

## **RENEWAL OF BID**

By this document this is to acknowledge that the soft drink bid provided for the Hopkins County Board of Education for the school year 2020-21 shall be honored at the same price and the same terms and conditions for the school year 2022-23.

So executed this \_\_\_\_\_ day of May, 2022.

**LBH, Inc.**

By: \_\_\_\_\_