

OK AS TO FORM
A.M.H. 12.9.2021



UTILITY EASEMENT

The undersigned JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION, a Kentucky nonprofit corporation of 3332 Newburg Road, Louisville, KY 40218-2414, Grantor, for valuable consideration, receipt of which is hereby acknowledged (said consideration for this instrument is not measurable in money), does hereby grant and convey unto LOUISVILLE GAS AND ELECTRIC, a Kentucky corporation, whose mailing address is 820 W. Broadway, P.O. Box 32020, Louisville, Kentucky 40232, its successors and assigns ("Company") for a period of five years and such time thereafter as any electric facilities or any extensions thereof may be maintained over or under the lands hereafter described the right, power, and privilege to construct, reconstruct, operate, repair, patrol, and maintain an electric line or lines, communications systems, and all equipment and facilities related thereto, including, but not limited to, transformers, poles, conduit, cables and wires, over or under our property located at 1517 S 2nd St, Louisville, KY 40208 (Parcel ID#033D01460000). The Company is further granted the right of ingress and egress over the lands of the Grantor to and from said facilities in the exercise of this easement, provided, however, that in exercising such right of ingress and egress the Company will, whenever practicable to do so, use regularly established roads or passageways. Grantor further grants and conveys to the Company the right to trim and remove any and all trees, shrubs, structures and obstacles located on said easement for proper clearance of said lines or equipment. Furthermore, in consideration of the company's bringing its service to the property of the Grantor, the Grantor grants to the Company such right of way across their property as may be necessary to enable the Company to make further extensions of its lines.

The Grantor, their successors, heirs or assigns, may use and enjoy the lands crossed by this easement, except, however, that such use shall not conflict with any of the rights and privileges herein granted. In particular, but not by way of limitation, Grantor shall not construct or maintain any building, signs, towers, antennas, swimming pool or any other structure along or upon the right-of-way described herein nor make any changes in grade to the lands crossed by this easement without the express consent in writing of the Company

An underground easement fifteen feet (15') in width as shown by the hatched area on LG&E Drawing WR#6943173 attached hereto and made a part hereof.

Title to the property was acquired by the Grantor by Deed dated 30th day of June 2000 and recorded in Deed Book 7472 Page 643 in the County Clerk's Office of Jefferson County, Kentucky, which reference is hereby specifically made for the description therein contained.

It is further agreed that the Company will either repair, restore, or pay to the Grantor for damages that may be caused by it in the exercise of this easement, except that the Company will not be liable for any damage for trimming or removing trees, shrubs, structures or obstacles in the manner and to the extent herein above specified.

IN WITNESS WHEREOF, witness the signature of the Grantor this 13 day of December 2021

JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION



Signature

Job: WR #6943173
Agent: Stephanie Platt

COMMONWEALTH/STATE OF Kentucky)
COUNTY OF Jefferson)

I, Chrisa White, a Notary Public in and for the State and County
aforesaid hereby certify that Dr. Mandy Pollio, personally known to me to be the
Superintendent of Jefferson County Public Schools
appeared before me this day in person in the State and County aforesaid and acknowledged the execution and
delivery of the foregoing instrument to be the free act and deed of Jefferson County Public Schools
and their free act and deed as such Superintendent thereof.



My commission expires July 5, 2023.

WITNESS my hand this 13 day of December, 2021.

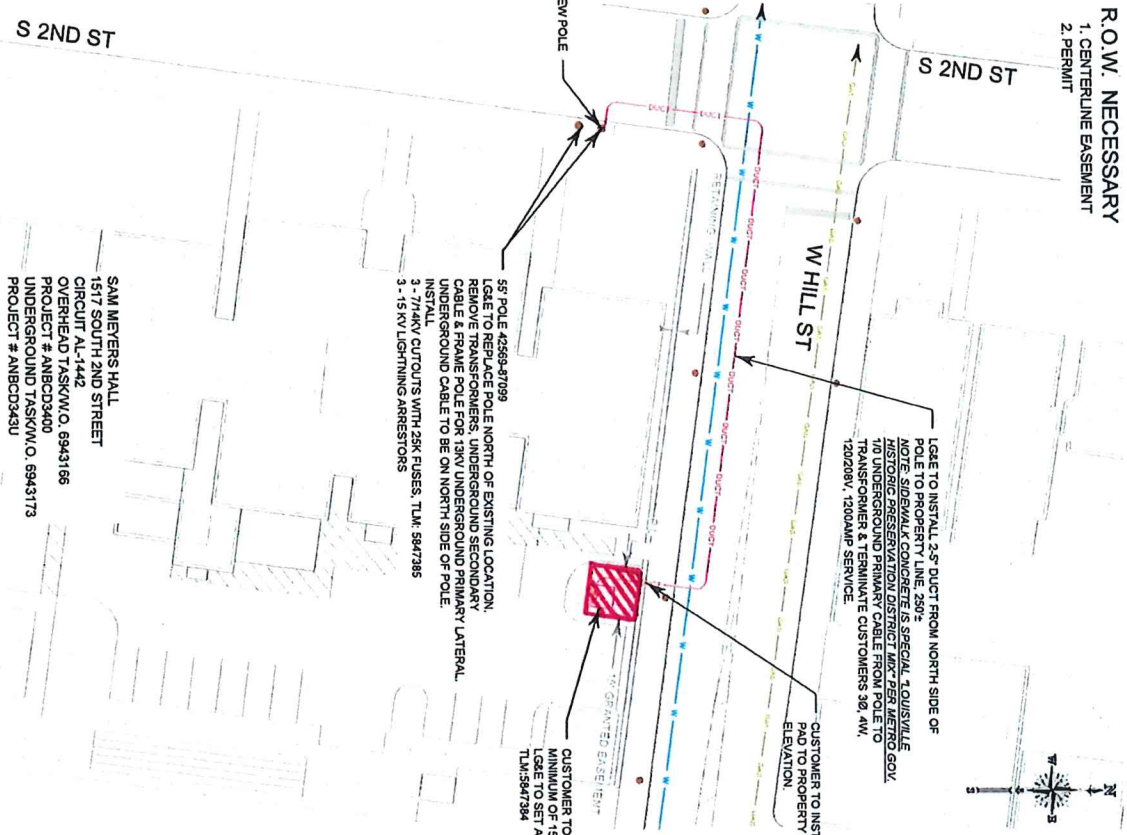
Chrisa White
NOTARY PUBLIC
Notary ID Number 426461
(State of KY requires Notary ID)

Prepared by:

Joe Mandlehr, Corporate Attorney
Louisville Gas and Electric Company
220 West Main Street, Louisville, Kentucky 40202
Phone: (502) 627-3227

Job: WR #6943173
Agent: Stephanie Platt

R.O.W. NECESSARY
 1. CENTERLINE EASEMENT
 2. PERMIT



LEG TO INSTALL 2.5" DUCT FROM NORTH SIDE OF POLE TO PROPERTY LINE 25'±
 NOTE: SIDEWALK CONCRETE IS SPECIAL 40/50/50 LBS PER CU YD. UNDERGROUND PRIMARY CABLE FROM POLE TO TRANSFORMER & TERMINATE CUSTOMERS 30' AW. 120/208V, 1200AMP SERVICE

CUSTOMER TO INSTALL 2.5" DUCT, PER STANDARD 40 02 04 F, FROM TRANSFORMER PAD TO PROPERTY LINE (NORTH SIDE OF WALL, MINIMUM 4'± BELOW SIDEWALK ELEVATION)

CUSTOMER TO INSTALL PRECAST TRANSFORMER PAD, MINIMUM OF 1'± FROM BUILDING, PER STANDARD 42 06 04 K LEGE TO SET A 500VVA, 120/208V, 120V TRANSFORMER TUM3541354

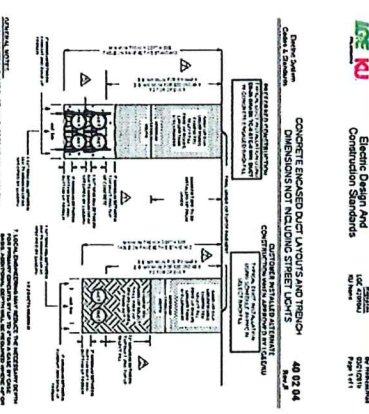
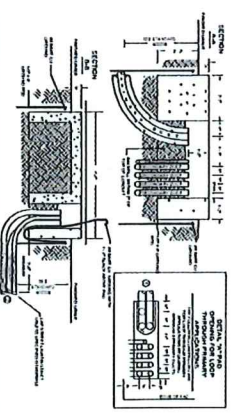
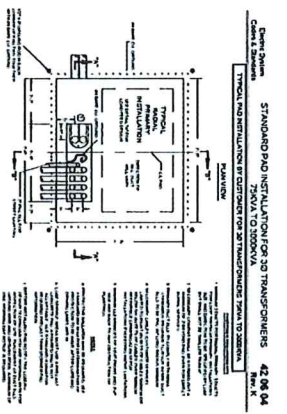
5.5" POLE 42569-87099
 LEGE TO REPLACE POLE NORTH OF EXISTING LOCATION, REMOVE TRANSFORMERS, UNDERGROUND SECONDARY CABLE & FRAME POLE FOR 120V UNDERGROUND PRIMARY UNDERGROUND CABLE TO BE ON NORTH SIDE OF POLE.
 3 - 7/16" CUTOUTS WITH 25K FUSES, TLM 5847385
 3 - 15 KV LIGHTNING ARRESTORS

SAM MEYERS HALL
 1517 SOUTH 2ND STREET
 CIRCUIT AL-1442
 OVERHEAD TASK/NO. 69431166
 PROJECT # ANBC03400
 UNDERGROUND TASK/NO. 6943173
 PROJECT # ANBC03430



1. NOTIFY LEGE ELECTRIC DISTRIBUTION DEPARTMENT FOR INSPECTION AFTER DUCT HAS BEEN INSTALLED. MINIMUM 24 HOURS NOTICE IS REQUIRED.
2. NOTIFY LEGE WHEN TRANSFORMER PAD HAS BEEN SET DOWN @ 500VVA. MINIMUM 24 HOURS NOTICE IS REQUIRED.
3. PAD MUST BE SET WITH PROPER GRADE, APPROVAL FOR CONCRETE. NO UNDERGROUND CABLES ALLOWED.
4. NO UNDERGROUND CABLES ALLOWED.
5. TRANSFORMER REQUIRED TO INSTALL AND PROTECTION REQUIRED BY LEGE.

- FOR REFERENCE:**
- 1) HAZARDOUS ASSOCIATION WITH THE JOB
 - 2) SPECIAL MEASUREMENTS
 - 3) SPECIAL MEASUREMENTS
 - 4) DANGER SIGNAGE
 - 5) PROTECTIVE EQUIPMENT REQUIRED



CONCRETE ENCASED DUCT LAYOUT AND TRENCH
 DIMENSIONS AND INCLUDING STREET CURBS 40 02 04

LEG KU
 Electric Design and Construction Standards

DATE: 11/2/2011
 SCALE: 1/8"=1'-0"

PROJECT: ANBC03430
 DRAWN BY: LAMUE (D)
 CHECKED BY: [Signature]
 FILE # 512-384-6310