## WOODFORD COUNTY BOARD OF EDUCATION <br> AGENDA ITEM

ITEM \#: XIII B DATE: March 8, 2022

TOPIC/TITLE: Donation Report
PRESENTER: Danny Adkins

## ORIGIN:

TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
ACTION REQUESTED AT THIS MEETING
ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
ACTION REQUESTED AT FUTURE MEETING: (DATE)
BOARD REVIEW REQUIRED BYSTATE OR FEDERAL LAW OR REGULATION BOARD OF EDUCATION POLICY
OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION PREVIOUS REVIEW OR ACTION


DATE:
ACTION:

## BACKGROUND INFORMATION:

As required by Board policy, monthly report on donations.
SUMMARY OF MAJOR ELEMENTS:
Updated list of information for donations since the last Board meeting.

## IMPACT ON RESOURCES:

TIMETABLE FOR FURTHER REVIEW OR ACTION:
SUPERINTENDENT'S RECOMMENDATION: थRecommended $\square$ Not Recommended


| DONATION LIST FOR THE 2021-2022 SCHOOL YEAR |  |  |  | APPROVAL |
| :---: | :---: | :---: | :---: | :---: |
| SCHOOL | ORGANIZATION | APPLICANT | DONATION(S) | DATE |
| WCMS | GENERAL ACTIVITY | LIZ KIRK | MONETARY: COCA COLA GIVES; KONA ICE | 7/26/2021 |
| DISTRICT | HALL OF FAME | BOB GIBSON | MONETARY: D. HALL | 8/23/2021 |
| DISTRICT | SCHOOL SUPPLY DISTRIBUTI | MARTHA JONES | CATERING BAGS: PANERA | 8/23/2021 |
| SH | SAFE HARBOR | L. CULBERTSON | GIFT CARD: STUDENT NEEDS (CLOTHING/FOOD) | 8/23/2021 |
| HTOWN | HUNTERTOWN | ELAINE KAISER | MONETARY: COCA COLA GIVES; KING SOLUTIONS INC | 9/27/2021 |
| SMS | RUN4DC | TIFFANY COOK | MONETARY: MORE THAN A BAKERY; BRAD LACEFIELD AGENCY; | 9/27/2021 |
|  |  |  | SHOW PACE REALTY |  |
| WCMS | BAND SCHOOL ACTIVITY ACC7 | LIZ KIRK | MONETARY: L. BLACKFORD; L. ZIMMERMAN | 9/27/2021 |
| WCHS | FOOTBALL TEAM | MORGAN HOWELL | MONETARY: WC QUARTERBACK CLUB; D. MINNIFIELD | 9/27/2021 |
| WCHS | WRESTLING | MORGAN HOWELL | MONETARY: KY CENTER FOR ORAL SURGERY | 9/27/2021 |
| DISTRICT | EMPLOYEE WELLNESS | AMY OATES | GIFT BASKET: R.BERRY-GREEN STREET GIFTS \& ANTIQUES; | 9/27/2021 |
|  |  |  | FREE YOGA CLASS: M.CHRISTENSEN/HOMEGROWN YOGA; |  |
|  |  |  | CANDLES/GIFT CARDS: EMILY RIDDLE/THE AMSDEN; TICKETS TO 4 |  |
|  |  |  | SHOWS: WOODFORD THEATRE; SHAKES: GOULD'S FITNESS/NUTRI.; |  |
|  |  |  | SHIRTS: CATHY'S CREATIONS |  |
| DISTRICT | HALL OF FAME | BOB GIBSON | MONETARY: C.MILLER;M.COYLE;KAIN FORD;WATTS BUILDING; | 9/27/2021 |
|  |  |  | P.SEAL;CITY OF VERSAILLES;W.RODGERS;R.JOSEPH;L.JOHNSON; |  |
|  |  |  | R.ROUSE |  |
| WCHS | FAMILY RESOURCE CENTER | GARET WELLS | MONETARY: R.WALDRON | 9/27/2021 |
| NSIDE | FAMILY RESOURCE CENTER | GARET WELLS | MONETARY: MIDWAY CHRISTIAN CHURCH | 9/27/2021 |
| HTOWN | HUNTERTOWN | ELAINE KAISER | HEARTH SONG ACTIVITY DESKS: J/D BRIGGS | 10/25/2021 |
| SMS | DC TRIP | TIFFANY COOK | MONETARY: P/C WADSWORTH;VERSAILLES MOSAIC CHURCH; | 10/25/2021 |
|  |  |  | VERSAILLES PRESBYTERIAN CHURCH; B.TRAUGOTT; TROY |  |
|  |  |  | PRESBYTERIAN CHURCH |  |
| SMS | STUDENTS TO BUY FRM BK FA | TIFFANY COOK | MONETARY: A.MARSHALL | 10/25/2021 |
| WCHS | FOOTBALL TEAM | MORGAN HOWELL | MONETARY: WC QUARTERBACK CLUB | 10/25/2021 |
| WCHS | DIG PINK RELAY FOR LIFE | MORGAN HOWELL | MONETARY: WC BOOSTER CLUB | 10/25/2021 |
| DISTRICT | EMPLOYEE WELLNESS | AMY OATES | GIFT CERTS: APPLE NAILS | 10/25/2021 |
| DISTRICT | HALL OF FAME | BOB GIBSON | MONETARY: S.BLAIR;M.COYLE;A.GEORGE;S.HARDIN;R.KIMBALL; | 10/25/2021 |
|  |  |  | J.CARTNELL;R.JOSEPH;C.DUNCAN;D.NOBLE;N.CARTER;S.TIPPETT; |  |
|  |  |  | L.HARRIS;P.DUNCAN;T.KITTINGER;B.GIBSON;LIFEGOALS CORP |  |
| SMS | DC TRIP | TIFFANY COOK | MONETARY: KROGER | 11/15/2021 |
| WCHS | CHEERLEADING | MORGAN HOWELL | MONETARY: WC ATHLETIC BOOSTER CLUB | 11/15/2021 |
| DISTRICT | HALL OF FAME | BOB GIBSON | MONETARY: JACK KAIN FORD | 11/15/2021 |
| HTOWN | K/1ST GRADES | ELAINE KAISER | PUMPKINS: ECKERTS | 12/13/2021 |
| HTOWN | AR REWARDS | ELAINE KAISER | AR REWARD GIFTS: HTOWN PTO | 12/13/2021 |
| HTOWN | BOOK FAIR/VETERANS NIGHT | ELAINE KAISER | SNACKS: HTOWN PTO | 12/13/2021 |
| WCMS | AGRI-SCIENCE | LIZ KIRK | MONETARY: KY FFA FOUNDATION | 12/13/2021 |
| DISTRICT | HALL OF FAME | BOB GIBSON | MONETARY: KAIN FORD | 12/13/2021 |
| DISTRICT | BACKPACK CLUB | JEFF MARTELLO | MONETARY: WC MASONS GOLF ACCT | 12/13/2021 |
| WCHS | FFA AG TAG PROGRAM | MORGAN HOWELL | MONETARY: KY FFA FOUNDATION | 1/24/2022 |


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|  | MONETARY：WC BOOSTER CLUB |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | $\frac{5}{0}$ <br> $\frac{0}{5}$ <br> $\frac{0}{0}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | LARRY BLACKFORD SCHOLA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | $\begin{aligned} & 0 \\ & \mathbf{N} \\ & 0 \\ & 3 \end{aligned}$ | $\sum_{i}^{\top} \sum_{i}^{\infty} \sum_{i}^{0}$ | $\sum_{n}^{\infty} \sum_{n}^{\infty} \sum_{3}^{\infty}$ | $\begin{aligned} & 0 \\ & \sum_{0}^{\infty} \sum_{0}^{\infty} \\ & 3 \\ & 3 \end{aligned}$ | $\begin{aligned} & \infty \\ & \sum_{0}^{\infty} \\ & 3 \\ & 3 \\ & 0 \\ & 3 \end{aligned}$ | $\begin{gathered} 5 \\ 5 \\ 3 \\ 30 \\ 3 \\ 3 \end{gathered}$ | $\begin{aligned} & 20 \\ & \\ & 0 \\ & 0 \\ & 3 \\ & 3 \\ & 3 \end{aligned}$ | ¢ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

