



Kenton County School District | It's about ALL kids.

**THE KENTON COUNTY BOARD OF  
EDUCATION**

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Dr. Henry Webb, Superintendent of Schools

**KCSD ISSUE PAPER**

**DATE:**

May 20, 2019

**AGENDA ITEM (ACTION ITEM):**

Consider/Approve The contract with Band of America for the Dixie Heights High School Band to compete in 2019 Bands of America Championships (Grand National Championships) in Indianapolis, Indiana.

**APPLICABLE BOARD POLICY:**

01.1 Legal Status of the Board

**HISTORY/BACKGROUND:**

Dixie Heights High School Band would like to attend the 2019 Bands of America Championship (Grand National Championships) in Indianapolis, Indiana. Dates of competition will be November 14-16, 2019. Field trip forms will be completed to cover the overnight trip.

**FISCAL/BUDGETARY IMPACT:**

All expenses will be paid by the Dixie Heights High School Band Boosters. Expenses will include participation fees, housing and food costs.

**RECOMMENDATION:**

Approval of contract between Bands of America and the Dixie Heights High School Band to perform at the 2019 Bands of America Championships.

**CONTACT PERSON:**

Sarah Shamblin/Teresa Catchen

  
Principal

  
District Administrator

  
Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.

Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent's mailbox.

**Kenton County Board of Education**

Board Members: Carl Wicklund, Chairperson Karen L. Collins, Vice Chairperson Carla Egan Shannon Herold Jessica Jehn  
"The Kenton County Board of Education provides Equal Education & Employment Opportunities."



# 2019 Bands of America Championships presented by YAMAHA

## Registration Signature



Please read this form and terms of application carefully; photocopy completed application for your records. **Equal priority scheduling will be given to all complete registrations postmarked on or before January 31, 2019. Register online at [musicforall.org/boa](http://musicforall.org/boa).** A complete registration consists of an application, a consent form, and payment. A Purchase Order UNFULFILLED or NOT PAID by January 31 will NOT be considered a registration complete by the postmark deadline of January 31. Payment – either deposit option OR full amount – must be postmarked or submitted, online or by mail, with a completed application including administrator signature, by January 31 for a band to be considered for the initial draw for preliminary performance times. All entries postmarked after January 31, 2019 will be scheduled by earliest postmark date. Full enrollment at each Regional is up to 32 bands; two-day Super Regional up to 84 bands; Grand Nationals up to 118 bands.

**RETURN THIS FORM TO COMPLETE YOUR REGISTRATION:** By email to [fall@musicforall.org](mailto:fall@musicforall.org) or by mail with your check payment to Music for All, 39 W. Jackson Place Suite 150, Indianapolis, IN 46225. For questions, please call us at 800.848.2263.

School \_\_\_\_\_ Band Director \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Band Director's Primary Email \_\_\_\_\_

☐ I have already filled out my Bands of America Championship application online. I am submitting this form as my administrator signature.

Music for All will email to you an acknowledgment mailing at a later time requesting further detailed information for copyright, program book, script, and parking.

**The following consent form must be completed and signed by both the band director and the principal or superintendent for application to be completed:**

If accepted for competition, the \_\_\_\_\_ band will appear at the Bands of America event(s) at (city, state, and dates of each enrolled championship) \_\_\_\_\_

With the signatures below, we indicate that we have read, understand, and agree to the terms of this application and what is required of our band to participate in the event. If selected to advance past the preliminary competition, we will participate, unless we have marked the Festival Rating only classification box. In consideration of being accepted as a participating band, we hereby irrevocably grant to Bands of America (BOA), Music for All, Inc., and their respective agents or designees, the right to use in any media our name, likeness, photographic prints and any reproduction of ourselves, our student performers and others participating with us while attending the Bands of America and Music for All event, for any purpose including promotion, advertising, or otherwise. With the use of these rights, we hereby release and indemnify, on behalf of ourselves and our participants, Music for All, Inc., its officers, members, directors, employees, and agents from any and all claims, liabilities, and/or damages which now or in the future may arise from such use. We understand and further agree that our participation is voluntary and that, except when or unless caused by the gross negligence or willful misconduct of Music for All, neither Music for All, Inc., Bands of America nor each of the respective venues and their respective officers, directors, agents, and employees shall be nor later become, liable or responsible in any way for any death, injury, damage, delay or irregularity which may occur while participating in the Music for All sponsored event(s) for which we have enrolled. We also agree to provide Music for All with written releases to arrange and perform copyrighted music, visual programs, and/or make special musical arrangements from the owners of those rights. We understand that bands unable to provide such release(s) will not be permitted to perform and are entitled to a refund only pursuant to BOA's established refund policies. We also certify that the school enrollment (grades 10-12) indicated on this application is correct as of submission. We understand that, except where Bands of America changes an event date, or location (by more than 150 miles), Participation Cooperative Fees are not transferable from one event to another. Bands that withdraw from an event will not receive cooperative tickets and shall only be entitled to a refund per Music for All's refund policy.

☒ I have read, understand, agree to, and accept the foregoing and the Terms of Application on this application form, including Housing Bureau, parking fees (at certain events), scheduling, and refund policies.

Band Director's Signature

Date

Principal or Superintendent Signature

Date