

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 3/23/2022 - 4/12/2022

**EMPLOYMENT - ADMINISTRATOR(S) - CERTIFIED**

| <b><u>Name</u></b>    | <b><u>Position/Location</u></b>                       | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|-----------------------|---|------------------------------|----------------------|
| BRADBURY, ELIZABETH E | PSYCHOLOGIST @ ECE PSYCHOLOGISTS                      | 4/11/2022                    |                      |
| GARRETT, MARY K       | ASST PRINCIPAL ELEMENTARY @ ST MATTHEWS<br>ELEMENTARY | 4/11/2022                    |                      |
| MCCUNE, STACIE H      | PSYCHOLOGIST @ CULTURE AND CLIMATE                    | 4/11/2022                    |                      |

**TRANSFER - ADMINISTRATOR(S)**

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>   | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|---|------------------------------|----------------------|
| BELL, ROBERT J     | From: ADMINISTRATOR PT @ KENNEDY<br>MONTESSORI ELEMENTARY<br>To: ADMINISTRATOR PT @ JEFFERSONTOWN HIGH<br>MCA             | 3/24/2022                    |                      |
| HORN, CHRISTIE M   | From: PRINCIPAL ELEMENTARY SCHOOL @ WATSON<br>LANE ELEMENTARY<br>To: PRINCIPAL ELEMENTARY SCHOOL @ CANE RUN<br>ELEMENTARY | 4/9/2022                     |                      |

**EMPLOYMENT - SUBSTITUTES(S) - RETIRED ADMINISTRATOR(S) - CERTIFIED**

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>        | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|--|------------------------------|----------------------|
| PROFFITT, JILL M   | SUB RETIRED ADMINISTRATOR @ SUBS (M-P) | 3/25/2022                    |                      |

**EMPLOYMENT - SUBSTITUTES(S) CERTIFIED**

| <b><u>Name</u></b>    | <b><u>Position/Location</u></b> | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|-----------------------|---------------------------------|------------------------------|----------------------|
| ARMSTRONG, ALVINNIA R | SUB TEACHER @ SUBS (A-C)        | 3/30/2022                    |                      |
| ARSENOVIC, STEFAN     | SUB TEACHER @ SUBS (A-C)        | 3/30/2022                    |                      |
| BALLENTINE, HANNAH G  | SUB TEACHER @ SUBS (A-C)        | 3/23/2022                    |                      |
| BASS, KAREEN S        | SUB TEACHER @ SUBS (A-C)        | 3/30/2022                    |                      |
| BROADUS, MOLLIE K     | SUB TEACHER @ SUBS (A-C)        | 3/30/2022                    |                      |

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|                         |                                  |           |
|-------------------------|----------------------------------|-----------|
| CAVANAUGH, MATTHEW D    | SUB TEACHER @ SUBS (A-C)         | 3/30/2022 |
| CRAWFORD, MICHELLE M    | SUB TEACHER @ SUBS (A-C)         | 3/30/2022 |
| DEL VESCOVO, CRISTINA A | SUB TEACHER @ SUBS (D-H)         | 3/25/2022 |
| DEVASIER, RHEA D        | SUB TEACHER @ SUBS (D-H)         | 4/11/2022 |
| DIXON, KEVIN P          | SUB TEACHER @ SUBS (D-H)         | 3/23/2022 |
| DUFFEE, KRISTEN M       | SUB TEACHER @ SUBS (D-H)         | 3/23/2022 |
| EASTON, SARAH A         | SUB TEACHER @ SUBS (D-H)         | 3/23/2022 |
| ELIAS, SHANNON C        | SUB TEACHER @ SUBS (D-H)         | 3/30/2022 |
| ELLIOT, SHANNON R       | SUB TEACHER @ SUBS (D-H)         | 3/30/2022 |
| ESTEPHAN, ALEXIS M      | SUB TEACHER @ SUBS (D-H)         | 3/30/2022 |
| FOSL-VAN WYKE, ISAAC P  | SUB TEACHER @ SUBS (D-H)         | 3/16/2022 |
| GARVEY, MELANIE S       | SUB TEACHER @ SUBS (D-H)         | 4/11/2022 |
| GORDON, WENDY W         | SUB TEACHER @ SUBS (D-H)         | 3/25/2022 |
| GRAHAM, HARLI M         | SUB TEACHER @ SUBS (D-H)         | 4/11/2022 |
| HARMON, CLAIRE          | SUB TEACHER @ SUBS (D-H)         | 3/30/2022 |
| HERD, DATINA M          | SUB TEACHER @ SUBS (D-H)         | 3/30/2022 |
| HICKAM, CHARLOTTE Y     | SUB TEACHER @ SUBS (D-H)         | 3/30/2022 |
| JACKSON, EVINGTON B     | SUB TEACHER @ SUBS (I-L)         | 4/11/2022 |
| JOHNSON, PERRIN R       | SUB TEACHER @ SUBS (I-L)         | 4/11/2022 |
| KAUSHAL, ROHAN          | SUB TEACHER @ SUBS (I-L)         | 4/11/2022 |
| KOCH, SUSAN C           | SUB TEACHER @ SUBS (I-L)         | 3/23/2022 |
| KOSHEWA, ANGELA D       | SUB TEACHER @ SUBS (I-L)         | 4/11/2022 |
| LAWSON, SAMUEL J        | SUB TEACHER @ SUBS (I-L)         | 4/11/2022 |
| LEAVELL, MARY-ELLEN     | SUB TEACHER @ SUBS (I-L)         | 3/30/2022 |
| MCDOWELL, TONI C        | SUB TEACHER @ SUBS (M-P)         | 4/11/2022 |
| MCKINNEY, JON G         | SUB TEACHER @ SUBS (M-P)         | 4/11/2022 |
| MILES, ELIZABETH R      | SUB TEACHER @ SUBS (M-P)         | 3/30/2022 |
| MOORE, KIA M            | SUB TEACHER @ SUBS (M-P)         | 4/11/2022 |
| NICHOLAS, RAVISHA S     | SUB TEACHER @ SUBS (M-P)         | 3/30/2022 |
| NIERMAN, HELEN A        | SUB TEACHER RETIREE @ SUBS (M-P) | 3/22/2022 |
| NIPPER, TIMOTHY R       | SUB TEACHER @ SUBS (M-P)         | 4/11/2022 |
| PIFER, GLENN M          | SUB TEACHER RETIREE @ SUBS (M-P) | 3/21/2022 |

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|                      |                                  |           |
|----------------------|----------------------------------|-----------|
| RAFF, MELANIE H      | SUB TEACHER @ SUBS (Q-S)         | 3/23/2022 |
| RIDDICK, CHARLOTTE E | SUB TEACHER @ SUBS (Q-S)         | 4/11/2022 |
| RIGGS, KAEI V        | SUB TEACHER @ SUBS (Q-S)         | 3/30/2022 |
| SCHLAFFER, KATHRYN J | SUB TEACHER @ SUBS (Q-S)         | 4/11/2022 |
| STROUD, JOSHUA L     | SUB TEACHER @ SUBS (Q-S)         | 3/21/2022 |
| SUTTON, DWAYNE L     | SUB TEACHER @ SUBS (Q-S)         | 3/23/2022 |
| SWIFT, SARAH E       | SUB TEACHER @ SUBS (Q-S)         | 4/11/2022 |
| TERRY, AMANDA J      | SUB TEACHER @ SUBS (T-Z)         | 3/30/2022 |
| THOMAS, PATRICE S    | SUB TEACHER @ SUBS (T-Z)         | 3/30/2022 |
| TUMA, DAMON R        | SUB TEACHER @ SUBS (T-Z)         | 3/30/2022 |
| TURNER, LISA C       | SUB TEACHER RETIREE @ SUBS (T-Z) | 3/30/2022 |
| UHRIG, CHRISTY C     | SUB TEACHER @ SUBS (T-Z)         | 3/23/2022 |
| WARD, JACQUELINE M   | SUB TEACHER @ SUBS (T-Z)         | 4/11/2022 |
| WATKINS, ALEXIS J    | SUB TEACHER @ SUBS (T-Z)         | 3/23/2022 |
| WEBB, GARY W         | SUB TEACHER RETIREE @ SUBS (T-Z) | 3/21/2022 |
| WELLS, HALEIGH B     | SUB TEACHER @ SUBS (T-Z)         | 3/21/2022 |
| WELLS, JAMIE L       | SUB TEACHER @ SUBS (T-Z)         | 3/21/2022 |
| WHITEHEAD, BAILEY R  | SUB TEACHER @ SUBS (T-Z)         | 3/28/2022 |
| ZUNIGA, GABRIELA     | SUB TEACHER @ SUBS (T-Z)         | 3/28/2022 |

**EMPLOYMENT - TEACHER(S)**

| <b><u>Name</u></b>      | <b><u>Position/Location</u></b>                           | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|-------------------------|---|------------------------------|----------------------|
| GRIDER-CAMPBELL, GINA D | EARLY CHILDHOOD TEACHER @ STOPHER<br>ELEMENTARY           | 3/21/2022                    |                      |
| MARTIN, RICK L          | TEACHER ELEMENTARY SCHOOL @ SHELBY<br>TRADITIONAL ACADEMY | 3/21/2022                    |                      |
| SMITH CLARK, LAUREN E   | TEACHER HIGH SCHOOL @ PLEASURE RIDGE PARK<br>HIGH MCA     | 3/21/2022                    |                      |



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**EMPLOYMENT - SUPPORT STAFF CLASSIFIED**

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>                                 | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|---|------------------------------|----------------------|
| ANDEL, STACEY L    | ASSISTANT NUTRITION SERVICES @ KNIGHT MIDDLE                    | 3/21/2022                    |                      |
| GRACI, MARCUS P    | INSTRUCTIONAL ASST T1 @ WESTERN HIGH SCHOOL                     | 3/21/2022                    |                      |
| GRAY, DANIELLE M   | INSTRUCTIONAL ASST ECE @ JEFFERSONTOWN<br>ELEMENTARY            | 3/21/2022                    |                      |
| HELLMAN, JACOB C   | GENERAL MAINTENANCE TECH II @ GENERAL<br>MAINTENANCE/RENOVATION | 4/11/2022                    |                      |
| JONES, PAULA       | JOB TRAINER II CTE/ECE @ AHRENS CENTER                          | 4/13/2022                    |                      |
| SMITH, MACKENZIE L | SECONDARY SCHOOL RECORDS CLERK @ VALLEY<br>HIGH SCHOOL          | 3/28/2022                    |                      |
| TAYLOR, JANELL C   | EC INSTRUCTIONAL ASSISTANT @ DAWSON ORMAN<br>PREK               | 3/21/2022                    |                      |
| WILLIAMS, THELMA R | ASSISTANT NUTRITION SERVICES @ GREENWOOD<br>ELEMENTARY          | 3/21/2022                    |                      |

**EMPLOYMENT - SUBSTITUTES(S) CLASSIFIED**

| <b><u>Name</u></b>       | <b><u>Position/Location</u></b>         | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------------|---|------------------------------|----------------------|
| ALVAREZ, RENE A          | ADULT ED INSTR II, PT TEMP @ SUBS (A-C) | 4/11/2022                    |                      |
| CAMACHO MONTANO, EMILY J | ADULT ED INSTR II, PT TEMP @ SUBS (A-C) | 4/4/2022                     |                      |
| COLLINS, RODERICK L      | SUBSTITUTE BUS DRIVER @ SUBS (A-C)      | 3/21/2022                    |                      |
| DAVIS, LISA E            | SUBSTITUTE CUSTODIAN @ SUBS (D-H)       | 3/21/2022                    |                      |
| DIXON, SHERRELL L        | SUPPORT STAFF SUBSTITUTE @ SUBS (D-H)   | 3/31/2022                    |                      |
| ENGLISH, JOSHUA E        | ADULT ED INSTR II, PT TEMP @ SUBS (D-H) | 3/21/2022                    |                      |
| GARCIA HERNANDEZ, MONICA | SUPPORT STAFF SUBSTITUTE @ SUBS (D-H)   | 3/28/2022                    |                      |
| GEARY, SAMANTHA N        | SUPPORT STAFF SUBSTITUTE @ SUBS (D-H)   | 3/28/2022                    |                      |
| GREENE, NICOLA D         | SUPPORT STAFF SUBSTITUTE @ SUBS (D-H)   | 3/30/2022                    |                      |
| HAAS, RACHEL L           | SUB PHYSICAL THERAPIST @ SUBS (D-H)     | 4/11/2022                    |                      |
| HAGERTHEY, SIDNEY L      | SUPPORT STAFF SUBSTITUTE @ SUBS (D-H)   | 3/22/2022                    |                      |
| LU, KATIE C              | SUPPORT STAFF SUBSTITUTE @ SUBS (I-L)   | 3/28/2022                    |                      |
| MURRELL, JACKIE M        | SUBSTITUTE BUS DRIVER @ SUBS (M-P)      | 3/21/2022                    |                      |

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|                         |                                       |           |
|-------------------------|---------------------------------------|-----------|
| PILLOW, HAROLD L        | SUPPORT STAFF SUBSTITUTE @ SUBS (M-P) | 3/28/2022 |
| SARMIENTO, JUANA        | SUBSTITUTE BUS DRIVER @ SUBS (Q-S)    | 3/21/2022 |
| STEPHENSON, GWENDOLYN R | SUBSTITUTE CUSTODIAN @ SUBS (Q-S)     | 3/21/2022 |
| THOMAS, DANA M          | SUBSTITUTE CUSTODIAN @ SUBS (T-Z)     | 3/21/2022 |
| WHISMAN, JO CAROL       | SUPPORT STAFF SUBSTITUTE @ SUBS (T-Z) | 3/21/2022 |

#### **DISCIPLINARY ACTION SUSPENSION(S)**

| <b><u>Name</u></b>  | <b><u>Position/Location</u></b>   | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|---------------------|---|------------------------------|----------------------|
| ALEXANDER, DENISE R | INDEFINITE SUSPENSION W/O PAY @ GEORGIA CHAFFEE TAPP                            | 3/31/2022                    |                      |
| BRADSHAW, JOHN T    | INDEFINITE SUSPENSION W/O PAY PER DOCUMENTATION ON FILE @ BUILDINGS AND GROUNDS | 2/11/2022                    |                      |
| CLARK, KIMBERLY J   | SUSPENSION W/O PAY @ GOLDSMITH ELEMENTARY                                       | 3/29/2022                    |                      |
| OLSON, RONALD D     | 5 DAY SUSPENSION W/O PAY @ SOUTHERN HIGH MCA                                    | 3/21/2022                    |                      |
| WALKER, BETTY F     | SUSPENSION W/O PAY @ NICHOLS BUS COMPOUND                                       | 3/25/2022                    |                      |

#### **DISCIPLINARY ACTION DISCHARGE(S)**

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>                  | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|--|------------------------------|----------------------|
| BRADSHAW, JOHN T   | GROUNDWORKER I @ BUILDINGS AND GROUNDS           | 3/17/2022                    |                      |
| ELLIS, RITCHIE L   | ECE TEACHER @ BLUE LICK BUS COMPOUND             | 3/16/2022                    |                      |
| LIEBERT, GARY P    | SCHOOL SECRETARY I @ COLERIDGE-TAYLOR MONTESSORI | 3/15/2022                    |                      |
| MEECE, JORDAN M    | MONITOR DISTRICT SECURITY @ SECURITY             | 3/17/2022                    |                      |
| SMITH, TAYLOR R    | TEACHER ELEMENTARY SCHOOL @ BRANDEIS ELEMENTARY  | 3/15/2022                    |                      |
| STASEL, KRISTYN K  | TRANSITION TEACHER @ BALLARD HIGH SCHOOL         | 3/10/2022                    |                      |
| TAYLOR, CURTIS     | CUSTODIAN @ HOUSEKEEPING AREA 4                  | 3/17/2022                    |                      |
| WALKER, BETTY F    | DRIVER BUS @ NICHOLS BUS COMPOUND                | 4/1/2022                     |                      |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 3/23/2022 - 4/12/2022

**RESIGNATIONS - ADMINISTRATOR(S)**

| <b><u>Name</u></b>  | <b><u>Position/Location</u></b>                      | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|---------------------|--|------------------------------|----------------------|
| FRANKLIN, BRANDON M | SPECIALIST BEHAVIOR SUPORT SYS @ CULTURE AND CLIMATE | 3/11/2022                    |                      |
| THURMAN, TARA M     | COUNSELOR HIGH SCHOOL @ MARION C MOORE HIGH SCHOOL   | 3/18/2022                    |                      |

**CERTIFIED TRANSFER(S)**

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>   | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|---|------------------------------|----------------------|
| CRENSHAW, FAHRYN R | From: ECE TEACHER @ BINET SCHOOL<br>To: ECE TEACHER @ COCHRANE ELEMENTARY | 3/30/2022                    |                      |

**RETIREMENTS - TEACHER(S) - CERTIFIED**

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>                        | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|--|------------------------------|----------------------|
| ETTER, ELAINE M    | TEACHER ELEMENTARY SCHOOL @ SCHAFFNER TRADITIONAL ELEM | 4/1/2022                     |                      |

**RESIGNATIONS - TEACHER(S) - CERTIFIED**

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>                   | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|---|------------------------------|----------------------|
| AGUIAR, SAMANTHA M | TEACHER HIGH SCHOOL @ SOUTHERN HIGH MCA           | 3/11/2022                    |                      |
| ARCHER, LAUREN H   | TEACHER MIDDLE SCHOOL @ NOE MIDDLE                | 3/15/2022                    |                      |
| BLANKEN, HOPE C    | ECE TEACHER @ SENECA HIGH MCA                     | 2/22/2022                    |                      |
| CAMINK, JILLIAN F  | TEACHER MIDDLE SCHOOL @ OLMSTED ACADEMY NORTH     | 3/8/2022                     |                      |
| CARTER, LAUREN P   | TEACHER HIGH SCHOOL @ DUBOIS ACADEMY              | 3/1/2022                     |                      |
| CHAMPION, OLIVIA M | TEACHER ELEMENTARY SCHOOL @ WHEATLEY ELEMENTARY   | 4/1/2022                     |                      |
| GOODLETT, BIANCA U | RESOURCE TEACHER @ INDIAN TRAIL ELEMENTARY        | 3/31/2022                    |                      |
| LARKIN, PHILLIP J  | TEACHER HIGH SCHOOL @ FERN CREEK TRADITIONAL HIGH | 3/31/2022                    |                      |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 3/23/2022 - 4/12/2022

|                              |  |           |
|------------------------------|--|-----------|
| MCINTOSH, TRACEY L           | TEACHER MIDDLE SCHOOL @ CONWAY MIDDLE                    | 4/1/2022  |
| MERELLES - BERTOT, EDUARDO W | TEACHER MS ESL @ MARION C MOORE HIGH SCHOOL              | 3/7/2022  |
| MILLER, JAMES H              | TEACHER HIGH SCHOOL @ DUPONT MANUAL HIGH                 | 4/1/2022  |
| REED, LINDSAY A              | TEACHER TECHNICAL @ MAYME S WAGGENER HIGH SCHOOL         | 3/11/2022 |
| SCHIBLER, CAROL B            | TEACHER MIDDLE SCHOOL @ JOHNSON TRADITIONAL MIDDLE       | 3/14/2022 |
| SKINNER, JERRY L             | TEACHER TECHNICAL @ IROQUOIS HIGH MCA                    | 3/4/2022  |
| SPARKS, JEFFREY M            | TEACHER HIGH SCHOOL @ DUPONT MANUAL HIGH                 | 3/14/2022 |
| STEWART, ASHLEY M            | EARLY CHILDHOOD TEACHER @ GEORGE BURKS SR COMPOUND       | 3/15/2022 |
| WEDDING, CHRISTOPHER L       | INTERVENTION TEACHER ELEMENTAR @ INDIAN TRAIL ELEMENTARY | 3/15/2022 |

**RESIGNATIONS - SUPPORT STAFF - CLASSIFIED**

| <b><u>Name</u></b>     | <b><u>Position/Location</u></b>                             | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|------------------------|---|------------------------------|----------------------|
| ADAMS, KIMBERLY T      | INSTRUCTIONAL ASST ECE @ MAYME S WAGGENER HIGH SCHOOL       | 2/28/2022                    |                      |
| BAKER, WALTER C        | DRIVER BUS @ NICHOLS BUS COMPOUND                           | 3/31/2022                    |                      |
| BLEVINS, AMY M         | ASSISTANT NUTRITION SERVICES @ MIDDLETOWN ELEMENTARY        | 3/9/2022                     |                      |
| BRAR, KULWANT K        | INSTRUCTIONAL ASST 5YR OLD @ FIELD ELEMENTARY               | 3/31/2022                    |                      |
| BROWN, EBONEE M        | MENTAL HEALTH PRACTITIONER @ JEFFERSON CO TRADITIONL MIDDLE | 3/11/2022                    |                      |
| CAMEJO FONSECA, ALBA M | EC INSTRUCTIONAL ASSISTANT @ TRUNNELL ELEMENTARY            | 1/4/2022                     |                      |
| CLAUSSELLS, NAILY      | MONITOR IN-SCHOOL SECURITY @ MARION C MOORE HIGH SCHOOL     | 3/18/2022                    |                      |
| COOPER, CHELSEA M      | INSTRUCTIONAL ASST ECE @ BALLARD HIGH SCHOOL                | 3/11/2022                    |                      |
| COTTON, TAMMY L        | SECONDARY ORDER/RECEIVING CLK @ MARION C MOORE HIGH SCHOOL  | 3/21/2022                    |                      |

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|                      |  |           |
|----------------------|--|-----------|
| DERTHICK, ASHLEE R   | MENTAL HEALTH PRACTITIONER @ BUTLER<br>TRADITIONAL HIGH        | 3/11/2022 |
| ELLIS, SHENOHA M     | SECRETARY V @ ACADEMIC ACHIEVEMENT K-12                        | 3/21/2022 |
| ERNSPIKER, MICHELE A | LUNCHROOM/OFF ASST PT @ BOWEN ELEMENTARY                       | 3/31/2022 |
| GEARY, SAMANTHA N    | EC INSTRUCTIONAL ASSISTANT @ SHACKLETTE<br>EARLY CHILDHOOD     | 3/11/2022 |
| GREENE, LAWRENCE D   | DRIVER BUS @ GEORGE BURKS SR COMPOUND                          | 3/31/2022 |
| HOBBS, JADA D        | EC INSTRUCTIONAL ASSISTANT @ RUTHERFORD<br>ELEMENTARY          | 3/31/2022 |
| HUDDLESTON, KILA L   | CLERK HR WELCOME CENTER @ RISK MGMT &<br>BENEFITS              | 3/11/2022 |
| LEE, RONNESHA R      | PERMANENT AUXILIARY TEACHER @ CONWAY<br>MIDDLE                 | 3/18/2022 |
| LUCAS, JUSTIN R      | EC INSTRUCTIONAL ASSISTANT @ AUBURNDALE<br>ELEMENTARY          | 3/25/2022 |
| MIKESELL, NATALIE J  | LEAD ASST NUTRITIONAL SERVICES @ BLUE LICK<br>ELEMENTARY       | 3/11/2022 |
| MILES, DESTINEE A    | ASSISTANT NUTRITION SERVICES @ MCFERRAN<br>PREPARATORY ACADEMY | 2/18/2022 |
| MILLER, CHARESA D    | EC INSTRUCTIONAL ASSISTANT @ WESTPORT EARLY<br>CHILDHOOD CENTR | 3/31/2022 |
| NAHM, ELIZABETH L    | CLERK RECRUITMENT & STAFFING @ PERSONNEL<br>DEPARTMENT         | 3/7/2022  |
| NOBLE, SAMUEL M      | CUSTODIAN @ HOUSEKEEPING AREA 5                                | 4/1/2022  |
| POPE-HOGAN, TYLER A  | LUNCHROOM/OFFICE ASST @ CHANCEY<br>ELEMENTARY                  | 3/7/2022  |
| PRYOR, SIERRA L      | SCHOOL CLERK @ WESTPORT MIDDLE SCHOOL                          | 3/25/2022 |
| PUTNAM, ALBERT L     | CUSTODIAN @ HOUSEKEEPING AREA 6                                | 3/25/2022 |
| RAINEY, SALEITHA R   | ASSISTANT NUTRITION SERVICES @<br>JEFFERSONTOWN HIGH MCA       | 2/18/2022 |
| RANGEL, SERGIO       | DRIVER BUS @ GEORGE BURKS SR COMPOUND                          | 3/31/2022 |
| RIVERA, SIMONE S     | SCHOOL CLERK @ NOE MIDDLE                                      | 3/11/2022 |
| SCHIPLER, CHRISTIN N | ASSISTANT NUTRITION SERVICES @ SMYRNA<br>ELEMENTARY            | 3/9/2022  |
| SHIPP, JAMES L       | DRIVER BUS @ WILHOIT BUS COMPOUND                              | 3/9/2022  |
| SMITH, DANIEL R      | CUSTODIAN @ HOUSEKEEPING AREA 2                                | 3/12/2022 |



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|                      |   |           |
|----------------------|---|-----------|
| STANDARD, RONEEKA    | LUNCHROOM/OFFICE ASST @ BRANDEIS<br>ELEMENTARY          | 3/30/2022 |
| SWANN, LISA L        | EC INSTRUCTIONAL ASSISTANT @ SMYRNA<br>ELEMENTARY       | 3/22/2022 |
| TAPIA-REYNA, LESLEE  | BILINGUAL ASSOC INSTR II @ JEFFERSONTOWN<br>HIGH MCA    | 3/10/2022 |
| THOMPSON, ROBIN L    | SCHOOL CLERK @ JOHNSON TRADITIONAL MIDDLE               | 3/9/2022  |
| TROUTMAN, MARCELLA A | INSTRUCTIONAL ASST ECE @ BINET SCHOOL                   | 3/11/2022 |
| WHITE, LATASHA M     | MENTAL HEALTH PRACTITIONER @ FAIRDALE<br>ELEMENTARY     | 3/11/2022 |
| WISE, BARBARA K      | COORDINATOR NUTRTION SERVICE I @ COCHRANE<br>ELEMENTARY | 3/24/2022 |
| YOUNG, EMMA K        | INSTRUCTIONAL ASST ECE @ HAWTHORNE<br>ELEMENTARY        | 3/17/2022 |

**RESIGNATIONS - SUBSTITUTE(S)**

| <b><u>Name</u></b>    | <b><u>Position/Location</u></b>           | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|-----------------------|---|------------------------------|----------------------|
| ANDERSON, DEBORA A    | ADULT ED INSTR II, PT TEMP @ SUBS (A-C)   | 9/22/2021                    |                      |
| BASINGER, GUNNER A    | SUB TEACHER @ SUBS (A-C)                  | 3/10/2022                    |                      |
| GAITHER, MARGUARITE L | SUPPORT STAFF SUBSTITUTE @ SUBS (D-H)     | 3/28/2022                    |                      |
| LEPPING, EMILY A      | ADULT ED INSTR II, PT TEMP @ SUBS (I-L)   | 12/5/2021                    |                      |
| YOUNG, MELISSA O      | CERT SUB LMT SP-PROJ RETIREE @ SUBS (T-Z) | 3/23/2022                    |                      |

**DECEASED**

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>                             | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|---|------------------------------|----------------------|
| BLEDSAW, ANTHONY D | GENERAL MAINTENANCE TECH II @ GEN<br>MAINTENANCE/RENOVATION | 3/18/2022                    |                      |
| SUTTON, JUANITA E  | SECONDARY SCHOOL RECORDS CLERK @ SHAWNEE<br>HIGH MCA        | 3/24/2022                    |                      |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 3/23/2022 - 4/12/2022

**LEAVES OF ABSENCE - MEDICAL LEAVE - CLASSIFIED**

| <b><u>Name</u></b>   | <b><u>Position/Location</u></b>                              | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|----------------------|--|------------------------------|----------------------|
| ANDERSON, SHAWNNA L  | MENTAL HEALTH PRACTITIONER @ MINOR DANIELS ACADEMY           | 10/5/2021                    |                      |
| BETTS, TAKIYAH E     | LIAISON HUMAN CAPITAL NUTR SER @ NUTRITION SERVICES (CBY)    | 2/17/2022                    |                      |
| BILLUPS, TESHONNA L  | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC)    | 12/10/2021                   |                      |
| BLANKENSHIP, LISA L  | SCHOOL CLERK @ FAIRDALE HIGH MCA                             | 3/8/2022                     |                      |
| BOLDEN, DANAE M      | DRIVER BUS PERMANENT PART-TIME @ HOKE BUS COMPOUND           | 12/13/2021                   |                      |
| BOWLING, CHRISTINA M | NURSE (LPN) @ LINCOLN ELEMENTARY                             | 11/4/2021                    |                      |
| BOWMAN, ALLISON S    | INSTRUCTIONAL ASST 5YR OLD @ SHELBY TRADITIONAL ACADEMY      | 1/20/2022                    |                      |
| BURKHEAD, KRISTY L   | MED CLK/LUNCHROOM OFF ASST @ EISENHOWER ELEMENTARY           | 2/2/2022                     |                      |
| COLBERT, J'KEETA S   | ASSISTANT NUTRITION SERVICES @ PATHFINDER SCHL OF INNOVATION | 2/24/2022                    |                      |
| COTTON, TAMMY L      | SECONDARY ORDER/RECEIVING CLK @ MARION C MOORE HIGH SCHOOL   | 12/15/2021                   |                      |
| DANIEL, DEANNA S     | CLERK SENIOR DEDUCTION @ PAYROLL DEPARTMENT                  | 12/13/2021                   |                      |
| DENNISON, MELISSA M  | DRIVER BUS @ GEORGE BURKS SR COMPOUND                        | 3/8/2022                     |                      |
| DUDLEY, DELORIS A    | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC)    | 3/16/2022                    |                      |
| ENGLE, CONNIE J      | CLERK BINDERY/DISTRIBUTION @ MATERIALS PRODUCTION            | 12/16/2021                   |                      |
| FERRIELL, KIMBERLY E | CUSTODIAN @ HOUSEKEEPING AREA 2                              | 2/28/2022                    |                      |
| FINN, CASSIE L       | SCHOOL BOOKKEEPER I 8HR/205D @ JACOB ELEMENTARY              | 2/25/2022                    |                      |
| GIBSON, INDIGO N     | COORDINATOR YOUTH SERVICE CTR @ MARION C MOORE HIGH SCHOOL   | 2/9/2022                     |                      |
| GIBSON, STEPHANIE R  | COORD FAMILY RESOURCE/YSC @ MAYME S WAGGENER HIGH SCHOOL     | 2/21/2022                    |                      |
| HALL, DEMONTREA L    | CUSTODIAN @ HOUSEKEEPING AREA 1                              | 3/24/2022                    |                      |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 3/23/2022 - 4/12/2022

|                         |  |            |
|-------------------------|--|------------|
| HARRISON, ANGELA D      | LEAD ASST NUTRITIONAL SERVICES @ YOUNG ELEMENTARY              | 10/5/2021  |
| HAWKINS, ANDREA G       | DRIVER BUS @ SPECIAL NEEDS WEST BUS COMPOUN                    | 2/7/2022   |
| HELM, NAKESHYA R        | DRIVER BUS @ JACOB BUS COMPOUND                                | 3/4/2022   |
| HENRY, BRANDY N         | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS WEST BUS COMPOUN | 3/11/2022  |
| JACKSON, JAMES T        | MONITOR IN-SCHOOL SECURITY @ MINOR DANIELS ACADEMY             | 2/10/2022  |
| JENNINGS, ALEAH R       | SCHOOL CLERK/LOA @ KENNEDY MONTESSORI ELEMENTARY               | 2/25/2022  |
| KING, JOHNNY T          | MONITOR IN-SCHOOL SECURITY @ CARTER TRADITIONAL ELEMENTARY     | 3/17/2022  |
| KING, TASHA R           | COORDINATOR YOUTH SERVICE CTR @ WESTERN MIDDLE SCHOOL          | 3/1/2022   |
| KINNEY, JESSICA M       | INSTRUCTIONAL ASST ECE @ MINORS LANE ELEMENTARY                | 2/14/2022  |
| LAYFIELD, THOMAS A      | ASSISTANT NUTRITION SERVICES @ NEWBURG MIDDLE                  | 3/18/2022  |
| LOGSDON, BONITA J       | COORDINATOR NUTRTION SERVICE I @ KERRICK ELEMENTARY            | 3/11/2021  |
| MACK, QUMAYIER O        | INSTRUCTIONAL ASST ECE @ COCHRAN ELEMENTARY                    | 12/7/2021  |
| MARTIN, MELINDA V       | SECONDARY ORDER/RECEIVING CLK @ MINOR DANIELS ACADEMY          | 2/18/2022  |
| MATTHEWS, BART T        | PAINTER/GLAZER TECHNICIAN II @ GEN MAINTENANCE/RENOVATION      | 11/17/2021 |
| MIRACLE, SANDRA L       | CLERK RECORDS @ ECE HIGH SCHOOL/ADMIN                          | 12/15/2021 |
| MOHL, LEESHA A          | INSTRUCTIONAL ASSISTANT @ KENWOOD ELEMENTARY                   | 2/2/2022   |
| NIEHOFF, BETH N         | INSTRUCTIONAL ASST ECE @ CHURCHILL PARK                        | 1/24/2022  |
| PERRY, GINA M           | DRIVER BUS @ SPECIAL NEEDS EAST BUS COMPOUN                    | 11/8/2021  |
| PETERSON, LATASHA M     | HOME SCHOOL COORDINATOR @ SENECA HIGH MCA                      | 12/15/2021 |
| PETTIT, KENNETH D       | CUSTODIAN @ HOUSEKEEPING AREA 6                                | 3/15/2022  |
| PRICHINELLO, PATRICIA A | EARLY CHILD INSTR ASST - LEAD @ SHACKLETTE EARLY CHILDHOOD     | 3/15/2022  |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 3/23/2022 - 4/12/2022

|                       |  |            |
|-----------------------|--|------------|
| PRINCE, KATHY N       | INSTRUCTIONAL ASST T1 @ LIBERTY HIGH                           | 1/24/2022  |
| PUCKETT, SHELLEY L    | DRIVER BUS @ SPECIAL NEEDS EAST BUS COMPOUN                    | 3/8/2022   |
| RANDLE, MITCHELL      | COORDINATOR YOUTH SERVICE CTR @ FROST SIXTH GRADE ACADEMY      | 2/21/2022  |
| REYES, BLANCA G       | BILINGUAL ASSOC INSTR II @ DAWSON ORMAN EDCT                   | 12/13/2021 |
| RIHN, SANDRA K        | CO-OP CHILD DEV CNT ASST @ GEORGIA CHAFFEE TAPP                | 2/18/2022  |
| ROSS, JACLYN F        | CLERK ACCOUNTING @ ACCOUNTING SERVICES                         | 2/15/2022  |
| SALTSMAN, JOYCE M     | EARLY CHILDHOOD INST II @ DAWSON ORMAN PREK                    | 2/24/2022  |
| SANDERS, JAMESCEDER V | COORDINATOR NUTRTION SERVICE I @ KLONDIKE LANE ELEMENTARY      | 3/8/2022   |
| SETACCIOLI, DEBORAH S | CLERK RETIREMENT @ PAYROLL DEPARTMENT                          | 10/4/2021  |
| SMITH, BETTY J        | ASSISTANT NUTRITION SERVICES @ SENECA HIGH MCA                 | 12/7/2021  |
| SMITH, MICHELLE L     | INSTRUCTIONAL ASST ECE @ VALLEY HIGH SCHOOL                    | 2/22/2022  |
| STARKS, SHANNEITHA T  | TECHNICIAN DATA MGMT RESEARCH @ LIBRARY MEDIA                  | 1/10/2022  |
| SUMSMIA, MAHASSEN     | FACILITATOR BILINGUAL ASSESSMT @ ESL                           | 1/5/2022   |
| TEWSLEY, REBECCA A    | INSTRUCTIONAL ASST ECE @ LAYNE ELEMENTARY                      | 3/23/2022  |
| TROWELL, LADONNA R    | MENTAL HEALTH PRACTITIONER @ MAYME S WAGGENER HIGH SCHOOL      | 2/22/2022  |
| VERGARA, AMELIA J     | MS RECORDS CLK @ RAMSEY MIDDLE SCHOOL                          | 2/28/2022  |
| WELCH, JOHNETTA       | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS WEST BUS COMPOUN | 2/7/2022   |
| WEYRAUCH, LAURA L     | COORDINATOR NUTRTION SERVICE I @ RAMSEY MIDDLE SCHOOL          | 12/16/2021 |
| WHITE, JANET L        | INSTRUCTIONAL ASST ECE @ HOME OF THE INNOCENT                  | 1/19/2022  |
| WHITE, WENDY A        | EC INSTRUCTIONAL ASSISTANT @ GEORGE UNSELD EARLY CHILDHOOD     | 3/21/2022  |
| YATES, LEEANN         | ASSISTANT NUTRITION SERVICES @ SENECA HIGH MCA                 | 1/4/2022   |
| YOUNGBLOOD, JANICE N  | EC INSTRUCTIONAL ASSISTANT @ DAWSON ORMAN PREK                 | 3/8/2022   |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 3/23/2022 - 4/12/2022

**LEAVES OF ABSENCE - OTHER - CLASSIFIED**

| <b><u>Name</u></b>     | <b><u>Position/Location</u></b>                                | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|------------------------|--|------------------------------|----------------------|
| BAZAIL, DIANE M        | BILINGUAL ASSOC INSTR III @ SENECA HIGH MCA                    | 2/15/2022                    |                      |
| BLESSETT, AUDREY L     | INSTRUCTIONAL ASST ECE @ JEFFERSONTOWN HIGH MCA                | 3/31/2022                    |                      |
| BOARD, RHONDA K        | INSTRUCTIONAL ASST ECE @ WALLER/WILLIAMS ENVIRONMENTAL         | 2/17/2022                    |                      |
| CAMEJO FONSECA, ALBA M | EC INSTRUCTIONAL ASSISTANT @ TRUNNELL ELEMENTARY               | 1/4/2022                     |                      |
| CARROLL, CANDICE M     | ASSISTANT NUTRITION SERVICES @ IROQUOIS HIGH MCA               | 9/16/2021                    |                      |
| CLANTON, ROBIN L       | INSTRUCTIONAL ASST ECE @ DUPONT MANUAL HIGH                    | 2/28/2022                    |                      |
| DEVERS, FAYE           | COORDINATOR NUTRTION SERVICE I @ ATHERTON HIGH SCHOOL          | 11/1/2021                    |                      |
| DEVOE, SIMONE D        | INSTRUCTIONAL ASST ECE @ WALLER/WILLIAMS ENVIRONMENTAL         | 1/21/2022                    |                      |
| FINN, SHAWNTANE C      | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS WEST BUS COMPOUN | 1/25/2022                    |                      |
| GRUBBS, CIONDRA L      | CUSTODIAN @ HOUSEKEEPING AREA 1                                | 12/16/2021                   |                      |
| HAMBY, DEMONTE L       | ASSISTANT NUTRITION SERVICES @ BUTLER TRADITIONAL HIGH         | 1/18/2022                    |                      |
| JEFFRIES, JAMES A      | CUSTODIAN @ HOUSEKEEPING AREA 1                                | 1/14/2022                    |                      |
| KERR, ERIC M           | CUSTODIAN @ HOUSEKEEPING AREA 7                                | 11/5/2021                    |                      |
| LAWSON, DAPHNE M       | SCHOOL CLERK @ FARNSELY MIDDLE                                 | 12/2/2021                    |                      |
| MITCHELL, ANGELA M     | ASSISTANT NUTRITION SERVICES @ FAIRDALE HIGH MCA               | 11/1/2021                    |                      |
| MUCKER, LAURA A        | INSTRUCTIONAL ASST ECE @ DUPONT MANUAL HIGH                    | 1/14/2022                    |                      |
| REYNA LARA, CECILIA I  | BILINGUAL ASSOC INSTR III @ NEWCOMER ACADEMY                   | 12/3/2021                    |                      |
| RICE, AMY D            | ASSISTANT NUTRITION SERVICES @ FARNSELY MIDDLE                 | 11/8/2021                    |                      |
| STASEL, KRISTYN K      | TRANSITION TEACHER @ BALLARD HIGH SCHOOL                       | 2/10/2022                    |                      |
| TAYLOR, SEAN M         | CUSTODIAN @ HOUSEKEEPING AREA 6                                | 2/18/2022                    |                      |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 3/23/2022 - 4/12/2022

|                             |  |            |
|-----------------------------|--|------------|
| TOOLEY, ANGEL L             | NURSE (LPN) @ GRACE JAMES ACADEMY                              | 11/15/2021 |
| UNSELD, LAPRECIOUS J        | LEAD ASST NUTRITIONAL SERVICES @ SENECA HIGH MCA               | 10/29/2021 |
| WARFIELD PORTER, DARLISHA N | COORDINATOR NUTRITION SERVI II @ PATHFINDER SCHL OF INNOVATION | 10/21/2021 |
| WHITMER, EMILY J            | INSTRUCTIONAL ASST ECE @ WESTPORT MIDDLE SCHOOL                | 10/25/2021 |
| YOUNG, EMMA K               | INSTRUCTIONAL ASST ECE @ HAWTHORNE ELEMENTARY                  | 12/9/2021  |

**LEAVES OF ABSENCE - ADOPTION/CHILD REARING - CLASSIFIED**

| <b><u>Name</u></b> | <b><u>Position/Location</u></b>                              | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|--------------------|--|------------------------------|----------------------|
| KEGLEY, RACHEL     | INSTRUCTIONAL ASST ECE @ WESTPORT MIDDLE SCHOOL              | 3/7/2022                     |                      |
| SIBREL, DIANA N    | PROFESSIONL CUSTOMER CARE TECH @ TECHNOLOGY INTEGRATION TEAM | 3/15/2022                    |                      |
| THARP, GABRIELLE S | THERAPIST OCCUPATIONAL @ ECE HIGH SCHOOL/ADMIN               | 2/28/2022                    |                      |

**RESCISSIONS - LEAVES - CLASSIFIED**

| <b><u>Name</u></b>     | <b><u>Position/Location</u></b>                    | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|------------------------|--|------------------------------|----------------------|
| ANDERSON, SHAWNNA L    | MENTAL HEALTH PRACTITIONER @ MINOR DANIELS ACADEMY | 9/2/2021                     |                      |
| BOLDEN, DANA E M       | DRIVER BUS PERMANENT PART-TIME @ HOKE BUS COMPOUND | 12/13/2021                   |                      |
| CAMEJO FONSECA, ALBA M | EC INSTRUCTIONAL ASSISTANT @ TRUNNELL ELEMENTARY   | 1/4/2022                     |                      |
| HARRISON, ANGELA D     | LEAD ASST NUTRITIONAL SERVICES @ YOUNG ELEMENTARY  | 10/5/2021                    |                      |
| TEWSLEY, REBECCA A     | INSTRUCTIONAL ASST ECE @ LAYNE ELEMENTARY          | 2/1/2022                     |                      |
| VESEL, STEVE J         | DRIVER BUS @ JACOB BUS COMPOUND                    | 3/8/2022                     |                      |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 3/23/2022 - 4/12/2022

**RETURN FROM LEAVES - CLASSIFIED**

| <b><u>Name</u></b>    | <b><u>Position/Location</u></b>                               | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|-----------------------|---|------------------------------|----------------------|
| ACKERMAN, PETER J     | CUSTODIAN @ HOUSEKEEPING AREA 7                               | 3/7/2022                     |                      |
| ADAMS, LEA A          | SCHOOL CLERK @ COCHRANE ELEMENTARY                            | 9/27/2021                    |                      |
| ALLEN, KRISTEN M      | ASSISTANT NUTRITION SERVICES @ WESTPORT<br>MIDDLE SCHOOL      | 12/9/2021                    |                      |
| ALLEN, MICHAEL V      | INSTRUCTIONAL ASST 5YR OLD @ MILL CREEK<br>ELEMENTARY         | 2/22/2022                    |                      |
| ANDERSON, MARILYN A   | CUSTODIAN @ HOUSEKEEPING AREA 6                               | 1/14/2022                    |                      |
| ANDERSON, SHAWNNA L   | MENTAL HEALTH PRACTITIONER @ MINOR DANIELS<br>ACADEMY         | 11/12/2021                   |                      |
| BANKS, ASHLEY L       | CLERK II @ LIBRARY MEDIA                                      | 11/30/2021                   |                      |
| BARBER, SHAWNTAE M    | ASSISTANT NUTRITION SERVICES @ BOWEN<br>ELEMENTARY            | 12/3/2021                    |                      |
| BARGER, KEI' AISJA M  | EC INSTRUCTIONAL ASSISTANT @ GEORGE UNSELD<br>EARLY CHILDHOOD | 12/13/2021                   |                      |
| BAZAIL, DIANE M       | BILINGUAL ASSOC INSTR III @ SENECA HIGH MCA                   | 2/16/2022                    |                      |
| BEITING, LAURA A      | SPEECH LANG PATHOLOGIST @ RUTHERFORD<br>ELEMENTARY            | 1/13/2022                    |                      |
| BERTELKAMP, BRADLEY R | ROOFING TECHNICIAN I @ GEN<br>MAINTENANCE/RENOVATION          | 11/17/2021                   |                      |
| BETTS, TAKIYAH E      | LIAISON HUMAN CAPITAL NUTR SER @ NUTRITION<br>SERVICES (CBY)  | 3/15/2022                    |                      |
| BILLUPS, TESHONNA L   | ASSISTANT PRODUCTION NUTRITION @ NUTRITION<br>SERVICES (NSC)  | 12/13/2021                   |                      |
| BISSMEYER, AMELIA R   | ASSISTANT NUTRITION SERVICES @ RUTHERFORD<br>ELEMENTARY       | 11/29/2021                   |                      |
| BLACKBURN, D'ZIYAH M  | EC INSTRUCTIONAL ASSISTANT @ CANE RUN<br>ELEMENTARY           | 2/24/2022                    |                      |
| BLANKENSHIP, LISA L   | SCHOOL CLERK @ FAIRDALE HIGH MCA                              | 3/9/2022                     |                      |
| BLESSETT, AUDREY L    | INSTRUCTIONAL ASST ECE @ JEFFERSONTOWN HIGH<br>MCA            | 4/11/2022                    |                      |
| BOARD, RHONDA K       | INSTRUCTIONAL ASST ECE @ WALLER/WILLIAMS<br>ENVIRONMENTAL     | 2/14/2022                    |                      |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 3/23/2022 - 4/12/2022

|                        |  |            |
|------------------------|--|------------|
| BOLDEN, DANA E M       | DRIVER BUS PERMANENT PART-TIME @ HOKE BUS COMPOUND           | 1/4/2022   |
| BOWLING, CHRISTINA M   | NURSE (LPN) @ LINCOLN ELEMENTARY                             | 11/5/2021  |
| BOWMAN, ALLISON S      | INSTRUCTIONAL ASST 5YR OLD @ SHELBY TRADITIONAL ACADEMY      | 3/17/2022  |
| BROOKS, JACQUENETTA    | HOME SCHOOL COORDINATOR @ MARION C MOORE HIGH SCHOOL         | 1/3/2022   |
| BROOKS-BEARD, KIONDE A | MONITOR IN-SCHOOL SECURITY @ FROST SIXTH GRADE ACADEMY       | 11/17/2021 |
| BURKHEAD, KRISTY L     | MED CLK/LUNCHROOM OFF ASST @ EISENHOWER ELEMENTARY           | 2/3/2022   |
| BURT, ALYSSA R         | ASSISTANT NUTRITION SERVICES @ GOLDSMITH ELEMENTARY          | 11/30/2021 |
| BURTON, COURTNEY A     | CLERK SCHOOL LIB MEDIA @ VALLEY HIGH SCHOOL                  | 1/18/2022  |
| BUSCHMAN, TRINA G      | SCHOOL SECRETARY I @ CHENOWETH ELEMENTARY                    | 1/11/2022  |
| CALLOWAY, TIMOTHY W    | CUSTODIAN @ HOUSEKEEPING AREA 6                              | 1/14/2022  |
| CARROLL, CANDICE M     | ASSISTANT NUTRITION SERVICES @ IROQUOIS HIGH MCA             | 9/20/2021  |
| CARTER, MAKALYN S      | SCHOOL ADMIN MANAGER (SALARY) @ KING ELEMENTARY              | 11/29/2021 |
| CASTO, LAUREN K        | ASSISTANT NUTRITION SERVICES @ FARNSLEY MIDDLE               | 11/9/2021  |
| CECIL, WILLIAM         | CUSTODIAN @ HOUSEKEEPING AREA 5                              | 11/1/2021  |
| CHAVEZ, BEVERLY K      | SCHOOL CLERK @ BALLARD HIGH SCHOOL                           | 3/21/2022  |
| CLANTON, ROBIN L       | INSTRUCTIONAL ASST ECE @ DUPONT MANUAL HIGH                  | 3/21/2022  |
| CLARK, JAMES C         | CUSTODIAN @ HOUSEKEEPING AREA 6                              | 11/4/2021  |
| CLARK, KIMBERLY J      | SCHOOL BOOKKEEPER I 8HR/205D @ GOLDSMITH ELEMENTARY          | 4/1/2022   |
| CLICK, ANJEANETTE L    | SCHOOL CLERK @ PATHFINDER SCHL OF INNOVATION                 | 2/22/2022  |
| COMPTON, CHARLES A     | PROFESSIONL CUSTOMER CARE TECH @ TECHNOLOGY INTEGRATION TEAM | 12/13/2021 |
| CRADY, SARAH L         | SPEECH LANG PATHOLOGIST @ KENWOOD ELEMENTARY                 | 1/14/2022  |



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 3/23/2022 - 4/12/2022

|                       |  |            |
|-----------------------|--|------------|
| CRAFT, CHARLES H      | TECHNICIAN COMPUTER LAB @ BRECKINRIDGE<br>METRO HIGH SCHL      | 1/6/2022   |
| DANIEL, DEANNA S      | CLERK SENIOR DEDUCTION @ PAYROLL<br>DEPARTMENT                 | 12/14/2021 |
| DAVIS, GERTIE L       | ASSISTANT NUTRITION SERVICES @ MCFERRAN<br>PREPARATORY ACADEMY | 11/2/2021  |
| DAY, KENTRICE         | DRIVER BUS @ LEES LANE BUS COMPOUND                            | 1/11/2022  |
| DELOSSANTOS, FAITH T  | INSTRUCTIONAL ASST ECE @ WESTERN MIDDLE<br>SCHOOL              | 11/22/2021 |
| DEVERS, FAYE          | COORDINATOR NUTRTION SERVICE I @ ATHERTON<br>HIGH SCHOOL       | 11/2/2021  |
| DEVOE, SIMONE D       | INSTRUCTIONAL ASST ECE @ WALLER/WILLIAMS<br>ENVIRONMENTAL      | 1/24/2022  |
| DEY, MAITRI           | EC INSTRUCTIONAL ASSISTANT @ NORTON<br>COMMONS ELEMENTARY      | 2/2/2022   |
| DOMECK, ANNE M        | ASSISTANT NUTRITION SERVICES @ CHANCEY<br>ELEMENTARY           | 9/28/2021  |
| DORSEY, LAQUITA R     | LEAD ASST NUTRITIONAL SERVICES @ MEYZEEK<br>MIDDLE             | 9/8/2021   |
| DUDLEY, DELORIS A     | ASSISTANT PRODUCTION NUTRITION @ NUTRITION<br>SERVICES (NSC)   | 2/17/2022  |
| DUFF, TARA A          | INSTRUCTIONAL ASST ECE @ WILDER ELEMENTARY                     | 11/16/2021 |
| DYE, KIMBERLY A       | EC INSTRUCTIONAL ASSISTANT @ CHENOWETH<br>ELEMENTARY           | 12/6/2021  |
| DZAFEROVIC, MIRZETA   | INSTRUCTIONAL ASST ECE @ BALLARD HIGH<br>SCHOOL                | 3/9/2022   |
| EDDINGS, MONTINIQUE D | DRIVER BUS @ JACOB BUS COMPOUND                                | 11/16/2021 |
| EDEN, CHRISTY D       | INSTRUCTIONAL ASST ECE @ KAMMERER MIDDLE                       | 12/15/2021 |
| EDLIN, KATHLEEN N     | EC INSTRUCTIONAL ASSISTANT @ STOPHER<br>ELEMENTARY             | 2/8/2022   |
| ENGLAND, CHELSIE M    | INSTRUCTIONAL ASSISTANT @<br>BRECKINRIDGE/FRANKLIN ELEM        | 12/2/2021  |
| ENGLE, CONNIE J       | CLERK BINDERY/DISTRIBUTION @ MATERIALS<br>PRODUCTION           | 12/17/2021 |
| EVANS, ALLEN          | MONITOR IN-SCHOOL SECURITY @ PLEASURE RIDGE<br>PARK HIGH MCA   | 10/13/2021 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 3/23/2022 - 4/12/2022

|                      |   |            |
|----------------------|---|------------|
| FERRIELL, KIMBERLY E | CUSTODIAN @ HOUSEKEEPING AREA 2                                   | 3/25/2022  |
| FINN, CASSIE L       | SCHOOL BOOKKEEPER I 8HR/205D @ JACOB<br>ELEMENTARY                | 2/28/2022  |
| FINN, SHAWNTANE C    | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL<br>NEEDS WEST BUS COMPOUN | 1/19/2022  |
| FISHER, HOLLY S      | SECRETARY/BOOKKEEPER II @ PATHFINDER SCHL OF<br>INNOVATION        | 12/28/2021 |
| FRAZIER, MELISSA M   | EC INSTRUCTIONAL ASSISTANT @ WESTPORT EARLY<br>CHILDHOOD CENTR    | 1/10/2022  |
| GIBSON, INDIGO N     | COORDINATOR YOUTH SERVICE CTR @ MARION C<br>MOORE HIGH SCHOOL     | 3/14/2022  |
| GIBSON, STEPHANIE R  | COORD FAMILY RESOURCE/YSC @ MAYME S<br>WAGGENER HIGH SCHOOL       | 3/28/2022  |
| GNAGIE, STACY A      | CUSTODIAN @ HOUSEKEEPING AREA 6                                   | 12/9/2021  |
| GOWDY, RAVEN L       | LEAD ASST NUTRITIONAL SERVICES @ KING<br>ELEMENTARY               | 11/5/2021  |
| GREER, TAMMY L       | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL<br>NEEDS EAST BUS COMPOUN | 1/24/2022  |
| GRIFFIN, EDWARD L    | DRIVER BUS @ SPECIAL NEEDS EAST BUS COMPOUN                       | 11/9/2021  |
| GRUBBS, CIONDRA L    | CUSTODIAN @ HOUSEKEEPING AREA 1                                   | 12/17/2021 |
| GUETIG, KAELEN M     | EC INSTRUCTIONAL ASSISTANT @ KLONDIKE LANE<br>ELEMENTARY          | 1/12/2022  |
| HALL, CHERYL A       | DRIVER BUS @ JEFFERSONTOWN BUS COMPOUND                           | 9/23/2021  |
| HALL, DEMONTREA L    | CUSTODIAN @ HOUSEKEEPING AREA 1                                   | 3/25/2022  |
| HALL, LISA M         | INSTRUCTIONAL ASST ECE @ JOHNSON<br>TRADITIONAL MIDDLE            | 12/15/2021 |
| HAMBY, DEMONTE L     | ASSISTANT NUTRITION SERVICES @ BUTLER<br>TRADITIONAL HIGH         | 11/8/2021  |
| HAMRICK, KRISTIN M   | THERAPIST PHYSICAL @ ECE HIGH SCHOOL/ADMIN                        | 12/13/2021 |
| HARPER, JASON L      | ASSISTANT NUTRITION SERVICES @ SENECA HIGH<br>MCA                 | 11/3/2021  |
| HAWKINS, ANDREA G    | DRIVER BUS @ SPECIAL NEEDS WEST BUS COMPOUN                       | 3/14/2022  |
| HELM, DAVIDA A       | ASSISTANT NUTRITION SERVICES @ ALEX R<br>KENNEDY ELEMENTARY       | 11/9/2021  |
| HELM, NAKESHYA R     | DRIVER BUS @ JACOB BUS COMPOUND                                   | 3/8/2022   |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 3/23/2022 - 4/12/2022

|                          |  |            |
|--------------------------|--|------------|
| HERNANDEZ, JESSICA D     | CO-OP CHILD DEV CNT ASST @ GEORGIA CHAFFEE TAPP        | 3/14/2022  |
| HICKS, SAMANTHA N        | PLANT OPERATOR (SALARY) @ HOUSEKEEPING AREA 6          | 12/9/2021  |
| HIXENBAUGH, KEVIN M      | MONITOR IN-SCHOOL SECURITY @ STUART ACADEMY            | 12/3/2021  |
| HOLLAND, CHEQUITA A      | SCHOOL SECRETARY I @ MEYZEEK MIDDLE                    | 11/8/2021  |
| HOWARD, SHAKARA M        | DRIVER BUS PERMANENT PART-TIME @ JACOB BUS COMPOUND    | 1/11/2022  |
| INGRAM, YVONNE L         | ASSISTANT NUTRITION SERVICES @ THOMAS JEFFERSON MIDDLE | 11/1/2021  |
| JACKSON, JAMES T         | MONITOR IN-SCHOOL SECURITY @ MINOR DANIELS ACADEMY     | 2/11/2022  |
| JEFFRIES, JAMES A        | CUSTODIAN @ HOUSEKEEPING AREA 1                        | 1/18/2022  |
| JENNINGS, ALEAH R        | SCHOOL CLERK/LOA @ KENNEDY MONTESSORI ELEMENTARY       | 3/1/2022   |
| JOHNSON, BARRY C         | INSTRUCTOR III @ FERN CREEK TRADITIONAL HIGH           | 1/21/2022  |
| JOHNSON, CYNTHIA J       | DRIVER BUS @ GEORGE BURKS SR COMPOUND                  | 1/25/2022  |
| JOHNSON, GARNETTE S      | HOME SCHOOL COORDINATOR @ NEWCOMER ACADEMY             | 2/10/2022  |
| JONES, ALEXANDER         | SCHOOL CLERK @ CENTRAL HIGH MCA                        | 2/23/2022  |
| JONES, KAMLA A           | RESIDENT CLASSROOM INSTRUCTION @ SLAUGHTER ELEMENTARY  | 1/7/2022   |
| JONES, RONEKA L          | EC INSTRUCTIONAL ASSISTANT @ DUVALLE HEAD/E            | 12/14/2021 |
| KAMERI PODVORICA, HAFIJE | EC INSTRUCTIONAL ASSISTANT @ RUTHERFORD ELEMENTARY     | 1/18/2022  |
| KEGLEY, RACHEL           | INSTRUCTIONAL ASST ECE @ WESTPORT MIDDLE SCHOOL        | 3/15/2022  |
| KEMP, BRENDA K           | ASSISTANT NUTRITION SERVICES @ PRICE ELEMENTARY        | 11/23/2021 |
| KERR, ERIC M             | CUSTODIAN @ HOUSEKEEPING AREA 7                        | 1/27/2022  |
| KING, TASHA R            | COORDINATOR YOUTH SERVICE CTR @ WESTERN MIDDLE SCHOOL  | 12/17/2021 |
| KINNEY, JESSICA M        | INSTRUCTIONAL ASST ECE @ MINORS LANE ELEMENTARY        | 3/31/2022  |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 3/23/2022 - 4/12/2022

|                         |  |            |
|-------------------------|--|------------|
| LAPINET PACHO, LINNET R | BILINGUAL ASSOC INSTR III @ ZACHARY TAYLOR ELEMENTARY        | 11/17/2021 |
| LAWSON, DAPHNE M        | SCHOOL CLERK @ FARNSLEY MIDDLE                               | 12/6/2021  |
| LEE, ARTHUR F           | MONITOR IN-SCHOOL SECURITY @ BYCK ELEMENTARY                 | 12/17/2021 |
| LEWIS, AMANDA L         | INSTRUCTIONAL ASST ECE @ MARYHURST                           | 1/25/2022  |
| LINCOLN, BONNI J        | PROFESSIONL CUSTOMER CARE TECH @ TECHNOLOGY INTEGRATION TEAM | 12/9/2021  |
| LISTER, RONALD D        | WORKER II WAREHOUSE @ SUPPLY SERVICES                        | 12/23/2021 |
| LIVELY, MARCUS A        | COORDINATOR TECHNOLOGY INTEGRA @ TECHNOLOGY INTEGRATION TEAM | 10/4/2021  |
| LIVERS, MEGAN V         | INSTRUCTIONAL ASST ECE @ LUHR ELEMENTARY                     | 1/10/2022  |
| LOVE, LARIE E           | MS RECORDS CLK @ JOHNSON TRADITIONAL MIDDLE                  | 11/22/2021 |
| MACK, QUMAYIER O        | INSTRUCTIONAL ASST ECE @ COCHRAN ELEMENTARY                  | 12/8/2021  |
| MAHON, AMANDA N         | INSTRUCTIONAL ASSISTANT @ FAIRDALE ELEMENTARY                | 2/7/2022   |
| MAHONEY, SHANNON D      | SECRETARY/BOOKKEEPER II @ DUVALLE EDUCATION CENTER           | 12/23/2021 |
| MALITO, MELODY A        | INSTRUCTIONAL ASST ECE @ OLMSTED ACADEMY NORTH               | 12/13/2021 |
| MALONE, ANTHONY T       | MONITOR IN-SCHOOL SECURITY @ FARNSLEY MIDDLE                 | 10/26/2021 |
| MATTHEWS, BART T        | PAINTER/GLAZER TECHNICIAN II @ GEN MAINTENANCE/RENOVATION    | 11/18/2021 |
| MATTIOLI, KRISTEN L     | INSTRUCTIONAL ASST ECE @ BATES ELEMENTARY                    | 11/10/2021 |
| MAY, ASHLEY N           | INSTRUCTIONAL ASST ECE @ DOSS HIGH MCA                       | 1/3/2022   |
| MIRACLE, SANDRA L       | CLERK RECORDS @ ECE HIGH SCHOOL/ADMIN                        | 12/16/2021 |
| MITCHELL, ANGELA M      | ASSISTANT NUTRITION SERVICES @ FAIRDALE HIGH MCA             | 11/3/2021  |
| MOHL, LEESHA A          | INSTRUCTIONAL ASSISTANT @ KENWOOD ELEMENTARY                 | 2/3/2022   |
| MONTGOMERY, KAYA D      | DRIVER BUS @ JACOB BUS COMPOUND                              | 11/5/2021  |
| MOORE, COLT E           | GROUNDWORKER III @ BUILDINGS AND GROUNDS                     | 8/24/2021  |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 3/23/2022 - 4/12/2022

|                         |  |            |
|-------------------------|--|------------|
| MORRIS, JAMICO J        | MONITOR IN-SCHOOL SECURITY @ WESTERN HIGH SCHOOL           | 2/3/2022   |
| MUCKER, LAURA A         | INSTRUCTIONAL ASST ECE @ DUPONT MANUAL HIGH                | 1/18/2022  |
| NEEL, DUSTIN T          | EC INSTRUCTIONAL ASSISTANT @ HARTSTERN ELEMENTARY          | 12/16/2021 |
| NELSON, LATONIA M       | CLERK II ECE @ ECE HIGH SCHOOL/ADMIN                       | 11/22/2021 |
| NIEHOFF, BETH N         | INSTRUCTIONAL ASST ECE @ CHURCHILL PARK                    | 1/27/2022  |
| NORTHCUTT, JOSHUA C     | LEAD TECH PREVENTV MAINT NS CT @ NUTRITION SERVICES (NSC)  | 12/6/2021  |
| O'BRIEN, KATHRYN L      | INSTRUCTIONAL ASSISTANT @ WILT ELEMENTARY                  | 11/16/2021 |
| ONEAL, NICOLE A         | INSTRUCTIONAL ASSISTANT @ KENNEDY MONTESSORI ELEMENTARY    | 1/18/2022  |
| PAYTON, THERESA M       | ASST COORD BUS COMPND (SALARY) @ TRANSPORTATION            | 1/7/2022   |
| PIERCE, MOLLY C         | EC INSTRUCTIONAL ASSISTANT @ GEORGE UNSELD EARLY CHILDHOOD | 11/15/2021 |
| POPE-HOGAN, TYLER A     | LUNCHROOM/OFFICE ASST @ CHANCEY ELEMENTARY                 | 1/12/2022  |
| PRICHINELLO, PATRICIA A | EARLY CHILD INSTR ASST - LEAD @ SHACKLETTE EARLY CHILDHOOD | 4/11/2022  |
| PRINCE, KATHY N         | INSTRUCTIONAL ASST T1 @ LIBERTY HIGH                       | 1/25/2022  |
| PUTNAM, CORTNEY J       | ASSISTANT NUTRITION SERVICES @ JACOB ELEMENTARY            | 9/7/2021   |
| RAINEY, SALEITHA R      | ASSISTANT NUTRITION SERVICES @ JEFFERSONTOWN HIGH MCA      | 11/18/2021 |
| RANDLE, MITCHELL        | COORDINATOR YOUTH SERVICE CTR @ FROST SIXTH GRADE ACADEMY  | 3/28/2022  |
| REYNA LARA, CECILIA I   | BILINGUAL ASSOC INSTR III @ NEWCOMER ACADEMY               | 12/6/2021  |
| RICE, AMY D             | ASSISTANT NUTRITION SERVICES @ FARNSLEY MIDDLE             | 11/9/2021  |
| RICHARDSON, CHARLESSA B | LEAD ASST NUTRITIONAL SERVICES @ WHEATLEY ELEMENTARY       | 11/19/2021 |
| RIDLEY, TONYA K         | DRIVER BUS @ HOKE BUS COMPOUND                             | 11/5/2021  |
| RIHN, SANDRA K          | CO-OP CHILD DEV CNT ASST @ GEORGIA CHAFFEE TAPP            | 2/22/2022  |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 3/23/2022 - 4/12/2022

|                             |  |            |
|-----------------------------|--|------------|
| RILEY, ITALIA S             | CUSTODIAN @ HOUSEKEEPING AREA 3                                | 2/22/2022  |
| RIMMER, DANIEL              | SCH MAINTENANCE WORKER @ JEFFERSONTOWN HIGH MCA                | 3/28/2022  |
| ROBERTS, VICTORIA C         | CUSTODIAN @ HOUSEKEEPING AREA 3                                | 4/7/2022   |
| ROBINSON, WAYNE P           | CLERK I @ CURRICULUM & INSTRUCTION                             | 12/3/2021  |
| ROSALEZ, ANDREA P           | INSTRUCTIONAL ASST ECE @ THOMAS JEFFERSON MIDDLE               | 11/8/2021  |
| ROSS, JACLYN F              | CLERK ACCOUNTING @ ACCOUNTING SERVICES                         | 3/7/2022   |
| RUSSELL, KATIE H            | LUNCHROOM/OFFICE ASST @ NORTON COMMONS ELEMENTARY              | 12/1/2021  |
| SALTSMAN, JOYCE M           | EARLY CHILDHOOD INST II @ DAWSON ORMAN PREK                    | 3/23/2022  |
| SCHANTZ, EMILY B            | SPEECH LANG PATHOLOGIST @ PLEASURE RIDGE PARK HIGH MCA         | 3/28/2022  |
| SCHEURICH, ASHLEY N         | SCHOOL CLERK @ AUBURNDALE ELEMENTARY                           | 11/4/2021  |
| SCHWEIKERT, KATHERINE E     | LUNCHROOM/OFFICE ASST @ STOPHER ELEMENTARY                     | 11/15/2021 |
| SEIDL, MARTHA L             | INSTRUCTIONAL ASST ECE @ FERN CREEK TRADITIONAL HIGH           | 9/21/2021  |
| SETACCIOLI, DEBORAH S       | CLERK RETIREMENT @ PAYROLL DEPARTMENT                          | 10/6/2021  |
| SHAW, RONDA M               | ASSISTANT NUTRITION SERVICES @ EASTERN HIGH                    | 11/8/2021  |
| SHERRILL-HOLLINS, CAROLYN B | CUSTODIAN @ HOUSEKEEPING AREA 3                                | 4/4/2022   |
| SHIELDS, BRYCE E            | DRIVER BUS @ GEORGE BURKS SR COMPOUND                          | 11/4/2021  |
| SKAGGS, KATHY L             | LEAD ASST NUTRITIONAL SERVICES @ BARRET TRADITIONAL MIDDLE     | 1/10/2022  |
| SMITH, MICHELLE L           | INSTRUCTIONAL ASST ECE @ VALLEY HIGH SCHOOL                    | 3/2/2022   |
| SPRIGLER, ALEXANDRIA B      | ASSISTANT NUTRITION SERVICES @ WATTERSON ELEMENTARY            | 11/16/2021 |
| STAFFORD, CANDRA M          | LEAD ASST NUTRITIONAL SERVICES @ CARTER TRADITIONAL ELEMENTARY | 11/9/2021  |
| SULLIVAN, MONA M            | DRIVER BUS @ WILHOIT BUS COMPOUND                              | 12/8/2021  |
| SUMSMIA, MAHASSEN           | FACILITATOR BILINGUAL ASSESSMT @ ESL                           | 1/6/2022   |
| TAYLOR, DORIS E             | LUNCHROOM/OFFICE ASST @ WATSON LANE ELEMENTARY                 | 11/4/2021  |
| TAYLOR, SEAN M              | CUSTODIAN @ HOUSEKEEPING AREA 6                                | 12/9/2021  |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 3/23/2022 - 4/12/2022

|                             |  |            |
|-----------------------------|--|------------|
| TEWSLEY, REBECCA A          | INSTRUCTIONAL ASST ECE @ LAYNE ELEMENTARY                      | 3/24/2022  |
| THARP, GABRIELLE S          | THERAPIST OCCUPATIONAL @ ECE HIGH SCHOOL/ADMIN                 | 3/21/2022  |
| TODD, ALAN K                | CUSTODIAN @ HOUSEKEEPING AREA 7                                | 12/14/2021 |
| TODD-ELSTON, TUWANNA N      | EC INSTRUCTIONAL ASSISTANT @ CANE RUN ELEMENTARY               | 1/31/2022  |
| TOOLEY, ANGEL L             | NURSE (LPN) @ GRACE JAMES ACADEMY                              | 11/22/2021 |
| TRICE, MICHELLE D           | CUSTODIAN @ HOUSEKEEPING AREA 3                                | 12/20/2021 |
| TROUTT, MARCIE L            | LUNCHROOM MONITOR @ DIXIE ELEMENTARY                           | 11/15/2021 |
| TROWELL, LADONNA R          | MENTAL HEALTH PRACTITIONER @ MAYME S WAGGENER HIGH SCHOOL      | 3/14/2022  |
| UNSELD, LAPRECIOUS J        | LEAD ASST NUTRITIONAL SERVICES @ SENECA HIGH MCA               | 11/1/2021  |
| VERGARA, AMELIA J           | MS RECORDS CLK @ RAMSEY MIDDLE SCHOOL                          | 3/1/2022   |
| WALKER, DECORARA L          | ASSISTANT NUTRITION SERVICES @ CONWAY MIDDLE                   | 11/16/2021 |
| WARFIELD PORTER, DARLISHA N | COORDINATOR NUTRITION SERVI II @ PATHFINDER SCHL OF INNOVATION | 10/25/2021 |
| WEATHERS, ANGELA J          | CUSTODIAN @ HOUSEKEEPING AREA 7                                | 11/15/2021 |
| WEYRAUCH, LAURA L           | COORDINATOR NUTRTION SERVICE I @ RAMSEY MIDDLE SCHOOL          | 12/17/2021 |
| WHITE, LATASHA M            | MENTAL HEALTH PRACTITIONER @ FAIRDALE ELEMENTARY               | 1/10/2022  |
| WHITMER, EMILY J            | INSTRUCTIONAL ASST ECE @ WESTPORT MIDDLE SCHOOL                | 10/26/2021 |
| WILLIAMS, KAREN M           | EC INSTRUCTIONAL ASSISTANT @ MAUPIN EARLY CHILDHOOD            | 11/10/2021 |
| WISE, BARBARA K             | COORDINATOR NUTRTION SERVICE I @ COCHRANE ELEMENTARY           | 1/18/2022  |
| WOOLEN, AMANDA K            | LEAD ASST NUTRITIONAL SERVICES @ BLOOM ELEMENTARY              | 12/7/2021  |
| WRIGHT, KELSEY D            | DRIVER BUS PERMANENT PART-TIME @ LEES LANE BUS COMPOUND        | 11/23/2020 |
| YATES, LEEANN               | ASSISTANT NUTRITION SERVICES @ SENECA HIGH MCA                 | 10/22/2021 |
| YATES, WENDY R              | INSTRUCTIONAL ASSISTANT @ BOWEN ELEMENTARY                     | 2/3/2022   |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 3/23/2022 - 4/12/2022

|                |  |            |
|----------------|--|------------|
| YOUNG, EMMA K  | INSTRUCTIONAL ASST ECE @ HAWTHORNE<br>ELEMENTARY | 12/10/2021 |
| ZABIHI, PARVIN | EC INSTRUCTIONAL ASSISTANT @ BLAKE<br>ELEMENTARY | 12/6/2021  |

**TRANSFER(S) - CLASSIFIED**

| <b><u>Name</u></b>  | <b><u>Position/Location</u></b>   | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|---------------------|---|------------------------------|----------------------|
| ANDERSON, LAMISHA C | From: CUSTODIAN @ HOUSEKEEPING AREA 4<br>To: CUSTODIAN @ HOUSEKEEPING AREA 1  | 4/2/2022                     |                      |
| AUGUSTINHO, ROBIN   | From: CLERK II ECE @ ECE MIDDLE SCHOOL/OTPT<br>To: CLERK II ECE @ ECE HIGH SCHOOL/ADMIN   | 4/2/2022                     |                      |
| EVANS, ALONZO D     | From: MONITOR IN-SCHOOL SECURITY @ KENNEDY<br>MONTESSORI ELEMENTARY<br>To: MONITOR IN-SCHOOL SECURITY @ CONWAY<br>MIDDLE            | 3/19/2022                    |                      |
| FOX, PAULA D        | From: SCHOOL SECRETARY I @ WESTERN MIDDLE<br>SCHOOL<br>To: SCHOOL SECRETARY I @ YOUTH PERFORMING<br>ARTS SCHOOL                     | 3/19/2022                    |                      |
| FRASER, KIMBERLY N  | From: ED INTERPRETER III @ HIGHLAND MIDDLE<br>SCHOOL<br>To: ED INTERPRETER III @ BROOKLAWN  | 3/19/2022                    |                      |
| HELLMAN, JACOB C    | From: GENERAL MAINTENANCE TECH II @ GENERAL<br>MAINTENANCE/RENOVATION<br>To: GENERAL MAINTENANCE TECH II @ GEN<br>MAINTENANCE 4 DAY | 4/11/2022                    |                      |
| JOHNSON, MARK W     | From: MONITOR IN-SCHOOL SECURITY @ HIGHLAND<br>MIDDLE SCHOOL<br>To: MONITOR IN-SCHOOL SECURITY @<br>WALLER/WILLIAMS ENVIRONMENTAL   | 3/19/2022                    |                      |
| KENDRICKS, QUANTELL | From: CUSTODIAN @ HOUSEKEEPING AREA 1<br>To: CUSTODIAN @ HOUSEKEEPING AREA 4  | 3/19/2022                    |                      |
| MCFARLAN, SAVANNA L | From: SCHOOL CLERK @ LASSITER MIDDLE SCHOOL<br>To: SCHOOL CLERK @ YOUTH PERFORMING ARTS<br>SCHOOL                                   | 3/19/2022                    |                      |



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 3/23/2022 - 4/12/2022

|                    |  |           |
|--------------------|--|-----------|
| RUTLEDGE, DAVID A  | From: MENTAL HEALTH PRACTITIONER @ WHEATLEY ELEMENTARY<br>To: MENTAL HEALTH PRACTITIONER @ BROWN SCHOOL            | 4/2/2022  |
| SMITH, AARON K     | From: MONITOR IN-SCHOOL SECURITY @ SENECA HIGH MCA<br>To: MONITOR IN-SCHOOL SECURITY @ FERN CREEK TRADITIONAL HIGH | 4/2/2022  |
| TATE, CHARLES S    | From: WORKER II WAREHOUSE @ NUTRITION SERVICES (NSC)<br>To: WORKER II WAREHOUSE @ SUPPLY SERVICES                  | 4/2/2022  |
| WILLIAMS, STEVEN J | From: CUSTODIAN @ HOUSEKEEPING AREA 1<br>To: CUSTODIAN @ HOUSEKEEPING AREA 2                                       | 3/19/2022 |

**RETIREMENT(S) - CLASSIFIED**

| <b><u>Name</u></b>  | <b><u>Position/Location</u></b>          | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|---------------------|--|------------------------------|----------------------|
| CALLOWAY, TIMOTHY W | CUSTODIAN @ HOUSEKEEPING AREA 6          | 4/1/2022                     |                      |
| DAVIDSON, EVELYN    | TECHNICIAN DATA MGMT RESEARCH @ ESL      | 4/1/2022                     |                      |
| PEPPER, JEFFREY L   | GROUNDWORKER III @ BUILDINGS AND GROUNDS | 4/1/2022                     |                      |
| PHILLIPS, CHERYL R  | SECRETARY II @ SCHOOL CHOICE             | 4/1/2022                     |                      |
| VENCION, PATRICIA A | CUSTODIAN @ HOUSEKEEPING AREA 1          | 4/1/2022                     |                      |

**RESCISSIONS – TEACHER(S)**

| <b><u>Name</u></b>  | <b><u>Position/Location</u></b>                    | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|---------------------|--|------------------------------|----------------------|
| AUGUSTUS, WILLIAM R | TEACHER HIGH SCHOOL @ SENECA HIGH MCA              | 1/3/2022                     |                      |
| BEICHLER, NANCY M   | ECE TEACHER @ WALLER/WILLIAMS ENVIRONMENTAL        | 12/13/2021                   |                      |
| FORD, MEAGON Y      | TEACHER ELEMENTARY SCHOOL @ MINORS LANE ELEMENTARY | 1/19/2022                    |                      |
| JOHNSON, MARLIESE H | ART TEACHER @ JOHNSONTOWN ROAD ELEMENTARY          | 3/15/2022                    |                      |
| PALMER, ELIZABETH A | TEACHER HIGH SCHOOL @ DUPONT MANUAL HIGH           | 1/24/2022                    |                      |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 3/23/2022 - 4/12/2022

### EXTRA SERVICE

The following appointment(s) for extra service pay are for the school year 2021 - 2022. Completion of the notice of change form(s) have been signed and returned to Personnel Services.

| <b><u>Name</u></b>   | <b><u>Position/Location</u></b>                            | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|----------------------|--|------------------------------|----------------------|
| BROWN, BRYAN S       | SOFTBALL ASST. COACH @ VALLEY HIGH SCHOOL                  | 2/15/2022                    |                      |
| BRUCE, RAYMOND D     | BOYS TRACK COACH @ KAMMERER MIDDLE                         | 2/15/2022                    |                      |
| EATMON, BRIANNA H    | ASSISTANT SOFTBALL COACH @ PLEASURE RIDGE PARK HIGH SCHOOL | 3/18/2022                    |                      |
| FARMER, LAKUNTA N    | FRESHMAN BOYS TRACK COACH @ W.E.B. DUBOIS                  | 2/15/2022                    |                      |
| FLEMING, ROBERT T    | ASST. AD/GM @ SHAWNEE HIGH MCA                             | 12/1/2021                    |                      |
| HASTINGS, MADELINE M | GIRLS SOCCER COACH @ CROSBY MIDDLE                         | 2/15/2022                    |                      |
| HICKMAN, WALTER L    | VARSITY BASKETBALL COACH @ W.E.B. DUBOIS                   | 10/15/2021                   |                      |
| HOMRICH, ALDEN D     | FRESH. FOOTBALL COACH @ W.E.B. DUBOIS                      | 7/15/2021                    |                      |
| HURST, HALEY S       | ASST. AD/GM @ MAYME S WAGGENER HIGH SCHOOL                 | 3/14/2022                    |                      |
| JONES, CONSTANCE V   | SOFTBALL COACH @ NEWBURG MIDDLE                            | 2/15/2022                    |                      |
| LYNCH, MARK S        | GAME MANAGER LACROSSE @ BALLARD HIGH SCHOOL                | 3/1/2022                     |                      |
| MCANELLY, WILLIAM A  | GIRLS SOCCER COACH @ FARNSLEY MIDDLE                       | 2/15/2022                    |                      |
| MCCLENNEY, MARY K    | GIRLS SOCCER COACH @ WESTPORT MIDDLE SCHOOL                | 2/15/2022                    |                      |
| MCCUBBINS, RUSSELL   | COACH SOFTBALL ASST @ BALLARD HIGH SCHOOL                  | 2/15/2022                    |                      |
| MONDELL, FRANK J     | GIRLS TRACK COACH AT GRACE JAMES ACADEMY                   | 2/15/2022                    |                      |
| MORTON, GEARY A      | BOYS & GIRLS HEAD TRACK COACH @ SHAWNEE HIGH MCA           | 2/15/2022                    |                      |
| NELSON, JASON S      | BOYS TRACK COACH @ NOE MIDDLE                              | 2/15/2022                    |                      |
| O'BRYAN, MICHAEL P   | ASST SOFTBALL COACH @ EASTERN HIGH                         | 3/8/2022                     |                      |
| PAASEWE, JOSEPH S    | BOYS AND GIRLS TRACK COACH @ WESTPORT MIDDLE               | 2/15/2022                    |                      |
| PARSONS, BRIANNA M   | GAME MANAGER @ BALLARD HIGH SCHOOL                         | 2/15/2022                    |                      |
| PETOT, WILLIAM J     | YEARBOOK SPONSOR @ WESTERN HIGH SCHOOL                     | 2/7/2022                     |                      |
| POPELKA, ELIZABETH A | FUTURE PROBLEM SOLVING COACH @ BALLARD HIGH SCHOOL         | 10/6/2021                    |                      |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 3/23/2022 - 4/12/2022

|                     |   |           |
|---------------------|---|-----------|
| PORCHE, PHILIP L    | FLAG FOOTBALL COACH @ WESTPORT MIDDLE SCHOOL            | 2/15/2022 |
| PORTMAN, H EDWARD   | BASEBALL COACH @ WESTPORT MIDDLE SCHOOL                 | 2/15/2022 |
| SCHAUB, KEVIN A     | BOYS SOCCER COACH @ WESTPORT MIDDLE SCHOOL              | 2/15/2022 |
| STEVENS, HALEY D    | SOFTBALL HEAD COACH @ CENTRAL HIGH MCA                  | 3/1/2022  |
| TOURINHO, TULIO L   | ASSISTANT SOCCER COACH @ JEFFERSON CO TRADITIONL MIDDLE | 2/15/2022 |
| VALENTIN, ANTHONY D | ASSISTANT BASEBALL COACH @ NEWBURG MIDDLE               | 2/15/2022 |
| WHITE, BRIANNE N    | ASST. AD/GAME MANAGER @ VALLEY HIGH SCHOOL              | 3/4/2022  |
| WIESE, JACOB T      | BASEBALL COACH @ THOMAS JEFFERSON MIDDLE                | 2/15/2022 |
| WINEBRAKE, HENRY D  | ASST. FLAG FOOTBALL COACH @ FARNSLEY MIDDLE             | 2/15/2022 |

**EXTENDED LEAVE OF ABSENCE - CHANGE LEAVE RETURN DATE - CLASSIFIED**

| <b><u>Name</u></b>      | <b><u>Position/Location</u></b>                                | <b><u>Effective Date</u></b> | <b><u>Action</u></b> |
|-------------------------|--|------------------------------|----------------------|
| ALMON, STANLEY D        | CUSTODIAN @ HOUSEKEEPING AREA 7                                | 2/7/2022                     |                      |
| BERRY, HEATHER C        | LEAD ASST NUTRITIONAL SERVICES @ FAIRDALE ELEMENTARY           | 10/21/2021                   |                      |
| BOGARTY, TENECIA R      | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS WEST BUS COMPOUN | 2/17/2022                    |                      |
| BRYANT, JANET R         | ASSISTANT NUTRITION SERVICES @ GUTERMUTH ELEMENTARY            | 2/18/2022                    |                      |
| BUEHNER, DEVIN M        | INSTRUCTIONAL ASST ECE @ DUPONT MANUAL HIGH                    | 7/1/2019                     |                      |
| CHAVEZ, BEVERLY K       | SCHOOL CLERK @ BALLARD HIGH SCHOOL                             | 2/14/2022                    |                      |
| FREADREACEA, DANA R     | DRIVER BUS @ MOORE BUS COMPOUND                                | 8/24/2021                    |                      |
| GREGORY, NIKKI L        | LIAISON STUDENT/COMM @ WALLER/WILLIAMS ENVIRONMENTAL           | 10/18/2021                   |                      |
| HARRIS-WILLIAMS, NINA A | MONITOR BUS @ BLANKENBAKER BUS COMPOUND                        | 11/1/2021                    |                      |
| JOHNSON, SYLVIA E       | DRIVER BUS @ BLANKENBAKER BUS COMPOUND                         | 3/25/2021                    |                      |
| KITRELL, JUNE E         | EC INSTRUCTIONAL ASSISTANT @ DUVALLE HEAD/E                    | 2/22/2022                    |                      |
| KLOTZ, SHENEKYA R       | DRIVER BUS PERMANENT PART-TIME @ JACOB BUS COMPOUND            | 12/13/2021                   |                      |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 3/23/2022 - 4/12/2022

|                    |  |           |
|--------------------|--|-----------|
| LOGSDON, BONITA J  | COORDINATOR NUTRTION SERVICE I @ KERRICK<br>ELEMENTARY         | 3/11/2021 |
| STONE, GWENDOLYN T | EC INSTRUCTIONAL ASSISTANT @ DUVALLE HEAD/E                    | 3/11/2021 |
| ZAIDI, NEETI       | PERMANENT AUXILIARY TEACHER @<br>WALLER/WILLIAMS ENVIRONMENTAL | 2/15/2022 |