# ALLEN COUNTY CAREER & TECHNICAL CENTER School Activity Fund Financial Report

**ACCTC February 2022** 

From Date:

2/1/2022

To Date:

02/28/2022

	990 Petty Cash
	991 Cash on Hand
*	992 Checking
	993 Savings
	994 Investments

\$35,230.80	\$12,030.40	\$(10,048.34)	\$11,238.65	(\$11,238.65)	\$37,212.86 *
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$35,230.80	\$791.75	\$(10,048.34)	\$11,238.65	\$0.00	\$37,212.86
\$0.00	\$11,238.65	\$0.00	\$0.00	(\$11,238.65)	\$0.00
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Beg. Bal.	Recpt/JV	Disb/JV	Trans In.	Trans Out.	End. Bal

 Beginning Ledger Balance:
 \$35,230.80

 Add: Receipts + Transfer In:
 \$23,269.05

 Sub-Total:
 \$58,499.85

 Less: Expenditures + Trans Out
 (\$21,286.99)

 Ending Ledger Balance \*
 \$37,212.86

Balance per Bank Statement: \$38,712.41

Ending Balance Other GL Accounts: \$0.00

Add: Deposits in Transit: \$0.00

Sub Total: \$38,712.41

Less Outstanding Checks \$1,499.55

Actual Cash Balance \* \$37,212.86

\* These three numbers must agree.

The above information is a true statement of the financial condition of the various activity accounts of this school.

Principal

3-7-22

Date

Central Fund Treasurer

3-7-22

Date

## **ALLEN COUNTY CAREER & TECHNICAL CENTER School Activity Fund Financial Report**

From Date:

2/1/2022

To Date:

02/28/2022

G	Grand Total:	\$35,230.80	\$12,030.40	\$(10,048.34)	\$0.00	\$0.00	\$37,212,86
	Group Total:	\$0.00	\$0.00 \$0.00	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>
114	SWEEP*lost/damg textbc	\$209.00	<b>\$0.00</b> <b>\$0.00</b>	\$ 0.00	\$0.00	\$0.00	\$209.00
113	PATRIOT DESIGNS  Group Total:	\$209.00 <b>\$209.00</b>	\$0.00	\$ 0.00	\$0.00	\$0.00	\$209.00
	Group Total:	\$3,356.85	\$0.00	\$ 0.00	\$0.00	\$0.00	\$3,356.85
112	WELDING	\$3,356.85	\$0.00	\$ 0.00	\$0.00	\$0.00	\$3,356.85
	Group Total:	\$432.53	\$16.90	\$ 0.00	\$0.00	\$0.00	\$449.43
111	FACULTY CONCESSION	\$432.53	\$16.90	\$ 0.00	\$0.00	\$0.00	\$449.43
	Group Total:	\$2,937.54	\$60.75	\$ 0.00	\$0.00	\$0.00	\$2,998.29
110	STUDENT CONCESSIOI	\$2,937.54	\$60.75	\$ 0.00	\$0.00	\$0.00	\$2,998.29
C	Group Total:	\$427.62	\$20.00	\$ 0.00	\$0.00	\$0.00	\$447.62
109	SKILLS USA	\$427.62	\$20.00	\$ 0.00	\$0.00	\$0.00	\$447.62
C	Group Total:	\$6,401.52	\$0.00	\$ 0.00	\$0.00	\$0.00	\$6,401.52
108	PATRIOT PRINTING PR	\$6,401.52	\$0.00	\$ 0.00	\$0.00	\$0.00	\$6,401.52
C	Group Total:	\$557.67	\$0.00	\$ 0.00	\$0.00	\$0.00	\$557.67
107	INDUSTRIAL MAINTENA	\$557.67	\$0.00	\$ 0.00	\$0.00	\$0.00	\$557.67
C	Group Total:	\$1,018.43	\$0.00	\$ 0.00	\$0.00	\$0.00	\$1,018.43
106	HOSA	\$1,018.43	\$0.00	\$ 0.00	\$0.00	\$0.00	\$1,018.43
C	Group Total:	\$5,351.98	\$791.75	\$(817.00)	\$0.00	\$0.00	\$5,326.73
105	GENERAL FUND	\$5,351.98	\$791.75	\$(817.00)	\$0.00	\$0.00	\$5,326.73
C	Group Total:	\$2,182.49	\$160.00	\$(215.55)	\$0.00	\$0.00	\$2,126.94
104	FBLA	\$2,182.49	\$160.00	\$(215.55)	\$0.00	\$0.00	\$2,126.94
	Group Total:	\$1,766.27	\$200.00	\$(34.36)	\$0.00	\$0.00 \$0.00	\$1,931.91
103	DRAFTING	\$1,766.27	\$200.00	\$(34.36)	\$0.00	\$0.00	\$1,931.91
	Group Total:	\$7,269.38	\$10,422.00	\$(8,807.30)	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$8,884.08 <b>\$8,884.08</b>
102	DECA	\$7,269.38	\$10,422.00	\$(8,807.30)	\$0.00		
	Group Total:	\$3,319.52 \$3,319.52	\$359.00 \$359.00	\$(174.13) <b>\$(174.13)</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$3,504.39 <b>\$3,504.39</b>
<u>Acct</u> 101	Activity Account AUTO MECHANICS	Beg. Bal. \$3,319.52	Recpt/JV \$359.00	Disb/JV	Transfer In	Transfer Out	End. Bal

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:

Principal:

# **ALLEN COUNTY CAREER & TECHNICAL CENTER**

#### General Ledger Report

From Date: 2/1/2022 To Date: 02/28/2022 Financial Report
ACCTC February 2022
Activity Accounts

From Acct: 1
To Acct: 9999999

Acet	Account Name	Beg. Bal.	Recpt / JV	Disb / JV	Transfers	End. Bal.	YTD Payables	Work Bal
101	AUTO MECHANICS	\$3,319.52	\$359.00	\$(174.13)	\$0.00	\$3,504.39	\$0.00	\$3,504.39
102	DECA	\$7,269.38	\$10,422.00	\$(8,807.30)	\$0.00	\$8,884.08	\$0.00	\$8,884.08
103	DRAFTING	\$1,766.27	\$200.00	\$(34.36)	\$0.00	\$1,931.91	\$0.00	\$1,931.91
104	FBLA	\$2,182.49	\$160.00	\$(215.55)	\$0.00	\$2,126.94	\$0.00	\$2,126.94
105	GENERAL FUND	\$5,351.98	\$791.75	\$(817.00)	\$0.00	\$5,326.73	\$0.00	\$5,326.73
106	HOSA	\$1,018.43	\$0.00	\$0.00	\$0.00	\$1,018.43	\$0.00	\$1,018.43
107	INDUSTRIAL MAINTENANCE	\$557.67	\$0.00	\$0.00	\$0.00	\$557.67	\$0.00	\$557.67
108	PATRIOT PRINTING PRESS	\$6,401.52	\$0.00	\$0.00	\$0.00	\$6,401.52	\$0.00	\$6,401.52
109	SKILLS USA	\$427.62	\$20.00	\$0.00	\$0.00	\$447.62	\$0.00	\$447.62
110	STUDENT CONCESSIONS	\$2,937.54	\$60.75	\$0.00	\$0.00	\$2,998.29	\$0.00	\$2,998.29
111	FACULTY CONCESSIONS	\$432.53	\$16.90	\$0.00	\$0.00	\$449.43	\$0.00	\$449.43
112	WELDING	\$3,356.85	\$0.00	\$0.00	\$0.00	\$3,356.85	\$0.00	\$3,356.85
113	PATRIOT DESIGNS	\$209.00	\$0.00	\$0.00	\$0.00	\$209.00	\$0.00	\$209.00
114	SWEEP*lost/damg textbooks	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Activity Accounts Grand Total	\$35,230.80	\$12,030.40	\$(10,048.34)	\$0.00	\$37,212.86	\$0.00	\$37,212.86

#### **GL** Accounts

GL	Acct	Begin Bal	Recpt / JV	Disb / JV	Transfers	End Bal	YTD Payables	Work Bal
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
991	Cash on Hand	\$0.00	\$11,238.65	\$0.00	\$(11,238.65)	\$0.00	\$0.00	\$0.00
992	Checking	\$35,230.80	\$791.75	\$(10,048.34)	\$11,238.65	\$37,212.86	\$0.00	\$37,212.86
993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
994	Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	General Ledger Grand Total	\$35,230,80	\$12,030,40	\$(10.048.34)	\$0.00	\$37 212 86	\$0.00	\$37 212 86

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: \_ Principal: \_\_\_\_ \_\_ Date: 3 / 7 / 2 2

# **ALLEN COUNTY CAREER & TECHNICAL CENTER**

# **Bank Reconciliation Report**

**Checking Account** 

Date From 2/1/2022

Date to 02/28/2022

992

	\$38,712.41	Ending Balance on Statement Dated: 02/28/2022
	\$0.00	Outstanding Deposits (Bank Deposits) -> +
	\$1,499.55	Less Outstanding Checks:
***	\$37,212.86	Cash Balance as of : 02/28/2022
	\$35,230.80	Cash Balance for Checking as of 2/1/2022
	\$12,030.40	Add: Total Deposits (Bank Deposits):
	(\$10,048.34)	Less: Total Checks and Withdrawals:
***	\$37,212.86	Computer Cash Balance as of: 02/28/2022

### **Summary of Asset Accounts**

Grand T	otal	\$35,230.80	\$12,030,40	(\$10,048.34)	\$0.00	\$37,212,86
994 Investments		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
992	Checking	\$35,230.80	\$791.75	(\$10,048.34)	\$11,238.65	\$37,212.86 ***
991	Cash on Hand	\$0.00	\$11,238.65	\$0.00	(\$11,238.65)	\$0.00
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
GI Acct	Account Name	Begin Bal	Recpt/JV	Disb/JV	Transfer	End Bal.

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:

Date: 3/7/25

Principal:

\*\*\* Entries Must Match