

**CHRISTIAN COUNTY BOARD OF EDUCATION  
BOARD OF EDUCATION MEETING  
HOPKINSVILLE, KENTUCKY**

**MINUTES OF BOARD MEETING  
APRIL 21, 2022  
6:00 P.M.**

**REGULAR BOARD MEETING**

The Christian County Board of Education met on Thursday, April 21, 2022, at 6:00 P.M. for a Regular Board Meeting - Live Streamed and Viewable at: [www.christian.kyschools.us](http://www.christian.kyschools.us).

**BOARD MEMBERS PRESENT:**

Mr. Tom Bell, Chair

Mr. Lindsey Clark, Vice-Chair

Mr. Mike Walker

Ms. Tiffany Mumford Brame

Mr. Jeff Moore

Mr. Chris Bentzel, Superintendent and Board Secretary

Also present: Mr. Jack Lackey, Jr., School Board Attorney, Administrators, Guests, and Virtual Viewers

**BOARD MEMBERS ABSENT:**

**ACTION/ITEMS**

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**RECOGNITION:**

CCPS “ALL IN” Student and Employees of the Month:

- A) *Asher Heiserman* – Student of the Month, Freedom Elementary School
- B) *Kareen Alada* - Elementary Teacher of the Month, Millbrooke Elementary School
- C) *Victoria Jenkins* - Secondary Teacher of the Month, Hopkinsville Middle School
- D) *Paula Moss* - Classified Employee of the Month, Pembroke Elementary School
- E) *Melanie Barrett* - Administrator of the Month, Director of Pupil Personnel

A Special thank you to *Hopkinsville Electric System*  
for being our “ALL IN” Sponsor for April 2022.

CCPS MISSION  
INVOCATION  
PLEDGE  
CALL TO ORDER

Mr. Bell read the CCPS Mission. The Invocation was given by Ms. Mumford Brame, with the prayer by Mr. Moore, followed by the Pledge of Allegiance. Mr. Bell called the meeting to order at 6:17 P.M.

#214 APPROVAL  
OF AGENDA

Motion by Mr. Walker, second by Mr. Clark, to approve the Agenda as presented (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Walker, Mr. Clark, Mr. Moore, Mr. Bell  
Ms. Mumford Brame

Voting No: NONE

COMMUNICATIONS/  
VISITORS AND  
OPEN FORUM

Tavorius Haskins  
1811 Broad Street  
Hopkinsville, KY 42240  
*RE: Student Safety and Transparency*

PRESENTATIONS:

**NURSES REPORT, 3<sup>rd</sup> NINE WEEKS**

Megan Kidd, District Health Director, provided the 3<sup>rd</sup> nine weeks' nurses' report for the Board noting that 15,721 students had visited the nurses in the schools during the 3<sup>rd</sup> nine weeks of the 2021-22 school year (a copy of which is attached and the terms of which are incorporated by reference.)

**HEALTHY AT SCHOOL UPDATE**

Chris Bentzel, Superintendent, was present to give the Healthy at School Update. Mr. Bentzel reviewed the current COVID data dashboard; graph that reviews cases charted over the last month as well as the district's Test to Stay Data.

The district's COVID trends are down and all end-of-year activities such as prom, project graduation, and graduation will be traditional.

The district will continue to monitor the pandemic and the county incidence map and also work closely with Jennie Stuart, local pediatricians, the Health Department, and other officials.

**FINANCE UPDATE**

Jessica Darnell, Director of Finance, were present to provide the Board with a finance update (a copy of which is attached to the minutes.)

Mrs. Darnell gives the Board a Finance Update at every Regular Board Meeting. She provides them with the current month's Treasurer's Report. The intent of the update is to keep the Board informed with the financial status of Christian County Public Schools and to also update them if any new state or federal guidance has been received. The Treasurer's Report shows all balances, receipts, and expenditures of each fund of the District. Mrs. Darnell discussed each fund in depth, reviewed any new state or federal guidance and answered all questions from the Board.

### **IN PROGRESS VIRTUAL TOUR OF HOPKINSVILLE-CHRISTIAN COUNTY ACADEMY**

Jack Faber, Hafer Architects, was present to give the Board an in-progress virtual tour of Hopkinsville-Christian County Academy.

Mr. Faber discussed all project aspects, timelines, deadlines, and reviewed the most up-to-date data, pictures, and virtual tour. He answered all questions and concerns of the Board.

### **COMMITTEE REPORTS**

**Mr. Moore** provided a committee update on PBIS.

**Mr. Walker** provided a committee update on the Code of Acceptable Behavior.

**Mr. Clark** provided a legislative update.

**Mr. Bell** provided a Racial Equity committee update.

#215 DISCUSSION/  
APPROVAL  
2021-2022  
SCHOOL  
CALENDAR -  
REVISION 3

Motion by Mr. Walker, second by Mr. Clark, to approve the 2021-2022 School Calendar - Revision 3 (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Walker, Mr. Clark, Mr. Moore,  
Ms. Mumford Brame, Mr. Bell

Voting No: NONE

- #216 DISCUSSION/  
APPROVAL  
REVISED  
BOARD POLICY  
01.1 LEGAL  
STATUS OF  
THE BOARD -  
1<sup>ST</sup> READING
- Motion by Mr. Walker to approve the Revised Board Policy 01.1 Legal Status of the Board - 1<sup>st</sup> Reading with the following revisions: change the acceptable GPA to 3.0 and instead of one student ambassador, he would like two student ambassadors - one from CCHS and one from HHS until the consolidation takes place. *Motion failed for lack of second.*
- Motion by Mr. Moore, second by Mr. Clark, to approve the Revised Board Policy 01.1 Legal Status of the Board - 1<sup>st</sup> Reading as presented (a copy of which is attached and the terms of which are incorporated by reference.)
- Voting Yes: Mr. Moore, Mr. Clark, Mr. Bell
- Voting No: Mr. Walker, Ms. Mumford Brame
- #217 DISCUSSION/  
APPROVAL  
TO ADVERTISE  
FOR BID THE  
2022-2023  
STUDENT  
ACCIDENT  
INSURANCE
- Motion by Mr. Clark, second by Mr. Walker, to approve to Advertise for Bid the 2022-2023 Student Accident Insurance (a copy of which is attached and the terms of which are incorporated by reference.)
- Voting Yes: Mr. Clark, Mr. Walker, Mr. Moore,  
Ms. Mumford Brame, Mr. Bell
- Voting No: NONE
- #218 DISCUSSION/  
APPROVAL  
INVOICE  
FROM  
HAFER  
ARCHITECTS  
IN THE  
AMOUNT OF  
\$505,209.50  
FOR THE  
HOPKINSVILLE-  
CHRISTIAN  
COUNTY  
ACADEMY  
CONSOLIDATION  
PROJECT
- Motion by Mr. Clark, second by Ms. Mumford Brame, to approve the Invoice from Hafer Architects in the Amount of \$505,209.50 for the Hopkinsville-Christian County Academy Consolidation Project (a copy of which is attached and the terms of which are incorporated by reference.)
- Voting Yes: Mr. Clark, Ms. Mumford Brame, Mr. Moore,  
Mr. Walker, Mr. Bell
- Voting No: NONE

- #219 DISCUSSION/  
APPROVAL  
SCHOOL  
SECURITY  
FUNDS  
REQUEST  
#5 IN THE  
AMOUNT OF  
\$3,219.00
- Motion by Mr. Walker, second by Mr. Clark, to approve the School Security Funds Request #5 in the Amount of \$3,219.00 (a copy of which is attached and the terms of which are incorporated by reference.)
- Voting Yes: Mr. Walker, Mr. Clark, Mr. Moore,  
Ms. Mumford Brame, Mr. Bell
- Voting No: NONE
- #220 DISCUSSION/  
APPROVAL  
OF BIDS FOR  
BUS GARAGE  
LUBRICANTS/  
ANTIFREEZE  
FOR FY22-23
- Following discussion, motion by Mr. Walker, second by Ms. Mumford Brame, to award the bid for Antifreeze and Lubricants to Max Arnold & Sons for FY22-23 (a copy of which is attached and the terms of which are incorporated by reference.)
- Voting Yes: Mr. Walker, Ms. Mumford Brame, Mr. Moore,  
Mr. Clark, Mr. Bell
- Voting No: NONE
- #221 DISCUSSION/  
APPROVAL  
OF BIDS  
FOR GASOLINE  
AND DIESEL  
FUEL FOR  
FY22-23
- Following discussion by the board, motion by Mr. Moore, second by Ms. Mumford Brame, to award bid for Gas and Diesel to Key Oil for FY22-23 (a copy of which is attached and the terms of which are incorporated by reference.)
- Voting Yes: Mr. Moore, Ms. Mumford Brame, Mr. Clark,  
Mr. Walker, Mr. Bell
- Voting No: NONE
- #222 DISCUSSION/  
APPROVAL  
OF BIDS  
FOR GASOLINE  
AND DIESEL  
FUEL FOR  
ALTERNATIVE  
SITE AT OAK  
GROVE FOR  
FY22-23
- Following discussion by the board, motion by Mr. Walker, second by Ms. Mumford Brame, to award bid for Gas and Diesel to Max Arnold & Sons for FY22-23 for Alternative Site in Oak Grove (a copy of which is attached and the terms of which are incorporated by reference.)
- Voting Yes: Mr. Walker, Ms. Mumford Brame, Mr. Clark,  
Mr. Moore, Mr. Bell
- Voting No: NONE

#223 DISCUSSION/  
APPROVAL  
OF BIDS  
FOR MULCH  
FOR FY22-23

Motion by Mr. Moore, second by Ms. Mumford Brame, to award the bid to Mr. Mulch for mulch for FY22-23 (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Moore, Ms. Mumford Brame, Mr. Clark,  
Mr. Bell

Voting No: Mr. Walker

#224 DISCUSSION/  
APPROVAL  
OF BIDS FOR  
COPY PAPER  
FOR FY22-23

Motion by Ms. Mumford Brame, second by Mr. Clark, to award bid to Quill for copy paper for FY22-23 (a copy of which is attached and the terms of which are incorporated by reference)

Voting Yes: Ms. Mumford Brame, Mr. Clark, Mr. Moore,  
Mr. Walker, Mr. Bell

Voting No: NONE

#225 DISCUSSION/  
APPROVAL  
OF BIDS FOR  
DRUG TESTING  
FOR FY22-23

Motion by Mr. Walker, second by Mr. Clark, to award bid to MC Consultant Services, Inc. for Drug Testing for FY22-23 (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Walker, Mr. Clark, Mr. Moore,  
Ms. Mumford Brame, Mr. Bell

Voting No: NONE

#226 DISCUSSION/  
APPROVAL  
OF BIDS FOR  
EMPLOYEE  
PHYSICALS  
FOR FY22-23

Motion by Mr. Walker, second by Mr. Clark, to award bid to Johnson Family Chiropractic for the Bus Driver DOT Exams and to 1on1 Medical Care for the Basic Exams (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Walker, Mr. Clark, Mr. Moore,  
Ms. Mumford Brame, Mr. Bell

Voting No: NONE

#227 CONSENT  
AGENDA

Motion by Mr. Walker, second by Mr. Clark, to approve the following Consent Agenda:

(all exhibits are attached to the minutes)

- A) Financial Matters:
  - 1. Approval of Monthly Financial Reports and Authorize Payment of Bills
  - 2. Other
- B) Approval of Minutes Special Called Board Meeting held March 16, 2022 and Special Called Meeting March 28, 2022
- C) Approval School Related Trip Requests
- D) Approval School Related Fund Raiser Requests
- E) Approval Revised Elementary School Counselor Job Description
- F) Approval Revised Middle School Counselor Job Description
- G) Approval Revised High School Counselor Job Description
- H) Approval Shortened School Week Request
- I) Approval Shortened School Week Request
- J) Approval Shortened School Week Request
- K) Acknowledgment Receipt of Month Eight (8) Attendance
- L) Acknowledgement Receipt of Personnel Matters/Reports
- M) Approval Superintendent Contracted Day Calendar
- N) Establish Next Special Board Meeting/Workshop for May 5, 2022 and Regular Board Meeting for May 19, 2022, 6:00 P.M. in the Board Room at the Central Office
- O) Other

Voting Yes: Mr. Walker, Mr. Clark, Mr. Moore,  
Ms. Mumford Brame, Mr. Bell

Voting No: NONE

INDIVIDUAL BOARD  
MEMBER AND  
SUPERINTENDENT  
COMMENTS  
AND CONCERNS

Mr. Walker, Mr. Clark, Mr. Moore, Ms. Mumford Brame,  
Mr. Bell, and Mr. Bentzel all provided individual comments  
and/or concerns.

#228 CLOSED  
SESSION

Motion by Mr. Walker, second by Ms. Mumford Brame, to enter into  
Closed session for the purpose of the discussion and deliberation of the  
following: proposed litigation under KRS 61.810(1)(c); student matters  
required to be discussed in private under KRS 61.810(1)(f) and (k); and  
future acquisition or sale of real property- the public discussion of which  
might affect the value of the property considered for acquisition or sale-  
under KRS 61.810(1)(b). (8:14 p.m.)

Voting Yes: Mr. Walker, Ms. Mumford Brame, Mr. Moore,  
Mr. Clark, Mr. Bell

Voting No: NONE

*\* Ms. Mumford Brame left the meeting at 8:53 p.m.*

#229 EXIT  
CLOSED  
SESSION

Motion by Mr. Bell, second by Mr. Moore, to Exit Closed  
Session (9:43 p.m.)

Voting Yes: Mr. Bell, Mr. Moore, Mr. Clark, Mr. Bell

Voting No: NONE

#230 ADJOURN

Motion by Mr. Bell, second by Mr. Moore, to adjourn (9:43 P.M.)

Voting Yes: Mr. Bell, Mr. Moore, Mr. Clark, Mr. Walker

Voting No: NONE

**APPROVED CHAIRPERSON** \_\_\_\_\_

**APPROVED SECRETARY** \_\_\_\_\_