

JT Alton Middle School SBDM Council Meeting
February
February 28, 2022 – 4:00 p.m.
JT Alton MS Library

Minutes

- 1. Call to Order:** Meeting was called to order by chairman Allison Scherer at 4:03 pm.
- 2. Opening Business**
 - a. Approval of Agenda:** Motion was made by Joel Kessinger and seconded by Katie Newton to accept the agenda. Motion passed by consensus.
 - b. Approval of January 25th minutes:** Motion was made by Joel Kessinger and seconded by Nancy McCoy to accept the minutes. Motion passed by consensus.
 - c. Good News:**
 - i. Archery season
 - ii. Volleyball season
 - iii. Cameron Price- Academic Team- 4th place in Science Abbie Carrier- 5th place in Written Composition.
 - iv. Andrew Scott- Tuesday's Teen
 - v. Eli Thompson- Beta- 3rd place- 7th grade Social Studies- Board Recognition
 - vi. Four 8th grade students - written proclamations for being "exemplary student volunteers" will be presented to them by Deputy Judge-Executive Daniel London on March 10th.
 - vii. March 2nd- students collaborating with VGES for Read Across America
 - viii. 8th grade scheduling for NHHS- Visit on February 22nd to speak to all 8th graders. 1 on 1 scheduling with parents is scheduled for March 3rd- 3:30-6:30. March 4th will be with all 8th graders.
 - d. Public Comment -**
- 3. Student Achievement**
 - a. Assessing Student Achievement-**
 - i. iReady Reports reviewed this month with all grade levels- last training on March 9th
 - ii. Writing/RACE collection first week of February- additional training during team meetings Feb. 23rd and March 23rd. Focus on feedback.
 - b. Student Achievement Report**
 - i. Largest growth in county in iReady
 - ii. 2nd trimester report cards and iReady winter reports will go home this week

4. Planning

5. Budget Reports

- a. Current Budget reviewed by Ms. Scherer and Ms. Carr

6. Committee Reports

- a. FRYSC- Family Engagement- Wellness Night at Pritchard Community Center- March 24th: Spring into Wellness- 5:00-7:00

7. Policy Review

8. Previous/Ongoing Business

9. New Business

- a. PD Plan for 22-23 school year
 - i. New Tech PBL training
 - ii. Equity Institute
 - iii. Sp. Ed- Orton Gillingham training and annual Sp. Ed update training
 - iv. JTA Innovate/PBIS
 - v. Free choice that meets PGG of teachers

Motion was made by Katie Newton and seconded by Joel Kessinger to accept the proposed Professional Development Plan for 2022-2023 school year. Motion passed by consensus.

b. Current postings

- i. Instructional Assistant (1)
- ii. 2nd shift custodian
- iii. Food Service Worker

c. 2022-2023 Propose staffing allocations

- i. Enrollment down to 699 (up from 680 of this year)
- ii. Loss of 1 general teacher position
- iii. posting of assistant principal position
- iv. two one-on-one assistants for Sp. Ed students

Motion was made by Joel Kessinger and seconded by Katie Newton to accept the proposed allocations from the HR department for 2022-2023 school year. Motion passed by consensus.

- d. Handbook update and policies - Mrs. Scherer requested the council to seek updates and revisions to the school policies of cell phone usage and dress code for next school year. This will be discussed over the next two meetings.

- e. Next meeting is scheduled for March 21st- 4:00.

10. Adjournment

Motion to adjourn was made by [Chris Cunningham](#) and seconded by [Katie Newton](#). Motion passed by consensus. Meeting was adjourned at [4:53 pm](#).

Members Present:

Allison Scherer - chairman

Joel Kessinger

Katie Newton

Austin Varela

Chris Cunningham

Nancy McCoy

Members Absent:

Larissa Hatfield

Freya Crabtree

Guests:

Esther Carr