

JEFFERSON COUNTY BOARD OF EDUCATION

Agenda for May 24, 2022, Regular Business Meeting

5:45 p.m. Finance Corporation Meeting

6:00 p.m. Business Meeting

- I. Moment of Silence
- II. The Pledge of Allegiance
 - A. Vision Statement
- III. Recognitions and Resolutions
 - A. Recognition of the 2021-2022 Superintendent's Student Advisory Council members.
 - B. Recognition of the Manual Dazzlers for winning the World Team USA Hip Hop Championship
- IV. Recommendation for Approval of Meeting Agenda
- V. Recommendation for Approval of Minutes of Previous Meeting
- VI. Superintendent's Report
- **VII.** Persons Requesting to Address the Board on Action Items or Consent Calendar Items to be Voted Upon Separately at Board Member Request
- VIII. Action Items
 - A. Recommendation for Approval of Tentative Budget for Fiscal Year 2022-2023
- IX. Information Items
 - A. School Choice Proposal
 - **B.** Acceptance of 2022-23 Student Progression and Promotion Handbooks and the Assessing Learning and Grading Frameworks for First Reading
- X. Consent Calendar
 - A. Report of Certified Leaves
 - **B.** Report of Personnel Actions
 - C. Recommendation for Approval of Organizational Charts and/or Job Descriptions
 - 1. Academic Schools
 - 2. Academic Services
 - 3. Operations
 - **D.** Recommendation for Approval of Field Trip Request
 - E. Recommendation for Approval of Bid for Paving Package at Various Schools
 - **F.** Recommendation for Approval of the Project, Assignment of Architect/Engineer, and the BG-1 for Life Skills Kitchen at Breckinridge Metropolitan High School
 - **G.** Recommendation for Approval of Bid & Revised BG-1 Form for Concrete Patio Repair AT Ballard High School
 - H. Recommendation for Approval of Contract Completions and BG-4 Forms
 - 1. Partial Roof Replacement at Doss High School
 - 2. Partial Roof Replacement at Eastern High School
 - **3.** Partial Roof Replacement at Fern Creek Elementary School
 - 4. Partial Roof Replacement at Highland Middle School

- 5. Partial Roof Replacement at Meyzeek Middle School
- 6. Wood Door Replacement at Rutherford Elementary School
- 7. Window Replacement at Waller-Williams Environmental
- 8. Wood Door Replacement at Western Middle School
- I. Recommendation for Approval of Project Closeouts and BG-5 Forms
 - 1. Partial Roof Replacement at Carrithers Middle School
 - 2. Window Replacement at Hawthorne Elementary School
 - 3. Partial Roof Replacement at Iroquois High School
 - 4. Boiler Room Roof Replacement at Jeffersontown High School
 - 5. Switchgear Replacement at Jeffersontown High School
 - 6. Partial Roof Replacement at Lincoln Elementary Performing Arts School
 - 7. Partial Roof Replacement at Phoenix School of Discovery
- J. Recommendation for Approval of Construction Change Orders
- **K.** Notification of Louisville Gas & Electric Temporary Construction Easement at New East End Middle School at Echo Trail
- L. Recommendation for Approval of Bid Tabulations, Contract Renewals, and Amendments.
- M. Recommendation for Approval of Professional Services Contracts of \$20,000 or More
- N. Acceptance of Summary of Professional Services Contracts for Fiscal Year 2021-22
- O. Acceptance of Orders of the Treasurer
 - **1.** Acceptance of Orders of the Treasurer-Invoices
 - 2. Acceptance of Orders of the Treasurer-Purchase Orders
 - **3.** Acceptance of Orders of the Treasurer-Vouchers
- P. Acceptance of Monthly Financial Report for Period Ended March 31, 2022
- Q. Acceptance of Quarterly Report of Investment Performance
- R. Recommendation for Approval of Assistant Treasurers and Bank Signature Resolution for FY 2022-23
- **S.** Recommendation for Approval of Routine Banking Services for Fiscal Year 2022-23
- T. Acceptance of Donations, Grants, and Funding
 - 1. Acceptance of Donations and Small Grants
 - **2.** Acceptance of Funding from the Commonwealth of Kentucky Cabinet for Health and Family Services for Fiscal Year 2023
 - 3. Acceptance of Funding from the GDP Employee Foundation
 - 4. Acceptance of Funding from the Jefferson County Public Education Foundation
 - **5.** Acceptance of American Rescue Plan Homeless Children and Youth Grant From the Kentucky Department of Education
 - 6. Acceptance of School Facilities Construction Commission Offer of Assistance
- **U.** Recommendation for Approval of Agreements
 - **1.** Recommendation for Approval of Addendum to Memorandum of Understanding with Digital Promise for the Verizon Innovative Learning Initiative for Cohort 7 Schools
 - **2.** Recommendation for Approval of Amendment to Memorandum of Understanding with La Casita Center Incorporated
 - **3.** Recommendation for Approval of Memorandum of Agreement with Moorman Mental Health Services, LLC
 - 4. Recommendation for Approval of Memorandum of Agreement with TECH-Nique, Inc.
 - 5. Recommendation for Approval of Memorandum of Agreement with the University of Kentucky
 - **6.** Recommendation for Approval of Memorandum of Agreement with Metro United Way, University of Louisville, and the Louisville Metro Government Office of Youth Development

- **7.** Recommendation for Approval of Lease Agreement with Kentucky International Convention Center for 2023-2024 JCPS Showcase of Schools
- 8. Recommendation for Approval of Lease Agreement with the University of Louisville
- 9. Recommendation for Approval of Lease Agreement with the University of Louisville
- **10.** Recommendation for Approval of Data Sharing Agreement with Cengage Learning, Inc.
- 11. Recommendation for Approval of Data Sharing Agreement with CodeHS, Inc.
- 12. Recommendation for Approval of Data Sharing Agreement with The DBQ Company
- 13. Recommendation for Approval of Data Sharing Agreement with Empyra Inc.
- **14.** Recommendation for Approval of Data Sharing Agreement with Imagine Learning, LLC Illustrative Learning
- 15. Recommendation for Approval of Data Sharing Agreement with Imagine Learning, LLC Robotify
- 16. Recommendation for Approval of Data Sharing Agreement with Interstate Studios
- 17. Recommendation for Approval of Data Sharing Agreement with NoRedInk Corporation
- 18. Recommendation for Approval of Data Sharing Agreement with SoftChalk LLC
- **19.** Recommendation for Approval of Contractual Memorandum of Agreement with the Kentucky Department of Education and Acceptance of Funding for an Educational Consultant for the Local Laboratories of Learning Cohort
- **V.** Recommendation for Approval of Resolutions Concerning the Jefferson County School District Finance Corporation
- XI. Board Planning Calendar
- XII. Committee Reports
- XIII. Board Reports
- **XIV.** Persons Requesting to Address the Board (If Necessary)
- **XV.** Executive Session (If Necessary)
- XVI. Action Item (If Necessary)
- XVII. Adjournment