

# Spencer County Board of Education



## ORDERS OF THE TREASURER

DATE: 03/09/2022  
WARRANT: KC0308G1  
AMOUNT: 1,095.00

I DO HEREBY APPROVE THE PAYMENT LISTED TO THE VENDORS  
IN THIS TEXT.

\_\_\_\_\_  
CHAIRPERSON

\_\_\_\_\_  
SECRETARY

# Spencer County Board of Education



## ORDERS OF THE TREASURER

### Detail Invoice List

WARRANT: KC0308G1 03/09/2022  
DUE DATE: 03/09/2022

| CASH ACCOUNT: 10 |                      | 6101    | CASH IN BANK |      |                      |             |              |         |       |
|------------------|----------------------|---------|--------------|------|----------------------|-------------|--------------|---------|-------|
| VENDOR           |                      | REMIT   | PO           | TYPE | DUE DATE             | INVOICE     | AMOUNT       | VOUCHER | CHECK |
| 6945             | KENTUCKY ASSN FAMILY | 0003    | 22500237     | INV  | 03/08/2022           | FCCLA032022 |              |         |       |
|                  | ACCOUNT DETAIL       |         |              |      |                      | LINE AMOUNT |              |         |       |
|                  | 1                    | 0502145 | 0338         | 348I | FAM & CONSREG FEES   | 220.00      |              |         |       |
|                  |                      |         |              |      |                      |             | 220.00       |         |       |
|                  |                      |         |              |      |                      | CHECK TOTAL | 220.00       |         |       |
| 4735             | KSNA                 | 0005    | 22510191     | INV  | 03/08/2022           | 782         |              |         |       |
|                  | ACCOUNT DETAIL       |         |              |      |                      | LINE AMOUNT |              |         |       |
|                  | 1                    | 0005101 | 0338         |      | FOOD SVC REG FEES    | 175.00      |              |         |       |
|                  | 2                    | 0405101 | 0338         |      | FOOD SVC REG FEES    | 175.00      |              |         |       |
|                  | 3                    | 0415101 | 0338         |      | FOOD SVC REG FEES    | 175.00      |              |         |       |
|                  | 4                    | 0435101 | 0338         |      | FOOD SVC REG FEES    | 175.00      |              |         |       |
|                  | 5                    | 0445101 | 0338         |      | FOOD SVC REG FEES    | 175.00      |              |         |       |
|                  |                      |         |              |      |                      |             | 875.00       |         |       |
|                  |                      |         |              |      |                      | CHECK TOTAL | 875.00       |         |       |
| 2                | INVOICES             |         |              |      | WARRANT TOTAL        | 1,095.00    | 1,095.00     |         |       |
|                  |                      |         |              |      | CASH ACCOUNT BALANCE |             | 6,500,083.61 |         |       |

# Spencer County Board of Education



## ORDERS OF THE TREASURER

### Warrant Summary

WARRANT: KC0308G1 03/09/2022

DUE DATE: 03/09/2022

| FUND                                             | ORG     | ACCOUNT                                             | AMOUNT                   | AVLB BUDGET |
|--------------------------------------------------|---------|-----------------------------------------------------|--------------------------|-------------|
| 2                                                | 0502145 | CTE FAMILY & CONSUMER 2 -050-1900-343-30-0338 -348I | REGISTRATION FEES 220.00 | 0.00        |
| <b>FUND TOTAL</b>                                |         |                                                     | <b>220.00</b>            |             |
| <b>CASH ACCOUNT 10 6101 BALANCE 6,500,083.61</b> |         |                                                     |                          |             |
| 51                                               | 0005101 | FOOD SERVICES 51 -000-3100-470-00-0338 -            | REGISTRATION FEES 175.00 | 289.50      |
| 51                                               | 0405101 | FOOD SERVICES 51 -040-3100-470-00-0338 -            | REGISTRATION FEES 175.00 | 37.50       |
| 51                                               | 0415101 | FOOD SERVICES 51 -041-3100-470-20-0338 -            | REGISTRATION FEES 175.00 | -62.50      |
| 51                                               | 0435101 | FOOD SERVICE OPERATIO 51 -043-3100-470-00-0338 -    | REGISTRATION FEES 175.00 | -462.50     |
| 51                                               | 0445101 | FOOD SERVICES 51 -044-3100-470-00-0338 -            | REGISTRATION FEES 175.00 | 37.50       |
| <b>FUND TOTAL</b>                                |         |                                                     | <b>875.00</b>            |             |
| <b>CASH ACCOUNT 10 6101 BALANCE 6,500,083.61</b> |         |                                                     |                          |             |
| <b>WARRANT SUMMARY TOTAL</b>                     |         |                                                     | <b>1,095.00</b>          |             |
| <b>GRAND TOTAL</b>                               |         |                                                     | <b>1,095.00</b>          |             |

