

Henderson County Schools Transportation Request for Extracurricular Trips

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Requested by:	Scott Herschelma	n
Date Submitted:	3/17/2022 School	ol: HCKS
Group: Sk	ills WA	
Funding Source for Tr		/ Peckins
Destination: 1	V Skills, State Co	Plaza Aiport
Purpose of Trip:	Y Skills, State Co	ont/Competition
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Date(s) of Trip: 4/13/22 - 4/16/22		
	Departure Time (CST)	Arrival Time (CST)
To the Event:	9.00 (AM/)PM	1:00, AM/RM
On Return Trip:	11.60 (AM/PM	1.00 AM (PM)
Street: 830	Ph. Ilips La	
City, ST: Louis	ilte KY	ZIP 40209
Number of Students	3 Number of Adults	3 Total: 6
Number of Vehicle(s) Required: Bus Stt		
Will you require a handicap-accessible bus? Yes		
Does the driver need to remain with group during the event? Yes (No)		the event? Yes (No)
Emergency Contact N	umber of Sponsor: (8/2) 39/- 1855
Additional Requireme	ents:	
Medical Needs:		
Employee Signature:	South Arm	
ORG:	PROJ:	: /
Principal Ap	Johnson	Frecer
Date of App	proval: 2/17/	

Henderson County Schools Transportation Department

5675 Airline Road

Henderson, Ky 42420

Phone:

(270) 831-5120

Fax:

(270) 831-5122

Mailing Address:

ATTN: Transportation

1805 Second St.

Henderson, Ky 42420



Overnight and Out of District School Bus Trip Guidelines

During overnight school bus trips and out of district bus trips, all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

Checklist: Maryin Dorsey (Driver)
Checklist: Maryin Parsey (Driver) Sponsor/Coach Name: Scott Herschelman Cell Number: 812 391 1855
Date of Departure: $4/13/22$ Time of Departure: $4/00 A_1$
V Date of Return: $4/16/22$ Expected Time of Return: $12.00 Pm$
Please List Names of Chaperones Brad Ralph, Movilyn Porsey, Scott
Obtain parent/guardian permission forms **Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient**
Notify school cafeteria manager of any lunch needs
Follow all Transportation Department guidelines for bus trips **All requests must be in the trip system at least five days prior to the date of departure**
Understand any student's medication needs and/or medical conditions **Coaches must carry all player's physicals on any away and overnight trips**
Attach a trip list of students to the principal/designee and a rider's list to the bus driver **Rider's list must contain all rider's names and an emergency contact name and number**
Other specific needs: Signature of Person submitting form Signature of Principal/Designee
Signature of Letzon applicating form

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

Henderson County School Board:

The Henderson County Skills USA is requesting approval to attend the Kentucky Skills USA Leadership Conference at the Crown Plaza Hotel in Louisville, KY from 4/13/2022-4/16/2022. We are requesting to take three students and three advisors for leadership development and student competitions.

Respectfully submitted,

Scott Herschelman

Skills USA Advisor

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Student list for Skills USA Competition Louisville, KY 4/13/2022-4/16/2023

Remilia Bryant

Andrew Osborne

Brock Wilkerson

Amande facer 3/17/22