

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: **DATE:** March 11, 2022

TOPIC/TITLE: Author Visit

PRESENTER: Sharon Draper

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☐ ACTION REQUESTED AT THIS MEETING
- ☐ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
- ☐ BOARD REVIEW REQUIRED BY

- ☐ STATE OR FEDERAL LAW OR REGULATION
- ☐ BOARD OF EDUCATION POLICY
- ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☐ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

BACKGROUND INFORMATION:

Attached Contract

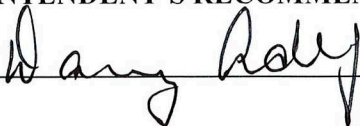
SUMMARY OF MAJOR ELEMENTS:

Sharon Draper will be visiting all four elementary schools for group presentations and reading workshops.

IMPACT ON RESOURCES: .

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended



Contract for Appearance

Sponsoring Party: Woodford County Schools

Elementary Librarians: Melinda Caldwell, Candy Luttrell, Bailey Slucher, and Dena Beck

Contact Person: Melinda Caldwell 859-879-4690

melinda.caldwell@woodford.kyschools.us

330 Pisgah Pike

Versailles, Kentucky 40383

Information for Appearance Visits:

Speaker: Mrs. Sharon M. Draper

Dates: March 9-11, 2022

The three-day visit fee is \$10,000, plus lodging. Payment due and payable to CCMNT Speakers, 2218 S. Main Street, Winston-Salem, NC 27127: 5 days before Ms. Draper's visit to Woodford County, March 3, 2022.

Travel to each school and lodging will be provided by a school librarian each day.

Cancellation may occur due to illness, weather, or COVID related restrictions. If a cancellation occurs, every effort will be made to reschedule the events as soon as possible.

Sponsoring Party may not record Event, nor permit any third party to do so without the prior written permission of Speaker. Sponsoring Party must provide Speaker with URLs for any approved posting of film and/or video and/or recording in which Speaker appears. If applicable, two copies of the film and/or video and/or audio recording shall be sent to Speaker upon completion. The copyright for any film and/or video and/or audio recording of Speaker shall be retained and held exclusively by Speaker. This clause shall not preclude the live stream of Events over the internet or other medium by which an audience may view the Event via contemporaneous remote means.

Proposed Schedule:

March 9, 2022 - Librarian Escort: Melinda Caldwell - Northside Elementary

Northside Elementary Assembly 8-9 AM

Book Signing: 9-9:30 AM

Small Reader's Workshop 10-11 AM

Southside Elementary Assembly #1 1-2 PM

Book Signings 2-2:30 PM

March 10, 2022 - Librarian Escort: Bailey Slucher - Simmons Elementary

Simmons Elementary Assembly #1 8-9 AM

Book Signing 9-9:30 AM

Assembly #2 10-11 AM

Small Group Reader's Workshop 1-2 PM

March 11, 2022 - Librarian Escort: Candy Luttrell - Southside Elementary

Huntertown Elementary Assembly 8-9 AM

Book Signing 9-9:30 AM

Southside Elementary Assembly #2 10:30-11:30 AM

Small Reader's Workshop 1-2 PM

Signatures:

Sponsoring Party

Date

Sharon Draper

Date