**Board Memo**

**DATE:** 1/2/2022

**AGENDA ITEM DETAILS:**

**School/Department**

Superintendent’s Office

**Product Vendor or Grant Issuer**

Claim and Release for Case #2122-08

**Product or Grant Name**

Click or tap here to enter text.

**Date/Term (Beginning and End Dates/Year)**

2022

**APPLICABLE BOARD POLICY:**

Click or tap here to enter text.

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

Settlement Agreement and Release of all Claims in Case # 2122-08

**FUNDING FOR PURCHASES AND OTHER REQUESTS:**

**Total Cost**

Click or tap here to enter text.

**Funding Source**

General Fund

**\*If more than one funding source, list below along with amount or percent for each source**

Click or tap here to enter text.

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

**RECOMMENDATION:**

I recommend the board approve the Settlement Agreement and Release of all Claims 2122-08, as presented.

**CONTACT PERSON: (submitter)**

Superintendent Matthew Turner