

# THE KENTON COUNTY BOARD OF EDUCATION

1055 EATON DRIVE, FORT WRIGHT, KENTUCKY

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Dr. Henry Webb, Superintendent of Schools

### KCSD ISSUE PAPER

DATE:

July 25, 2019

# AGENDA ITEM (ACTION ITEM):

Consider/Approve External Support/Booster Organizations Approval for 2019-20 year for the following groups: Fort Wright Elementary PTA, Kenton Elementary PTA, Turkeyfoot Middle School Indians Club, Pioneer Wrestling Boosters, Simon Kenton Sideliners, RC Hinsdale PTA, Simon Kenton Boys Soccer Boosters, and Summit View Academy PTSA

# APPLICABLE BOARD POLICY:

Policy 10.3

#### **HISTORY/BACKGROUND:**

External Support/Booster Organizations are adult/parent organizations established to promote school programs or compliment student groups or activities, (i.e. PTA, PTO, Booster Organizations, etc) An External/Booster Organization's purpose may be to support a student group or program at a particular school or programs at various schools. Even though an External Support/Booster Organization works very closely with the district, it is a separate entity and is responsible for adherence to IRS guidelines and Title IX regulations.

## **FISCAL/BUDGETARY IMPACT:**

None

#### **RECOMMENDATION:**

Approval of External Support/Booster Organizations for 2019-20 year for the following groups: Fort Wright Elementary PTA, Kenton Elementary PTA, Turkeyfoot Middle School Indians Club, Pioneer Wrestling Boosters, Simon Kenton Sideliners, RC Hinsdale PTA, Simon Kenton Boys Soccer Boosters, and Summit View Academy PTSA

**CONTACT PERSON:** 

Matt Wilhoite

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Principal

District Administrator

Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.

Principal—complete, print, sign and send to your Director—if approved, sign and put in the Superintendent's mailbox.

**Kenton County Board of Education** 

Board Members: Carl Wicklund, Chairperson Karen L. Collins, Vice Chairperson Carla Egan Shannon Herold Jesica Jehn "The Kenton County Board of Education provides *Equal Education & Employment Opportunities.*"