

## PROJECT IDENTIFICATION

Initial: \_\_\_\_\_

Revised: X

Emergency: \_\_\_\_\_

District

Name: Christian County

District

Code: 115

Facility

Name: Consolidated High School

School

Code: \_\_\_\_\_

Grade Level Served: 12-SepCurrent Student Capacity: 2500District Facilities Plan Date: 7/31/2021Project Name: Consolidated High School - Land Acquisition

Building ID Number: \_\_\_\_\_

Project Site

Physical Address: \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_

Construction Delivery Method:



General Contractor



Construction Mgr.



Guaranteed Energy Savings Contract

District's Procurement Standard:

Model Procurement  
(KRS 45A)Bid Law  
(KRS 424.260)

## 1. DESCRIPTION AND SCOPE OF PROPOSED PROJECT

A. Check and complete the applicable items:



1. New Building



2. Addition



3. Major Renovation (Describe) \_\_\_\_\_



4. New Relocatable Classroom

Number \_\_\_\_\_

Size \_\_\_\_\_



5. Equipment/Furnishings Procurement (Describe) \_\_\_\_\_



6. Minor Project (Describe) \_\_\_\_\_



7. Site (Complete the Following)

a. New Site Acquisition X

Expansion \_\_\_\_\_

Number of Acres 3/25/00

b. A site has been acquired in accordance with 702 KAR 4:050 requirements. \_\_\_\_\_

c. Location US-41A Hopkinsville, KYd. Proposed site currently owned by District ☐ Yes☐ Yes

No

If no, list site owner: \_\_\_\_\_

Associated Ventures, LLC

B. Compliance with 702 KAR 4:180 and 702 KAR 4:160

This application is being submitted for (refer to current District Facility Plan):

1. Priority Category: \_\_\_\_\_

2. Discretionary Item Number: \_\_\_\_\_

3. Minor project not listed on Facility Plan: \_\_\_\_\_

C. Provide a complete narrative of the proposed project.

Construct a new 2500 student capacity consolidated high school. Consolidation consists of Christian County High School, Hopkinsville, High School, and Gateway Academy. The consolidation will integrate general education with career education within the same building. An academy model of education is proposed. The project will be constructed on a green field site. Site development will include drives, parking, athletic fields, and master planning for future developments.

D. Proposed work related to the project but excluded from the scope of this BG1: \_\_\_\_\_

SCHOOL DISTRICT: Christian County Initial: \_\_\_\_\_ Revised: X BG# 22-103PROJECT NAME: Christian County HS Property Acquisition

## II. PROPOSED PLAN TO FINANCE APPLICATION

## A. Statement of Probable Costs:

1. Total Construction Cost	_____
2. Architect/Engineer Fee	_____
3. Construction Manager Fee	_____
4. Bond Discount	_____
5. Fiscal Agent Fee	_____
6. Construction Contingencies	_____
7. Site Acquisition	<u>\$6,000,000.00</u>
8. Equipment/Furnishings	_____
9. Equipment/Computers	_____
10. Technology Network Sys. (KETS)	_____
11. Other* Closing Costs	<u>\$16,919.72</u>
12. Other*	_____
13. Other*	_____
14. Other*	_____
Total Project Cost	<u>\$6,016,919.72</u>

## B. Funds Available:

1. SFCC Cash Req.	_____
2. SFCC Bond Req.	_____
3. SFCC Bond Sale	_____
4. Local FSPK Bond Sale	_____
5. Local Gen. Fund Bond Sale	_____
6. Cash - General Fund	<u>\$6,016,919.72</u>
7. Cash - Capital Outlay	_____
8. Cash - Building Fund	_____
9. Cash - Inv. Earnings	_____
10. KETS	_____
11. KYTC Reimbursement	_____
12. Other*	_____
13. Other*	_____
14. Other*	_____
Total Funds Available	<u>\$6,016,919.72</u>

\*Define

\*Define

THE ABOVE INFORMATION IS A STATEMENT OF PROBABLE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO CORRESPOND TO ACTUAL BIDS RECEIVED PRIOR TO THE SIGNING OF CONSTRUCTION CONTRACTS.

**TO BE COMPLETED ON INITIAL & REVISED APPLICATION:** The signing of this financial document certifies the above stated funds are available and designated for this project during this fiscal year.

_____ Superintendent	_____ Date
_____ Finance Officer	_____ Date
_____ Chairman	_____ Date

NOTE: Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should discuss the financing with the Director/Branch Manager, KDE - District Financial Management.

**TO BE COMPLETED ON INITIAL APPLICATION:**

This building project application is approved by the KDE - District Facilities Branch indicating compliance with current District Facility Plan or minor project under 702 KAR 4:180.

Comments: \_\_\_\_\_

Branch Manager, KDE - District Facilities Branch

Date \_\_\_\_\_

**TO BE COMPLETED ON INITIAL & REVISED APPLICATION:**

Tentative financial approval based upon information provided to this office in support of projected cost.

Comments: \_\_\_\_\_

KDE - District Financial Management

Date: \_\_\_\_\_

**TO BE COMPLETED ON INITIAL APPLICATION:**

This building project application is hereby approved according to the conditions outlined in the application. Proceed in accordance with the attached submittal checklist.

Comments: \_\_\_\_\_

KDE - District Support

Date: \_\_\_\_\_