

#### THE KENTON COUNTY BOARD OF EDUCATION

1055 EATON DRIVE, FORT WRIGHT, KENTUCKY 41017 TELEPHONE: (859) 344-8888 / FAX: (859) 344-1531 WEBSITE: www.kenton.kyschools.us Dr. Henry Webb, Superintendent of Schools

#### KCSD ISSUE PAPER

# DATE:

06/03/19

# **AGENDA ITEM (ACTION ITEM):**

Consider/Approve renewing the Employee Assistance Program (EAP) Contract with Humana, Inc. for the period of July 1, 2019 through June 30, 2020.

## APPLICABLE BOARD POLICY:

Fiscal Management 04.32 AP.1

### HISTORY/BACKGROUND:

A legal advertisement was placed in the Kentucky Enquirer on March 14, 2017 to accept sealed bids for an "Employee Assistance Program". Sealed bids were opened and read on April 5, 2017, at 2:00 p.m. The Board awarded the bid to Humana on May 1, 2017. This is the last optional annual renewal available under the original bid.

#### FISCAL/BUDGETARY IMPACT:

Pricing remains unchanged from the original bid.

#### **RECOMMENDATION:**

Approval to renew the Employee Assistance Program (EAP) Bid with Humana for the period of July 1, 2019 through June 30, 2020.

**CONTACT PERSON:** 

**David Llovd** 

Principal

District Advairaistant

Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.

Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent's mailbox.

# CONTRACT EXTENSION AGREEMENT KENTON COUNTY BOARD OF EDUCATION

vendor name	
Humana Contact Name (please print)	Email Address
Shelly Gilmore	sgilmore7@humana.com
Address	
500 West Main Street, Louisville, KY 40202	Fa. Manufaca
Toll Free Telephone Number (required) 1-800-486-2620	<b>Fax Number</b> 513-898-7482
This agreement has been made and entered into Eaton Drive, Fort Wright, Kentucky, 41017 and th	by and between the Kenton County School District, 1055 ne vendor referenced above.
remaining potential contract extension. An addition	uly 1, 2018, and will terminate on July 31, 2019, with two onal one (1) year Contract Extension has been offered by The enton County School Board, the Agreement is hereby the original bid document.
Please select one of the three contract options	s below and complete that section.
Academic Year and the terms and conditions as of	iscounts and categories submitted during the previous contained in the original bid.
Authorized Signature Juffrey Reid	Title Senior Vice President
Typed NameJeffrey Reid	
***************************************	*******************************
previous Academic Year. [Complete the following	counts and/or categories nanges in discounts and/or categories submitted during the g pages with new/modified discounts and/or categories only if siring to make excessive discount reductions may not receive
Authorized Signature	Title
Typed Name	Date
*******	******************************
Option 3 – Discontinue the contract Contractor wishes to discontinue the contract effe	ective June 30, 2016.
Authorized Signature	Title
Typed Name	Date