STUDENTS 09.36 AP.21

## **SchoolRelated Student Trip Request Form**

Submit this form one week prior to the Board meeting.
FACULTY MEMBER(S) SPONSORING TRIP MEGHAN DEAN
Type of Trip (check one):
□ Classroom Field Trip □ Class Trip (i.e., junior, senior), specify □ Organization/Club Trip, specify <b>X</b> Other (athletic, band, if applicable)  DESTINATION NANCY AND DAVID WOLF HOLOCAUST AND HUMANITY CENTER AT UNION TERMINAL  ADDRESS 1301 WESTERN AVE, SUITE 2101, CINCINNATI, OH 45203 PHONE (513) 487-3055
X Out of State □ Out of County □ Within County □ Overnight; give name, address, phone of lodging  DATE(s) OF TRIP TUESDAY MARCH 8, 2022 DEPARTURE TIME 8:15 AM RETURN TIME 3:00 PM
Purpose/EducationalValue
Through interactive sessions, students will engage in dialogue with participants from across the Tri-State, consider the role of history in inspiring action today, and gain leadership skills that they can use to affect positive change.
Source of funding for trip
No funding is required
No student shall be denied the trip because of an inability to pay.
BILL TRIP EXPENSES TO: ☐ SPONSORING ORGANIZATION ☐ SCHOOL COUNCIL ☐ BOARD ☐ OTHER, SPECIFY
Number of: students 4 faculty sponsors 1 other chaperones 0  Total # of Participants 5
Mode of Transportation
□ Certificated common carrier; specify
Private vehicle, as allowed by policy; specify driver(s)
Supervision (Attach list of names of adults accompanying students on trip.)
Have all chaperones undergone the required records check and been designated by the principal/designee to supervise students?   X Yes □ No
Meghan Dean  Meghan Dean  Meghan Dean  2/7/22  Signature of Faculty Sponsor  Date
Trip has been   approved disapproved. Reason for disapproval
Signature of Board Chairperson Date
For overnight and/or out-of-state trips, approval of the Board may be required by policy 09.36.

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.23