

**CHRISTIAN COUNTY BOARD OF EDUCATION  
BOARD OF EDUCATION MEETING  
MAY 5, 2022  
6:00 P.M.**

**SPECIAL BOARD MEETING/WORKSHOP**

The Christian County Board of Education met in the Board Room at the Central Office on Thursday, May 5, 2022 at 6:00 P.M. for a Special Board Meeting/Workshop - Live Streamed and Viewable at: [www.christian.kyschools.us](http://www.christian.kyschools.us).

**BOARD MEMBERS PRESENT:**

Mr. Tom Bell, Chairperson

Mr. Lindsey Clark, Vice Chair

Mr. Michael Walker

Mr. Jeff Moore

Ms. Tiffany Mumford Brame

Chris Bentzel, Superintendent and Board Secretary

Also present: Mr. Jack Lackey, Jr., School Board Attorney; Administrators, Guests, and Virtual Viewers

**BOARD MEMBERS ABSENT:**

**ACTION/ITEMS**

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**CALL TO ORDER**

Mr. Bell called the meeting to order at 6:00 P.M.

**#238 APPROVAL  
OF AGENDA**

Motion by Mr. Walker, second by Mr. Clark, to approve the Agenda as presented (A copy of which is attached and the terms of which are incorporated by reference).

Voting yes: Mr. Walker, Mr. Clark, Mr. Moore,  
Ms. Mumford Brame, Mr. Bell

Voting no: NONE

**PRESENTATIONS: Spring Recruitment Update**

Beverly Fort, Teacher Recruiter, was present to give the Board an update on the Spring Teacher Recruitment process (a copy of which is attached to the minutes).

**Instructional Update**

Jessica Addison, Assistant Superintendent of Instruction, was present to give the board an Instructional Update (a copy of which is attached to the minutes).

**Spring 2022 Employee, Student, and Parent Engagement Survey Results and District Services Survey Results**

Jessica Addison, Assistant Superintendent of Instruction, was present to give the board the results of the Spring 2022 Employee, Student, and Parent Engagement Survey Results and District Services Survey Results (a copy of which is attached to the minutes).

**CCPS Mission, Vision, Values Presentation**

Kadi Ralston, Secondary Instructional Supervisor, was present to give the board a CCPS Mission, Vision, and Values Presentation (a copy of which is attached to the minutes)

**Superintendent Capstone Presentation**

Chris Bentzel, Superintendent, presented his Capstone for the Superintendent Evaluation. The presentation included all seven standards and the indicator in which the Board wanted him to focus on this school year, as well as evidence for each standard/indicator outlined (a copy of which is attached to the minutes).

**#239 DISCUSSION/  
APPROVAL  
OF INDIRECT  
COST RATES  
FOR FY22-23**

Motion by Mr. Walker, second by Ms. Mumford Brame, to approve the Indirect Cost Rates for FY22-23 (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Walker, Ms. Mumford Brame, Mr. Moore,  
Mr. Clark, Mr. Bell

Voting No: NONE

- #240 DISCUSSION/ APPROVAL INVOICE TO L.E. GREGG ASSOCIATES IN THE AMOUNT OF \$2,160.00 FOR THE HOPKINSVILLE-CHRISTIAN COUNTY ACADEMY**
- Motion by Ms. Mumford Brame, second by Mr. Moore, to approve the Invoice to L.E. Gregg Associates in the Amount of \$2,160.00 for the Hopkinsville-Christian County Academy (a copy of which is attached and the terms of which are incorporated by reference.)
- Voting Yes: Ms. Mumford Brame, Mr. Moore, Mr. Clark, Mr. Walker, Mr. Bell
- Voting No: NONE
- #241 DISCUSSION/ APPROVAL ADVERTISE-MENT FOR PROPOSALS FOR PROVIDER OF HIGH SCHOOL ATHLETIC/ EXTRA-CURRICULAR APPAREL AND HIGH SCHOOL RELATED SERVICES FOR HOPKINSVILLE-CHRISTIAN COUNTY ACADEMY**
- Motion by Ms. Mumford Brame, second by Mr. Walker, to approve Advertisement for Proposals for Provider of High School Athletic/Extracurricular Apparel and High School Related Services for Hopkinsville-Christian County Academy.
- Voting Yes: Ms. Mumford Brame, Mr. Walker, Mr. Clark, Mr. Moore, Mr. Bell
- Voting No: NONE
- #242 CLOSED SESSION**
- Motion by Mr. Moore, second by Mr. Clark, to go into Closed Session for the purpose of the discussion and deliberation of the following: future acquisition or sale of real property - the public discussion of which might affect the value of the property considered for acquisition or sale - under KRS 61.810(1)(b) (7:34 P.M.)

Voting Yes: Mr. Moore, Mr. Clark, Mr. Walker,  
Ms. Mumford Brame, Mr. Bell

Voting No: NONE

**#243 EXIT  
CLOSED  
SESSION**

Motion by Mr. Walker, second by Mr. Clark, to Exit  
Closed Session (8:28 P.M.)

Voting Yes: Mr. Walker, Mr. Clark, Mr. Moore,  
Ms. Mumford Brame, Mr. Bell

Voting No: NONE

**#244 DISCUSSION/  
APPROVAL  
PURCHASE  
AGREEMENT  
IN THE  
AMOUNT OF  
\$810,000.00  
WITH COUNTRY  
CLUB LANE  
REAL  
ESTATE  
INVESTMENTS  
LIMITED  
LIABILITY  
COMPANY  
FOR THE  
PURCHASE OF  
PROPERTY  
LOCATED AT  
COUNTRY  
CLUB LANE,  
HOPKINSVILLE,  
KENTUCKY**

Motion by Mr. Walker, second by Mr. Clark, to approve  
the Purchase Agreement between Christian County Public  
Schools and Country Club Lane Real Estate Investments  
Limited Liability Company in the amount of \$810,000.00  
for the purchase of property located at Country Club Lane,  
Hopkinsville, Kentucky (a copy of which is attached and  
the terms of which are incorporated by reference.)

Voting Yes: Mr. Walker, Mr. Clark, Mr. Moore,  
Ms. Mumford Brame, Mr. Bell

Voting No: NONE

**#245 CLOSED  
SESSION**

Motion by Mr. Walker, second by Mr. Clark, to go into Closed Session for the Purpose of Preliminary Discussion Relating to the Evaluation of the Superintendent Pursuant to KRS 156.557(6)(c) and KRS 61.810(1)(k). (8:30 P.M.)

Voting Yes: Mr. Walker, Mr. Clark, Mr. Moore,  
Ms. Mumford Brame, Mr. Bell

Voting No: NONE

**#246 EXIT  
CLOSED  
SESSION**

Motion by Mr. Walker, second by Mr. Clark, to Exit Closed Session (8:56 P.M.)

Voting Yes: Mr. Walker, Mr. Clark, Mr. Moore,  
Ms. Mumford Brame, Mr. Bell

Voting No: NONE

**#247 ADJOURN**

Motion by Mr. Walker, second by Mr. Clark, to adjourn (8:56 P.M.)

Voting yes: Mr. Walker, Mr. Clark, Mr. Moore,  
Ms. Mumford Brame, Mr. Bell

Voting no: NONE

**APPROVED CHAIRPERSON** \_\_\_\_\_

**APPROVED SECRETARY** \_\_\_\_\_