# WOODFORD COUNTY BOARD OF EDUCATION <br> AGENDA ITEM 

ITEM \#: VIII B DATE: March 9, 2022
TOPIC/TITLE: School Fundraiser Requests
PRESENTER: Danny Adkins

## ORIGIN:

TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
ACTION REQUESTED AT THIS MEETING
ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
ACTION REQUESTED AT FUTURE MEETING:
(DATE)
BOARD REVIEW REQUIRED BY

| $\square$ | STATE OR FEDERAL LAW OR REGULATION |
| :--- | :--- |
| $\boxtimes$ | BOARD OF EDUCATION POLICY |
| $\square$ | OTHER: |

## PREVIOUS REVIEW, DISCUSSION OR ACTION:

## NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION

PREVIOUS REVIEW OR ACTION

## $\square$ DATE:

$\square$ ACTION:

## BACKGROUND INFORMATION:

As per Board policy all fundraisers must be approved by the Board of Education prior to the beginning of each fundraiser.

## SUMMARY OF MAJOR ELEMENTS:

Attached Fundraiser(s): Northside PTO (Fun Run/5K and Yearbook, service project); Northside Library (Chick-Fil-A Cookies); Simmons (At to Remember, service project); WCMS Library (Spring Book Fair, service project); WCMS Boys Soccer (PK-A-Thon); WCHS FCCLA (Buy a Day); WCHS Tennis (Tournament Sponsors/Donations); WCHS Track \& Field (Sponsorships); WCHS Football Team (Mulch); Huntertown STLP (Breast Cancer T-Shirts, proceeds donated to Markey Cancer Center, service project).

IMPACT ON RESOURCES: None.
TIMETABLE FOR FURTHER REVIEW OR ACTION: Final report on each fundraiser due to Board of Education within 30 days of the fundraiser ending date.


## Request Form for School Fund-Raisers

All requests for fund-raising activities may be submitted to the Board at any time during the school year. Requests will be submitted on this form along with a current financial report. At the conclusion of the fundraising activity, a copy of the original request shall be re-submitted within thirty (30) days. The final submission should include the actual sales, expenditures, profits, and use of the funds for the activity. Please note that this form must be TYPED, except for signatures, and have a budget attached.
School: Northside Elementary
2022
Date: March 4,2022
Person/Club/Organization: PTO
Fund-Raiser Requested: Fun Run and 5K
Is this a Service Project per Board Policy 09.33?No
Product to be Sold: none
Number of Students Participating: All
Expected Beginning Date: May 15
(Beginning date cannot be prior to the Board Meeting.)
Expected Ending Date: May 15

|  | PROJECTED |  |
| :--- | :--- | :--- |
| 1. Gross Sales: | $\$ 5.000$ |  |
| 2. Expenses/Cost of Goods Sold: | $\$ \mathbf{0}$ | $\$$ |
| 3. Total Profit: | $\$ \mathbf{5 , 0 0 0}$ | $\$$ |

4. Please attach a copy of your organization's budget for this academic year.
5. Please specify below how the funds raised by this event are to be spent.

| ITEMS TO BE PURCHASED FROM PROFIT | PROJECTED | ACTUAL |
| :---: | :---: | :---: |
| Playground improvements | \$5,000 | $\$$ |
|  | \$ | \$ |
|  | \$ | \$ |

$$
\begin{aligned}
& \text { Form is typed Budget report is attached } \\
& \text { Dates are not prior to Board Meeting. }
\end{aligned}
$$

Principal's rationale for not recommending this request:


Superintendent's rationale for not recommending this request:


Date sent: $\qquad$ Signature of Superintendent: $\qquad$
Revieup(RGyisedr 6/27/2016





YTD ACTUAL

 $\begin{array}{cl}\text { ORIGINAL } & \text { REVISED } \\ \text { APPROP } & \text { BUDGET }\end{array}$

## FOR 202208

## 120210 0999C 7650 COMMITTED BEG BAL

 12021019207650 DONATIONS (ACTIVIT 120281805337650 ON-LINE NETWORK S 120281806107650 GENERAL SUPPLIES 120281806437650 SUPPLEMENTARY BKS120281806507650 SUPPLIES-TECHNOLO

## 120281808107650 DUES \& FEES

## 120281901317650 CLASSIFIED ADDITI

 120281902217650 EMPLOYER FICA CON120281902327650 CERS EMPLOYER CON

120281902607650 WORKMENS COMPENSA

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03/04/2022 13:01 \|WOOD 9696 dhas | COUNTY P DATE BUDG | IC SCHOOLS REPORT |  |  |  |  |  |  | $\left\lvert\, \begin{array}{lr} \text { \| } & 2 \\ \text { glytdbud } \end{array}\right.$ |
| FOR 202208 |  |  |  |  |  |  | JOURNAL DETAIL | 20228 TO | 20228 |
|  | ORIGINAL APPROP | REVISED BUDGET | YTD | ACTUAL | MTD | ACTUAL | ENCUMBRANCES | $\begin{aligned} & \text { AVAILABLE } \\ & \text { BUDGET } \end{aligned}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 120285906417650 LIBRARY BOOKS | 500 | 100 |  | . 00 |  | . 00 | . 00 | 100.00 | . $0 \%$ |
| TOTAL PTO-DAF | 700 | -11 |  | 73.23 |  | . 00 | . 00 | -84.54 | -647.5\% |
| TOTAL NORTHSIDE ELEMENTARY SCHOOL | 700 | -11 |  | 73.23 |  | . 00 | . 00 | -84.54 | -647.5\% |
| TOTAL REVENUES TOTAL EXPENSES | $\begin{array}{r} -10,218 \\ 10,918 \end{array}$ | $\begin{array}{r} -1,500 \\ 1,489 \end{array}$ |  | $\begin{aligned} & -88.69 \\ & 161.92 \end{aligned}$ |  | $\begin{array}{r} .00 \\ .00 \end{array}$ | $\begin{array}{r} .00 \\ .00 \end{array}$ | $\begin{array}{r} -1,411.31 \\ 1,326.77 \end{array}$ |  |
| GRAND TOTAL | 700 | -11 |  | 73.23 |  | . 00 | . 00 | -84.54 | -647.5\% |
| - | ** END | REPORT - Ge | rated | by Dan | ash |  |  |  |  |

## Request Form for School Fund-Raisers

All requests for fund-raising activities may be submitted to the Board at any time during the school year. Requests will be submitted on this form along with a current financial report. At the conclusion of the fundraising activity, a copy of the original request shall be re-submitted within thirty (30) days. The final submission should include the actual sales, expenditures, profits, and use of the funds for the activity. Please note that this form must be TYPED, except for signatures, and have a budget attached.
School: Northside Elementary
Date: March 4, 2022
2022
Person/Club/Organization: PTO
Fund-Raiser Requested: Yearbook
Is this a Service Project per Board Policy 09.33?


Product to be Sold: Yearbooks 2021-2022
Number of Students Participating: All
Expected Beginning Date: 3/25/2022
(Beginning date cannot be prior to the Board Meeting.)
Expected Ending Date: 4/25/2022

|  | PROJECTED |  |
| :--- | :--- | :--- |
| 1. Gross Sales: | $\$ 12289$ | ACTUAL |
| 2. Expenses/Cost of Goods Sold: | $\$ \mathbf{1 7 8 9}$ | $\$$ |
| 3. Total Profit: | $\$ \mathbf{5 0 0}$ | $\$$ |

4. Please attach a copy of your organization's budget for this academic year.
5. Please specify below how the funds raised by this event are to be spent.

6. As Principal, I recommend do not recommend this project.

Form is typed Budget report is attached
$\square$ (Dates are not prior to Board Meeting. (ENDING DATE)
Principal's rationale for not recommending this request:

Principal's Signature:
 Date $3-4-22$
8. As Superintendent, I recommend $\square$ do not recommend this project.

Superintendent's rationale for not recommending this request:


Date sent: $\qquad$ Signature of Superintendent: $\qquad$
Reviputcepytisd:6/27/2016
MAR 72022


|  |  |  |  |  |  |  |  |  | munis <br> yler erp solution |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03/04/2022 13:01 \|WOOD $9696 d h a s ~ \mid Y E A R ~$ | COUNTY P DATE BUDG | IC SCHOOLS REPORT |  |  |  |  |  |  | $\left\lvert\, \begin{array}{lr} \mathrm{P} & 2 \\ \text { \|glytdbud } \end{array}\right.$ |
| FOR 202208 |  |  |  |  |  |  | JOURNAL DETAIL | 20228 TO | 20228 |
|  | ORIGINAL APPROP | REVISED <br> BUDGET | YTD | ACTUAL | MTD | ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| 120285906417650 LIBRARY BOOKS | 500 | 100 |  | . 00 |  | . 00 | . 00 | 100.00 | . $0 \%$ |
| TOTAL PTO-DAF | 700 | -11 |  | 73.23 |  | . 00 | . 00 | -84.54 | -647.5\% |
| TOTAL NORTHSIDE ELEMENTARY SCHOOL | 700 | -11 |  | 73.23 |  | . 00 | . 00 | -84.54 | -647.5\% |
| total Revenues TOTAL EXPENSES | $\begin{array}{r} -10,218 \\ 10,918 \end{array}$ | $\begin{array}{r} -1,500 \\ 1,489 \end{array}$ |  | $\begin{aligned} & -88.69 \\ & 161.92 \end{aligned}$ |  | $\begin{aligned} & .00 \\ & .00 \end{aligned}$ | $\begin{array}{r} .00 \\ .00 \end{array}$ | $\begin{array}{r} -1,411.31 \\ 1,326.77 \end{array}$ |  |
| GRAND TOTAL | 700 | -11 |  | 73.23 |  | . 00 | . 00 | -84.54 | -647.5\% |
|  | ** END | REPORT - Gen | rated | d by Dan | ash |  |  |  |  |

## Request Form for School Fund-Raisers

All requests for fund-raising activities may be submitted to the Board at any time during the school year. Requests will be submitted on this form along with a current financial report. At the conclusion of the fund-raising activity, a copy of the original request shall be re-submitted within thirty (30) days. The final submission should include the actual sales, expenditures, profits, and use of the funds for the activity. Please note that this form must be TYPED, except for signatures, and have a budget attached.

School: Northside
Date: $8 / 31 / 21$
Person/Club/Organization: Melinda Caldwell/Northside Library Media Center
Fund-Raiser Requested: Chick-fil-a Cookies
Is this a Service Project per Board Policy 09.33? Yes
Product to be Sold: Chick-fil-a Cookies


Number of Students Participating: 380
Expected Beginning Date: 2/1/22-2/15/22 (Beginning date cannot be prior to the Board Meeting.)
Expected Ending Date: 2/2/22-2/15/22

|  | PROJECTED | ACTUAL |
| :--- | :--- | :--- |
| 1. Gross Sales: | $\$ 400.00$ | $\$$ |
| 2. Expenses/Cost of Goods Sold: | $\$ 400.00$ | $\$-$ |
| 3. Total Profit: | $\$+500.00$ | $\$$ |

4. Please attach a copy of your organization's budget for this academic year.
5. Please specify below how the funds raised by this event are to be spent.

ITEMS TO BE PURCHASED FROM PROFIT
Chick-fil-a Cookies $\qquad$
PROJECTED
$\$ 300.00$


Form is typed Budget report is attached
Dates are not prior to Board Meeting.
Principal's rationale for not recommending this request:

8. As Superintendent, I recommend $\square$ do not recommend this project.

Superintendent's rationale for not recommending this request:


Date sent: $\qquad$ Signature of Superintendent: $\qquad$

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School: Northside
Date: $8 / 31 / 21$
Person/Club/Organization: Melinda Caldwel1/Northside Library Media Center
Fund-Raiser Requested: Chick-fil-a Cookies
Is this a Service Project per Board Policy 09.33? X Yes a No
Product to be Sold: Chick-fil-a Cookies
Number of Students Participating: 380
Expected Beginning Date: 2/1/22-2/15/22
(Beginning date cannot be prior to the Board Meeting.)
Expected Ending Date: 2/2/22-2/15/22

## 1. Gross Sales:

2. Expenses/Cost of Goods Sold:
3. Total Profit:

4. Please attach a copy of your organization's budget for this academic year.
5. Please specify below how the funds raised by this event are to be spent.

ITEMS TO BE PURCHASED FROM PROFIT Ghiek-fit- Cookies-Teacher Needs


Dates are not prior to Board Meeting.
Principal's rationale for not recommending this request:

8. As Superintendent, I ฉrecommend $\square$ do not recommend this project.

Superintendent's rationale for not recommending this request:


A copy of this form was sent to the County Clerk as a not fee for subscription sales.
Date sent: $\qquad$ Signature of Superintendent: $\qquad$


## Request Form for School Fund-Raisers

All requests for fund-raising activities may be submitted to the Board at any time during the school year. Requests will be submitted on this form along with a current financial report. At the conclusion of the fundraising activity, a copy of the original request shall be re-submitted within thirty (30) days. The final submission should include the actual sales, expenditures, profits, and use of the funds for the activity. Please note that this form must be TYPED, except for signatures, and have a budget attached.
School: Simmons
Date: 2-17-22
Person/Club/Organization: Sara Rupard
Fund-Raiser Requested: Art to Remember
Is this a Service Project per Board Policy 09.33?
Yes
Product to be Sold:
Number of Students Participating: 400
Expected Beginning Date: March 22, 2022 Meeting.)

Expected Ending Date: May 2022

| 1. Gross Sales: | PROJECTED | ACTUAL |
| :--- | :--- | :--- |
| 2. Expenses/Cost of Goods Sold: | $\$ \_\mathbf{4 0 0 0 . 0 0}$ | $\$$ |
| 3. Total Profit: | $\$ \_\mathbf{2 0 0 0 . 0 0}$ | $\$$ |

4. Please attach a copy of your organization's budget for this academic year.
5. Please specify below how the funds raised by this event are to be spent.

| ITEMS TO BE PURCHASED FROM PROFIT | PROJECTED | ACTUAL |
| :--- | :--- | :--- |
| Art Classroom Supplies | $\$ 2000,00$ | $\$$ |
|  | $\$$ | $\$$ |

6. Sponsor's Signature: $\qquad$ Date: $\qquad$
7. As Principal, I $\square$ recommend $\square$ do not recommend this project.

- Form is typed \& Budget report is attached
$\square$ Dates are not prior to Board Meeting.
Principal's rationale for not recommending this request:


Superintendent's rationale for not recommending this request:
Superintendent's Signature:

$\qquad$
A copy of this form was sent to the County Clerk as a not ce for subscription sales.
Date sent: $\qquad$ Signature of Superintendent: $\qquad$

## Request Form for School Fund-Raisers


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 note that thes fom must be T FPFF, exeept for signateres, und have a budge atoched.

School: Simmom
Date: 2-17-22

Fund-Raiser Requested: Art to Remembes
s this a Serwice Project per Board Pohey 09. 337
Product to be Sold:
Nomber of Studems Pationating: 400
 Mentng

1xpected Hatiog Date May 2022


1. Mease attach at copp of your organization's budged or this atadenaic year.
2. Please specity below lunw the fond raised by this acon are to be spent



3. As Pincipat, I Tracommesel $\square$ so not redomend this project

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Princtpal's Signature $\square$ Dote $2 / 17 / 22$
8. As Supermemtert. I D rodommend D do mot rewamend this projed.

Superintenden's rationato for not recommendiog this reouest:

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## Request Form for School Fund-Raisers

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School: WCMS
Date: $2 / 14 / / 22$
Person/Club/Organization: Kim Joyner, Library Media Specialist
Fund-Raiser Requested: Spring Book Fair
Is this a Service Project per Board Policy 09.33?
Product to be Sold: Books, School Supplies
Number of Students Participating: 950
Expected Beginning Date: 4/18/22
(Beginning date cannot be prior to the Board Meeting.)
Expected Ending Date: 4/22/22


$$
\mathrm{X} \square \mathrm{No}
$$

Expect Ending Date: $4 / 22 / 22$

| PROJECTED <br> $\$ \quad 5,000$ |  |
| :--- | :--- |
| $\mathbf{3 , 0 0 0}$ | $\$$ |
| $\$ \mathbf{2 , 0 0 0}$ | $\$$ |

4. Please attach a copy of your organization's budget for this academic year.
5. Please specify below how the funds raised by this event are to be spent.

| ITEMS TO BE PURCHASED FROM PROFIT | PROJECTED | ACTUAL |
| :--- | :--- | :--- |
| Books | $\$ 1,000$ | $\$$ |
| Items for Library | $\$ 1,000$ | $\$$ |

6. Sponsor's Signature: © 2 gruel Date: $\qquad$
7. As Principal, I recommend do not recommend this project.
$\otimes$ Form is typed $\quad \checkmark$ Budget report is attached
$\checkmark$ Dates are not prior to Board Meeting.
Principal's rationale for not recommending this request:

8. As Superintendent, I $\square$ Recommend $\square$ do not recommend this project.

Superintendent's rationale for not recommending this request:


A copy of this form was sent to the Count Clerk as a notice for subscription sales.
Date sent: $\qquad$ Signature of Superintendent: $\qquad$
RECEIVED


## Request Form for School Fund-Raisers

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School: Woodford County Middle School
Date: $2 / 22 / 22$
Person/Club/Organization: WCMS Boys Soccer
Fund-Raiser Requested: PK-a-thon
Is this a Service Project per Board Policy 09.33?
$\square$ Yes
$\square$ No
Product to be Sold: N/A
Number of Students Participating: 20
Expected Beginning Date: $3 / 22 / 22$
(Beginning date cannot be prior to the Board Meeting.)
Expected Ending Date: 4/8/22

|  | PROJECTED | ACTUAL |
| :--- | :--- | :--- |
| 1. Gross Sales: | $\$ 500$ | $\$$ |
| 2. Expenses/Cost of Goods Sold: | $\$ \mathbf{\$ 0}$ | $\$$ |
| 3. Total Profit: | $\$ \mathbf{5 0 0}$ | $\$$ |

4. Please attach a copy of your organization's budget for this academic year.
5. Please specify below how the funds raised by this event are to be spent.


Superintendent's rationale for not recommending this request:


Date sent: $\qquad$ Signature of Superintendent: $\qquad$
RECEIVED
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$00^{\circ}$

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7,119 \\
0 \\
-7,119 \\
7,119
\end{array}
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& 40.00 \\
& 40.00
\end{aligned}
$$

JOURNAL DETAIL 20228 то 20228
YTD ACTUAL MTD ACTUAL ENC/REQ $\begin{gathered}\text { AVAILABLE } \\ \text { BUDGET PCT } \\ \text { USED }\end{gathered}$

| .00 | $-1,256.55$ | $82.3 \%$ |
| ---: | ---: | ---: |
| .00 | $-1,256.55$ | $82.3 \%$ |
|  |  |  |
| $2,200.68$ | $4,878.30$ | $31.5 \%$ |
| $2,200.68$ | $4,878.30$ | $31.5 \%$ |
| $2,200.68$ | $3,621.75$ | $100.0 \%$ |
| $2,200.68$ | $-1,256.55$ |  |
| $2,200.68$ | $4,878.30$ |  |
|  | $3,621.75$ | $100.0 \%$ |

 ** END OF REPORT - Generated by Sara Martin$-5,822.43$ mo
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3,621.75

## Request Form for School Fund-Raisers

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School: Woodford County High School
Date: $1 / 31 / 22$
Person/Club/Organization: FCCLA (Family, Career and Community Leaders of America)
Fund-Raiser Requested: "Buy a Day"
Is this a Service Project per Board Policy 09.33? Yes ax No
Product to be Sold: Raffle for
Number of Students Participating: 20-30
Expected Beginning Date: 4/01/22
Expected Ending Date: $4 / 30 / 22$ PROJECTED
(Beginning date cannot be prior to the Board Meeting.)

1. Gross Sales:

ACTUAL
2. Expeases/Cost of Goods Sold:(Items for "Versailles Basket") $\$$ \$ 100
3. Total Profit:
S
\$ $\qquad$
\$ $\qquad$
4. Please attach a. copy of your organization's budget for this academic year.
5. Please specify below how the funds raised by this event are to be spent.

| ITEMS TO BE PURCHASED FROM PROFIT | PROJECTED | ACTUAL |  |
| :--- | :---: | :---: | :---: |
| Travel expenses to state conference | $\$ 400$ | $\$$ |  |
| Supplies for Chapter Events |  | $\$ 400$ | $\$$ |

S
 Date: 2/28/22
7. As Principal, I $\alpha$-recommend o do not recommend this project.
\&Form is typed Budget report is attached

* Dates are not prior to Board Meeting.

Principal's rationale for not recommending this request:
Principal's Signature: $\qquad$ Date $2 / 28 / 22$
8. As Superintendent, 1 recommend $\square$ do not recommend this project.

Superintendent's rationale for not recommending this request:


Date sent: $\qquad$ Signature of Superintendent: $\qquad$
Review
MAR 22022
WOODFORD COUNTY BOARD OF EDUCATION

Our Woodford County FCCLA chapter needs your help! Through "BUY-A-DAY" fundraiser, our chapter members will benefit through trips to meetings and various leadership opportunities. Choose a date on the calendar and donate that amount. (Ex: buy the 15th, donate \$15, get 15 entries). Every donation enters you in a raffle for a Versailles Goods Basket! Our chapter appreciates all your help!


Thank you for your support!

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| $\begin{aligned} & \text { 02/28/2022 } 12: 10 \\ & 9696 \text { cpat } \end{aligned}$ | $\begin{aligned} & \text { \| WOODFORD } \\ & \text { \|FCCLA } \end{aligned}$ | COUNTY PUBL | SCHOOLS |  |  |  |  |  | $\begin{aligned} & \mathrm{P} \\ & \mathrm{~g} \mathrm{l}_{\mathrm{ytdbud}} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR 202208 |  |  |  |  |  |  | JOURNAL DETAIL | 2022 1 то | 202212 |
| ACCOUNTS FOR: <br> 25 SCHOOL ACTIVITY FUND |  | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD | ACTUAL | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 74595 FCCLA-SAF |  | 0 | 0 | 0 |  | 709.69 | 2,561.28 | -3,270.97 | 100.0\% |
| TOTAL SCHOOL ACTIVITY FUND |  | 0 | 0 | 0 |  | 709.69 | 2,561.28 | -3,270.97 | 100.0\% |
| $\begin{aligned} & \text { TOTAL } \\ & \text { TOTAL } \end{aligned}$ | REVENUES EXPENSES | $\begin{array}{r} -16,168 \\ 16,168 \end{array}$ | $\begin{array}{r} -8,301 \\ 8,301 \end{array}$ | $\begin{array}{r} -24,469 \\ 24,469 \end{array}$ |  | $\begin{array}{r} 717.69 \\ 427.38 \end{array}$ | $\begin{array}{r} .00 \\ 2,561.28 \end{array}$ | $\begin{array}{r} -4,751.35 \\ 1,480.38 \end{array}$ |  |

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All requests for fundraising activities may be submitted to the Board at any time during the school year. Requests will be submitted on this form along with a current financial report. At the conclusion of the fundraising activity, a copy of the original request shall be re-submitted within thirty (30) days. The final submission should include the actual sales, expenditures, profits, and use of the funds for the activity. Please note that this form must be TYPED, except for signatures, and have a budget attached.
School: WCHS
Date: 03/04/2022
Person/Club/Organization: TENNIS
Fund-Raiser Requested: SEEKING DONATIONS/TOURNAMENT SPONSORS
Is this a Service Project per Board Policy 09.33?
$\square$ Yes
x No
Product to be Sold: N/A
Number of Students Participating: 15
Expected Beginning Date: 03/23/2022 (Beginning date cannot be prior to the Board Meeting.)
Expected Ending Date: 05/31/2022

1. Gross Sales:
2. Expenses/Cost of Goods Sold:
3. Total Profit:

| PROJECTED <br> $\$ 1000$ | ACTUAL <br> $\$$ <br> $\$ 100$ <br> $\$ 1000$ | $\$$ |
| :--- | :--- | :--- |

4. Please attach a copy of your organization's budget for this academic year.
5. Please specify below how the funds raised by this event are to be spent.

6. As Principal, 1 边 recommend $\square$ do not recommend this project.
A.

Dates are not prior to Board Meeting.
Principal's rationale for not recommending this request:

8. As Superintendent, I recommend $\square$ do not recommend this project.

Superintendent's rationale for not recommending this request:
Superintendent's Signature:


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Date sent: $\qquad$ Signature of Superintendent: $\qquad$
Review/Revised:6/27/2016
RECEIVED


| FOR 202209 |  |  |  |  |  |  |  | JOURNAL DETAIL 2022 1 TO 202212 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS 25 | FOR: <br> SCHOOL | ACTIVITY |  |  | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD | ACTUAL | ENC/REQ | AVAILABLE BUDGET | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| 7380 S TENNIS-SAF |  |  |  |  | 233 | -233 | 0 |  | , 980.98 | 1,286.00 | 1,694.98 | 100.0\% |
| TOTAL SCHOOL ACTIVITY |  |  | Y FUND |  | 233 | -233 | 0 |  | ,980.98 | 1,286.00 | 1,694.98 | 100.0\% |
|  |  |  | $\begin{aligned} & \text { TOTAI } \\ & \text { TOTAI } \end{aligned}$ | REVENUES EXPENSES | $\begin{array}{r} -6,849 \\ 7,082 \end{array}$ | $\begin{array}{r} 725 \\ -958 \end{array}$ | $\begin{array}{r} -6,124 \\ 6,124 \end{array}$ |  | $\begin{array}{r} 483.54 \\ 502.56 \end{array}$ | $\begin{array}{r} .00 \\ 1,286.00 \end{array}$ | $\begin{array}{r} -2,640.00 \\ 4,334.98 \end{array}$ |  |

## Request Form for School Fund-Raisers

All requests for fund-raising activities may be submitted to the Board at any time during the school year. Requests will be submitted on this form along with a current financial report. At the conclusion of the fundraising activity, a copy of the original request shall be resubmitted within thirty (30) days. The final submission should include the actual sales, expenditures, profits, and use of the funds for the activity. Please note that this form must be TYPED, except for signatures, and have a budget attached.
School: WCHS
Date: 3/2/2022
Person/Club/Organization: Track \& Field Team
Fund-Raiser Requested: Calendar Sponsorship
Is this a Service Project per Board Policy 09.33?
$\square$ Yes X No
Product to be Sold: none
Number of Students Participating: 65
Expected Beginning Date: 4/4/2022
Expected Ending Date: 4/15/2022
(Beginning date cannot be prior to the Board Meeting.)

|  | PROJECTED |  |
| :--- | :--- | :--- |
| 1. Gross Sales: | $\$ 8,000$ | ACTUAL |
| 2. Expenses/Cost of Goods Sold: | $\$ \mathbf{0 . 0 0}$ | $\$$ |
| 3. Total Profit: | $\$ \mathbf{8 , 0 0 0}$ | $\$$ |

4. Please attach a copy of your organization's budget for this academic year.
5. Please specify below how the funds raised by this event are to be spent.


Principal's rationale for not recommending this request:

Principal's Signature:
 Date $\qquad$
8. As Superintendent, I $\square$ recommend $\square$ de hot recommend this project.

Superintendent's rationale for not recommending this request:
Superintendent's Signature:
 Date $3-10-22$
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Date sent: $\qquad$ Signature of Superintendent: $\qquad$
Review/Revised:6/27/2016

|  |  | $\begin{aligned} & 00^{\circ} \\ & 0 .^{\circ} \end{aligned}$ |  | $\begin{gathered} 00^{\circ} \\ 90 \\ \circ \end{gathered} 8$ |  |  | $\begin{aligned} & 08 \varepsilon \text { ' } 1- \\ & 088 \end{aligned}$ | $\begin{aligned} & \varepsilon L I ‘ 9 \\ & \varepsilon L 9,{ }_{\mathrm{G}}-1 \end{aligned}$ | SASNGAXG San \＃naty | $\begin{aligned} & \text { T甘UOL } \\ & \text { T甘LOL } \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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## Request Form for School Fund-Raisers

All requests for fund-raising activities may be submitted to the Board at any time during the school year. Requests will be submitted on this form along with a current financial report. At the conclusion of the fundraising activity, a copy of the original request shall be re-submitted within thirty (30) days. The final submission should include the actual sales, expenditures, profits, and use of the funds for the activity. Please note that this form must be TYPED, except for signatures, and have a budget attached.
School: Woodford County High School
Date: 03/09/2022
Person/Club/Organization: Woodford County Football Team
Fund-Raiser Requested: Mulch Fundraiser 2022
Is this a Service Project per Board Policy 09.33? $\square$ Yes X No
Product to be Sold: Mulch
Number of Students Participating: 60
Expected Beginning Date: April 9, 2022 (Beginning date cannot be prior to the Board Meeting.)
Expected Ending Date: April 24, 2002

| 1. Gross Sales: | PROJECTED | ACTUAL |
| :--- | :--- | :--- |
| 2. Expenses/Cost of Goods Sold: | $\$ 20,000$ | $\$$ |
| 3. Total Profit: | $\$ 8,000$ | $\$$ |

4. Please attach a copy of your organization's budget for this academic year.
5. Please specify below how the funds raised by this event are to be spent.

| ITEMS TO BE PURCHASED FROM PROFIT | PROJECTED | ACTUAL |
| :--- | :--- | :--- |
| Helmets | $\$ 4,000$ | $\$$ |
| Shoutder Pads | $\$ 5,000$ | $\$$ |
| Replacement Uniforms | $\$ 3,000$ | $\$$ |

6. Sponsor's Signature: _Dennis Johnson

Date: 3/9/2011
7. As Principal, I $\mathbb{Q}$-recommend do not recommend this project.

Form is typed Budget report is attached
DDates are not prior to Board Meeting.
Principal's rationale for not recommending this request:

8. As Superintendent, I hrecommend do not recommend this project.

Superintendent's rationale for not recommending this request:
Superintendent's Signature:
 Date $3-18-22$
A copy of this form was sent to the Coufty Clerk as a ndtice for subscription sales.
Date sent: $\qquad$ Signature of Superintendent: $\qquad$


## Request Form for School Fund-Raisers

All requests for fund-raising activities may be submitted to the Board at any time during the school year. Requests will be submitted on this form along with a current financial report. At the conclusion of the fundraising activity, a copy of the original request shall be resubmitted within thirty (30) days. The final submission should include the actual sales, expenditures, profits, and use of the funds for the activity. Please note that this form must be TYPED, except for signatures, and have a budget attached.

School: Huntertown Elementary
Person/Club/Organization: STLP/Sara Murrell Coach
Fund-Raiser Requested: Breast Cancer T'Shirt Sale
Is this a Service Project per Board Policy 09.33?
Product to be Sold: Youth and Adult TShirts
Number of Students Participating: 430
Expected Beginning Date: $3 / 22 / 22$
(Beginning date cannot be prior to the Board Meeting.)

Expected Ending Date: 4/8/22

| 1. Gross Sales: | PROJECTED | ACTUAL |
| :--- | :--- | :--- |
| 2. Expenses/Cost of Goods Sold: | $\$ \_1500$ | $\$$ |
| 3. Total Profit: | $\$$ | $\$$ |

4. Please attach a copy of your organization's budget for this academic year.
5. Please specify below how the funds raised by this event are to be spent.

| ITEMS TO BE PURCHASED FROM PROFIT | PROJECTED |
| :--- | :--- |
| Donation to Marker Cancer Center | $\$ 1500$ |
| 6. Sponsor's Signature: | ACTUAL |

7. As Principal, I recommend $\square$ do not recommend this project.

Form is typed Budget report is attached
Dates are not prior to Board Meeting.
Principal's rationale for not recommending this request:

Principal's Signature:
 Date $3 / 14 / 222$

## 8. As Superintendent, I recommend $\square$ do not recommend this project.

Superintendent's rationale for not recommending this request:

Superintendent's Signature:
 Date $3-14-22$
A copy of this form was sent to the Count Clerk as a no lice for subscription sales.
Date sent: $\qquad$ Signature of Superintendent: $\qquad$


