

THE KENTON COUNTY BOARD OF EDUCATION

1055 EATON DRIVE, FORT WRIGHT, KENTUCKY 41017 TELEPHONE: (859) 344-8888 / FAX: (859) 344-1531 WEBSITE: www.kenton.kyschools.us Dr. Henry Webb, Superintendent of Schools

KCSD ISSUE PAPER

DATE:

06/03/19

AGENDA ITEM (ACTION ITEM):

Consider/Approve awarding of the Photography Contract to Lifetouch Studios as listed on the Photography Bid Tabulation for the period of July 1, 2019 through June 30, 2020 with three optional mutually agreed upon annual renewals.

APPLICABLE BOARD POLICY:

Fiscal Management 04.32 AP.1

HISTORY/BACKGROUND:

An advertisement to accept sealed proposals for Photography was posted on the district website on May 3, 2019. Bids were publicly opened and read on May 17, 2019 at 2:00 pm est.

FISCAL/BUDGETARY IMPACT:

Based upon the current bid estimated quantities, prices decreased by 5.21% compared to the awarded bid prices from the 2016 bid.

RECOMMENDATION:

Approval to award the Photography Bid to Lifetouch Studios as listed on the Photography Bid Tabulation for the period of July 1, 2019 through June 30, 2020 with three optional mutually agreed upon annual renewals.

CONTACT PERSON:

David Lloyd

Principal

District Administrator

Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.

Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent's mailbox.

THE KENTON COUNTY SCHOOL DISTRICT PHOTOGRAPHY BID TABULATION OVERALL SCORE

| Item Description | Possible Points | Lifetouch Studios | McIntire Photography | Strawbridge Studios |
|--|--------------------|----------------------|-------------------------|------------------------|
| OPTION A - Fall, Class Composites, Spring, Seniors, and ID Badges | | | | |
| Pricing | 40 | 37.25 | -16.01 | 40.00 |
| Quality of Service | 30 | 24.67 | 24.67 | 24.67 |
| Samples | 20 | 19.00 | 11.33 | 18.00 |
| References | 10. | 10.00 | | 8.41 |
| TOTAL SCORE - OPTION A | 100 | 90.91 | 19.99 | 91.08 |
| OPTION B - Dance Pictures | | | | |
| Pricing | 40 | 40.00 | -22.30 | 34.75 |
| Quality of Service | 30 | 24.67 | 24.67 | 24.67 |
| Samples | 20 | 16.33 | 7.67 | 13.67 |
| References | 10 | 10.00 | | 8.41 |
| TOTAL SCORE - OPTION B | 100 | 91.00 | 10.04 | 81.50 |

THE KENTON COUNTY SCHOOL DISTRICT PHOTOGRAPHY BID TABULATION OVERALL SCORE

| Item Description | Possible Points | Lifetouch Studios | McIntire Photography | Strawbridge Studios |
|------------------------------------|--------------------|----------------------|-------------------------|------------------------|
| OPTION C - Sports Pictures Pricing | 40 | 40.00 | 19.17 | 39.40 |
| Quality of Service | 30 | 24.67 | 24.67 | 24.67 |
| Samples | 20 | 18.00 | 15.00 | 15.67 |
| References | 10 | 10.00 | | 8.41 |
| TOTAL SCORE - OPTION C | 100 | 92.67 | 58.84 | 88.14 |
| ALL OPTIONS Pricing | 40 | 38.12 | -8.85 | 40.00 |
| Quality of Service | 30 | 24.67 | 24.67 | 24.67 |
| Samples | 20 | 17.78 | 11.33 | 15.78 |
| References | 10 | 10.00 | | 8.41 |
| TOTAL SCORE - ALL OPTIONS | 100 | 90.56 | 27.15 | 88.86 |

- Recommended as the best evaluated bid.

| Item Description | Quantity | Lifetouch Unit Price | Studios Total | McIntire Ph Unit Price | otography Total | Strawk Unit Price | oridge Total | |
|--|----------|-------------------------|------------------|---------------------------|--------------------|----------------------|-----------------|--|
| OPTION A - Fall, Class Composites, Spring, Class Composites, & ID Badge Pictures | | | | | | | | |
| Package #1 | 406 | 15.00 | 6,090.00 | 20.00 | 8,120.00 | 13.50 | 5,481.00 | |
| Package #2 | 1,416 | 12.50 | 17,700.00 | 30.00 | 42,480.00 | 11.50 | 16,284.00 | |
| Package #3 | 1,724 | 10.00 | 17,240.00 | 28.00 | 48,272.00 | 9.45 | 16,291.80 | |
| Package #4 | 1,665 | 8.50 | 14,152.50 | 24.00 | 39,960.00 | 7.90 | 13,153.50 | |
| Package #5 | 1,034 | 6.00 | 6,204.00 | 18.00 | 18,612.00 | 5.40 | 5,583.60 | |
| Package #6 | 517 | 4.00 | 2,068.00 | 14.00 | 7,238.00 | 3.65 | 1,887.05 | |
| Fall Picture Add-Ons (Price per sheet) | 500 | 4.00 | 2,000.00 | 8.00 | 4,000.00 | 4.00 | 2,000.00 | |
| Name & Year Printed in lower right corner | 300 | 5.00 | 1,500.00 | 1.50 | 450.00 | 5.00 | 1,500.00 | |
| Retouching | 100 | 6.00 | 600.00 | 2.00 | 200.00 | 6.00 | 600.00 | |
| Upcharge For Green Screen - Multiple Background Op | otions | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Student I.D.'s | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Class Composite Picture (5" x 7") | 200 | 4.00 | 800.00 | 5.00 | 1,000.00 | 3.50 | 700.00 | |
| Class Composite Picture (8" x 10") | 200 | 7.00 | 1,400.00 | 7.00 | 1,400.00 | 6.25 | 1,250.00 | |
| Class Composite Picture (10" x 13") | 50 | 8.00 | 400.00 | 10.00 | 500.00 | 7.00 | 350.00 | |

| | | Lifetouch S | tudios | McIntire Pho | otography | Strawbri | dge |
|---|----------|-------------|--------|--------------|-----------|------------|-------|
| Item Description | Quantity | Unit Price | Total | Unit Price | Total | Unit Price | Total |
| | | | | | | | |
| Senior High School Yearbook Picture Sitting Fee | 900 | 0.00 | 0.00 | 5.00 | 4,500.00 | 0.00 | 0.00 |
| Retouch - Package #1 | 100 | 0.00 | 0.00 | 3.00 | 300.00 | 0.00 | 0.00 |
| Retouch - Package #2 | 100 | 0.00 | 0.00 | 3.00 | 300.00 | 0.00 | 0.00 |
| Retouch - Package #3 | 100 | 0.00 | 0.00 | 3.00 | 300.00 | 0.00 | 0.00 |
| Retouch - Package #4 | 100 | 0.00 | 0.00 | 3.00 | 300.00 | 0.00 | 0.00 |
| Retouch - Package #5 | 100 | 0.00 | 0.00 | 3.00 | 300.00 | 0.00 | 0.00 |
| Retouch - Package #6 | 100 | 0.00 | 0.00 | 3.00 | 300.00 | 0.00 | 0.00 |
| Personalize - Package #1 | 100 | 0.00 | 0.00 | 1.50 | 150.00 | 0.00 | 0.00 |
| Personalize - Package #2 | 100 | 0.00 | 0.00 | 1.50 | 150.00 | 0.00 | 0.00 |
| Personalize - Package #3 | 100 | 0.00 | 0.00 | 1.50 | 150.00 | 0.00 | 0.00 |
| Personalize - Package #4 | 100 | 0.00 | 0.00 | 1.50 | 150.00 | 0.00 | 0.00 |
| Personalize - Package #5 | 100 | 0.00 | 0.00 | 1.50 | 150.00 | 0.00 | 0.00 |
| Personalize - Package #6 | 100 | 0.00 | 0.00 | 1.50 | 150.00 | 0.00 | 0.00 |

| • | | Lifetouch | | McIntire Ph | | Strawk | _ |
|------------------------|----------|------------|------------|-------------|------------|------------|--------------|
| Item Description | Quantity | Unit Price | Total | Unit Price | Total | Unit Price | <u>Total</u> |
| Spring Pictures | | | | | | | |
| Package 1 | 100 | 4.00 | 400.00 | 5.00 | 500.00 | 3.85 | 385.00 |
| Package 2 | 500 | 6.00 | 3,000.00 | 8.00 | 4,000.00 | 5.75 | 2,875.00 |
| Package 3 | 1,000 | 9.00 | 9,000.00 | 12.00 | 12,000.00 | 8.60 | 8,600.00 |
| Package 4 | 1,000 | 11.00 | 11,000.00 | 20.00 | 20,000.00 | 10.50 | 10,500.00 |
| Package 5 | 500 | 13.00 | 6,500.00 | 23.00 | 11,500.00 | 12.45 | 6,225.00 |
| Package #6 | 300 | 15.00 | 4,500.00 | 26.00 | 7,800.00 | 13.50 | 4,050.00 |
| Package #7 | 300 | 17.00 | 5,100.00 | 30.00 | 9,000.00 | 16.25 | 4,875.00 |
| Staff Badges | 1,000 | 0.00 | 0.00 | 2.00 | 2,000.00 | 0.00 | 0.00 |
| Lanyards for ID Badges | 1 | 0.00 | 2.00 | 1.25 | 1.25 | 0.00 | 0.00 |
| Clips for ID Badges | 1 | 0.00 | 0.00 | 1.00 | 1.00 | 0.00 | 0.00 |
| Total - Option A | | - - | 109,654.50 | - - | 246,232.00 | - - | 102,590.95 |

| | | Lifetouch | | McIntire Ph | | Strawk | • |
|--|----------|------------|-----------|-------------|-----------|------------|--------------|
| Item Description | Quantity | Unit Price | Total | Unit Price | Total | Unit Price | <u>Total</u> |
| Option B - High School Dance | | | | | | | |
| Package A | 50 | 22.00 | 1,100.00 | 70.00 | 3,500.00 | 22.00 | 1,100.00 |
| Package B | 50 | 16.00 | 800.00 | 35.00 | 1,750.00 | 18.00 | 900.00 |
| Package C | 50 | 10.00 | 500.00 | 19.00 | 950.00 | 13.00 | 650.00 |
| Package D | 50 | 5.00 | 250.00 | 15.00 | 750.00 | 7.00 | 350.00 |
| Package E | 50 | 8.00 | 400.00 | 17.00 | 850.00 | 9.00 | 450.00 |
| Total - Option B | | - · = | 3,050.00 | - | 7,800.00 | - - | 3,450.00 |
| Option C - Sports Pictures | | | | | : | | |
| Package I | 350 | 25.00 | 8,750.00 | 40.00 | 14,000.00 | 25.00 | 8,750.00 |
| Package II | 350 | 20.00 | 7,000.00 | 26.00 | 9,100.00 | 20.00 | 7,000.00 |
| Package III | 350 | 15.00 | 5,250.00 | 21.00 | 7,350.00 | 16.00 | 5,600.00 |
| Package IV | 350 | 12.00 | 4,200.00 | 22.00 | 7,700.00 | 12.00 | 4,200.00 |
| Compact Photo Keychain | 50 | 5.00 | 250.00 | 10.00 | 500.00 | 5.00 | 250.00 |
| Photo Button, 3 1/2" | 50 | 5.00 | 250.00 | 10.00 | 500.00 | 5.00 | 250.00 |
| Team Photo, 8" x 10" | 50 | 10.00 | 500.00 | 12.00 | 600.00 | 9.00 | 450.00 |
| Magazine Cover of your sport, 8" x 10" | 50 | 8.00 | 400.00 | 14.00 | 700.00 | 10.00 | 500.00 |
| Total - Option C | | | 26,600.00 | - - | 40,450.00 | = | 27,000.00 |

| | | Lifetouch S | tudios | McIntire Pho | tography | Strawbri | dge |
|------------------------------------|------------|-------------|----------|--------------|------------|-------------|-----------|
| Item Description Quar | Quantity U | Unit Price | Total | Unit Price | Total | Unit Price | Total |
| Option D - Senior Class Composites | | | | | | | |
| Dixie Heights High | | | 0.00 | | 350.00 | | 0.00 |
| Simon Kenton High | | | 0.00 | | 350.00 | | 0.00 |
| Scott High | | | 0.00 | | 350.00 | | 0.00 |
| Total - Option D | | | 0.00 | | 1,050.00 | | 0.00 |
| TOTAL - All Pictures | | <u> 13</u> | 9,304.50 | <u></u> | 295,532.00 | <u>_1</u> : | 33,040.95 |

THE KENTON COUNTY SCHOOL DISTRICT PHOTOGRAPHY BID TABULATION PERCEIVED QUALITY OF SERVICE

| Item Description | Lifetouch Studios | McIntire | Strawbridge Studios |
|--|----------------------|----------|------------------------|
| Evaluator #1 | 24.00 | 23.00 | 27.00 |
| Evaluator #2 | 20.00 | 28.00 | 27.00 |
| Evaluator #3 | 30.00 | 23.00 | 20.00 |
| Total Perceived Quality of Service Score | 24.67 | 24.67 | 24.67 |

| Item Description | Lifetouch Studios | McIntire | Strawbridge Studios |
|------------------------------------|----------------------|----------|------------------------|
| OPTION A - Fall, Class Composites, | Spring, Seniors. | | |
| and ID Badge Pictures | • • | | |
| Evaluator #1 | 20.00 | 10.00 | 20.00 |
| Evaluator #2 | 17.00 | 14.00 | 19.00 |
| Evaluator #3 | 20.00 | 10.00 | 15.00 |
| Perceived Quality of Samples Score | | | |
| - Option A | 19.00 | 11.33 | 18.00 |
| | | | |
| OPTION B - Dance Pictures | | 40.00 | |
| Evaluator #1 | 20.00 | 10.00 | 20.00 |
| Evaluator #2 | 19.00 | 11.00 | 19.00 |
| Evaluator #3 | 10.00 | 2.00 | 2.00 |
| Perceived Quality of Samples Score | | | |
| - Dance Pictures == | 16.33 | 7.67 | 13.67 |
| OPTION C - Sports Pictures | | | |
| Evaluator #1 | 20.00 | 10.00 | 20.00 |
| Evaluator #2 | 19.00 | 15.00 | 19.00 |
| Evaluator #3 | 15.00 | 20.00 | 8.00 |
| Perceived Quality of Samples Score | | | |
| - Sports Pictures | 18.00 | 15.00 | 15.67 |
| | | | |
| Average of all three Options | 17.78 | 11.33 | 15.78 |

THE KENTON COUNTY SCHOOL DISTRICT PHOTOGRAPHY BID TABULATION REFERENCES

| Item Description | Lifetouch Studios | McIntire | Strawbridge Studios |
|--|----------------------|----------|---|
| Company 1 | 10.00 | | |
| Company 2 | 10.00 | | |
| Company 3 | 10.00 | | |
| School 1 School 2 School 3 School 4 School 5 School 6 School 7 School 8 School 9 School 10 School 11 School 12 School 13 School 14 School 15 School 16 School 17 | 40.00 | | 9.00 3.00 9.00 10.00 9.00 9.00 8.00 9.00 10.00 8.00 9.00 10.00 10.00 10.00 |
| Total Reference Score | 10.00 | | 8.41 |