Dayton Middle/High School 2022-2023 School Year Projections

| | 2022 | | TEACHING | 2021-2022 | 2022-2023 | TEACHING | 2022-2023 |
|--------------------------------|------------|--------|-----------------|------------|--|----------|-------------------|
| GRADE | STUDENTS | CAP | POSITION | CURRENT | STUDENTS | POSITION | ALLOCATIONS |
| | Jan-5th mo | | | # TEACHERS | PROJECTED | REQUIRED | March 1 Tentative |
| 7 | 51 | 31 | 1.65 | 3.0 | 59 | 1.90 | 3.0 |
| 8 | 57 | 31 | 1.84 | 3.0 | 51 | 1.65 | 3.0 |
| 9 | 71 | 31 | 2.29 | 3.0 | 57 | 1.84 | 3.0 |
| 10 | 70 | 31 | 2.26 | 3.0 | 71 | 2.29 | 3.0 |
| 11 | 64 | 31 | 2.06 | 3.0 | 70 | 2.26 | 3.0 |
| 12 | 50 | 31 | 1.61 | 1.0 | 64 | 2.06 | 1.0 |
| TOTAL | 363 | | 11.71 | 16.0 | 372 | 12.00 | 16.0 |
| Art | | | 30 3003034 3005 | 1.0 | | | 1.0 |
| Band | | | | 1.0 | | | 1.0 |
| Business | | | | 2.0 | | | 2.0 |
| Physical Ed | | | | 1.0 | | | 1.0 |
| Library | | | 1 | 0.4 | | | 0.4 |
| Foreign Lang | 3 | | | 1.0 | 5 | | 1.0 |
| Special Ed | | | | 5.0 | NAME OF THE OWNER OWNER OF THE OWNER OWNE | | 5.0 |
| Dayton(A) | | | | 1.0 | | | 1.0 |
| Counselor | | | | 1.0 | | | 1.0 |
| Principal | | | 1 | 1.0 | | | 1.0 |
| Asst Principal | | | | 1.0 | | | 1.0 |
| Student Support Interventio | | ionist | | 1.0 | | | 1.0 |
| Dean of Students | | | | 1.0 | | | 1.0 |
| Total | | | 2 | 17.4 | | | 17.4 |
| Total-Certifi | ed | | 13.71 | 33.4 | | 12.00 | 33.40 |
| CLASSIFIED POSITIONS | | | | | | | ALLOCATED |
| Custodians | | | | 2.5 | (e) 5.1 | 0 | 2.5 |
| Lead Custod | ian | | | 1.0 | | 0 | 1.0 |
| Instructional Aide-SPED | | | | 1.0 | | 0 | 1.0 |
| Media Clerk | | | | 1.0 | | 0 | 1.0 |
| Instructional Aide (DAYTONA-CI | | | DIT REC) | 1.0 | | 0 | 1.0 |
| Secretary | | | | 1.0 | | 0 | 1.0 |
| Bookkeeper | | | | 1.0 | | 0 | 1.0 |
| Registrar | | | | 1.0 | | 0 | 1.0 |
| Nurse | | | | 0.9 | | . 0 | 0.9 |
| Total-Classif | ied | | 0.00 | 10.4 | | 0.00 | 10.4 |

(INCLUDES THOSE NOT PART OF ACTUAL ALLOCATION: TITLE I/SPED/PRESCHOOL/SPEECH/GT/SIG/ITINERANT)

SECTION 6: PRIOR YR (6-30-20) ADA: 362.81 x \$100/PER PUPIL =

\$36,281

CLASS SIZE

> 19.67 17.00 19.00 23.67 23.33 64.00 23.25

SECTION 7: TO BE DETERMINED BY MAY 1ST