

# **BCPS Field Trip Request ID # 12236**

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|--|---|
| Trip Request By  | Jo Perkins - BEHS                             |
| Trip Name  | Winter Guard Competition - Campbell County HS |
| Trip Date  | 02-19-2022                                    |
| Approx. Pick-up Time                                     | 7:00AM  |
| Return Date  | 02-19-2022                                    |
| Approx. Return Time                                      | 6:00PM  |
| Class/Group  | Winter Guard                                  |
| Student Count  | 18  |
| Chaperone Count  | 2   |
| Number of Vans/Buses                                     | 1   |
| Common Carrier   | TBD   |
| Cost to Students   | 0   |
| How will you pay for students who cannot afford the fee? | 0   |

## **Place of Departure**

|          |                       |
|----------|-----------------------|
| Name:    | BEHS                  |
| Address: | 11450 Highway 44 East |
| City:    | Mt. Washington        |
| State:   | KY                    |

## **Destination**

|          |                       |
|----------|-----------------------|
| Name:    | Campbell County HS    |
| Address: | 909 Campbell Crossing |
| City:    | Alexandria            |
| State:   | KY                    |

## **Lesson Plans**

Exact times and transportation are pending. Will advise as soon as available.