

Tommy Ranson  
Coordinating Principal  
tommy.ranson@henderson.kyschools.us  
2424 Zion Road  
Henderson, Kentucky 42420  
Telephone: (270) 831-8810  
Fax: (270) 831-8888



## Henderson County High School

Dear Board of Education and Superintendent, Dr. Bob Lawson,

Jasmine Satcher and Nevaeh Duncan have been awarded FCCLA Regional Officer. It is a requirement that they, along with an adviser, attend FCCLA Leadership Conference at Hardinsburg, Kentucky, June 1st through June 3rd. I will be the FCCLA Adviser taking them to Leadership camp. FCCLA Leadership camp helps officers develop leadership skills, increase knowledge of FCCLA, promotes a positive image for leaders and prepares students for the office they will be holding. The address for the FCCLA Leadership Camp is 111 FFA Camp rd, Hardinsburg, Ky. 40143.

Thank you,

Ginny Johnson, FACS Teacher  
HCHS  
2424 Zion Road  
Henderson, Ky. 42420  
Phone: 270.952.5119

# Henderson County Schools Transportation Department

5675 Airline Road

Henderson, Ky 42420

Phone: (270) 831-5120

Fax: (270) 831-5122

Mailing Address:

ATTN: Transportation

1805 Second St.

Henderson, Ky 42420



## Overnight and Out of District School Bus Trip Guidelines

During overnight school bus trips and out of district bus trips, all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

### Checklist:

☒ Sponsor/Coach Name: Virginia (Garry) Johnson Cell Number: 270-952-5119

☒ Date of Departure: 6-1-22 Time of Departure: 12:00 noon

☒ Date of Return: 6-3-22 Expected Time of Return: 3:00 pm

☒ Adequate Supervision (meets ratio criteria)

**\*\*Please List Names of Chaperones\*\***

☒ Obtain parent/guardian permission forms

**\*\*Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient\*\***

☒ Notify school cafeteria manager of any lunch needs

☒ Follow all Transportation Department guidelines for bus trips

**\*\*All requests must be in the trip system at least five days prior to the date of departure\*\***

☒ Understand any student's medication needs and/or medical conditions

**\*\*Coaches must carry all player's physicals on any away and overnight trips\*\***

☒ Attach a trip list of students to the principal/designee and a rider's list to the bus driver

**\*\*Rider's list must contain all rider's names and an emergency contact name and number\*\***

☒ Attach and itinerary

☐ Other specific needs: \_\_\_\_\_

Virginia A. Johnson

Signature of Person submitting form

Amanda Lacer

Signature of Principal/Designee

**This form must be submitted 10 days prior to the date of the trip to the principal or designee.**



HENDERSON COUNTY HIGH SCHOOL  
CAREER AND TECHNICAL EDUCATION DEPARTMENT

April 28, 2022

Dear Henderson County School Board Members,

This summer on June 7-9, 2022, Henderson County FBLA Officers will have the opportunity to attend summer camp at the FFA Leadership Camp in Hardinsburg, KY. We would like to request board permission to attend this event. The camp information brochure and itinerary for the camp are attached. Danna Robinson and Adrienne Cruse will be chaperoning the following students:

Brooklyn Burris, State Secretary  
Joey Coghill, Region 1 President  
Madelyn Robinson, Region 1 Secretary  
Clay Menser  
Jasmin Beckham  
Ella Gish  
Sophie Armstrong  
Jessie Latimer  
Jaelyn Jones  
Breann Murch

Thank you for your time and consideration. We appreciate your support.

Sincerely,

A handwritten signature in cursive script that reads "Danna Robinson".

Danna Robinson  
HCHS Business Teacher  
FBLA Adviser

A handwritten signature in cursive script that reads "Amanda Lacer".

2424 ZION ROAD HENDERSON, KY 42420 / P-270.831.8850 / F-270.831.8853  
[WWW.HCHS.HENDERSON.K12.KY.US/CTE/INDEX.HTM](http://WWW.HCHS.HENDERSON.K12.KY.US/CTE/INDEX.HTM)

EQUAL EDUCATIONAL AND EMPLOYMENT INSTITUTION



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### Checklist:

✓ Sponsor/Coach Name: Danna Robinson Cell Number: 2708600455

✓ Date of Departure: 6-7-2022 Time of Departure: 8:00 am

✓ Date of Return: 6-9-2022 Expected Time of Return: 3:00 pm

✓ Adequate Supervision (meets ratio criteria)

**\*\*Please List Names of Chaperones\*\***

✓ Obtain parent/guardian permission forms

**\*\*Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient\*\***

✓ Notify school cafeteria manager of any lunch needs

✓ Follow all Transportation Department guidelines for bus trips

**\*\*All requests must be in the trip system at least five days prior to the date of departure\*\***

✓ Understand any student's medication needs and/or medical conditions

**\*\*Coaches must carry all player's physicals on any away and overnight trips\*\***

✓ Attach a trip list of students to the principal/designee and a rider's list to the bus driver

**\*\*Rider's list must contain all rider's names and an emergency contact name and number\*\***

✓ Attach and itinerary

Other specific needs: \_\_\_\_\_

Danna Robinson  
Signature of Person submitting form

Amanda Lacer  
Signature of Principal/Designee

**This form must be submitted 10 days prior to the date of the trip to the principal or designee.**

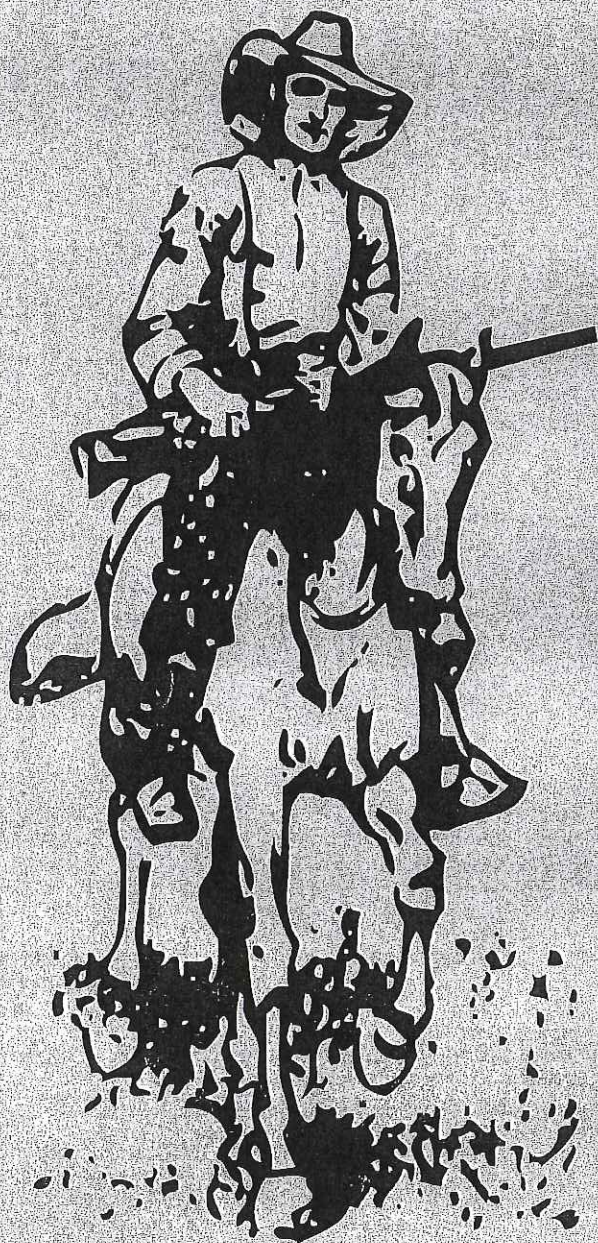


# KENTUCKY FBLA

## LEADERSHIP DEVELOPMENT CAMP

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Learning, fun, and recreation await your chapter members this summer when they attend FBLA Leadership Development Camp. The Camp program includes officer training in handling the responsibilities of each FBLA office, parliamentary procedure, working with committees, public speaking, and other leadership topics. In addition to the learning, fun is provided through other entertainment and recreation activities for the athlete and non-athlete alike. Advisers have the opportunity to learn more about FBLA including best practices from other chapters. Attending FBLA camp is the best thing that can happen to your FBLA chapter.



### *THE BASICS*

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#### **When?**

June 7-9, 2022

#### **Where?**

FFA Leadership Training Center  
111 FFA Camp Road  
Hardinsburg KY

#### **Who should attend?**

Local, Region and State Officers and Advisers

#### **Registration**

\$115 includes meals, lodging and a t-shirt  
*Extra camp shirts must be preordered \$12 each*

Mail checks made payable to Kentucky FBLA to:  
Connie Witt, KY FBLA  
300 Sower Blvd, 5th Floor  
Frankfort, KY 40601

Registration Deadline: May 15

### *IMPORTANT TIMES (CST)*

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<b>Registration</b>	6/7 12:45-2:00
<b>First Adviser Meeting</b>	6/7 2:00
<b>Opening Session</b>	6/7 2:30
<b>Closing Session (concluded approximately)</b>	6/9 11:45



FBLA Camp 2022  
Hardinsburg, KY  
June 7—9, 2022

Tuesday, June 7

12:45	Welcome/Registration
2:00	Advisers Meeting
2:00-2:30	Students Gather in Auditorium
2:45-4:00	Officer Class/Advisers Meeting
4:00-5:00	Recreation Team Meeting
5:00	Dinner
6:00-7:30	Recreation
7:45	Track Meet
9:00-9:45	Officer Class/Adviser Social
9:45	Talent Show
12:00	Lights Out!!!

Wednesday, June 8

8:00-9:00	Breakfast
9:00	Recreation Update
9:30-10:30	Officer Class/Advisers Meeting
10:30	Recreation
12:00-1:00	Lunch
1:00-2:00	Officer Class/Advisers Meeting
2:00-3:30	Recreation
3:30-5:00	Team Time
5:00	Dinner
6:00	Region Officer Meetings
6:45	Scavenger Hunt
8:15-9:15	Officer Class/Adviser Social
9:30	Bonfire, S'mores & More
12:00	Lights Out!!

Thursday—June 9

8:00	Breakfast
9:00-9:30	Officer Class/Advisers Meeting
9:30-10:00	Chapter Planning & Clean/Check Out of Cabins
10:00—10:15	Team Time
10:15—10:30	Region & Team Pics
10:30	Closing Session and Awards

## FBLA Leadership Camp Attendees

### Students:

Sophie Armstrong

Jasmin Beckham

Brooklyn Burris

Joey Coghill

Ella Gish

Jaelyn Jones

Jessie Latimer

Clay Menser

Breann Murch

Madelyn Robinson

### Chaperones:

Danna Robinson

Adrienne Cruse

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### Checklist:

Sponsor/Coach Name: Sam Martin Cell Number: 270-929-7434

Date of Departure: 6/3/22 Time of Departure: 12pm

Date of Return: 6/4/22 Expected Time of Return: 9pm

☒ Adequate Supervision (meets ratio criteria)

*\*\*Please List Names of Chaperones\*\**

☒ Obtain parent/guardian permission forms

*\*\*Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient\*\**

☒ Notify school cafeteria manager of any lunch needs

☒ Follow all Transportation Department guidelines for bus trips

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☒ Attach and itinerary

☒ Other specific needs: \_\_\_\_\_

Signature of Person submitting form

Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.



Track trip to University of Kentucky in Lexington: June 3rd and 4th

Coach: Sam Martin 270-929-7434

Adult Chaperones:

- Jennifer Connell
- Christopher Conell
- Wes Fehrenbacher
- Kevin Ferguson
- Brian Hambidge
- Madison Trammill

Athletes: (More athletes will qualify for start on May 24th)

- Jahiem Williams
- 
- Natalia Davies
- Imare Carter
- Remi Bryant
- 
- Hayden Tichenor
- 
- Haden Wolfe
- Hadley Wolfe
- Sara Krampe
- Hallie Mattignly
- Allison Lucas
- Meredith Gold
- 
- 
- Chelsey Damrath
- 
- Alexa Mullins

Depart June 3th around 12pm

- Arrive at hotel/check in
- Dinner

June 4th

- Breakfast
- State Track Meet 10am at UK
- Dinner
- Return home 10pm

- Glo-Bestwestern  
1935 Stanton Way  
Lexington, KY 40511  
859-554-8854

Room List:

1	Sam Martin Jennifer Connell
2	Brian Hambidge Wes Fehernbacer
3	Kevin Ferguson
4	Christopher Connell Madison Tramill
5	Jahiem Williams Bryce Tapp
6	Natalia Davis Imarie Carter Hadley Wolfe
7	Hallie Mattignly Sara Krampe Allison Lucas Alyssa Shelton
8	Meredith Gold Chelsey Damarath
9	Remi Bryant Hayden Tichenor Alexa Mullins
10	Haden Wolfe Careese Toombs
11	Bus Driver



# Athletes competing at Regionals May 24<sup>th</sup>

Athlete	Contact information	
Keianna Alexander	Alisha Bulter 270-748-8807	
Landon Berry	Stephanie Berry (270)577-8823	
Remi Bryant	Raysha Rashidian (270)748-0081	
Anthony Burrus	Burrus Sr., Anthony L (270)844-2790	
Imarie Carter	Nivea Carter (270)724-8707	
Addison Chandler	Amber Chandler (270)860-6563	
Dalton Cornwell	Jasmine Cornwell 270-823-3284	
Chelsey Damrath	Misty Damrath (270)724-2869	
Trajdon Davis	Rendy Riggs 270-844-2881	
Natalia Davis	Titiana Davis (270)853-4748	
Allina Decker	Erica Decker (270)577-2633	
Preston Gogel	Ashleigh Gogel (270) 748-0419	
Keyaaron Goines	Alica Garrett (270)454-0177	
Meredith Gold	Holly Gold (270)823-2612	
Mallory Hagan	Amy Hagan 270-577-5779	
Drew Hagan	Amy Hagan 270-577-5779	
Isaac Krampe	Heather Krampe (270)844-2456	
Sara Krampe	Heather Krampe (270)844-2456	
Austin Loeffler	Audrey Loeffler (270)724-7430	
Allison Lucas	Jennifer Lucas (270)860-3506	
Hallie Mattingly	Melissa Purgeason (270)724-3040	
Lacon McKinney	Christy McKinney (270)704-3133	
Alexa Mullins	Angela Deal (270)836-2618	
James Murphy	Jennifer Murphy (270)844-0576	
John Poole	Bobby Poole (270)826-5440	
Ashlee Poole	Tammy Poole (270) 724-0704	
Lashawn Robinson	Tamika Lewis 812-449-1896	
Yusef Sanogo-Kendrick	Kady Roberts (931)542-7499	

Isaiah Scott	Ashley Scott (812)618-8278	
Jackson W. Smith	Wes Smith 270-222-0680	
Bryce Tapp	Linda Tapp (270)724-1355	
Lauren Terhune	Jennifer Terhune (812)454-2168	
Austin Thomas	Stacey Thomas (270)831-8800	
Avery Thomson	Shanon Thomson	
Ana Tichenor	Lisa Edds-Tichenor (270)724-5051	
Hayden Tichenor	Lisa Edds-Tichenor (270)724-5051	
Careese Toombs	Ashle Toombs (270)577-1713	
Jaheim Williams	Chakita McKinney(270)577-4707	
Haden Wolfe	Vilissa Wolfe (270)860-1780	
Hadley Wolfe	Vilissa Wolfe (270)860-1780	
Jordan Wright	Courtney Ferguson (270)869-5690	
Bennett Young	Jaime Young (270) 577-2152	