- 1. Requests for trips (athletic events, conferences, field trips, etc....) must be submitted 3 weeks prior to trip.
- 2. Requests for overnight or out-of-state trips must be submitted 6 weeks prior to trip.
- 3. Please attach a tentative transportation itinerary, including any planned stops.
- 4. If overnight trip, attach name, address and phone number of lodging.

SCHOOL ACSHS	FACULTY MEMBER IN CHARGE Brankly Bray
TYPE OF TRIP (CHECK ONE):	
Classroom Field Trip Organization Class Trip (i.e. junior, senior), specify DESTINATION: Destin West Beach & Boy Re	on/Club Trip, specify <u>Baseba!/ HCSHS</u> Other (Athletic, etc) specify, 1820 Miracle Strip PK way, SE ADDRESS F. Walton Beach, FL 32548 PHONE (850) 243-36
	nty Within County Overnight
	E YOU PLAN TO DEPART FROM SCHOOL 4/2 5:30 a.m
APPROXIMATE TIME YOU PLAN TO BI	E BACK AT SCHOOL 4/8 7:00 p.m.
PURPOSE/EDUCATIONAL VALUE 5	ring Break Baseball Trip.
BILL TRIP EXPENSES TO: Bus expense	ring Break Baseball Trip ACSHS 1300ster Club-
•	es including, but not limited to, lodging, meals, registration.
NO STUDENT SHALL BE DENIED	THE TRIP BECAUSE OF AN INABILITY TO PAY
NUMBER OF: Students /7 Total # of Participants (Riders) /2	Faculty Sponsors Other Chaperones
MODE OF TRANSPORTATION	
Is District Transportation Needed? Certificated Common Carrier (i.e. Cha Private Vehicle, if allowed by policy;	No Yes, see Procedure 09.36 AP.212 arter Bus), specify company specify driver(s)
	under storage compartments for luggage, etc)
SUPERVISION (ATTACH LIST OF NAMI Have all chaperones undergone the requi to supervise students? Yes No	ES OF ADULTS ACCOMPANYING STUDENTS ON TRIP) red records check and been designated by the principal/designee
B	1/4/2022
Signature of Faculty Sponsor	r Date
Trip has been approved disapp	roved, reason for disapproval
Signature of Superintendent/D For overnight and/or out of state trips, approval	Pesignee Date I of thee Superintendent and/or Board may be required by policy 09.36.

- 1. Requests for trips (athletic events, conferences, field trips, etc....) must be submitted 3 weeks prior to trip.
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- 3. Please attach a tentative transportation itinerary, including any planned stops.
- 4. If overnight trip, attach name, address and phone number of lodging.

C 1,
SCHOOL ACS HS FACULTY MEMBER IN CHARGE BYRN
TYPE OF TRIP (CHECK ONE):
Classroom Field Trip Organization/Club Trip, specify SCIENCE OLYMPIAD Class Trip (i.e. junior, senior), specify Other (Athletic, etc) specify,
DESTINATION: John Overton High ADDRESS 4820 Frank 1:22 PHONE 615-333-
Out of State Out of County
DATE(S) OF TRIP JAN. 22 TIME YOU PLAN TO DEPART FROM SCHOOL 6:15 A
APPROXIMATE TIME YOU PLAN TO BE BACK AT SCHOOL 5:00
PURPOSE/EDUCATIONAL VALUE Science Olynpiad Invitation
BILL TRIP EXPENSES TO:
Attach a description of estimated expenses including, but not limited to, lodging, meals, registration, and all other anticipated travel expenses.
NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY
NUMBER OF: Students 30 Faculty Sponsors / Other Chaperones Total # of Participants (Riders) / Other Chaperones
MODE OF TRANSPORTATION
Is District Transportation Needed? No Yes, see Procedure 09.36 AP.212 Certificated Common Carrier (i.e. Charter Bus), specify company Private Vehicle, if allowed by policy; specify driver(s)
Any special transportation needs? (e.g. under storage compartments for luggage, etc)
SUPERVISION (ATTACH LIST OF NAMES OF ADULTS ACCOMPANYING STUDENTS ON TRIP) Have all chaperones undergone the required records check and been designated by the principal/designee to supervise students? Yes No 1/5/22
Signature of Faculty Sponsor Date
Trip has been approved disapproved, reason for disapproval
Signature of Superintendent/Designee Date For overnight and/or out of state trips, approval of thee Superintendent and/or Board may be required by policy 09.36.

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- 2. Requests for overnight or out-of-state trips must be submitted 6 weeks prior to trip.
- 3. Please attach a tentative transportation itinerary, including any planned stops.
- 4. If overnight trip, attach name, address and phone number of lodging.

1. It overlight trip, attach hame, address and phone humber of lodging.	
SCHOOL A(-5H) FACULTY MEMBER IN CHARGE T. Gold	H-S(0++
TYPE OF TRIP (CHECK ONE):	· · · · · · · · · · · · · · · · · · ·
Classroom Field Trip Organization/Club Trip, specify Band Class Trip (i.e. junior, senior), specify Other (Athletic, etc) specify,	· · · · · · · · · · · · · · · · · · ·
DESTINATION: Campbell suille University Dr. PHONE Out of State Out of County Within County O	3 <u>270-789-5</u>
Out of State Out of County Within County O	vernight
DATE(S) OF TRIP 2 16 -2 12 TIME YOU PLAN TO DEPART FROM SCHOOL	TBP
APPROXIMATE TIME YOU PLAN TO BE BACK AT SCHOOL TBD	
PURPOSE/EDUCATIONAL VALUE Honor Band	
BILL TRIP EXPENSES TO: Soul	
Attach a description of estimated expenses including, but not limited to, lodging, meals, reals, and all other anticipated travel expenses.	gistration,
NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY	
NUMBER OF: Students Faculty Sponsors Other Chaperon Total # of Participants (Riders)	es/
MODE OF TRANSPORTATION	
Is District Transportation Needed? No Xes, see Procedure 09.36 AP.21 Certificated Common Carrier (i.e. Charter Bus), specify company Private Vehicle, if allowed by policy; specify driver(s)	
Any special transportation needs? (e.g. under storage compartments for luggage, etc)	
SUPERVISION (ATTACH LIST OF NAMES OF ADULTS ACCOMPANYING STUDENTS Have all chaperones undergone the required records check and been designated by the print to supervise students? Yes No	•
Signature of Faculty Sponsor Date	
Trip has been approved disapproved, reason for disapproval	· · · · · · · · · · · · · · · · · · ·
Signature of Superintendent Lond (III)	
Signature of Superintendent/Designee For overnight and/or out of state trips, approval of thee Superintendent and/or Board may be required by po	olicy 09,36.
	· · · · · · · · · · · · · · · · · · ·

- 1. Requests for trips (athletic events, conferences, field trips, etc....) must be submitted 3 weeks prior to trip.
- 2. Requests for overnight or out-of-state trips must be submitted 6 weeks prior to trip.
- 3. Please attach a tentative transportation itinerary, including any planned stops.
- 4. If overnight trip, attach name, address and phone number of lodging.

SCHOOL ACSUS FACULTY MEMBER IN CHARGE T. GON N. Diel
TYPE OF TRIP (CHECK ONE): M-Coon H. Salt
Classroom Field Trip Organization/Club Trip, specify Winterguard Post Jeason Class Trip (i.e. junior, senior), specify Other (Athletic, etc) specify, DESTINATION: Spring Hill HS ADDRESS Spring Hill HS PHONE Columbia, Out of State Out of County Within County Overnight
DESTINATION: Spring Hill HS ADDRESS Spring Hill HS 921 Lion Palkway
Out of State Out of County Within County Overnight
DATE(S) OF TRIP 22 TIME YOU PLAN TO DEPART FROM SCHOOL TBA
APPROXIMATE TIME YOU PLAN TO BE BACK AT SCHOOL
PURPOSE/EDUCATIONAL VALUE
BILL TRIP EXPENSES TO:
Attach a description of estimated expenses including, but not limited to, lodging, meals, registration, and all other anticipated travel expenses.
NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY
NUMBER OF: Students Faculty Sponsors Other Chaperones Total # of Participants (Riders)
MODE OF TRANSPORTATION
Is District Transportation Needed? No Yes, see Procedure 09.36 AP.212 Certificated Common Carrier (i.e. Charter Bus), specify company Private Vehicle, if allowed by policy; specify driver(s)
Any special transportation needs? (e.g. under storage compartments for luggage, etc)
SUPERVISION (ATTACH LIST OF NAMES OF ADULTS ACCOMPANYING STUDENTS ON TRIP) Have all chaperones undergone the required records check and been designated by the principal/designee to supervise students? Yes No 1-5-2022
Signature of Faculty Sponsor Date
Trip has been approved disapproved, reason for disapproval
Signature of Superintendent/Designee For overnight and/or out of state trips, approval of thee Superintendent and/or Board may be required by policy 09.36.