

Issue Paper

DATE:

2/23/2022

AGENDA ITEM (ACTION ITEM):

Consider / Approve the Revised BG-1 Construction Application for Scott Phase V Renovations and Additions, Woodland Middle School Renovations, and Taylor Mill Elementary Site Work (BG 21-083).

APPLICABLE BOARD POLICY:

01.1 Legal Status of the Board; 04.31 Authority to Encumber and Expend Funds; 702 KAR 4:050 Building Sites; Inspection and Approval

HISTORY/BACKGROUND:

The Kenton County School District approved a revised BG-1 application for a Scott Phase V Renovations and Additions, Woodland Middle School Renovations, and Taylor Mill Elementary Site Work during the regular Board Meeting held on December 6, 2021. The BG-1 Application was then further revised as a result of the actual bid award value and the contract award with Morel Construction Company. It is now necessary to revise the BG-1 financial page to reflect the recent bond sale calculations. The revised financial page reflects a bond premium associated with the bond sale by virtue of the District's strong credit rating. This rating demonstrates the District's ability to stand on its own with an enhanced rating generating a very good net interest rate of 2.23%. The winning bidder provided a premium bid of \$1,923,930.00. The net result of the sale is the District has reduced the amount borrowed by \$2,330,000.00.

FISCAL/BUDGETARY IMPACT:

The total BG-1 for this project is \$47,479,938.00 to be funded by Local FSPK Bond Sale and SFCC Bond Sale.

RECOMMENDATION:

Approve the Revised BG-1 Construction Application for Scott Phase V Renovations and Additions, Woodland Middle School Renovations, and Taylor Mill Elementary Site Work (BG 21-083).

CONTACT PERSON:

Rob Haney, Chief Operations Officer

Principal/Administrator

District Administrator

Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda

SCHOOL DISTRICT: Kenton Count SCOTT PHASE V RENOVATIO	NS & ADDITIONS, WOOL				
II. PROPOSED PLAN TO FINANC	E APPLICATION				
A. Statement of Probable Cos	ts:	В	. Funds Available:		
1. Total Construction Cost	\$41,802,000.00	1	. SFCC Cash Requireme	\$0.00	
2. Architect/Engineer Fee \$2,274,655		2	. SFCC Bond Req.	\$0.00	
Construction Manager Fee		3	. SFCC Bond Sale	\$1,572,110.00	
4. Bond Discount			. Local Bond Sale FSPK	\$44,095,360.00	
Fiscal Agent Fee	\$85,041.00		. Cash - General Fund	\$0.00	
6. Contingencies	\$2,187,360.00		. Cash - Capital Outlay	\$0.00	
7. Site Acquisition			. Cash - Building Fund	\$0.00	
8. Equipment/Furnishings	\$150,000.00		. Cash - Investment Earni	\$0.00	
9. Equipment/Computers	\$175,000.00		. KETS	\$0.00	
Technology Network Sys. (KET			Other Const. Fund		
11. Other* SPEC INSP.	\$301,500.00		Other cash prem bond sale	\$1,812,468.00	
12. Other* PERMIT FEES	\$462,003.00		. Other	\$0.00	
13. Other* BANK RATING	\$42,379.00		. Other	\$0.00	
14. Other*		. 14	. Other	\$0.00	
Total Estimated Cost *Define	\$47,479,938.00		Total Funds Available	\$47,479,938.00	
	ACTUAL BIDS RECEIVED PRIOR TEVISED APPLICATION: 1	TO THE SIGNING O	this financial document certif		
,	Superintendent		Date		
Finance Officer			Date		
Chairman		-	Date		
ORIGINAL SIGNATURES REQUIRED			Date		
				1.1	
NOTE: Any district anticipating the financi discuss the financing with the Dir				iu	
TO BE COMPLETED ON INITIAL APP	LICATION:				
This building project application is approved		Management ir	ndicating compliance with curren	t	
Facility Plan or minor project under 702		Ü	·		
Comments:					
Director/Branch Manager, Facilities Ma	nagomont				
Director/Branch Wanager, Facilities Wa	magement				
Date:					
TO BE COMPLETED ON INITIAL & RE	VICED ADDITIONS	TO BE O	OMPLETED ON INITIAL APP	DI ICATION:	
	I				
Tentative financial approval based upon information provided to this office in support of projected cost.			This building project application is hereby approved according to the conditions outlined in the application. Proceed in		
provided to this office in support of proj	coled cost.		ce with the attached submitta		
Comments:		accordan	oc with the attached submitte	ii oncomist.	
		Commen	Comments:		
	,				
Director/Branch Manager, Division of District Operations		Associate	Commissioner, District Supp	port Services	
Det.		Deter	Deter		