TO:

CHRISTIAN COUNTY SCHOOL BOARD MEMBERS

FROM:

MIKE BRUMLEY, DIRECTOR OF TRANSPORTATION

DATE:

FEBRUARY 23, 2022

SUBJECT:

APPROVAL TO SELL USED BUSES

Please see attached documents regarding the 2022 KISTA used school bus sale. Your approval of this contract will allow the district to sell our used school buses through KISTA's (Kentucky Interlocal School Transportation Association) annual sale. All advertising and selling fees will be paid by KISTA. We will have the right to refuse or reject any and all bids. It is my recommendation that we approve utilizing KISTA to sell our surplus school busses for the 2022 school year. Thank you for your consideration of this matter.

BOARD OF EDUCATION OF Christian County BOARD")

A RESOLUTION OF THE BOARD OF EDUCATION AUTHORIZING THE SUPERINTENDENT TO ACT FOR AND ON BEHALF OF THE BOARD IN CONNECTION WITH THE SALE OF USED SCHOOL BUSES WHICH HAVE BEEN AND ARE HEREBY DECLARED SURPLUS BY THE BOARD AND THE PARTICIPATION OF THE BOARD IN THE POOLED USED BUS SALE CONDUCTED BY THE KENTUCKY INTERLOCAL SCHOOL TRANSPORTATION ASSOCIATION ON BEHALF OF PARTICIPATING SCHOOL DISTRICTS.

WHEREAS, the Board has determined that certain used school buses owned by the Board are no longer suitable for use by the Board in the transportation of students, and

WHEREAS, the Board desires to participate in the Pooled Used Bus Sale ("PUBS") conducted on behalf of participating Kentucky school districts ("Participating Districts") by the Kentucky Interlocal School Transportation Association ("KISTA"), and

WHEREAS, KISTA will act for and on behalf of those school districts participating in PUBS for 2022 by effecting published advertisements as required by law and notifying those prospective purchasers interested in used school buses ("Vehicles"), and

WHEREAS, KISTA will make the bidding information available to prospective purchasers requesting same and require that bids for all buses offered be submitted for consideration by KISTA on an Official Bid Form to be delivered to the address specified by KISTA on or before the sale date and hour indicated, and

WHEREAS, bids will be opened and considered by KISTA at the time stated and the successful bidders determined for each Vehicle, and

WHEREAS, upon determination of the successful bidders KISTA will notify the successful bidder and refer the successful bids to the respective Participating District for the respective Vehicle, and

WHEREAS, KISTA is not the owner of the Vehicles and is merely acting as a clearing house for Participating Districts in conducting a pooled, publicly advertised, competitive sale of the Vehicles, and

WHEREAS, KISTA, in cooperation with Participating Districts, has prepared the "KISTA Used School Bus Listing" attached to and made a part of the Official Bid Form on which are listed the model, model year, vehicle identification number, engine type, transmission type, brake type, mileage, and specific condition, as well as the respective Participating District which owns each Vehicle, and

WHEREAS, upon its receipt of bids KISTA will calculate the best bid received for each Vehicle and notify the Participating District owner which may accept or reject such bid by formal action within the time specified from the bid opening, and

WHEREAS, the Board has determined that it desires to participate in PUBS for 2022 and the Superintendent at the direction of the Board has supplied the specific information to KISTA for preparation of the required advertisements for sale, and

WHEREAS, it is necessary that the Board approve a form of Contract of Sale for Used School Buses and authorize the Superintendent to act on behalf of the Board in executing said Contract if the Superintendent determines that a bid is acceptable.

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED BY THE BOARD AS FOLLOWS:

- That the Board desires to participate in the Pooled Used Bus Sale Program conducted by the Kentucky Interlocal School Transportation Association on behalf of Participating Kentucky School Districts.
- 2. That the form of Contract of Sale for Used School Buses which is attached to this Resolution as Exhibit A has been reviewed and considered by the Board and its use is hereby authorized and approved.
- 3. That the Superintendent is hereby authorized to execute said Contract of Sale for Used School Buses on behalf of the Board, if the Superintendent determines, in his/her sole discretion, that the purchase price offered for the Board's Vehicle(s) is acceptable, without any further action of this Board.
- 4. That the Chairman and Secretary of the Board are hereby authorized to execute such Bills of Sale, Transfer of Title or other legal documents in order to effect the sale and delivery of the Vehicles identified in Exhibit B hereto, if and when the Superintendent determines that the sale price for said Vehicles is acceptable. Notwithstanding anything herein to the contrary, the Superintendent shall be empowered to reject all bids or accept bids for only selected Vehicles, as the case may be, in the discretion of the Superintendent.
- 5. That the adoption of this Resolution shall in no way bind the Board to the sale of the Vehicles unless and until the Superintendent executes on the Board's behalf the Contract of Sale for Used School Buses.
- 6. That in the information supplied prospective bidders by KISTA under the Official Terms and Conditions of Sale of Vehicles and in the Contract of Sale for Used School Buses identified as <u>Exhibit A</u> hereto, it shall be expressly stated that the Vehicles are offered, sold, and delivered without expressed or implied warranty with regard to use or condition; however, the Superintendent is authorized and directed under the terms of this Resolution to make a realistic appraisal of the condition of the Vehicles offered to KISTA and prospective bidders in order to avoid misunderstandings.

Passed and adopted this <u>3</u> day of _	, 2022.
	Chairman, Board of Education of
ATTEST:	<u> </u>
Secretary	

The undersigned Secretary of the Board of E certifies that the above-Resolution was passed and adopt of voting for the motion to adopt said Reindicated below and that this Resolution shall be in full f	Education of Christian County hereby led by the Board of Education on the date indicated by a vote esolution and voting against said adoption as force and effect from and after said date of adoption.
Date this 3 day of worth, 20	022
5	
Sc	cretary, Board of Education

Model:	Year: _	2007	_ District: _	Christian	County E	Board C	f Education	
		Vehicle Iden	tification N	umber (VIN	l):4	UZAAW	/DC07CX15504	
XX	_International _Other Freig	htliner	Pa	ssenger Ca	apacity:	2	0	
Body T	_Ward _Blue Bird	Tire S	Sizes: 295_75R2	22.5		r ality (0 Fair X	Check One): Poor	
XX	_Carpenter _Other <u>Thon</u>	nas Rear:	295 75R	22.5		×	Ö	
	e Type: _Gasoline _Diesel		Bus Milea	ige: <u>24</u>	5962	,	_	
And the Age of the Age	e Make: Brake Ford Chevrolet International Other <u>Cat</u>			Bus S	XX		g Condition: ble	
	e Size: per Cylinders: _ (Cubic Inches o		90HP		Transn _XX	nissior _ Autom _ Stand	natic	
Check	the statemen Bus is well r Bus is well r Bus is well r Bus is inope	naintained an naintained an naintained, bu	d is in good d is in fair op it is in poor i	operating corerating corerating core	ondition idition.	<u>.</u>		
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List ar	ny mechanical Explain:	defects you	are current	lly aware o	f the dri	vetrair	n: 🗶 None	
This b	us can be ins	pected by ca	lling:					
Name:	Ken Whit	eside						
Teleph	norie: <u>(270)</u> 881	i-6373						
	SE COMPLETI				Lincoln	Theine	ert at 800-255-07	795.

Model:	`	/ear:	2007		Dist	rict:C	hristian	County E	Board Of	Education
	_Ford _Chevro	let	Vehicl			ion Num	iber (V	IN):	4UZAA>	(DC77CX14002
XX	_Interna _Other_	tional Fr	eightline	:r		Pass	enger (Capacity	r: <u>72</u>	
Body T	* *			Tire S	izes:			Tire Q	uality (Check One):
	_Ward _Blue Bi _Carpen			Front:	295	75R22.5	· · · · · · •	G000	f Fair	
XX	_ Other _	Thom	nas	Rear:	295	75R22.5	<u> </u>	×		٥
	Type: _Gasolir _Diesel	ne			Bus	Mileage		287221		_
	Make:I	Brake	Туре:	Air			Bus	Side Nu	mber: _	0602
	_ Pord _ Chevro _ Interna _ Other _	tional	erpillar	<u>C7</u>					peratin _ Opera _ Inope	
Engine Numb Size (e Size: per Cylin (Cubic In	ders: _.	6 or Liters	s): <u>21</u>	OHP				missior Auton Stand	natic
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l'ist ar	ov mech	anica	l defec	 ts vou	are ci	urrently	aware	of the d	rivetralı	ı: 🗆 None
Elot ar	Explain			-		narmonic				
This b	us can l	be ins	pected	by cal	ling:					
Name:	Ken	White	side							
Teleph	none: <u>(2</u>	<u>70)</u> 88	16373							
						S ENTIR		t Lincoli	n Theim	ert at 800-255-079

Model:	Yea	2007		District:	Christia	n Count	y Boa	ard Of	Education
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XX	Internation Other	al Freightline	er	Pa	ssenge	r Capac	ity: _	84	
Body T	уре:		Tire S			Tire	Qua	lity (0	Check One):
	Ward Blue Bird Carpenter		Front:	295 75R2	22.5	Go X	od	⊢aır □	Poor
	Other Th	omas	Rear:	295 75R2	22.5	×		O	
	Type: Gasoline Diesel			Bus Mile	age:	21931	5		-
	Make:Bra	ke Type:	Air	494-544-6-4491	Bu	s Side N	lumk	er: _	0607
	Chevrolet Internation Other		C7_					e ratin Opera noper	
Engine Numb Size (e Size: er Cylinders Cubic Inche	s or Liters	s): <u>25</u> 0	OHP			<u>x</u> /	ssion Autom Stand	
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List an	y mechani	cal defec	ts you	are curren	tly awar	e of the	driv	etrair	: 🗆 None
	Explain:	Transı	mission	will not go	engage I	But the m	otor	is just	a few years old
This b	us can be i	nspected	by cal	ling:					
Name:	Ken Whi	teside							
Teleph	one: <u>(270)</u>	8816373							
	SE COMPLE have quest						oln T	heine	ert at 800-255-079

Model:		Year:	2007		Distr	ict:	nristian (County B	oard Of	Education	
	Ford Chevr	olet			ificati	on Num	ber (VI	N):1T7YU4C2471284851			
		ational Fr	eightline	Γ		Passe	enger C	apacity	:84		***
Body T	ype: Ward			Tire S	izes:				uality (Check One	∍):
	Blue E Carpe			Front:	295	75R22.5					
			nas	Rear:	295	75R22.5			×		
	Type: Gasol Diese	ine			Bus	Mileage		194200			
Engine		:Brake	Type:	Air			Bus S	Side Nur	nber: _	0610	-
	_ Chevr _ Intern	ational	erpillar	C7				XX	peratin _ Opera _ Inope		on:
Engine Numb Size (er Cylii	nders: _ nches (6 or Liters): <u>25</u> (OHP	·		XX	missior _ Auton _ Stand		
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	ı y mec Explai		l defect	s you a	are cu	irrently a	aware o	of the dr	ivetrair	ı: o	None
This b	us can	be ins	pected	by call	ling:						
Name:	Ker	n Whites	side								
Teleph	one: <u>(;</u>	<u>270)</u> 88	16373								
						S ENTIR please o		Lincoln	Thein	ert at 800-	255-0795

Model:	Year:	2008	District: _	Christian	County	Board O	f Education
	Ford						
	_ Chevrolet - International		ntification is	umber (vi	[V):	UZAAA	DC88CY24249
XX	Other Freig	ghtliner	Pa	ssenger C	apacity	:7	2
Padu 1	Tunar	Tiro	Sizes:		Tire O	uality ((Check One):
Body 1	ype: _Ward	ille	Sizes.			Fair	
	Blue Bird	Fron	t: 295 75R2	22.5	×		
	_ Carpenter						
XX	Other Tho	mas Rea	r: <u>295 75</u> R	22.5	×	0	0
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	_Gasoline						
XX	_ Diesel						
Engine	e Make: Brake	Type: Air		Bus \$	Side Nur	nber:	0710
	_ Ford	, , ,					
	_ Chevrolet						g Condition:
	_ International					_ Opera Inopei	
	Other <u>Ca</u>	iterpiliar C/				_ mope	able
Engine	e Size:					missior	
Numb	per Cylinders:	6				_ Auton	
Size	(Cubic Inches	or Liters):	210HP			_ Stand	ard
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	Explain:				: 17	1 11	1
	•	Has som	e minor scrato	n and dent	s : 100	Q HO	<u> </u>
					6.1		Al
Lista	ny mechanica	al defects yo	u are curren	tiy aware	or the ai	rivetraii	n: Xi None
	Explain:	bus runs	s but needs ne	ew rear end	t		
This b	ous can be in	spected by c	alling:				
Name	Ken Wh	iteside					
Telepl	none: <u>(270)</u> 88	31-6373					
PLEA	SE COMPLET	TE THIS FOR	M IN ITS EN	TIRETY.			
16					t Lincolr	Thein	art at 800-255-07

Model:	Year:	2008	_ District: _	Christian	County E	Board C	f Education
	Ford Chevrolet	Vehicle Ider	ntification N	umber (VII	۷): 1 [°]	T7YU40	C2481295706
	International						
XX	Other Freig	htliner	Pa	ssenger C	apacity:	8	4
Body 1	「 ype: _Ward	Tire S	Sizes:			rality (0 Fair	Check One): Poor
	Blue Bird Carpenter	Front	: <u>295 75R2</u>	22.5	D	X	D
XX	Other <u>Thor</u>	nas Rear	295 75R	22.5		×	0
	e Type: _ Gasoline _ Diesel		Bus Milea	ge: <u>28</u>	34297		
_	e Make: Brake	Type: _Air		Bus S	ide Nun	nber: _	0712
	Ford Chevrolet International Other Ca	terpillar C7			XX	oeratin Opera Inope	
	e Size: per Cylinders: Cubic Inches		250HP		Transn _XX_	n issior Autom Stand	natic
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This b	us can be ins	pected by ca	ılling:				
Name:	Ken Whi	teside					
	none: <u>(270)</u> 88						
	SE COMPLET		NINITE ENT	NRETV			
					Lincoln	Theine	ert at 800-255-0795.

Model:	Year:	2009	District: _	Christian	County Bo	ard Of	Education
***************************************	Ford	Vehicle Iden	-		4		A28A1122960
-	International					0.4	
XX	Other Fi	eightliner	Pa	ssenger (Capacity:	84	
Body T	ype:	Tire S	izes:		Tire Qu	ality (0	Check One):
	Ward		205 75D2	25		Fair	
	Blue Bird Carpenter	Front:	295 75R2		X		
XX	Other Thor	nas Rear:	295 75R2	22.5	×	D	
Engine	Gasoline		Bus Milea	age:	287221		_
T I	_ Diesel - Make: Brake	e Type: _ Air		Rue	Side Num	iher	0919
Engine		: Type		Dus.	Side Mail		3010
	Chevrolet						g Condition:
XX	_International Other Me	rcedes-Benz				Opera Inoper	
	-						
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Size (Cubic Inches	or Liters): <u>25</u>	0HP			Stand	
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	Explain:	Bus has some			bus		
List ar	•	al defects you	are curren	tly aware	of the dri	vetrain	: a None
	Explain:	Bus runs but g	ets hot after	short run			
This b	us can be ins	spected by cal	ling:				
Name:	Ken White	side	No.				
	one: <u>(270)</u> 88						
DIEAG	SE COMBI ET	E THIS FORM	INI ITO ENI	TIRETY			
						Theine	ert at 800-255-0795