | | | |
| | Diesel | \$ | 670,000.00 | \$ | 735,000.00 | | | | | |
| 0661 | LUBRICANTS | | | | | | | | | |
| | Grease | \$ | 1,464.00 | \$ | 1,400.00 | | | | | |
| | Hydraulic Fluid-3 drums at \$287.24 | \$ | 862.00 | \$ | 800.00 | | | | | |

| Department: | Transportation (Bus Garage) | | | | | | | | | | |
|----------------|--|----|-------------|----|------------|--|--|--|--|--|--|
| ORG: OBJECT | 9011096 | | | | | | | | | | |
| | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | | | |
| | Washer Fluid-10 drums at \$79.98 per 55 gallon | \$ | 900.00 | \$ | 800.00 | | | | | | |
| | Oil 3160\$6.64 gallon | \$ | 18,960.00 | \$ | 14,500.00 | | | | | | |
| | Transmission Fluid600 gal. \$6.07 per gallon | \$ | 3,642.00 | \$ | 3,000.00 | | | | | | |
| | Synthetic Trans Oil-6 drums \$879.45 each | \$ | 5,274.00 | \$ | 3,900.00 | | | | | | |
| | Power steering Fluid-2 drums \$615.45 | \$ | 1,230.00 | \$ | 1,200.00 | | | | | | |
| | Antifreeze-12 drums \$308.55 | \$ | 3,696.00 | \$ | 2,900.00 | | | | | | |
| | Gear Oil-2 drums \$428.32 | \$ | 916.00 | \$ | 835.20 | | | | | | |
| | Synthetic Oil-2 drums \$394.59 | \$ | 788.00 | \$ | 700.0 | | | | | | |
| | DEF Fluid | \$ | 3,516.00 | \$ | 2,000.00 | | | | | | |
| | Other lubricants | \$ | 4,000.00 | \$ | 1,000.0 | | | | | | |
| | Not in-line with prior years | \$ | (15,000.00) | \$ | - | | | | | | |
| 0662 | TIRES AND TUBES | | | | | | | | | | |
| | 265 tires | \$ | 17,000.00 | \$ | 18,000.00 | | | | | | |
| | 295 tires | \$ | 26,000.00 | \$ | 28,600.0 | | | | | | |
| | 295 recaps | \$ | 9,000.00 | \$ | 9,900.0 | | | | | | |
| | 265 recaps | \$ | 8,000.00 | \$ | 8,800.0 | | | | | | |
| | Vehicle tires | \$ | 2,000.00 | \$ | 2,200.0 | | | | | | |
| 0663 | REPAIR PARTS | | | | | | | | | | |
| | Repair parts | \$ | 270,000.00 | \$ | 235,000.00 | | | | | | |
| 0669 | OTHER TRANSPORTATION REPAIRS | | | | | | | | | | |
| | Other transportation repairAC, glass, transmission, body work, deductibles | \$ | 58,000.00 | \$ | 58,000.0 | | | | | | |
| 0732 | VEHICLES - PURCHASE | | | | | | | | | | |
| | 72 passenger type C buses at \$100,585 each *2 | \$ | 502,925.00 | \$ | 201,170.0 | | | | | | |
| | 66 passenger type C buses at \$102,395 each *1 | \$ | 204,790.00 | \$ | 102,395.0 | | | | | | |
| | AC 120.000 BTU each \$10,206 *2 | \$ | 20,412.00 | \$ | - | | | | | | |
| | Radio \$460 each * 3 | \$ | 3,150.00 | \$ | 1,380.0 | | | | | | |
| | Driver dome light \$50 each * 3 | \$ | 350.00 | \$ | 150.0 | | | | | | |
| | Luggage box \$998 each * 3 | \$ | 6,986.00 | \$ | 150.0 | | | | | | |
| | Track Seat Left hand side on handicapped bus \$755 *6 | \$ | 4,530.00 | \$ | 2,994.0 | | | | | | |
| | Goodyear tires \$400 * 3 | \$ | 2,800.00 | \$ | 1,200.0 | | | | | | |
| 0733 | FURNITURE - PURCHASE | | | | <u> </u> | | | | | | |
| | Furniture | \$ | 500.00 | \$ | 500.0 | | | | | | |
| 0734 | COMPUTER/HARDWARE- PURCHASE | | | | | | | | | | |
| | Computer hardware purchase5 year rotation plan/laptop for mechanics | \$ | 4,000.00 | \$ | 4,000.0 | | | | | | |

| Department: | Transportation (Bus Garage) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|---|----|--------------|----|--------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|
| ORG: | 9011096 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2022 | | FY 2022 | | FY 2022 | | FY 2022 | | FY 2022 | | FY 2022 | | FY 2022 | | FY 2022 | | FY 2022 | | FY 2022 | | FY 2022 | | FY 2022 | | FY 2022 | | FY 2022 | | FY 2022 | | FY 2022 | | FY 2022 | | FY 2022 | | FY 2022 | | FY 2022 | | FY 2022 | | FY 2023 |
| | Added to working budgetRCS computer upgrades every 4-5 yearsrotation for budget GPSwas not included in the tentative budget | \$ | 17,000.00 | \$ | 13,500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0735 | SOFTWARE-PURCHASE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Fuel masteryearly service | \$ | 1,000.00 | \$ | 1,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Team Worksyearly service | \$ | 2,500.00 | \$ | 2,500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Cummins/Thomas software | \$ | 1,500.00 | \$ | 1,500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 10% increase | \$ | 1,500.00 | \$ | 1,500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0739 | OTHER EQUIPMENT-PURCHASE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Used cart to deliver parts | \$ | 7,000.00 | \$ | 1,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0893 | UNIFORMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Uniforms | \$ | 6,500.00 | \$ | 6,500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL AMOUNT: | \$ | 2,382,691.00 | \$ | 1,900,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Department: | Transportation Director | | |
|-------------|-----------------------------|-----------------|-----------------|
| ORG: | 9011091 | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0140 | CLASSIFIED OVERTIME HOURS | \$ 500.00 | \$ - |
| 0338 | REGISTRATION FEES | \$ 1,200.00 | \$ 1,200.00 |
| 0345 | MEDICAL SERVICES | \$ - | \$ 9,200.00 |
| 0349 | OTHER PROFESSIONAL SERVICES | \$ - | \$ 11,000.00 |
| 0532 | TELEPHONE | \$ 3,800.00 | \$ 1,400.00 |
| 0542 | NEWSPAPER ADVERTISING | \$ 600.00 | \$ 250.00 |
| 0559 | PRINTING AND BINDING | \$ 2,000.00 | \$ 1,200.00 |
| 0610 | GENERAL SUPPLIES | \$ 5,225.00 | \$ 2,000.00 |
| 0650 | TECHNOLOGY SUPPLIES | \$ 1,200.00 | \$ 800.00 |
| 0733 | FURNITURE - PURCHASE | \$ 500.00 | \$ 450.00 |
| 0734 | COMPUTER/HARDWARE- PURCHASE | \$ 2,500.00 | \$ 1,100.00 |
| 0735 | SOFTWARE-PURCHASE | \$ 7,550.00 | \$ 1,400.00 |
| | TOTAL AMOUNT: | \$ 25,075.00 | \$ 30,000.00 |

| Department: | Transportation Director | | | | | | | |
|-------------|---|----|-----------|----|-----------|--|--|--|
| ORG: | 9011091 | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | |
| 0140 | CLASSIFIED OVERTIME HOURS | | | | | | | |
| | Classified overtime hours | \$ | 500.00 | \$ | - | | | |
| 0338 | REGISTRATION FEES | | | | | | | |
| | Trainers Conference | \$ | 1,200.00 | \$ | 1,200.00 | | | |
| 0345 | MEDICAL SERVICES | | | | | | | |
| | Driver physicals | \$ | - | \$ | 9,200.00 | | | |
| 0349 | OTHER PROFESSIONAL SERVICES | | | | | | | |
| | Other professional services | \$ | - | \$ | - | | | |
| | Compass Keynote Consulting LLCTransportation Professional Development | \$ | - | \$ | 11,000.00 | | | |
| 0532 | TELEPHONE | | | | | | | |
| | Telephone | \$ | 3,800.00 | \$ | 1,400.00 | | | |
| 0542 | NEWSPAPER ADVERTISING | | | | | | | |
| | Bid notifications for sub drivers | \$ | 600.00 | \$ | 250.00 | | | |
| 0559 | PRINTING AND BINDING | | | | | | | |
| | DOT forms, flyers, referrals, etc. | \$ | 2,000.00 | \$ | 1,200.00 | | | |
| 0610 | GENERAL SUPPLIES | | | | | | | |
| | Banner, training cones, misc. office items | \$ | 5,225.00 | \$ | 2,000.00 | | | |
| 0650 | TECHNOLOGY SUPPLIES | | | | | | | |
| | Toner, printer ink, etc. | \$ | 1,200.00 | \$ | 800.00 | | | |
| 0733 | FURNITURE - PURCHASE | | | | | | | |
| | Furniture | \$ | 500.00 | \$ | 450.00 | | | |
| 0734 | COMPUTER/HARDWARE- PURCHASE | | | | | | | |
| | Computer hardware | \$ | 2,500.00 | \$ | 1,100.00 | | | |
| 0735 | SOFTWARE-PURCHASE | | | | | | | |
| | Safe Schools programsoftware for annual training (i.e. FERPA, bullying, etc.) | \$ | 1,400.00 | \$ | 1,400.00 | | | |
| | Transfinder annual support fee (subject to change) | \$ | 4,600.00 | \$ | - | | | |
| | BING satellite imagery service | \$ | 550.00 | \$ | - | | | |
| | Fuel master | \$ | 1,000.00 | \$ | - | | | |
| | TOTAL AMOUNT: | \$ | 25,075.00 | \$ | 30,000.00 | | | |

| Department: | Finance Departmen | it | | |
|-------------|-------------------------------|----|------------|------------------|
| ORG: | 0011080 | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | FY 2023 |
| 0110 | CERTIFIED PERMANENT SALARY | \$ | - | \$ - |
| 0111 | EXTENDED DAYS | \$ | - | \$ - |
| 0112 | EXTRA SERVICE | \$ | - | \$ - |
| 0140 | CLASSIFIED OVERTIME HOURS | \$ | 5,000.00 | \$ 5,000.00 |
| 0213 | GROUP LIABILITY INSURANCE | \$ | - | \$ - |
| 0222 | MEDICARE | \$ | - | \$ - |
| 0231 | KTRS | \$ | - | \$ - |
| 0251 | UNEMPLOYMENT | \$ | - | \$ - |
| 0260 | WORKERS COMPENSATION | \$ | - | \$ - |
| 0335 | PROFESSIONAL CONSULTANT | \$ | 8,500.00 | \$ 8,500.00 |
| 0338 | REGISTRATION FEES | \$ | 10,300.00 | \$ 10,075.00 |
| 0349 | OTHER PROFESSIONAL SERVICES | \$ | 45,100.00 | \$ 44,570.00 |
| 0439 | EQUIPMENT REPAIR | \$ | 500.00 | \$ 200.00 |
| 0523 | FIDELITY BOND | \$ | 4,000.00 | \$ 6,000.00 |
| 0531 | POSTAGE | \$ | 50.00 | \$ 25.00 |
| 0533 | ON-LINE NETWORK | \$ | - | \$ 12,740.00 |
| 0542 | NEWSPAPER ADVERTISING | \$ | 1,300.00 | \$ 1,200.00 |
| 0559 | PRINTING AND BINDING | \$ | 1,000.00 | \$ 1,000.00 |
| 0580 | TRAVEL-MILEAGE | \$ | 2,500.00 | \$ 2,500.00 |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | \$ | 500.00 | \$ 875.00 |
| 0586 | TRAVEL-HOTELS | \$ | 4,000.00 | \$ 3,500.00 |
| 0589 | TRAVEL-OTHER | \$ | 100.00 | \$ 100.00 |
| 0610 | GENERAL SUPPLIES | \$ | 28,000.00 | \$ 26,990.00 |
| 0616 | FOOD-NON INSTRUCTIONAL | \$ | 500.00 | \$ 500.00 |
| 0642 | PERIODICALS & NEWSPAPERS | \$ | 50.00 | \$ 50.00 |
| 0650 | TECHNOLOGY SUPPLIES | \$ | 1,500.00 | \$ 1,700.00 |
| 0695 | FURNITURE & FIXTURES SUPPLIES | \$ | 200.00 | \$ 600.00 |
| 0699 | REIMBURSEMENTS | \$ | 50.00 | \$ 25.00 |
| 0733 | FURNITURE - PURCHASE | \$ | 500.00 | \$ - |
| 0734 | COMPUTER/HARDWARE- PURCHASE | \$ | 2,200.00 | \$ _ |
| 0735 | SOFTWARE-PURCHASE | \$ | 95,540.00 | \$ 83,500.00 |
| 0810 | DUES & FEES | \$ | 2,000.00 | \$ 2,350.00 |
| 0899 | OTHER MISC. EXPENDITURES | \$ | 10,000.00 | \$ 8,000.00 |
| | | | | |
| | TOTAL AMOUNT: | \$ | 223,390.00 | \$ 220,000.00 |

| Department: | Finance Department | | |
|-------------|---|-----------------|-----------------|
| ORG: | 0011080 | | |
| ОВЈЕСТ | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0140 | CLASSIFIED OVERTIME HOURS | | |
| | Finance Department Overtime | \$ 5,000.00 | \$ 5,000.00 |
| 0213 | GROUP LIABILITY INSURANCE | \$ - | \$ - |
| 0222 | MEDICARE | \$ - | \$ - |
| 0231 | KTRS | \$ - | \$ - |
| 0251 | UNEMPLOYMENT | \$ - | \$ - |
| 0260 | WORKERS COMPENSATION (new position) | \$ - | \$ - |
| 0335 | PROFESSIONAL CONSULTANT | | |
| | Finance Officer Consulting (i.e. Smith CPA and Advisors, Kay Bryant, etc.) | \$ 6,500.00 | \$ 6,500.00 |
| | RJ Flannery Training (Redbook) | \$ 2,000.00 | \$ 2,000.00 |
| 0338 | REGISTRATION FEES | | |
| | KASBOFall Conference (9 Employees) | \$ 4,500.00 | \$ 4,500.00 |
| | KASBOSpring Conference (3 Employees) | \$ 1,200.00 | \$ 1,200.00 |
| | KASBORegional Finance Training | \$ 500.00 | \$ 500.00 |
| | Munis Academy (3 Employees) | \$ 3,000.00 | \$ 3,000.00 |
| | Kentucky Assoc. School Adm. (KASA) Conference | \$ 400.00 | \$ 400.00 |
| | KASBO Bookkeeper Conference | \$ 200.00 | \$ 200.00 |
| | School Finance Management Institute (SFMI) | \$ - | \$ - |
| | Additional Training for Finance Staff as needed | \$ 500.00 | \$ 275.00 |
| 0349 | OTHER PROFESSIONAL SERVICES | | |
| | PSSTAffordable Care Act (ACA) Track Notification ServicesBulk Print Option | \$ 5,500.00 | \$ 5,700.00 |
| | PSSTKEEIS Consortium Partnership | \$ 6,600.00 | \$ 7,000.00 |
| | AESOP Subscription | \$ 10,000.00 | \$ 10,000.00 |
| | W-2s and 1099 processing (W-2s \$5,500 and \$200 for 1099s) | \$ 6,500.00 | \$ 7,000.00 |
| | PSSTKEEIS Silver Support Plan | \$ 3,600.00 | \$ 4,000.00 |
| | Tyler Techmodification updates (i.e. form changes in Munis, etc.) | \$ 3,000.00 | \$ 1,500.00 |
| | Periodic File Purging | \$ 700.00 | \$ 670.00 |
| | RJ FlanneryEmail Support Agreement | \$ 1,200.00 | \$ 1,200.00 |
| | Berens-Tate (Bond analysis) | \$ 6,500.00 | \$ 6,500.00 |
| | Notary Renewals (Schools) | \$ 500.00 | \$ 500.00 |
| | RJ FlanneryExternal Reviews and/or audits | \$ 1,000.00 | \$ 500.00 |

| Department: | Finance Department | | | | | | | | | |
|-------------|---|----|-----------|----|-----------|--|--|--|--|--|
| ORG: | 0011080 | | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | | |
| 0439 | EQUIPMENT REPAIR | | | | | | | | | |
| | Repair of equipment | \$ | 500.00 | \$ | 200.00 | | | | | |
| 0523 | FIDELITY BOND | | | | | | | | | |
| | Fidelity bond (Lisa, Karen, Stephanie, and Adrienne each year) | \$ | 4,000.00 | \$ | 6,000.00 | | | | | |
| 0531 | POSTAGE | | | | | | | | | |
| | Postage | \$ | 50.00 | \$ | 25.00 | | | | | |
| 0533 | ON-LINE NETWORK | | | | | | | | | |
| | Technology software | \$ | 2,000.00 | \$ | 700.00 | | | | | |
| | Adobe Acrobat Annual Subscription | \$ | 540.00 | \$ | 540.00 | | | | | |
| | Tyler Technologiesannual Munis Cash Management Subscription | \$ | 3,000.00 | \$ | 3,000.00 | | | | | |
| | Tyler Technologiesannual email notification maintenance | \$ | 5,500.00 | \$ | 5,500.00 | | | | | |
| | Duplicator Sales & Service (New requestSoftware for this document management system will be purchased during FY18; however, the software requires 2 servers to be purchased. The annual service fee/maintenance fee is \$2,500. | \$ | 3,000.00 | \$ | 3,000.00 | | | | | |
| 0542 | NEWSPAPER ADVERTISING | | | | | | | | | |
| | Tax Hearing Advertisements | \$ | 300.00 | \$ | 300.00 | | | | | |
| | Financial Advertisement | \$ | 500.00 | \$ | 450.00 | | | | | |
| | Bid Advertising, etc. | \$ | 500.00 | \$ | 450.00 | | | | | |
| 0559 | PRINTING AND BINDING | | | | | | | | | |
| | Customized check (i.e. AP, etc.)business cards, etc. | \$ | 1,000.00 | \$ | 1,000.00 | | | | | |
| 0580 | TRAVEL-MILEAGE | | | | | | | | | |
| | MileageFinance, banking, school visits, audits, inventory | \$ | 2,500.00 | \$ | 2,500.00 | | | | | |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | | | | | | | | | |
| | Travelmeals for overnight stays | \$ | 500.00 | \$ | 875.00 | | | | | |
| 0586 | TRAVEL-HOTELS | | | | | | | | | |
| | Travelhotels for overnight stays | \$ | 4,000.00 | \$ | 3,500.00 | | | | | |
| 0589 | TRAVEL-OTHER | | | | | | | | | |
| | Travelparking | \$ | 100.00 | \$ | 100.00 | | | | | |
| 0610 | GENERAL SUPPLIES | | | | | | | | | |
| | Office supplies (binders, pens, folders, etc.) | \$ | 2,500.00 | \$ | 2,490.00 | | | | | |
| | Copy paper for Central Officewhite and colored | \$ | 25,500.00 | \$ | 24,500.00 | | | | | |
| 0616 | FOOD-NON INSTRUCTIONAL | | | | | | | | | |

| Department: | Finance Department | | | | | | | | | |
|-------------|--|----|------------|----|------------|--|--|--|--|--|
| ORG: | 0011080 | | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | | |
| | Foodnon-instructional | \$ | 500.00 | \$ | 500.00 | | | | | |
| 0642 | PERIODICALS & NEWSPAPERS | | | | | | | | | |
| | Pioneer News subscription | \$ | 50.00 | \$ | 50.00 | | | | | |
| 0650 | TECHNOLOGY SUPPLIES | | | | | | | | | |
| | Technology suppliestoner, ink cartridges | \$ | 1,500.00 | \$ | 1,500.00 | | | | | |
| | Monitors, keyboards, etc. | \$ | 200.00 | \$ | 200.00 | | | | | |
| | Replace 2 desktop computers (rotation)Lisa Lewis and Marsha Glassreplaced in FY22resume rotation in FY24 | \$ | 2,000.00 | \$ | - | | | | | |
| 0695 | FURNITURE & FIXTURES SUPPLIES | | | | | | | | | |
| | Office furniture (i.e. chairs, etc.) | \$ | 700.00 | \$ | 600.00 | | | | | |
| 0699 | REIMBURSEMENTS | | | | | | | | | |
| | Reimbursements related to My School Bucks | \$ | 50.00 | \$ | 25.00 | | | | | |
| 0735 | SOFTWARE-PURCHASE | | | | | | | | | |
| | PSSTKEEIS BDIA (Bi-directional integration application software) | \$ | 16,000.00 | \$ | 17,000.00 | | | | | |
| | PSSTSDP Affordable Care Act Annual Subscription | \$ | 10,500.00 | \$ | 11,500.00 | | | | | |
| | Frontline Absence & Time Solution (100% paid through Finance) | \$ | 55,000.00 | \$ | 55,000.00 | | | | | |
| 0810 | DUES & FEES | | | | | | | | | |
| | Kentucky Chamber of Commerce Membership Renewal | \$ | 2,000.00 | \$ | 2,000.00 | | | | | |
| | KASBO Membership Dues | \$ | - | \$ | 350.00 | | | | | |
| 0899 | OTHER MISC. EXPENDITURES | | | | | | | | | |
| | Ky Retirement SystemsHealth Insurance Reimbursements | \$ | 5,000.00 | \$ | 4,000.00 | | | | | |
| | Unforeseen Finance expenses (i.e. IRS penalties, Wage & Hour, etc.) | \$ | 5,000.00 | \$ | 4,000.00 | | | | | |
| | TOTAL AMOUNT: | \$ | 223,390.00 | \$ | 220,000.00 | | | | | |
| | | _ | | | | | | | | |

| Department: | Maintenance | : | | |
|-------------|---------------------------------|----|------------|------------------|
| ORG: | 9201087 | | | |
| ОВЈЕСТ | ACCOUNT DESCRIPTION | | FY 2022 | FY 2023 |
| 0130 | CLASSIFIED REGULAR SALARY | \$ | - | \$ - |
| 0140 | CLASSIFIED OVERTIME HOURS | \$ | 40,000.00 | \$ 40,000.00 |
| 0150 | CLASSIFIED SUBSTITUTE SALARY | \$ | 51,717.00 | \$ 131,717.00 |
| 0213 | GROUP LIABILITY INSURANCE | \$ | - | \$ - |
| 0221 | FICA | \$ | - | \$ - |
| 0222 | MEDICARE | \$ | - | \$ - |
| 0232 | CERS | \$ | - | \$ - |
| 0251 | UNEMPLOYMENT | \$ | - | \$ - |
| 0260 | WORKERS COMPENSATION | \$ | - | \$ - |
| 0338 | REGISTRATION FEES | \$ | 5,000.00 | \$ 4,025.00 |
| 0346 | ARCHITECTURAL/ENGINEERING | \$ | 60,000.00 | \$ 20,000.00 |
| 0347 | SECURITY SERVICES | \$ | - | \$ - |
| 0349 | OTHER PROFESSIONAL SERVICES | \$ | 259,638.77 | \$ 269,914.93 |
| 0352 | OTHER TECHNICAL SERVICES | \$ | 321,650.00 | \$ 268,950.00 |
| 0411 | WATER/SEWAGE | \$ | 318,000.00 | \$ 329,000.00 |
| 0413 | SEWAGE | \$ | 35,000.00 | \$ 10,000.00 |
| 0421 | SANITATION SERVICE (GARBAGE) | \$ | 120,000.00 | \$ 286,844.48 |
| 0422 | SNOW REMOVAL | \$ | 20,000.00 | \$ 20,000.00 |
| 0424 | CONTRACT GROUND SERVICES | \$ | 225,000.00 | \$ 369,474.00 |
| 0425 | PEST CONTROL SERVICES | \$ | 65,000.00 | \$ 36,000.00 |
| 0429 | OTHER CLEANING SERVICES | \$ | 6,040.00 | \$ - |
| 0431 | NON-TECHNOLOGY REPAIR | \$ | 463,000.00 | \$ 325,000.00 |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ | 83,950.00 | \$ 63,450.00 |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ | 664,433.00 | \$ 283,300.00 |
| 0435 | VEHICLE REPAIR | \$ | 40,000.00 | \$ 40,000.00 |
| 0437 | PLUMBING REPAIRS & MAINTENANCE | \$ | 240,000.00 | \$ 200,000.00 |
| 0438 | ROOF REPAIRS & MAINTENANCE | \$ | 205,000.00 | \$ 100,000.00 |
| 0449 | OTHER RENTALS | \$ | 12,000.00 | \$ 20,000.00 |
| 0491 | ASPHALT RESURFACING/STRIPPING | \$ | 87,793.00 | \$ 87,000.00 |
| 0498 | FENCING REPAIR/MAINT SRVCS | \$ | 7,000.00 | \$ 7,000.00 |
| 0531 | POSTAGE | \$ | 250.00 | \$ 250.00 |
| 0532 | TELEPHONE | \$ | 10,000.00 | \$ 10,000.00 |
| 0542 | NEWSPAPER ADVERTISING | \$ | 1,500.00 | \$ 1,500.00 |
| 0580 | TRAVEL-MILEAGE | \$ | 1,500.00 | \$ 1,500.00 |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | \$ | 500.00 | \$ 500.00 |
| 0586 | TRAVEL-HOTELS | \$ | 2,500.00 | \$ 5,000.00 |
| 0610 | GENERAL SUPPLIES | \$ | 244,600.00 | \$ 247,600.00 |

| Department: | Maintenance | | |
|-------------|-----------------------------|--------------------|--------------------|
| ORG: | 9201087 | | |
| ОВЈЕСТ | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0616 | FOOD NON-INSTRUCTIONAL | \$ 250.00 | \$ 250.00 |
| 0621 | NATURAL GAS | \$ 196,500.00 | \$ 214,000.00 |
| 0622 | ELECTRICITY | \$ 2,515,000.00 | \$ 2,532,500.00 |
| 0623 | BOTTLED GAS | \$ 1,375.00 | \$ 1,375.00 |
| 0627 | DIESEL | \$ 2,200.00 | \$ 4,000.00 |
| 0643 | SUPPLEMENTARY BOOKS | \$ 800.00 | \$ 200.00 |
| 0650 | TECHNOLOGY SUPPLIES | \$ 1,000.00 | \$ 2,000.00 |
| 0732 | VEHICLES - PURCHASE | \$ - | \$ - |
| 0733 | FURNITURE - PURCHASE | \$ 1,000.00 | \$ 1,000.00 |
| 0734 | COMPUTER/HARDWARE- PURCHASE | \$ 4,500.00 | \$ 2,000.00 |
| 0735 | SOFTWARE-PURCHASE | \$ 3,275.00 | \$ 3,312.50 |
| 0739 | OTHER EQUIPMENT-PURCHASE | \$ 44,000.00 | \$ - |
| 0810 | DUES & FEES | \$ 300.00 | \$ 218.65 |
| 0893 | UNIFORMS | \$ 12,000.00 | \$ 15,000.00 |
| 0899 | MISCELLANEOUS | \$ 103,149.00 | |
| | TOTAL AMOUNT: | \$ 6,476,420.77 | \$ 5,953,881.56 |

| Department: | Maintenance | | |
|-------------|--|----------------|--------------|
| ORG: | 9201087 | | |
| ОВЈЕСТ | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0140 | CLASSIFIED OVERTIME HOURS | | |
| | After hours emergencies, time-sensitive projects, high school EOY security, other duties assigned | \$ 40,000.00 | \$ 40,000.00 |
| 0150 | CLASSIFIED SUBSTITUTE SALARY | | |
| | Summer paint crew: Interior paint crew member (39 days x 8 hrs x \$15.82-Inc Fringes x 9 positions = \$44,422.56. Interior paint crew supervisor (39 days x 8 hrs x \$19.77Inc Fringes x 1 position = \$6,168.24. All schoolsneeds based | \$ 50,691.00 | \$ 50,691.00 |
| | Substitute Custodians (15 Days x 8 Hrs x \$17.95 (Inc. Fringes) x 24 Bldgs. = \$51,696.00 | \$ 51,696.00 | \$ 51,696.00 |
| | Substitute Sweepers (10 Days x 8 Hrs x \$15.94 (Inc. Fringes) x 23 Bldgs. = \$29,329.60 | \$ 29,330.00 | \$ 29,330.00 |
| | Requested \$131,717the average expense over the last 5 years is \$34,000reduce by \$80,000 | \$ (80,000.00) | \$ - |
| 0338 | REGISTRATION FEES | | |
| | HVAC Journeyman's Licenses | \$ 520.00 | \$ 200.00 |
| | Electrician Master's Licenses | \$ 810.00 | \$ 425.00 |
| | Plumbers Licensese (2 plumbers) | \$ 500.00 | \$ - |
| | Wastewater Treatment Training (2 Plumbers and 1 Maintenance Worker)required | \$ 1,000.00 | \$ - |
| | Aerial Lift Training and Recertificationsrequired | \$ 750.00 | \$ - |
| | IAQ (indoor air quality) Training (This is included when new standards are released.)required | \$ 750.00 | \$ - |
| | KSPMA (Kentucky School Plant Manager's Association) Conference (Director, Main. Sup., 1 HVAC, 1 Ele., 1 GM)required | \$ 3,400.00 | \$ 3,400.00 |
| | Combi Oven Training (2 HVAC and 1 FS Technician) NEWrequired | \$ 1,500.00 | \$ - |
| | OSHA 30 Training (Maint Dir, Maint Sup, & Cust Sup) General industry certification and construction practices | \$ 2,250.00 | \$ - |
| | Requested \$11,480not in-line with previous year expensesreduce \$6,480 | \$ (6,480.00) | \$ - |

| Department: | Maintenance | | | |
|-------------|--|------------------|-----------|------------|
| ORG: | 9201087 | | | |
| ОВЈЕСТ | ACCOUNT DESCRIPTION | FY 2022 | | FY 2023 |
| 0346 | ARCHITECTURAL/ENGINEERING | | | |
| | Architectural and engineering services emergency projects (i.e. site surveys, load capacity calculations, etc.) | \$ 20,000.00 | \$ | 10,000.00 |
| | Roof survey and master planning services for roof repairs/replacements | \$ 40,000.00 | \$ | 10,000.00 |
| 0349 | OTHER PROFESSIONAL SERVICES | | | |
| | Performance Agreement Contract with Trane 2008 (PACTTrane)(3% Added)1st agreement3% is in the contract agreementthis is not negotiable | \$ 222,538.77 | \$ | 229,214.93 |
| | Duct cleaning: BES, CGES, MES, MWES, OES, BLMS, AND ZMS (rotation) | \$ 27,100.00 | \$ | 27,100.00 |
| | Asbestos plan (3-year plan) | \$ - | \$ | 3,600.00 |
| | Gym Floor Recoating | \$ 10,000.00 | \$ | 10,000.00 |
| 0352 | OTHER TECHNICAL SERVICES | | | |
| | Security & Panic System Servicing & Repairsrequired | \$ 15,000.00 | \$ | 10,000.00 |
| | IAQ (Indoor Air Quality) Monitoring - Emergencyrequired | \$ 10,000.00 | \$ | 2,000.00 |
| | Water Sampling - Louisville Water Company - Lead Testingrequired | \$ 5,000.00 | \$ | 1,000.00 |
| | Fire, Security and Panic Monitoring - Emergency 24 | \$ 360.00 | \$ | 400.00 |
| | Subsidiary Station Monthly Monitoring & Inspectionrequired | \$ 7,500.00 | \$ | 1,000.00 |
| | Fire Alarm & Sprinkler Inspectionsrequired | \$ 50,000.00 | \$ | 10,000.00 |
| | Fire Alarm Servicing - required | \$ 30,000.00 | \$ | 30,000.00 |
| | Sprinkler Servicingrequired | \$ 13,000.00 | \$ | 2,000.00 |
| | Fire Extinguisher Inspectionsrequired | \$ 5,500.00 | \$ | 3,000.00 |
| | Fire Extinguisher Servicingrequired | \$ 39,000.00 | \$ | 10,000.00 |
| | Elevator Inspections (Annual State Certification)required | \$ 10,000.00 | \$ | 5,000.00 |
| | Elevator Repairs (Certified)required | \$ 30,000.00 | \$ | 20,000.00 |
| | Boiler Inspections (State Boiler Certification)required | \$ 10,000.00 | \$ | 2,000.00 |

| Department: | Maintenance | | |
|-------------|--|--------------------|------------------|
| ORG: | 9201087 | | |
| ОВЈЕСТ | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| | Boiler Preventive Maintenance (Requires Licensed Boiler & Inspection)required | \$ 10,000.00 | \$ 2,000.00 |
| | Water Treatment (Geothermal, Closed Loop and Open Loop Systems)required | \$ 30,000.00 | \$ 16,000.00 |
| | Wastewater Treatment Plant Sampling and Inspections (NES & HMS)required | \$ 25,000.00 | \$ 46,400.00 |
| | Public Announcement Systems (Repairs & Bell Schedule Modifications)- Districtrequired | \$ 22,000.00 | \$ - |
| | Backflow Preventer Inspections and Repairs/Replacementsrequired | \$ 30,000.00 | \$ 10,000.00 |
| | Generator Inspections, Servicing and Repairsrequired | \$ 25,000.00 | \$ 15,000.00 |
| | Annual Bleacher Inspectionsrequired | \$ 20,000.00 | \$ 10,000.00 |
| | Scissor Lift Inspection, Servicing & Repairs (per OSHA)required | \$ 2,500.00 | \$ 500.00 |
| | Bucket Truck Inspection, Servicing & Repairsrequired | \$ 5,000.00 | \$ 500.00 |
| | Fork Lift Inspection, Servicing & Repairsrequired | \$ 2,500.00 | \$ 500.00 |
| | Other technical services not in line with previous year expensesreduce by \$147,360 | \$ (147,360.00) | \$ - |
| | School technical services | \$ 71,650.00 | \$ 71,650.00 |
| 0411 | WATER/SEWAGE | | |
| | Water/sewage | \$ 35,000.00 | \$ 35,000.00 |
| | Water/sewage schools | \$ 283,000.00 | \$ 294,000.00 |
| 0413 | SEWAGE | | |
| | Sewage pumping services (BMS, NES, HMS & Bus Garage)significant increase due to BMS sewer issues | \$ 35,000.00 | \$ 10,000.00 |
| 0421 | SANITATION SERVICE (GARBAGE) | | |
| | Sanitation services | \$ 120,000.00 | \$ 286,844.48 |
| 0422 | SNOW REMOVAL | | |
| | Bulk salt, bag salt, and sand | \$ 20,000.00 | \$ 20,000.00 |
| 0424 | CONTRACT GROUND SERVICES | | |
| | Contracted ground services (new properties) 26 cuts (Two 20-acre lots) | \$ 215,000.00 | \$ 369,474.00 |

| Department: | Maintenance | | |
|-------------|--|------------------|------------------|
| ORG: | 9201087 | | |
| ОВЈЕСТ | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| | Removal of trees | \$ 10,000.00 | \$ - |
| 0425 | PEST CONTROL SERVICES | | |
| | Insect/rodent control/trapping skunks, racoons & coyotes | \$ 30,000.00 | \$ 36,000.00 |
| | Bat problem at Maryville Elementary | \$ 35,000.00 | \$ - |
| 0429 | OTHER CLEANING SERVICES | | |
| | Carpet cleaning (BCHS, BES, LIBRARY, NBHS, MAINT, OMES, and CENTRAL OFFICE)this is on a rotation schedule | \$ 6,040.00 | \$ - |
| 0431 | NON-TECHNOLOGY REPAIR | | |
| | Building HVAC Repairs | \$ 125,000.00 | \$ 125,000.00 |
| | Geothermal Loop Filtration Filters and Repairs | \$ 25,000.00 | \$ 55,000.00 |
| | Trane Monitoring Equipment Repairs | \$ 11,000.00 | \$ = |
| | Switchgear, Surge Protection and Phase Protection Repairs | \$ 25,000.00 | \$ 25,000.00 |
| | BEHSRoof top Units (2) | \$ 80,000.00 | \$ - |
| | Geothermal field at BES | \$ 20,000.00 | \$ 5,000.00 |
| | ATC Switchgear Replaced | \$ 62,000.00 | \$ - |
| | Building Electrical Repairs: Lamps, Drivers, Fixtures, Wiring, Breakers, Ballasts, Pole Light Repairs, Boring (Underground Work), etc. | \$ 55,000.00 | \$ 55,000.00 |
| | School non-technology repair | \$ 60,000.00 | \$ 60,000.00 |
| 0433 | EQUIPMENT/FIXTURE REPAIR | | |
| | Repairs & Maintenance (increasing due to aging custodial equipment such as auto scrubbers, floor machines, vacuum cleaners, etc.) | \$ 30,000.00 | \$ 30,000.00 |
| | Floor scrubberBrooks | \$ 6,000.00 | \$ - |
| | KAIAC KV 17501 No Touch cleaning systemCarpet Extraction Tool Maintenance to loan out to schools | \$ 15,000.00 | \$ 8,000.00 |
| | (1) Auto scrubbers (10 year replacement plan for entire district) Maintenance to loan out to schools | \$ 12,000.00 | \$ 7,000.00 |

| Department: | Maintenance | | |
|-------------|---|------------------|-----------------|
| ORG: | 9201087 | | |
| ОВЈЕСТ | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| | Central Office equipment/fixture repair | \$ 2,500.00 | \$ - |
| | School equipment/fixture repair | \$ 18,450.00 | \$ 18,450.00 |
| 0434 | BUILDING REPAIR AND MAINTENANCE | | |
| | Bernheim Middle School Sewer Project (not utilized FY20)Include in the budget again, but reduce by \$500,000This project should be moving forward during FY 2021. If not, be sure to include in next year's budgetreduce by \$350,000this portion was paid in FY 2021remaining balance is \$150,000 (This should be paid out in FY 2022.) | \$ 150,000.00 | \$ - |
| | General Repairs & Maintenance including schools | \$ 90,000.00 | \$ 90,000.00 |
| | Locker Parts & Repairs (as needed) | \$ 5,000.00 | \$ - |
| | Bleacher Parts and Repairs (inside and outside) | \$ 75,000.00 | \$ 25,000.00 |
| | BEHSAisle on bleacher cut in and end of secondary railing needs to be metal | \$ 13,133.00 | \$ - |
| | Doors, Windows and Hardware Repairs | \$ 15,000.00 | \$ 15,000.00 |
| | Playground Equipment Repairs & Maintenance (13 Elementary Schools) | \$ 4,500.00 | \$ 4,500.00 |
| | MES OVEC Playground Equipment | \$ 5,000.00 | \$ - |
| | Ceiling Grid and Tile Repairs (24 Bldgs. X 500 SF x \$1.00 0.75/SF) | \$ 3,500.00 | \$ 3,500.00 |
| | Irrigation Repairs and Maintenance | \$ 10,000.00 | \$ 2,000.00 |
| | Sewer Plant Repairs (getting more age on the Hebron sewer plant) | \$ 25,000.00 | \$ 15,000.00 |
| | Flooring Repairs (Carpet, Ceramic, VCT, Terazzo and Epoxy) | \$ 10,000.00 | \$ 10,000.00 |
| | Rekeying & Hardware for NBHS (SB1 - Doors must remain locked during instruction) | \$ 50,000.00 | \$ - |
| | GYM PAINTING-3 SCHOOLS(OES, BES & LJES)on a rotation system | \$ 59,000.00 | \$ 59,000.00 |

| Department: | Maintenance | | |
|-------------|--|------------------|------------------|
| ORG: | 9201087 | | |
| OBJECT | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| | Sidewalk and Curb Repairs and Maintenance - Districtwide | \$ 7,500.00 | \$ 7,500.00 |
| | ADA Repairs - Visual Assistance Pathways New Mandate - BES | \$ 3,000.00 | \$ - |
| | BEHS site work (drainage issues)damaging the softball and baseball fields | \$ 40,000.00 | \$ - |
| | School building repair and maintenance | \$ 51,800.00 | \$ 51,800.00 |
| | Added during the working budget\$47,000 earmarked for the Director of Student Activitiesto support projects identified by the activities director | \$ 47,000.00 | \$ - |
| 0435 | VEHICLE REPAIR | | |
| | Vehicle repairs and maintenance (this amount assumes lease optionsif we do not go with the lease option, this should increase to \$35,000 and purchase a few new vehicles) | \$ 40,000.00 | \$ 40,000.00 |
| 0437 | PLUMBING REPAIRS & MAINTENANCE | | |
| | General Plumbing Repairs & Maintenance | \$ 130,000.00 | \$ 130,000.00 |
| | Water Heater, Water Storage Tanks and Valve Repairs | \$ 88,000.00 | \$ 70,000.00 |
| | Replace drain line at HMS | \$ 22,000.00 | \$ - |
| 0438 | ROOF REPAIRS & MAINTENANCE | | |
| | District-wide roof repairs | \$ 100,000.00 | \$ 100,000.00 |
| | Gutters, Trim, Flashing and Downspout Repairs & Maintenance | \$ 15,000.00 | \$ - |
| | Gutters and downspoutsBCHS Auditorium | \$ 20,000.00 | \$ - |
| | Crossroads closing sky lights | \$ 55,000.00 | \$ - |
| | NBHS locker room roof | \$ 15,000.00 | \$ - |
| 0449 | OTHER RENTALS | | |
| | Other rentals as needed (concrete mixers, lifts, etc.) | \$ 12,000.00 | \$ 20,000.00 |
| 0491 | ASPHALT RESURFACING/STRIPPING | | |

| Department: | Maintenance | | | | | |
|-------------|---|------------------|---------|------------|--|--|
| ORG: | 9201087 | | | | | |
| ОВЈЕСТ | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 | | | |
| | Parking lot sealing and striping | \$ 53,246.00 | \$ | 53,000.00 | | |
| | Other asphalt resurfacing/stripping within the district | \$ 24,547.00 | \$ | 24,000.00 | | |
| | Track & Tennis Court Repairs and Restriping - SealPro Coatings | \$ 10,000.00 | \$ | 10,000.00 | | |
| 0498 | FENCING REPAIR/MAINT SRVCS | | | | | |
| | Districtwide Repairs | \$ 5,000.00 | \$ | 5,000.00 | | |
| | FES - fence enclosure of condensing units for freezer and cooler | \$ 2,000.00 | \$ | _ | | |
| | CES - fence enclosure of generator | \$ | \$ | 2,000.00 | | |
| 0531 | POSTAGE | | | | | |
| | Postage | \$ 250.00 | \$ | 250.00 | | |
| 0532 | TELEPHONE | | | | | |
| | 19 Cell Phones (Maintenance Department and Director) | \$ 10,000.00 | \$ | 10,000.00 | | |
| 0542 | NEWSPAPER ADVERTISING | | | | | |
| | Newspaper advertising | \$ 1,500.00 | \$ | 1,500.00 | | |
| 0580 | TRAVEL-MILEAGE | | | | | |
| | Mileage for Private Vehicle (Secretary, Director, Maint. guys, Custodian) | \$ 1,500.00 | \$ | 1,500.00 | | |
| 0585 | TRAVEL-MEALS (OVERNIGHT ONLY) | | | | | |
| | Maintenance Department & Director | \$ 500.00 | \$ | 500.00 | | |
| 0586 | TRAVEL-HOTELS | | | | | |
| | Maintenance Department & Director | \$ 2,500.00 | \$ | 5,000.00 | | |
| 0610 | GENERAL SUPPLIES | | | | | |
| | General supplies | \$ 100,000.00 | \$ | 100,000.00 | | |
| | School general supplies | \$ 144,600.00 | \$ | 147,600.00 | | |
| 0616 | FOOD NON-INSTRUCTIONAL | | | | | |
| | Non-instructional food | \$ 250.00 | \$ | 250.00 | | |

| Department: | Maintenance | | |
|-------------|---|---------------------------------------|--------------------|
| ORG: | 9201087 | | |
| ОВЈЕСТ | ACCOUNT DESCRIPTION | FY 2022 | FY 2023 |
| 0621 | NATURAL GAS | | |
| | Natural gas | \$ 20,000.00 | \$ 20,000.00 |
| | School natural gas | \$ 176,500.00 | \$ 194,000.00 |
| 0622 | ELECTRICITY | | |
| | Electricity | \$ 70,000.00 | \$ 70,000.00 |
| | School electricity | \$ 2,445,000.00 | \$ 2,462,500.00 |
| 0623 | BOTTLED GAS | | |
| | Bottled gas | \$ 550.00 | \$ 550.00 |
| | School bottled gas | \$ 825.00 | \$ 825.00 |
| 0627 | DIESEL | | |
| | Diesel | \$ 2,200.00 | \$ 4,000.00 |
| 0643 | SUPPLEMENTARY BOOKS | | |
| | Supplemental books, study guides, and curriculum (will need to purchase NFPA manuals and OSHA compliance manuals this year) | \$ 800.00 | \$ 200.00 |
| 0650 | TECHNOLOGY SUPPLIES | | |
| | Suppliestechnology related (i.e. toner, etc.) | \$ 1,000.00 | \$ 2,000.00 |
| 0732 | VEHICLES - PURCHASE | | |
| | Vehicle purchases | \$ - | \$ - |
| 0733 | FURNITURE - PURCHASE | | |
| | Chair for Director and Maintenance secretarydesk and chair for custodial supervisor | \$ 1,000.00 | \$ 1,000.00 |
| 0734 | COMPUTER/HARDWARE- PURCHASE | | |
| | Computer/hardware | \$ 3,500.00 | \$ 2,000.00 |
| | Laptop for Tracy Hasting | \$ 1,000.00 | \$ - |
| 0735 | SOFTWARE-PURCHASE | | |
| | Trane equipment software upgrades | \$ 2,000.00 | \$ 2,000.00 |
| | Safe schools Software | \$ 1,275.00 | \$ 1,312.50 |
| 0739 | OTHER EQUIPMENT-PURCHASE | · · · · · · · · · · · · · · · · · · · | |
| | Hand tools | \$ 2,500.00 | \$ _ |
| | Dewalt cordless kits | \$ 2,700.00 | \$ - |
| | Safety equipment as needed | \$ 3,000.00 | \$ _ |
| | Specialty tools | \$ 2,500.00 | \$ - |
| | HVAC tools | \$ 2,900.00 | \$ _ |

| Department: | Maintenance | | | | | | | | | | | | | | |
|-------------|----------------------------------|----|--------------|----|--------------|--|--|--|--|--|--|--|--|--|--|
| ORG: | 9201087 | | | | | | | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | FY 2022 | | FY 2023 | | | | | | | | | | |
| | Plumbing tools | \$ | 3,500.00 | \$ | - | | | | | | | | | | |
| | Ladders | \$ | 2,000.00 | \$ | - | | | | | | | | | | |
| | Equipment for trucks | \$ | 6,000.00 | \$ | - | | | | | | | | | | |
| | Dollies | \$ | 1,200.00 | \$ | - | | | | | | | | | | |
| | Pallet jacks | \$ | 1,000.00 | \$ | _ | | | | | | | | | | |
| | 12" drop down trailer | \$ | 4,900.00 | \$ | - | | | | | | | | | | |
| | Electrical tools | \$ | 3,000.00 | \$ | - | | | | | | | | | | |
| | Electrical winch | \$ | 1,200.00 | \$ | - | | | | | | | | | | |
| | Hydraulic press | \$ | 2,200.00 | \$ | - | | | | | | | | | | |
| | Portable heaters and AC units | \$ | 3,500.00 | \$ | - | | | | | | | | | | |
| | Horizontal band saw | \$ | 1,900.00 | \$ | - | | | | | | | | | | |
| 0810 | DUES & FEES | | | | | | | | | | | | | | |
| | Dues and fees | \$ | 300.00 | \$ | 218.65 | | | | | | | | | | |
| 0893 | UNIFORMS | | | | | | | | | | | | | | |
| | Uniforms | \$ | 12,000.00 | \$ | 15,000.00 | | | | | | | | | | |
| 0899 | MISCELLANOUS | | | | | | | | | | | | | | |
| | MiscellaneousAll school requests | \$ | 103,149.00 | \$ | - | | | | | | | | | | |
| | TOTAL AMOUNT: | \$ | 6,476,420.77 | \$ | 5,953,881.56 | | | | | | | | | | |

| | | | 1 | Location To | tals | (DO NOT | EN | TER TOTA | ALS | ON THIS | SHI | EETIT WIL | LΨ | UPDATE AU | J T (| OMATICAL | LY) |) | | |
|------------|---------|-----------------|----|-------------|------|------------|----|------------|-----|-----------|-----|------------|----|------------|--------------|-------------|-----|--------------|----------------|--------------------|
| | 0347 | 0352 | | <u>0411</u> | | 0424 | | 0431 | | 0433 | | 0434 | | 0610 | | <u>0621</u> | | 0622 | 0623 | TOTALS |
| CO | \$ - | \$ 25,000.00 | \$ | 35,000.00 | \$ | 369,474.00 | \$ | 403,000.00 | \$ | 30,000.00 | \$ | 945,633.00 | \$ | 100,000.00 | \$ | 20,000.00 | \$ | 70,000.00 | \$ 550.00 | \$ 1,998,657.00 |
| BMS | \$ - | \$ 2,000.00 | \$ | 7,000.00 | \$ | - | \$ | 1,500.00 | \$ | 700.00 | \$ | 2,200.00 | \$ | 5,000.00 | \$ | 9,000.00 | \$ | 63,000.00 | | \$ 90,400.00 |
| FES | \$ - | \$ 3,500.00 | \$ | 5,500.00 | \$ | - | \$ | 5,000.00 | \$ | 750.00 | \$ | 2,200.00 | \$ | 5,200.00 | \$ | 7,500.00 | \$ | 100,000.00 | | \$ 129,650.00 |
| ZMS | \$ - | \$ 3,200.00 | \$ | 10,000.00 | \$ | - | \$ | 2,500.00 | \$ | 750.00 | \$ | 2,200.00 | \$ | 7,500.00 | \$ | - | \$ | 105,000.00 | | \$ 131,150.00 |
| SES | \$ - | \$ 2,500.00 | \$ | 11,000.00 | \$ | - | \$ | 1,000.00 | \$ | 750.00 | \$ | 2,200.00 | \$ | 5,600.00 | \$ | 7,000.00 | \$ | 105,000.00 | | \$ 135,050.00 |
| EMS | \$ - | \$ 7,200.00 | \$ | 7,500.00 | \$ | - | \$ | 1,000.00 | \$ | 750.00 | \$ | 2,200.00 | \$ | 7,500.00 | \$ | - | \$ | 100,000.00 | | \$ 126,150.00 |
| BES | \$ - | \$ 2,500.00 | \$ | 16,000.00 | \$ | - | \$ | 1,000.00 | \$ | 750.00 | \$ | 2,200.00 | \$ | 6,500.00 | \$ | - | \$ | 85,000.00 | | \$ 113,950.00 |
| BCHS | \$ - | \$ 3,900.00 | \$ | 50,000.00 | \$ | - | \$ | 10,000.00 | \$ | 1,000.00 | \$ | 2,200.00 | \$ | 14,000.00 | \$ | 30,500.00 | \$ | 230,000.00 | | \$ 341,600.00 |
| BEHS | \$ - | \$ 4,000.00 | \$ | 30,000.00 | \$ | - | \$ | 5,000.00 | \$ | 1,000.00 | \$ | 2,200.00 | \$ | 12,500.00 | \$ | 37,000.00 | \$ | 260,000.00 | | \$ 351,700.00 |
| BLMS | \$ - | \$ 2,000.00 | \$ | 11,000.00 | \$ | - | \$ | 5,000.00 | \$ | 750.00 | \$ | 2,200.00 | \$ | 5,500.00 | \$ | 8,000.00 | \$ | 105,000.00 | | \$ 139,450.00 |
| CGES | \$ = | \$ 2,500.00 | \$ | 9,500.00 | \$ | = | \$ | 2,000.00 | \$ | 750.00 | \$ | 2,000.00 | \$ | 5,100.00 | \$ | 8,500.00 | \$ | 85,000.00 | | \$ 115,350.00 |
| HMS | \$ - | \$ 4,000.00 | \$ | 22,000.00 | \$ | - | \$ | 1,000.00 | \$ | 750.00 | \$ | 2,200.00 | \$ | 5,000.00 | \$ | - | \$ | 110,000.00 | \$ 825.00 | \$ 145,775.00 |
| LJES | \$ - | \$ 2,000.00 | \$ | 12,000.00 | \$ | = | \$ | 2,500.00 | \$ | 750.00 | \$ | 2,200.00 | \$ | 4,200.00 | \$ | 10,000.00 | \$ | 71,000.00 | | \$ 104,650.00 |
| MES | \$ = | \$ 3,800.00 | \$ | 7,000.00 | \$ | = | \$ | 1,500.00 | \$ | 750.00 | \$ | 2,200.00 | \$ | 4,300.00 | \$ | 5,000.00 | \$ | 65,000.00 | | \$ 89,550.00 |
| MWMS | \$ - | \$ 3,000.00 | \$ | 8,000.00 | \$ | - | \$ | 1,500.00 | \$ | 750.00 | \$ | 2,200.00 | \$ | 6,800.00 | \$ | 14,000.00 | \$ | 110,000.00 | | \$ 146,250.00 |
| MWES | \$ - | \$ 2,500.00 | \$ | 6,000.00 | \$ | = | \$ | 1,000.00 | \$ | 750.00 | \$ | 2,200.00 | \$ | 4,000.00 | \$ | 4,500.00 | \$ | 60,000.00 | | \$ 80,950.00 |
| CES | \$ = | \$ 2,500.00 | \$ | 11,000.00 | \$ | - | \$ | 1,000.00 | \$ | 750.00 | \$ | 2,000.00 | \$ | 5,400.00 | \$ | = | \$ | 105,000.00 | | \$ 127,650.00 |
| PGES | \$ = | \$ 4,000.00 | \$ | 16,000.00 | \$ | = | \$ | 1,000.00 | \$ | 750.00 | \$ | 2,200.00 | \$ | 6,000.00 | \$ | 13,500.00 | \$ | 90,000.00 | | \$ 133,450.00 |
| NES | \$ = | \$ 3,500.00 | \$ | 6,000.00 | \$ | = | \$ | 1,000.00 | \$ | 750.00 | \$ | 2,000.00 | \$ | 2,500.00 | \$ | = | \$ | 50,000.00 | | \$ 65,750.00 |
| NBHS | \$ - | \$ 2,500.00 | \$ | 20,000.00 | \$ | = | \$ | 7,500.00 | \$ | 1,000.00 | \$ | 2,200.00 | \$ | 12,900.00 | \$ | 20,000.00 | \$ | 230,000.00 | | \$ 296,100.00 |
| OMES | \$ = | \$ 2,500.00 | \$ | 7,000.00 | \$ | = | \$ | 1,000.00 | \$ | 750.00 | \$ | 2,200.00 | \$ | 7,500.00 | \$ | = | \$ | 70,000.00 | | \$ 90,950.00 |
| OES | \$ = | \$ 3,000.00 | \$ | 9,000.00 | \$ | - | \$ | 1,000.00 | \$ | 750.00 | \$ | 2,000.00 | \$ | 6,000.00 | \$ | 3,000.00 | \$ | 93,500.00 | | \$ 118,250.00 |
| RES | \$ | \$ 2,520.00 | \$ | 7,000.00 | \$ | Ξ | \$ | 1,000.00 | \$ | 750.00 | \$ | 2,200.00 | \$ | 5,300.00 | \$ | 1,500.00 | \$ | 100,000.00 | | \$ 120,270.00 |
| ROC | \$ - | \$ 1,730.00 | \$ | 3,500.00 | \$ | = | \$ | 2,000.00 | \$ | 750.00 | \$ | 2,200.00 | \$ | 2,300.00 | \$ | 9,500.00 | \$ | 40,000.00 | | \$ 61,980.00 |
| ATC | | \$ 300.00 | | | | | \$ | 1,000.00 | \$ | 500.00 | \$ | 1,000.00 | | | | | | | | \$ 2,800.00 |
| Bus Garage | \$ - | \$ 500.00 | \$ | 2,000.00 | \$ | = | \$ | 2,000.00 | | | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 5,500.00 | \$ | 30,000.00 | | \$ 42,000.00 |
| | \$ - | \$ 96,650.00 | \$ | 329,000.00 | \$ | 369,474.00 | \$ | 463,000.00 | \$ | 48,450.00 | \$ | 997,433.00 | \$ | 247,600.00 | \$ | 214,000.00 | \$ | 2,532,500.00 | \$ 1,375.00 | \$ 5,299,482.00 |

| Department: | Central Office | | |
|-------------|---------------------------------|--------------------|--------------------|
| ORG: | 9201087 | | |
| OBJECT | ACCOUNT DESCRIPTION | 2021-22 | 2022-23 |
| 0352 | OTHER TECHNICAL SERVICES | \$ 250,000.00 | \$ 25,000.00 |
| 0411 | WATER/SEWAGE | \$ 35,000.00 | \$ 35,000.00 |
| 0424 | CONTRACT GROUND SERVICES | \$ 215,000.00 | \$ 369,474.00 |
| 0431 | NON-TECHNOLOGY REPAIR | \$ 403,000.00 | \$ 403,000.00 |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ 65,500.00 | \$ 30,000.00 |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ 945,633.00 | \$ 945,633.00 |
| 0610 | GENERAL SUPPLIES | \$ 100,000.00 | \$ 100,000.00 |
| 0621 | NATURAL GAS | \$ 20,000.00 | \$ 20,000.00 |
| 0622 | ELECTRICITY | \$ 70,000.00 | \$ 70,000.00 |
| 0623 | BOTTLED GAS | \$ 550.00 | \$ 550.00 |
| | TOTAL AMOUNT: | \$ 2,104,683.00 | \$ 1,998,657.00 |

| Department: | Bernheim Middle | | | | | | | | | | | | |
|-------------|---------------------------------|----|-----------|----|-----------|--|--|--|--|--|--|--|--|
| ORG | 0051087 | | | | | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | 2021-22 | | 2022-23 | | | | | | | | |
| 0347 | SECURITY SERVICES | \$ | - | \$ | - | | | | | | | | |
| 0352 | OTHER TECHNICAL SERVICES | \$ | 2,000.00 | \$ | 2,000.00 | | | | | | | | |
| 0411 | WATER/SEWAGE | \$ | 7,000.00 | \$ | 7,000.00 | | | | | | | | |
| 0424 | CONTRACT GROUND SERVICES | \$ | - | \$ | - | | | | | | | | |
| 0431 | NON-TECHNOLOGY REPAIR | \$ | 1,500.00 | \$ | 1,500.00 | | | | | | | | |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ | 700.00 | \$ | 700.00 | | | | | | | | |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ | 2,200.00 | \$ | 2,200.00 | | | | | | | | |
| 0610 | GENERAL SUPPLIES | \$ | 5,000.00 | \$ | 5,000.00 | | | | | | | | |
| 0621 | NATURAL GAS | \$ | 8,000.00 | \$ | 9,000.00 | | | | | | | | |
| 0622 | ELECTRICITY | \$ | 63,000.00 | \$ | 63,000.00 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | TOTAL AMOUNT: | \$ | 89,400.00 | \$ | 90,400.00 | | | | | | | | |

| Department: | Freedom Elementary | | | | |
|-------------|---------------------------------|---------|------------|------------|------------|
| ORG | 0061087 | | | | |
| OBJECT | ACCOUNT DESCRIPTION | 2021-22 | | 2021-22 20 | |
| 0347 | SECURITY SERVICES | \$ | - | \$ | - |
| 0352 | OTHER TECHNICAL SERVICES | \$ | 3,500.00 | \$ | 3,500.00 |
| 0411 | WATER/SEWAGE | \$ | 5,500.00 | \$ | 5,500.00 |
| 0424 | CONTRACT GROUND SERVICES | \$ | - | \$ | - |
| 0431 | NON-TECHNOLOGY REPAIR | \$ | 5,000.00 | \$ | 5,000.00 |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ | 750.00 | \$ | 750.00 |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ | 2,200.00 | \$ | 2,200.00 |
| 0610 | GENERAL SUPPLIES | \$ | 5,200.00 | \$ | 5,200.00 |
| 0621 | NATURAL GAS | \$ | 7,000.00 | \$ | 7,500.00 |
| 0622 | ELECTRICITY | \$ | 110,000.00 | \$ | 100,000.00 |
| | | | | | |
| | | | | | |
| | TOTAL AMOUNT: | \$ | 139,150.00 | \$ | 129,650.00 |

| Department: | Zoneton Middle | | |
|-------------|---------------------------------|------------------|------------------|
| ORG: | 0071087 | | |
| OBJECT | ACCOUNT DESCRIPTION | 2021-22 | 2022-23 |
| 0347 | SECURITY SERVICES | \$ - | \$ - |
| 0352 | OTHER TECHNICAL SERVICES | \$ 3,200.00 | \$ 3,200.00 |
| 0411 | WATER/SEWAGE | \$ 10,000.00 | \$ 10,000.00 |
| 0424 | CONTRACT GROUND SERVICES | \$ - | \$ - |
| 0431 | NON-TECHNOLOGY REPAIR | \$ 2,500.00 | \$ 2,500.00 |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ 750.00 | \$ 750.00 |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ 2,200.00 | \$ 2,200.00 |
| 0610 | GENERAL SUPPLIES | \$ 7,500.00 | \$ 7,500.00 |
| 0621 | NATURAL GAS | \$ - | \$ - |
| 0622 | ELECTRICITY | \$ 110,000.00 | \$ 105,000.00 |
| | | | |
| | | | |
| | TOTAL AMOUNT: | \$ 136,150.00 | \$ 131,150.00 |

| Department: | Shepherdsville Elementary | | |
|-------------|---------------------------------|------------------|------------------|
| ORG | 0081087 | | |
| OBJECT | ACCOUNT DESCRIPTION | 2021-22 | 2022-23 |
| 0347 | SECURITY SERVICES | \$ - | \$ - |
| 0352 | OTHER TECHNICAL SERVICES | \$ 2,500.00 | \$ 2,500.00 |
| 0411 | WATER/SEWAGE | \$ 11,000.00 | \$ 11,000.00 |
| 0424 | CONTRACT GROUND SERVICES | \$ - | \$ - |
| 0431 | NON-TECHNOLOGY REPAIR | \$ 1,000.00 | \$ 1,000.00 |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ 750.00 | \$ 750.00 |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ 2,200.00 | \$ 2,200.00 |
| 0610 | GENERAL SUPPLIES | \$ 5,600.00 | \$ 5,600.00 |
| 0621 | NATURAL GAS | \$ 5,500.00 | \$ 7,000.00 |
| 0622 | ELECTRICITY | \$ 105,000.00 | \$ 105,000.00 |
| | | | |
| | | | |
| | TOTAL AMOUNT: | \$ 133,550.00 | \$ 135,050.00 |

| Department: | Eastside Middle | | | | | | | | |
|-------------|---------------------------------|----|------------|----|------------|--|--|--|--|
| ORG | 0091087 | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | 2021-22 | | 2022-23 | | | | |
| 0347 | SECURITY SERVICES | \$ | - | \$ | - | | | | |
| 0352 | OTHER TECHNICAL SERVICES | \$ | 7,200.00 | \$ | 7,200.00 | | | | |
| 0411 | WATER/SEWAGE | \$ | 7,000.00 | \$ | 7,500.00 | | | | |
| 0424 | CONTRACT GROUND SERVICES | \$ | - | \$ | - | | | | |
| 0431 | NON-TECHNOLOGY REPAIR | \$ | 1,000.00 | \$ | 1,000.00 | | | | |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ | 750.00 | \$ | 750.00 | | | | |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ | 2,200.00 | \$ | 2,200.00 | | | | |
| 0610 | GENERAL SUPPLIES | \$ | 7,500.00 | \$ | 7,500.00 | | | | |
| 0621 | NATURAL GAS | \$ | - | \$ | - | | | | |
| 0622 | ELECTRICITY | \$ | 110,000.00 | \$ | 100,000.00 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | TOTAL AMOUNT: | \$ | 135,650.00 | \$ | 126,150.00 | | | | |

| Department: | Brooks Elementary | | |
|-------------|---------------------------------|------------------|------------------|
| ORG | 0101087 | | |
| OBJECT | ACCOUNT DESCRIPTION | 2021-22 | 2022-23 |
| 0347 | SECURITY SERVICES | \$ - | \$ - |
| 0352 | OTHER TECHNICAL SERVICES | \$ 2,500.00 | \$ 2,500.00 |
| 0411 | WATER/SEWAGE | \$ 16,000.00 | \$ 16,000.00 |
| 0424 | CONTRACT GROUND SERVICES | \$ - | \$ - |
| 0431 | NON-TECHNOLOGY REPAIR | \$ 1,000.00 | \$ 1,000.00 |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ 750.00 | \$ 750.00 |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ 2,200.00 | \$ 2,200.00 |
| 0610 | GENERAL SUPPLIES | \$ 6,500.00 | \$ 6,500.00 |
| 0621 | NATURAL GAS | \$ - | \$ - |
| 0622 | ELECTRICITY | \$ 85,000.00 | \$ 85,000.00 |
| | | | |
| | | | |
| | TOTAL AMOUNT: | \$ 113,950.00 | \$ 113,950.00 |

| Department: | Bullitt Central | | |
|-------------|---------------------------------|------------------|------------------|
| ORG | 0151087 | | |
| OBJECT | ACCOUNT DESCRIPTION | 2022-22 | 2022-23 |
| 0347 | SECURITY SERVICES | \$ - | \$ - |
| 0352 | OTHER TECHNICAL SERVICES | \$ 3,900.00 | \$ 3,900.00 |
| 0411 | WATER/SEWAGE | \$ 50,000.00 | \$ 50,000.00 |
| 0424 | CONTRACT GROUND SERVICES | \$ 10,000.00 | \$ - |
| 0431 | NON-TECHNOLOGY REPAIR | \$ 10,000.00 | \$ 10,000.00 |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ 1,000.00 | \$ 1,000.00 |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ 2,200.00 | \$ 2,200.00 |
| 0610 | GENERAL SUPPLIES | \$ 14,000.00 | \$ 14,000.00 |
| 0621 | NATURAL GAS | \$ 30,000.00 | \$ 30,500.00 |
| 0622 | ELECTRICITY | \$ 238,000.00 | \$ 230,000.00 |
| | | | |
| | | | |
| | TOTAL AMOUNT: | \$ 359,100.00 | \$ 341,600.00 |

| Department: | Bullitt East | | |
|-------------|---------------------------------|------------------|------------------|
| ORG | 0161087 | | |
| OBJECT | ACCOUNT DESCRIPTION | 2021-22 | 2022-23 |
| 0347 | SECURITY SERVICES | \$ - | \$ - |
| 0352 | OTHER TECHNICAL SERVICES | \$ 4,000.00 | \$ 4,000.00 |
| 0411 | WATER/SEWAGE | \$ 20,000.00 | \$ 30,000.00 |
| 0424 | CONTRACT GROUND SERVICES | \$ - | \$ - |
| 0431 | NON-TECHNOLOGY REPAIR | \$ 5,000.00 | \$ 5,000.00 |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ 1,000.00 | \$ 1,000.00 |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ 2,200.00 | \$ 2,200.00 |
| 0610 | GENERAL SUPPLIES | \$ 12,500.00 | \$ 12,500.00 |
| 0621 | NATURAL GAS | \$ 18,000.00 | \$ 37,000.00 |
| 0622 | ELECTRICITY | \$ 200,000.00 | \$ 260,000.00 |
| | | | |
| | | | |
| | TOTAL AMOUNT: | \$ 262,700.00 | \$ 351,700.00 |

| Department: | Bullitt Lick Middle | | |
|-------------|---------------------------------|------------------|------------------|
| ORG | 0181087 | | |
| OBJECT | ACCOUNT DESCRIPTION | 2021-22 | 2022-23 |
| 0347 | SECURITY SERVICES | \$ - | \$ - |
| 0352 | OTHER TECHNICAL SERVICES | \$ 2,000.00 | \$ 2,000.00 |
| 0411 | WATER/SEWAGE | \$ 11,000.00 | \$ 11,000.00 |
| 0424 | CONTRACT GROUND SERVICES | \$ - | \$ - |
| 0431 | NON-TECHNOLOGY REPAIR | \$ 5,000.00 | \$ 5,000.00 |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ 750.00 | \$ 750.00 |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ 2,200.00 | \$ 2,200.00 |
| 0610 | GENERAL SUPPLIES | \$ 5,500.00 | \$ 5,500.00 |
| 0621 | NATURAL GAS | \$ 9,000.00 | \$ 8,000.00 |
| 0622 | ELECTRICITY | \$ 100,000.00 | \$ 105,000.00 |
| | | | |
| | | | |
| | TOTAL AMOUNT: | \$ 135,450.00 | \$ 139,450.00 |

| Department: | Cedar Grove Elementary | | |
|-------------|---------------------------------|------------------|------------------|
| ORG | 0201087 | | |
| OBJECT | ACCOUNT DESCRIPTION | 2021-22 | 2022-23 |
| 0347 | SECURITY SERVICES | \$ - | \$ - |
| 0352 | OTHER TECHNICAL SERVICES | \$ 2,500.00 | \$ 2,500.00 |
| 0411 | WATER/SEWAGE | \$ 9,500.00 | \$ 9,500.00 |
| 0424 | CONTRACT GROUND SERVICES | \$ - | \$ - |
| 0431 | NON-TECHNOLOGY REPAIR | \$ 2,000.00 | \$ 2,000.00 |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ 750.00 | \$ 750.00 |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ 2,000.00 | \$ 2,000.00 |
| 0610 | GENERAL SUPPLIES | \$ 5,100.00 | \$ 5,100.00 |
| 0621 | NATURAL GAS | \$ 7,000.00 | \$ 8,500.00 |
| 0622 | ELECTRICITY | \$ 90,000.00 | \$ 85,000.00 |
| | | | |
| | | | |
| | TOTAL AMOUNT: | \$ 118,850.00 | \$ 115,350.00 |

| Department: | Hebron Middle | | |
|-------------|---------------------------------|------------------|------------------|
| ORG | 0251087 | | |
| OBJECT | ACCOUNT DESCRIPTION | 2021-22 | 2022-23 |
| 0347 | SECURITY SERVICES | \$ - | \$ - |
| 0352 | OTHER TECHNICAL SERVICES | \$ 4,000.00 | \$ 4,000.00 |
| 0411 | WATER/SEWAGE | \$ 22,500.00 | \$ 22,000.00 |
| 0424 | CONTRACT GROUND SERVICES | \$ - | \$ - |
| 0431 | NON-TECHNOLOGY REPAIR | \$ 1,000.00 | \$ 1,000.00 |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ 750.00 | \$ 750.00 |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ 2,200.00 | \$ 2,200.00 |
| 0610 | GENERAL SUPPLIES | \$ 5,000.00 | \$ 5,000.00 |
| 0621 | NATURAL GAS | \$ - | \$ - |
| 0622 | ELECTRICITY | \$ 110,000.00 | \$ 110,000.00 |
| 0623 | BOTTLED GAS | \$ 825.00 | \$ 825.00 |
| | | | |
| | TOTAL AMOUNT: | \$ 146,275.00 | \$ 145,775.00 |

| Department: | Lebanon Junction Elementary | | |
|-------------|---------------------------------|------------------|------------------|
| ORG | 0301087 | | |
| OBJECT | ACCOUNT DESCRIPTION | 2021-22 | 2022-23 |
| 0347 | SECURITY SERVICES | \$ - | \$ - |
| 0352 | OTHER TECHNICAL SERVICES | \$ 2,000.00 | \$ 2,000.00 |
| 0411 | WATER/SEWAGE | \$ 12,000.00 | \$ 12,000.00 |
| 0424 | CONTRACT GROUND SERVICES | \$ - | \$ - |
| 0431 | NON-TECHNOLOGY REPAIR | \$ 2,500.00 | \$ 2,500.00 |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ 750.00 | \$ 750.00 |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ 2,200.00 | \$ 2,200.00 |
| 0610 | GENERAL SUPPLIES | \$ 4,200.00 | \$ 4,200.00 |
| 0621 | NATURAL GAS | \$ 8,000.00 | \$ 10,000.00 |
| 0622 | ELECTRICITY | \$ 71,000.00 | \$ 71,000.00 |
| | | | |
| | | | |
| | TOTAL AMOUNT: | \$ 102,650.00 | \$ 104,650.00 |

| Department: | Maryville Elementary | | |
|-------------|---------------------------------|-----------------|-----------------|
| ORG | 0451087 | | |
| OBJECT | ACCOUNT DESCRIPTION | 2021-22 | 2022-23 |
| 0347 | SECURITY SERVICES | \$ - | \$ - |
| 0352 | OTHER TECHNICAL SERVICES | \$ 3,800.00 | \$ 3,800.00 |
| 0411 | WATER/SEWAGE | \$ 7,000.00 | \$ 7,000.00 |
| 0424 | CONTRACT GROUND SERVICES | \$ - | \$ - |
| 0431 | NON-TECHNOLOGY REPAIR | \$ 1,500.00 | \$ 1,500.00 |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ 750.00 | \$ 750.00 |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ 2,200.00 | \$ 2,200.00 |
| 0610 | GENERAL SUPPLIES | \$ 4,300.00 | \$ 4,300.00 |
| 0621 | NATURAL GAS | \$ 4,000.00 | \$ 5,000.00 |
| 0622 | ELECTRICITY | \$ 68,000.00 | \$ 65,000.00 |
| | | | |
| | | | |
| | TOTAL AMOUNT: | \$ 91,550.00 | \$ 89,550.00 |

| Department: | Mt. Washington Middle | | | | | | | | | | | | | | | | | | |
|-------------|---------------------------------|----|------------|----|------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|
| ORG | 0501087 | | | | | | | | | | | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | 2021-22 | | 2021-22 | | 2021-22 | | 2021-22 | | 2021-22 | | 2021-22 | | 2021-22 | | 2021-22 | | 2022-23 |
| 0347 | SECURITY SERVICES | \$ | - | \$ | - | | | | | | | | | | | | | | |
| 0352 | OTHER TECHNICAL SERVICES | \$ | 3,000.00 | \$ | 3,000.00 | | | | | | | | | | | | | | |
| 0411 | WATER/SEWAGE | \$ | 8,000.00 | \$ | 8,000.00 | | | | | | | | | | | | | | |
| 0424 | CONTRACT GROUND SERVICES | \$ | - | \$ | - | | | | | | | | | | | | | | |
| 0431 | NON-TECHNOLOGY REPAIR | \$ | 1,500.00 | \$ | 1,500.00 | | | | | | | | | | | | | | |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ | 750.00 | \$ | 750.00 | | | | | | | | | | | | | | |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ | 2,200.00 | \$ | 2,200.00 | | | | | | | | | | | | | | |
| 0610 | GENERAL SUPPLIES | \$ | 6,800.00 | \$ | 6,800.00 | | | | | | | | | | | | | | |
| 0621 | NATURAL GAS | \$ | 14,000.00 | \$ | 14,000.00 | | | | | | | | | | | | | | |
| 0622 | ELECTRICITY | \$ | 110,000.00 | \$ | 110,000.00 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | TOTAL AMOUNT: | \$ | 146,250.00 | \$ | 146,250.00 | | | | | | | | | | | | | | |

| Department: | Mt. Washington Elementary | | |
|-------------|---------------------------------|-----------------|-----------------|
| ORG | 0551087 | | |
| OBJECT | ACCOUNT DESCRIPTION | 2021-22 | 2022-23 |
| 0347 | SECURITY SERVICES | \$ - | \$ - |
| 0352 | OTHER TECHNICAL SERVICES | \$ 2,500.00 | \$ 2,500.00 |
| 0411 | WATER/SEWAGE | \$ 6,000.00 | \$ 6,000.00 |
| 0424 | CONTRACT GROUND SERVICES | \$ - | \$ - |
| 0431 | NON-TECHNOLOGY REPAIR | \$ 1,000.00 | \$ 1,000.00 |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ 750.00 | \$ 750.00 |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ 2,200.00 | \$ 2,200.00 |
| 0610 | GENERAL SUPPLIES | \$ 4,000.00 | \$ 4,000.00 |
| 0621 | NATURAL GAS | \$ 4,000.00 | \$ 4,500.00 |
| 0622 | ELECTRICITY | \$ 60,000.00 | \$ 60,000.00 |
| | | | |
| | | | |
| | TOTAL AMOUNT: | \$ 80,450.00 | \$ 80,950.00 |

| Department: | Crossroads Elementary | | |
|-------------|---------------------------------|------------------|------------------|
| ORG | 0601087 | | |
| OBJECT | ACCOUNT DESCRIPTION | 2022-22 | 2022-23 |
| 0347 | SECURITY SERVICES | \$ - | \$ - |
| 0352 | OTHER TECHNICAL SERVICES | \$ 2,500.00 | \$ 2,500.00 |
| 0411 | WATER/SEWAGE | \$ 12,000.00 | \$ 11,000.00 |
| 0424 | CONTRACT GROUND SERVICES | \$ - | \$ - |
| 0431 | NON-TECHNOLOGY REPAIR | \$ 1,000.00 | \$ 1,000.00 |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ 750.00 | \$ 750.00 |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ 2,000.00 | \$ 2,000.00 |
| 0610 | GENERAL SUPPLIES | \$ 5,400.00 | \$ 5,400.00 |
| 0621 | NATURAL GAS | \$ - | \$ - |
| 0622 | ELECTRICITY | \$ 105,000.00 | \$ 105,000.00 |
| | | | |
| | | | |
| | TOTAL AMOUNT: | \$ 128,650.00 | \$ 127,650.00 |

| Department: | Pleasant Grove Elementary | | |
|-------------|---------------------------------|------------------|------------------|
| ORG | 0651087 | | |
| OBJECT | ACCOUNT DESCRIPTION | 2021-22 | 2022-23 |
| 0347 | SECURITY SERVICES | \$ - | \$ - |
| 0352 | OTHER TECHNICAL SERVICES | \$ 4,000.00 | \$ 4,000.00 |
| 0411 | WATER/SEWAGE | \$ 16,000.00 | \$ 16,000.00 |
| 0424 | CONTRACT GROUND SERVICES | \$ - | \$ - |
| 0431 | NON-TECHNOLOGY REPAIR | \$ 1,000.00 | \$ 1,000.00 |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ 750.00 | \$ 750.00 |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ 2,200.00 | \$ 2,200.00 |
| 0610 | GENERAL SUPPLIES | \$ 6,000.00 | \$ 6,000.00 |
| 0621 | NATURAL GAS | \$ 11,000.00 | \$ 13,500.00 |
| 0622 | ELECTRICITY | \$ 93,500.00 | \$ 90,000.00 |
| | | | |
| | | | |
| | TOTAL AMOUNT: | \$ 134,450.00 | \$ 133,450.00 |

| Department: | Nichols Elementary | | |
|-------------|---------------------------------|-----------------|-----------------|
| ORG | 0701087 | | |
| OBJECT | ACCOUNT DESCRIPTION | 2021-22 | 2022-23 |
| 0347 | SECURITY SERVICES | \$ - | \$ - |
| 0352 | OTHER TECHNICAL SERVICES | \$ 3,500.00 | \$ 3,500.00 |
| 0411 | WATER/SEWAGE | \$ 6,000.00 | \$ 6,000.00 |
| 0424 | CONTRACT GROUND SERVICES | \$ - | \$ - |
| 0431 | NON-TECHNOLOGY REPAIR | \$ 1,000.00 | \$ 1,000.00 |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ 750.00 | \$ 750.00 |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ 2,000.00 | \$ 2,000.00 |
| 0610 | GENERAL SUPPLIES | \$ 2,500.00 | \$ 2,500.00 |
| 0621 | NATURAL GAS | \$ - | \$ - |
| 0622 | ELECTRICITY | \$ 50,000.00 | \$ 50,000.00 |
| | | | |
| | | | |
| | TOTAL AMOUNT: | \$ 65,750.00 | \$ 65,750.00 |

| Department: | North Bullitt High School | | |
|-------------|---------------------------------|------------------|------------------|
| ORG | 0751087 | | |
| OBJECT | ACCOUNT DESCRIPTION | 2021-22 | 2022-23 |
| 0347 | SECURITY SERVICES | \$ - | \$ - |
| 0352 | OTHER TECHNICAL SERVICES | \$ 2,500.00 | \$ 2,500.00 |
| 0411 | WATER/SEWAGE | \$ 20,000.00 | \$ 20,000.00 |
| 0424 | CONTRACT GROUND SERVICES | \$ - | \$ - |
| 0431 | NON-TECHNOLOGY REPAIR | \$ 7,500.00 | \$ 7,500.00 |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ 1,000.00 | \$ 1,000.00 |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ 2,200.00 | \$ 2,200.00 |
| 0610 | GENERAL SUPPLIES | \$ 12,900.00 | \$ 12,900.00 |
| 0621 | NATURAL GAS | \$ 17,000.00 | \$ 20,000.00 |
| 0622 | ELECTRICITY | \$ 238,000.00 | \$ 230,000.00 |
| | | | |
| | | | |
| | TOTAL AMOUNT: | \$ 301,100.00 | \$ 296,100.00 |

| Department: | Old Mill Elementary | | | | | | | | |
|-------------|---------------------------------|----|-----------|----|-----------|--|-----------|--|---------|
| ORG | 0781087 | | | | | | | | |
| OBJECT | ACCOUNT DESCRIPTION | | 2021-22 | | 2021-22 | | 2021-22 2 | | 2022-23 |
| 0347 | SECURITY SERVICES | \$ | - | \$ | - | | | | |
| 0352 | OTHER TECHNICAL SERVICES | \$ | 2,500.00 | \$ | 2,500.00 | | | | |
| 0411 | WATER/SEWAGE | \$ | 5,000.00 | \$ | 7,000.00 | | | | |
| 0424 | CONTRACT GROUND SERVICES | \$ | - | \$ | - | | | | |
| 0431 | NON-TECHNOLOGY REPAIR | \$ | 1,000.00 | \$ | 1,000.00 | | | | |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ | 750.00 | \$ | 750.00 | | | | |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ | 2,200.00 | \$ | 2,200.00 | | | | |
| 0610 | GENERAL SUPPLIES | \$ | 4,500.00 | \$ | 7,500.00 | | | | |
| 0621 | NATURAL GAS | \$ | 15,000.00 | \$ | - | | | | |
| 0622 | ELECTRICITY | \$ | 65,000.00 | \$ | 70,000.00 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | TOTAL AMOUNT: | \$ | 95,950.00 | \$ | 90,950.00 | | | | |

| Department: | Overdale Elementary | | |
|-------------|---------------------------------|------------------|------------------|
| ORG | 0801087 | | |
| OBJECT | ACCOUNT DESCRIPTION | 2021-22 | 2022-23 |
| 0347 | SECURITY SERVICES | \$ - | \$ - |
| 0352 | OTHER TECHNICAL SERVICES | \$ 3,000.00 | \$ 3,000.00 |
| 0411 | WATER/SEWAGE | \$ 9,000.00 | \$ 9,000.00 |
| 0424 | CONTRACT GROUND SERVICES | \$ - | \$ - |
| 0431 | NON-TECHNOLOGY REPAIR | \$ 1,000.00 | \$ 1,000.00 |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ 750.00 | \$ 750.00 |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ 2,000.00 | \$ 2,000.00 |
| 0610 | GENERAL SUPPLIES | \$ 6,000.00 | \$ 6,000.00 |
| 0621 | NATURAL GAS | \$ 3,000.00 | \$ 3,000.00 |
| 0622 | ELECTRICITY | \$ 93,500.00 | \$ 93,500.00 |
| | | | |
| | | | |
| | TOTAL AMOUNT: | \$ 118,250.00 | \$ 118,250.00 |

| Department: | Roby Elementary | | | | | | | | | | | | | | | | | | | | |
|-------------|---------------------------------|----|------------|----|------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|
| ORG | 0901087 | | | | | | | | | | | | | | | | | | | | |
| ОВЈЕСТ | ACCOUNT DESCRIPTION | | 2021-22 | | 2021-22 | | 2021-22 | | 2021-22 | | 2021-22 | | 2021-22 | | 2021-22 | | 2021-22 | | 2021-22 | | 2022-23 |
| 0347 | SECURITY SERVICES | \$ | - | \$ | - | | | | | | | | | | | | | | | | |
| 0352 | OTHER TECHNICAL SERVICES | \$ | 2,520.00 | \$ | 2,520.00 | | | | | | | | | | | | | | | | |
| 0411 | WATER/SEWAGE | \$ | 7,000.00 | \$ | 7,000.00 | | | | | | | | | | | | | | | | |
| 0424 | CONTRACT GROUND SERVICES | \$ | - | \$ | - | | | | | | | | | | | | | | | | |
| 0431 | NON-TECHNOLOGY REPAIR | \$ | 1,000.00 | \$ | 1,000.00 | | | | | | | | | | | | | | | | |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ | 750.00 | \$ | 750.00 | | | | | | | | | | | | | | | | |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ | 2,200.00 | \$ | 2,200.00 | | | | | | | | | | | | | | | | |
| 0610 | GENERAL SUPPLIES | \$ | 5,300.00 | \$ | 5,300.00 | | | | | | | | | | | | | | | | |
| 0621 | NATURAL GAS | \$ | 1,500.00 | \$ | 1,500.00 | | | | | | | | | | | | | | | | |
| 0622 | ELECTRICITY | \$ | 100,000.00 | \$ | 100,000.00 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL AMOUNT: | \$ | 120,270.00 | \$ | 120,270.00 | | | | | | | | | | | | | | | | |

| Department: | Riverview | | |
|-------------|---------------------------------|-----------------|-----------------|
| ORG | 1101087 | | |
| OBJECT | ACCOUNT DESCRIPTION | 2021-22 | 2022-23 |
| 0347 | SECURITY SERVICES | \$ - | \$ - |
| 0352 | OTHER TECHNICAL SERVICES | \$ 1,730.00 | \$ 1,730.00 |
| 0411 | WATER/SEWAGE | \$ 3,500.00 | \$ 3,500.00 |
| 0424 | CONTRACT GROUND SERVICES | \$ - | \$ - |
| 0431 | NON-TECHNOLOGY REPAIR | \$ 2,000.00 | \$ 2,000.00 |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ 750.00 | \$ 750.00 |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ 2,200.00 | \$ 2,200.00 |
| 0610 | GENERAL SUPPLIES | \$ 2,300.00 | \$ 2,300.00 |
| 0621 | NATURAL GAS | \$ 9,000.00 | \$ 9,500.00 |
| 0622 | ELECTRICITY | \$ 40,000.00 | \$ 40,000.00 |
| | | | |
| | | | |
| | TOTAL AMOUNT: | \$ 61,480.00 | \$ 61,980.00 |

| Department: | Area Technology Center | | |
|-------------|---------------------------------|----------------|----------------|
| ORG | 9001087 | | |
| OBJECT | ACCOUNT DESCRIPTION | 2021-22 | 2022-23 |
| 0352 | OTHER TECHNICAL SERVICES | \$ 300.00 | \$ 300.00 |
| 0431 | NON-TECHNOLOGY REPAIR | \$ 1,000.00 | \$ 1,000.00 |
| 0433 | EQUIPMENT/FIXTURE REPAIR | \$ 500.00 | \$ 500.00 |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ 1,000.00 | \$ 1,000.00 |
| | | | |
| | TOTAL AMOUNT: | \$ 2,800.00 | \$ 2,800.00 |

| Department | Bus Garage | | |
|------------|---------------------------------|-----------------|-----------------|
| ORG: | 9011087 | | |
| OBJECT | ACCOUNT DESCRIPTION | 2021-22 | 2022-23 |
| 0347 | SECURITY SERVICES | \$ - | \$ - |
| 0352 | OTHER TECHNICAL SERVICES | \$ 500.00 | \$ 500.00 |
| 0411 | WATER/SEWAGE | \$ 2,000.00 | \$ 2,000.00 |
| 0424 | CONTRACT GROUND SERVICES | \$ - | \$ - |
| 0431 | NON-TECHNOLOGY REPAIR | \$ 2,000.00 | \$ 2,000.00 |
| 0434 | BUILDING REPAIR AND MAINTENANCE | \$ 1,000.00 | \$ 1,000.00 |
| 0610 | GENERAL CLEANING SUPPLIES | \$ 1,000.00 | \$ 1,000.00 |
| 0621 | NATURAL GAS | \$ 5,500.00 | \$ 5,500.00 |
| 0622 | ELECTRICITY | \$ 30,000.00 | \$ 30,000.00 |
| | | | |
| | | | |
| | TOTAL AMOUNT: | \$ 42,000.00 | \$ 42,000.00 |