

School-Related Student Trip Request FormPOST SEASON ATHLETIC EVENT

INSTRUCTIONS

1. Requests for trips (athletic events, conferences, field trips, etc....) must be submitted **3 weeks** prior to trip.
2. Requests for **overnight** or **out-of-state** trips must be submitted **6 weeks** prior to trip.
3. Please attach a tentative transportation itinerary, including any planned stops.
4. If overnight trip, attach name, address and phone number of lodging.

SCHOOL Allen Co. Scottsville High FACULTY MEMBER IN CHARGE Billy Joe Miller

TYPE OF TRIP (CHECK ONE):

Classroom Field Trip Organization/Club Trip, specify _____

Class Trip (i.e. junior, senior), specify _____ Other (Athletic, etc...) specify, BASS FISHINGDESTINATION: LAKE BARKLEY ADDRESS LAKE DR. KUTTAWA, KY. PHONE _____

Out of State

Out of County

Within County

OvernightDATE(S) OF TRIP 4-28/4-30-22 TIME YOU PLAN TO DEPART FROM SCHOOL 4/28/22 @ 3:30 pmAPPROXIMATE TIME YOU PLAN TO BE BACK AT SCHOOL 4-30-22 @ 5:00 pmPURPOSE/EDUCATIONAL VALUE REGION FISHING TOURNAMENTBILL TRIP EXPENSES TO: BASS FISHING

Attach a description of estimated expenses including, but not limited to, lodging, meals, registration, and all other anticipated travel expenses.

NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY
 NUMBER OF: Students 04 Faculty Sponsors 1 Other Chaperones 3
 Total # of Participants (Riders) NO BUS

MODE OF TRANSPORTATION

Is District Transportation Needed? No Yes, see Procedure 09.36 AP.212

Certificated Common Carrier (i.e. Charter Bus), specify company _____

Private Vehicle, if allowed by policy; specify driver(s) _____

Any special transportation needs? (e.g. under storage compartments for luggage, etc...) _____

SUPERVISION (ATTACH LIST OF NAMES OF ADULTS ACCOMPANYING STUDENTS ON TRIP)

 Have all chaperones undergone the required records check and been designated by the principal/designee to supervise students? Yes No
Billy Joe Miller
Signature of Faculty Sponsor3-21-22
Date

Trip has been approved disapproved, reason for disapproval _____

Signature of Superintendent/Designee_____
Date

For overnight and/or out of state trips, approval of the Superintendent and/or Board may be required by policy 09.36.

Bass Fishing Itinerary
2022 Regional Bass Fishing Tournament
Billy J. Miller

Thursday- 4/28/22

Leave ACSHS at 3:30PM for Lake Barkley
Arrive 6:00PM to Days Inn
Check in, eat at Wendy's
Back to rooms for the evening

Friday-4/29/22

Wake up at 4:30AM
Eat breakfast at Hotel
Arrive at Kuttawa/Lyon County boat ramp
Pre fish for tournament all day
Leave boat ramp at 6:00PM
Eat at Oasis Grill
Back to the rooms for the evening

Saturday-4/30/22

Wake up at 4:30AM
Eat breakfast at hotel
Arrive at Kuttawa/Lyon County boat ramp
Fish tournament
Return home 6:00PM