

FUNDRAISING REQUEST
Gallatin County Schools

NAME OF ORGANIZATION: Hoops for Heart

SCHOOL SPONSOR: Brandon Brockman

DATE OF REQUEST: 1/27/10 DATE(S) SCHEDULED: Pass out envelopes 2/23/10, have students turn in envelopes by the week of 3/1/10

Name of Company: American Heart Association

Address: 5211 Madison Road Cincinnati, OH, 45227

Phone Number: (513) 281-4048 Fax Number: (513) 281-1433

DESCRIBE THE FUND RAISING ACTIVITY: A basketball skills event program that promotes community service by raising funds to support lifesaving heart and stroke research and educational programs while teaching physical fitness.

PERCENTAGE OF PROFITS: All profits go to the American Heart Association
DATE OF SALE 2/23/10-3/5/10

PRIZE PROGRAM: Thank-you gifts from the American Heart Association depending on how much money the student raises. Prize raising ranges are from \$5-\$1,000.

(APPROVAL OF FUND RAISING REQUEST MUST BE OBTAINED FROM THE BOARD OF EDUCATION BEFORE ANY FUNDRAISING ACTIVITY CAN TAKE PLACE).

SIGNATURE OF SPONSOR: Brandon Brockman

SIGNATURE OF PRINCIPAL: Deb Brown
(FOR BOARD USE ONLY)

DATE OF MEETING: _____ CHAIRPERSON: _____

SUPERINTENDENT: _____