**Board Memo**

**DATE:** 3/10/2022

**AGENDA ITEM DETAILS:**

**School/Department**

Mann Elementary School

**Product Vendor or Grant Issuer**

Executive Charter

**Product or Grant Name**

Transportation to Conner Prairie in Fishers, IN

**Date/Term (Beginning and End Dates/Year)**

4/22/2022

**APPLICABLE BOARD POLICY:**

09.36

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

Mann Elementary using Executive Charter for transportation to Conner Prairie in Fishers, IN on 4/22/2022

**FUNDING FOR PURCHASES AND OTHER REQUESTS:**

**Total Cost**

$4,185.00

**Funding Source**

Student Activity and no cost to the District

 **\*If more than one funding source, list below along with amount or percent for each source**

Click or tap here to enter text.

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

Click or tap here to enter text.

**RECOMMENDATION:**

I recommend the Board approve the contract with Mann Elementary and Executive Charter for transportation to Conner Prairie in Fishers, IN on 4/22/2022, as presented.

**CONTACT PERSON: (submitter)**

Kim Best, Assistant Superintendent of Operations