SPENCER COUNTY MIDDLE SCHOOL

General Ledger Report

From Date: 2/1/2022 To Date: 02/28/2022

Financial Report

From Acet: 1

To Acet: 9999999

Activity Accounts

| | Activity Accounts | | | | | | | | | | |
|------|-------------------------------|--------------------|------------------|------------------|------------------|--------------------|------------------|----------------------|--|--|--|
| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal | | | |
| 100 | GENERAL FUND | (\$289.99) | \$0.00 | \$0.00 | \$289.99 | \$0.00 | \$0.00 | \$0.00 | | | |
| 102 | CASH BOXES | (\$800.00) | \$0.00 | \$0.00 | \$0.00 | (\$800.00) | \$0.00 | \$(800.00) | | | |
| 105 | PTSO (STUDENT INVOLVED) | \$708.26 | \$0.00 | \$0.00 | \$0.00 | \$708.26 | \$0.00 | \$708.26 | | | |
| 110 | INTEREST | \$1,142.12 | \$20.06 | \$0.00 | (\$469.82) | \$692.36 | \$0.00 | \$692.36 | | | |
| 115 | ADMIN ATHLETIC FUND | \$8,389.04 | \$4,617.00 | \$(1,600.00) | \$0.00 | \$11,406.04 | \$0.00 | \$11,406.04 | | | |
| 140 | 7TH GRADE | \$374.85 | \$0.00 | \$0.00 | \$0.00 | \$374.85 | \$0.00 | \$374.85 | | | |
| 151 | FMD Activities | \$3.73 | \$0.00 | \$0.00 | \$0.00 | \$3.73 | \$0.00 | \$3.73 | | | |
| 152 | KIDS CLUB | \$5,795.27 | \$849.40 | \$0.00 | \$0.00 | \$6,644.67 | \$0.00 | \$6,644.67 | | | |
| 153 | WORLD TRAVEL CLUB | \$146.22 | \$0.00 | \$0.00 | \$0.00 | \$146.22 | \$0.00 | \$146.22 | | | |
| 200 | STUDENT FOOD & DRINK | (\$179.83) | \$0.00 | \$0.00 | \$179.83 | \$0.00 | \$0.00 | \$0.00 | | | |
| 250 | 7TH GR TRIP-DC | \$154.27 | \$0.00 | \$0.00 | \$0.00 | \$154.27 | \$0.00 | \$154.27 | | | |
| 300 | ACADEMIC TEAM | \$1,696.52 | \$0.00 | \$(445.96) | \$0.00 | \$1,250.56 | \$0.00 | \$1,250.56 | | | |
| 401 | ART CLUB MEMBERSHIP | \$1,023.79 | \$0.00 | \$0.00 | \$0.00 | \$1,023.79 | \$0.00 | \$1,023.79 | | | |
| 403 | BAND TRIPS | \$11,091.89 | \$120.00 | \$0.00 | \$0.00 | \$11,211.89 | \$0.00 | \$11,211.89 | | | |
| 404 | CHORUS TRIP | \$10,545.97 | \$0.00 | \$0.00 | \$0.00 | \$10,545.97 | \$0.00 | \$10,545.97 | | | |
| 407 | DRAMA | \$1,255.15 | \$0.00 | \$0.00 | \$0.00 | \$1,255.15 | \$0.00 | \$1,255.15 | | | |
| 409 | DRAMA CLUB | \$133.97 | \$0.00 | \$0.00 | \$0.00 | \$133.97 | \$0.00 | \$133.97 | | | |
| 415 | ART CLASS ACT | \$81.00 | \$0.00 | \$0.00 | \$0.00 | \$81.00 | \$0.00 | \$81.00 | | | |
| 420 | HOSA-Advisors | \$64.00 | \$0.00 | \$0.00 | \$0.00 | \$64.00 | \$0.00 | \$64.00 | | | |
| 435 | FARM CLUB | \$78.50 | \$0.00 | \$0.00 | \$0.00 | \$78.50 | \$0.00 | \$78.50 | | | |
| 440 | STUDENT LIGHTHOUSE | \$210.26 | \$0.00 | \$0.00 | \$0.00 | \$210.26 | \$0.00 | \$210.26 | | | |
| 450 | YEARBOOK CLUB | \$9,668.52 | \$0.00 | \$0.00 | \$0.00 | \$9,668.52 | \$0.00 | \$9,668.52 | | | |
| 500 | ARCHERY CLUB | \$2,168.85 | \$650.00 | \$0.00 | \$0.00 | \$2,818.85 | \$0.00 | \$2,818.85 | | | |
| 501 | CONCESSIONS | \$10,856.36 | \$3,051.45 | \$(187.99) | \$0.00 | \$13,719.82 | \$0.00 | \$13,719.82 | | | |
| 502 | BOYS BASKETBALL | \$3,183.12 | \$1,588.40 | \$0.00 | \$0.00 | \$4,771.52 | \$0.00 | \$4,771.52 | | | |
| 505 | CHEERLEADING | \$1,551.88 | \$0.00 | \$0.00 | \$0.00 | \$1,551.88 | \$0.00 | \$1,551.88 | | | |
| 510 | CROSS COUNTRY | \$1,646.92 | \$0.00 | \$0.00 | \$0.00 | \$1,646.92 | \$0.00 | \$1,646.92 | | | |
| 515 | DANCE TEAM | \$2,807.74 | \$0.00 | \$(910.00) | \$0.00 | \$1,897.74 | \$0.00 | \$1,897.74 | | | |
| 516 | DANCE ATHLETIC FEES | \$350.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$350.00 | | | |
| 525 | GIRLS BASKETBALL | \$1,115.56 | \$0.00 | \$0.00 | \$0.00 | \$1,115.56 | \$0.00 | \$1,115.56 | | | |
| 530 | GOLF TEAM | \$172.16 | \$0.00 | \$0.00 | \$0.00 | \$172.16 | \$0.00 | \$172.16 | | | |
| 540 | FOOTBALL | \$4,274.55 | \$0.00 | \$0.00 | \$0.00 | \$4,274.55 | \$0.00 | \$4,274.55 | | | |
| 550 | VBALL ATHLETIC FEES | \$591.00 | \$0.00 | \$0.00 | \$0.00 | \$591.00 | \$0.00 | \$591.00 | | | |
| 555 | VOLLEYBALL FUNDRAISERS | \$5,024.70 | \$2,218.00 | \$(306.00) | \$0.00 | \$6,936.70 | \$0.00 | \$6,936.70 | | | |
| 560 | BASEBALL | \$952.95 | \$0.00 | \$0.00 | \$0.00 | \$952.95 | \$0.00 | \$952.95 | | | |
| 570 | SOCCER BOYS | \$4,862.61 | \$800.00 | \$(140.00) | \$0.00 | \$5,522.61 | \$0.00 | \$5,522.61 | | | |
| 575 | SOCCER GIRLS | (\$402.02) | \$1,870.00 | \$0.00 | \$0.00 | \$1,467.98 | \$0.00 | \$1,467.98 | | | |
| 580 | SOFTBALL | \$3,198.72 | \$0.00 | \$0.00 | \$0.00 | \$3,198.72 | \$0.00 | \$3,198.72 | | | |
| 607 | 6 GRADE | \$5,176.72 | \$0.00 | \$0.00 | \$0.00 | \$521.25 | \$0.00 | \$5,196.72 | | | |
| 655 | FCA | \$252.24 | \$0.00 | \$0.00 | \$0.00 | \$252.24 | \$0.00 | \$252.24 | | | |
| 670 | JR. BETA CLUB | \$232.24 | \$0.00 | \$0.00 | \$0.00 | \$232.24 | \$0.00 | | | | |
| 675 | HOSA | \$872.00 | \$0.00 | \$0.00 | \$0.00 | \$872.00 | \$0.00 | \$217.28 \$872.00 | | | |
| 677 | KUNA | \$160.24 | \$0.00 | \$0.00 | \$0.00 | \$160.24 | | | | | |
| 680 | Relay for Life | \$100.24 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$160.24 | | | |
| 900 | FACULTY VENDING | \$10.00 \$70.21 | \$0.00 \$0.00 | | | \$10.00 | \$0.00 | \$10.00 | | | |
| 1040 | STAFF DONATIONS | | | \$0.00 | \$0.00 | \$70.21 | \$0.00 | \$70.21 | | | |
| 7132 | DAF-2518 - DRAMA PROD | \$358.56 \$0.50 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$358.56 \$0.50 | \$0.00 \$0.00 | \$358.56 \$0.50 | | | |
| | | | | | | | | | | | |
| | Activity Accounts Grand Total | \$96,110.89 | \$15,784.31 | \$(3,589.95) | \$0.00 | \$108,305.25 | \$0.00 | \$108,305.25 | | | |

SPENCER COUNTY MIDDLE SCHOOL

General Ledger Report

From Date: 2/1/2022 To Date: 02/28/2022 Financial Report

From Acct: 1
To Acct: 999999

GL Accounts

| GL Acct | | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Payables | Work Bal |
|---------|----------------------------|-------------|-------------|--------------|-------------|--------------|--------------|--------------|
| 992 | Checking | \$96,037.30 | \$20.06 | \$(3,589.95) | \$15,764.25 | \$108,231.66 | \$0.00 | \$108,231.66 |
| 995 | KY CHARITABLE GAMING | \$30.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 |
| 996 | RECEIVABLES | \$43.59 | \$0.00 | \$0.00 | \$0.00 | \$43.59 | \$0.00 | \$43.59 |
| | General Ledger Grand Total | \$96,110.89 | \$15,784.31 | \$(3,589.95) | \$0.00 | \$108,305,25 | \$0.00 | \$108,305.25 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Principal Mmen

Date: 3/10/2022