**M E M O R A N D U M**

**TO: Matt Turner, Superintendent**

**Board Members**

**DATE: January 4, 2022**

**RE: Energy Management Report**

**Following for your review is an energy management update, which includes data through November of the current school year. Highlights of the report include:**

* + - **Our gas and electric usage were lower for the month of November AND YTD than the same time periods of the comparison year. However, costs were higher due in part to utility rate increases.**
    - **Please note that this report used a data comparison to school year 2019/20 for a more typical school year comparison.**

**Eric McArtor**

**Chief Operating Officer/Deputy Superintendent**

**Boone County Schools Energy Management Update**

**Total Cost and Use:**





**Credits/Rebates/Incentives:**



**Action Items:**

