

THE KENTON COUNTY BOARD OF EDUCATION

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Dr. Henry Webb, Superintendent of Schools

KCSD ISSUE PAPER

DATE:

July 23, 2019

AGENDA ITEM (ACTION ITEM):

Consider/Approve Approve the memorandum of agreement between The First Tee of Greater Cincinnati and Northern Kentucky and the following Kenton County Elementary Schools: River Ridge, Caywood, Taylor Mill, Piner, Ft. Wright, Summit View, White's Tower, Ryland Heights, Kenton, Hinsdale, and Beechgrove for the 2019-2020 school year.

APPLICABLE BOARD POLICY:

01.11 General Powers and Duties of the Board

HISTORY/BACKGROUND:

The First Tee National School Program curricula promotes motor skill development and presents golf as a lifelong, health-enhancing recreation, modifying traditional sports—including baseball, football, bowling and tennis—to incorporate the four basic golf shots. Each activity empowers young people to explore their abilities and develop health-enhancing behaviors by integrating The First Tee's Nine Healthy Habits (Energy, Play, Safety, Vision, Mind, Family, Friends, School, Community). By establishing The First Tee's Nine Core Values (Honesty, Integrity, Sportsmanship, Respect, Confidence, Responsibility, Perseverance, Courtesy, Judgment), students learn how to apply the core values to other areas of their lives, at home or in the classroom.

FISCAL/BUDGETARY IMPACT:

There is no cost to implement this program in our schools. .

RECOMMENDATION:

Approve the memorandum of agreement between The First Tee of Greater Cincinnati and Northern Kentucky and the following Kenton County Elementary Schools: River Ridge, Caywood, Taylor Mill, Piner, Ft. Wright, Summit View, White's Tower, Ryland Heights, Kenton, Hinsdale, and Beechgrove for the 2019-2020 school year.

CONTACT PERSON:

Jena Smiddy, Leslie Smith, Melody Stacy, Michael Jacks, Angela Castleman, Dorothy Dennie, Michelle Cobb, Mary Beth Huss, Tina Wartman, Tony Procaccino, Kim Mott

Principal

District Administrator

Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.

Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent's mailbox.

Kenton County Board of Education

Board Members: Carl Wicklund, Chairperson Karen L. Collins, Vice Chairperson Carla Egan Shannon Herold Jesica Jehn "The Kenton County Board of Education provides *Equal Education & Employment Opportunities.*"



Individual Partner Agreement

Welcome to **The First Tee!** We are excited to offer our program to your school/facility ("you"). This program provides basic information on learning the game of golf as a lifelong health and fitness activity while each lesson emphasizes skills, concepts and one of The First Tee Nine Core Values: honesty, integrity, sportsmanship, respect, confidence, responsibility, perseverance, courtesy and judgment. We look forward to working with you to provide your kids an opportunity to develop skills that will benefit them on and off the golf course. Thank you for your participation and agreement to follow the program requirements listed below.

As a partner of The First Tee, your school/facility will receive from The First Tee:

- 1. TRAINING: Professional development training for the Physical Educator(s)/Youth Leader(s) delivering the program to your kids.
- 2. CURRICULUM: One curriculum manual containing resource materials and progressive lessons.
- 3. **EQUIPMENT**: One set of developmentally appropriate, modified golf equipment designed and configured for teaching large groups safely.

As a partner of The First Tee, your school/facility agrees to the following:

- 1. TRAINING: Physical Educator(s)/Youth Leader(s) who will be delivering the program will complete training provided by The First Tee (receiving certification upon completion).
- SAFETY: Physical Educator(s)/Youth Leader(s) who will be delivering the program will follow all safety protocols described in the curriculum manual.
- 3. MINIMUM HOURS: You will implement the program within your school/facility's curriculum, as stipulated in The First Tee curriculum manual, and deliver the program to allow your students the same amount of participation time and lesson exposure as offered to them in their other sport-based activities at your school/facility.
- 4. STUDENT IMPACT: During the first two years of our partnership, you will deliver the program to at least half of the students assigned to your classes/programs. During the third and each subsequent year, you will deliver the program to all such students.
- 5. REPORTING: You agree to complete and return forms and survey information as needed by The First Tee to enable additional support, and effective evaluation and improvement of the program.

Note: You agree that you shall not use, or permit the use of, the delivered equipment and curriculum materials from The First Tee (collectively, the "Material") in whole or in part until you have completed the required training provided by The First Tee, you assume all risks relating to your possession and/or use of the Material, and to the fullest extent permitted by applicable law, you agree that The First Tee, its affiliated entities and their respective employees, officers, directors, agents, shareholders and members shall not be responsible for any personal injury, property damage or any other loss suffered as a result of such possession and/or use.

Program Being Delivered:	(NSP = The First Tee National School Program, DRIVE = The First Tee DRIVE)		
SCHOOL/YOUTH FACILITY:			
DISTRICT/PARENT ORGANIZATION:			
Physical Address:	City	State	Zip
Phone:	EIN (Employer Identification Number):		
Number of students to receive program:			
Physical Educator and/or Youth Leader lea	ding delivery of the program ~		
In the event a new Physical Educator and/or Youth Leader can register said individual(s) for training (there is no ada	r is identified by your school/facility to deliver the program litional cost for new individuals)	you will notify The Fi	rst Tee via e-mail so that we
Print Name:	Email:		
Principal or Facility Leader ~			
Sign Name:	Email:		· · · · · · · · · · · · · · · · · · ·
Print Name:	Date:		