**Board Memo**

**DATE:** 4/21/2022

**AGENDA ITEM DETAILS:**

**School/Department**

Cooper High School

**Product Vendor or Grant Issuer**

Receptions

**Product or Grant Name**

Banquet for Boys Basketball

**Date/Term (Beginning and End Dates/Year)**

4/18/2022

**APPLICABLE BOARD POLICY:**

09.3

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

Preapproval from Julia Pile for Cooper High School and Receptions for Boys Basketball Banquet on 4/18/2022.

**FUNDING FOR PURCHASES AND OTHER REQUESTS:**

**Total Cost**

$1,520.00

**Funding Source**

Student Activity and no cost to the District

 **\*If more than one funding source, list below along with amount or percent for each source**

Click or tap here to enter text.

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

Click or tap here to enter text.

**RECOMMENDATION:**

I recommend the Board approve the contract with Cooper High School and Receptions for Boys Basketball Banquet on 4/18/2022, as presented.

**CONTACT PERSON: (submitter)**

Kim Best, Assistant Superintendent of Operations