## TAYLORSVILLE ELEMENTARY

# **General Ledger Report**

From Date: 3/1/2022 03/31/2022 To Date:

**Financial Report** 

From Acct:

To Acct: 999999

**Activity Accounts** 

| Acct | Account Name                  | Beg. Bal.   | Recpt / JV  | Disb / JV     | Transfers    | End. Bal.   | YTD Payables | Work B                      |
|------|-------------------------------|-------------|-------------|---------------|--------------|-------------|--------------|-----------------------------|
| 101  | GENERAL                       | \$4,357.62  | \$14.64     | \$(525.00)    | \$0.00       | \$3,847.26  | \$0.00       | \$3,847                     |
| 102  | PUBLIC VENDING MACHINES       | \$0.00      | \$0.00      | \$0.00        | \$0.00       | \$0.00      | \$0.00       | \$5,647                     |
| 103  | FIELD TRIPS                   | \$762.39    | \$3,833.00  | \$0.00        | \$0.00       | \$4,595.39  | \$0.00       | \$4,595                     |
| 104  | ARCHERY CLUB                  | \$1,866.90  | \$0.00      | \$0.00        | \$0.00       | \$1,866.90  | \$0.00       | \$1,866                     |
| 105  | STUDENT COUNCIL               | \$115.70    | \$102.15    | \$0.00        | \$0.00       | \$217.85    | \$0.00       | \$217.                      |
| 106  | FACULTY VENDING               | (\$34.18)   | \$76.50     | \$0.00        | \$0.00       | \$42.32     | \$0.00       | \$42.                       |
| 107  | HOSPITALITY                   | \$258.21    | \$20.00     | \$0.00        | (\$70.00)    | \$208.21    | \$0.00       | \$208                       |
| 108  | TES PTO                       | \$23,289.29 | \$42.00     | \$(733.54)    | \$0.00       | \$22,597.75 | \$0.00       | \$22,597.                   |
| 109  | BOOKFAIR                      | \$445.00    | \$9,035.30  | \$(8,473.26)  | (\$1,007.04) | \$0.00      | \$0.00       | .7 <i>ود</i> ر22ه<br>.0     |
| 110  | SPRING FLING                  | \$0.00      | \$2,524.00  | \$0.00        | \$0.00       | \$2,524.00  | \$0.00       | \$2,524.                    |
| 111  | STAFF FUNDRAISERS             | \$10,465.25 | \$0.00      | \$(8,602.60)  | (\$1,862.65) | \$0.00      | \$0.00       | \$2,324.<br>\$0.            |
| 112  | YEARBOOK                      | \$0.00      | \$0.00      | \$0.00        | \$0.00       | \$0.00      | \$0.00       |                             |
| 113  | START UP CASH                 | (\$500.00)  | \$500.00    | \$0.00        | \$0.00       | \$0.00      | \$0.00       | \$0.                        |
| 114  | DRAMA CLUB                    | \$41.64     | \$0.00      | \$0.00        | \$0.00       | \$41.64     |              | \$0.                        |
| 115  | STAFF/FACULTY JACKETS         | \$0.25      | \$0.00      | \$0.00        | \$0.00       | \$0.25      | \$0.00       | \$41.                       |
| 116  | CHORUS CLUB                   | \$4,301.83  | \$30.00     | \$(1,187.37)  | \$0.00       | \$3,144.46  | \$0.00       | \$0.                        |
| 118  | WHAS CRUSADE FOR              | \$0.00      | \$0.00      | \$0.00        | \$0.00       | \$0.00      | \$0.00       | \$3,144.                    |
|      | CHILDREN                      | *****       | 40.00       | Ψ0.00         | Ψ0.00        | \$0.00      | \$0.00       | \$0.                        |
| 120  | TES ACADEMIC TEAM             | \$11.87     | \$0.00      | \$0.00        | \$0.00       | \$11.87     | \$0.00       | \$11,                       |
| 121  | HUMANE SOCIETY                | \$0.00      | \$0.00      | \$0.00        | \$0.00       | \$0.00      | \$0.00       | \$0.                        |
| 124  | JR. BETA CLUB                 | \$121.57    | \$0.00      | \$0.00        | \$0.00       | \$121.57    | \$0.00       | \$121.                      |
| 126  | JUMP ROPE FOR HEART           | \$0.00      | \$0.00      | \$0.00        | \$0.00       | \$0.00      | \$0.00       | \$121.<br><b>\$0</b> .      |
| 130  | STUDENT FUNDRAISING           | \$0.00      | \$0.00      | \$0.00        | \$0.00       | \$0.00      | \$0.00       |                             |
| 7404 | DAF-2540-HOSPITALITY          | \$0.00      | \$0.00      | \$(70.00)     | \$70.00      | \$0.00      | \$0.00       | <b>\$0.</b><br><b>\$0</b> . |
| 7412 | DAF-2518-TEXTBOOKS            | \$0.00      | \$0.00      | \$0.00        | \$0.00       | \$0.00      | \$0.00       |                             |
| 7425 | DAF-2518-BOOKFAIR             | \$0.00      | \$0.00      | \$(1,007.04)  | \$1,007.04   | \$0.00      | \$0.00       | \$0.                        |
| 7426 | DAF-2559-LIBRARY              | \$0.00      | \$10.00     | \$(10.00)     | \$0.00       | \$0.00      | \$0.00       | \$0.                        |
| 7431 | DAF-2518-MUSIC INST           | \$0.00      | \$0.00      | \$0.00        | \$0.00       | \$0.00      | \$0.00       | \$0.                        |
| 7459 | DAF-2518-DONATIONS            | \$0.00      | \$0.00      | \$0.00        | \$0.00       | \$0.00      |              | \$0.                        |
| 7461 | DAF-2518-BOX TOPS             | \$0.00      | \$0.00      | \$0.00        | \$0.00       | \$0.00      | \$0.00       | \$0.                        |
| 7462 | DAF-2518-KROGER               | \$0.00      | \$0.00      | \$0.00        | \$0.00       | \$0.00      | \$0.00       | \$0.                        |
| 7465 | DAF-2518-SPRING FLING         | \$0.00      | \$0.00      | \$0.00        | \$0.00       | \$0.00      | \$0.00       | \$0.                        |
| 7466 | DAF-2518-STAFF FUNDRA         | \$0.00      | \$0.00      | \$(1,862.65)  | \$1,862.65   |             | \$0.00       | \$0.                        |
| 7480 | DAF-2518-PICTURES             | \$0.00      | \$2,001.51  | \$(2,001.51)  | \$0.00       | \$0.00      | \$0.00       | \$0.                        |
| 7481 | DAF-2518-YEARBOOK             | \$0.00      | \$0.00      | \$0.00        | \$0.00       | \$0.00      | \$0.00       | \$0.                        |
| 7490 | DAF-2518-INSTRUCTION          | \$0.00      | \$0.00      | \$0.00        | \$0.00       | \$0.00      | \$0.00       | \$0.                        |
|      |                               |             |             | φυ.υυ         | φυ.υυ        | \$0.00      | \$0.00       | \$0.                        |
|      | Activity Accounts Grand Total | \$45,503.34 | \$18,189.10 | \$(24,472.97) | \$0.00       | \$39,219.47 | \$0.00       | \$39,219.                   |
|      |                               |             |             |               |              |             |              |                             |

#### TAYLORSVILLE ELEMENTARY

## **General Ledger Report**

From Date: 3/1/2022 To Date: 03/31/2022

## Financial Report

From Acct: 1
To Acct: 9999999

#### **GL** Accounts

| GL  | Acet                       | Begin Bal   | Recpt / JV  | Disb / JV     | Transfers     | End Bal     | YTD Payables | Work 1   |
|-----|----------------------------|-------------|-------------|---------------|---------------|-------------|--------------|----------|
| 990 | Petty Cash                 | \$0.00      | \$0.00      | \$0.00        | \$0.00        | \$0.00      | \$0.00       | \$0      |
| 991 | Cash On Hand               | \$0.00      | \$18,174.46 | \$0.00        | \$(18,174.46) | \$0.00      | \$0.00       | \$0      |
| 992 | Checking                   | \$45,428.34 | \$14.64     | \$(24,472.97) | \$18,174.46   | \$39,144,47 | \$0.00       | \$39,144 |
| 993 | Savings                    | \$0.00      | \$0.00      | \$0.00        | \$0.00        | \$0.00      | \$0.00       | \$0      |
| 994 | Investments                | \$0.00      | \$0.00      | \$0.00        | \$0.00        | \$0.00      | \$0.00       | \$0      |
| 995 | TES Gaming Account         | \$75.00     | \$0.00      | \$0.00        | \$0.00        | \$75.00     | \$0.00       | \$75     |
| 996 | DISTRICT FUNDS             | \$0.00      | \$0.00      | \$0.00        | \$0.00        | \$0.00      | \$0.00       | \$0      |
| 997 | ACCOUNTS RECEIVABLE        | \$0.00      | \$0.00      | \$0.00        | \$0.00        | \$0.00      | \$0.00       | \$0      |
|     | General Ledger Grand Total | \$45,503.34 | \$18,189.10 | \$(24,472.97) | \$0.00        | \$39,219.47 | \$0.00       | \$39,219 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:

Date: 4/11/12

#### **School Activity Fund Financial Report**

From Date:

3/1/2022

To Date:

03/31/2022

|                         | \$45,503.34 | \$18,189.10 | \$(24,472.97) | \$18,174.46 | \$0.00<br>( <b>\$18,174.46</b> ) | \$0.00<br><b>\$39,219,47</b> |
|-------------------------|-------------|-------------|---------------|-------------|----------------------------------|------------------------------|
| 997 ACCOUNTS RECEIVABLE | \$0.00      | \$0.00      | \$0.00        | \$0.00      |                                  | •                            |
| 996 DISTRICT FUNDS      | \$0.00      | \$0.00      | \$0.00        | \$0.00      | \$0.00                           | \$0.00                       |
| 995 TES Gaming Account  | \$75.00     | \$0.00      | \$0.00        | \$0.00      | \$0.00                           | \$75.00                      |
| 994 Investments         | \$0.00      | \$0.00      | \$0.00        | \$0.00      | \$0.00                           | \$0.00                       |
| 993 Savings             | \$0.00      | \$0.00      | \$0.00        | \$0.00      | \$0.00                           | \$0.00                       |
| * 992 Checking          | \$45,428.34 | \$14.64     | \$(24,472.97) | \$18,174.46 | \$0.00                           | \$39,144.47                  |
| 991 Cash On Hand        | \$0.00      | \$18,174.46 | \$0.00        | \$0.00      | (\$18,174.46)                    | \$0.00                       |
| 990 Petty Cash          | \$0.00      | \$0.00      | \$0.00        | \$0.00      | \$0.00                           | \$0.00                       |
|                         | Beg. Bal.   | Recpt/JV    | Disb/JV       | Trans in.   | Trans Out.                       | End. Ba                      |

Beginning Ledger Balance:

\$45,503.34

Balance per Bank Statement:

\$48,551.27

Add: Receipts + Transfer In:

\$36,363.56

**Ending Balance Other GL Accounts:** 

\$75.00

Sub-Total:

Add: Deposits in Transit:

\$0.00

\$81,866.90

Sub Total:

\$48,626.27

Less: Expenditures + Trans Out

(\$42,647.43)

Less Outstanding Checks

\$9,406.80

Ending Ledger Balance \*

\$39,219.47

Actual Cash Balance \*

\$39,219.47

\* These three numbers must agree.

The above information is a true statement of the financial condition of the various activity accounts of this school.

Principal

Date

Sammym Drusn Central Fund Treasurer 4-11-22