**Board Memo**

**DATE:** 3/3/2022

**AGENDA ITEM DETAILS:**

**School/Department**

Superintendent

**Product Vendor or Grant Issuer**

Rotary

**Product or Grant Name**

Rotary Membership 22-23 Bi-Annual Dues

**Date/Term (Beginning and End Dates/Year)**

2022-2023 Bi-Annual Dues

**APPLICABLE BOARD POLICY:**

Click or tap here to enter text.

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

Rotary Membership for 2022-2023

**FUNDING FOR PURCHASES AND OTHER REQUESTS:**

**Total Cost**

130.00

**Funding Source**

Click or tap here to enter text.

**\*If more than one funding source, list below along with amount or percent for each source**

Click or tap here to enter text.

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

**RECOMMENDATION:**

For the board to approve the Rotary Membership for the District of $130.00, for the year, as presented.

**CONTACT PERSON: (submitter)**

Matthew Turner, Superintendent KE