

**WOODFORD COUNTY BOARD OF EDUCATION  
AGENDA ITEM**

**ITEM #:**            **DATE:** December 3, 2021

**TOPIC/TITLE:** Grant Applications

**PRESENTER:** Ryan Asher

**ORIGIN:**

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)  
☒ ACTION REQUESTED AT THIS MEETING  
☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL  
☐ ACTION REQUESTED AT FUTURE MEETING:            (DATE)  
☒ BOARD REVIEW REQUIRED BY

- ☒ STATE OR FEDERAL LAW OR REGULATION  
☐ BOARD OF EDUCATION POLICY  
☐ OTHER:

**PREVIOUS REVIEW, DISCUSSION OR ACTION:**

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION  
☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:  
☐ ACTION:

**BACKGROUND INFORMATION:**

Per Board policy - grant applications must be pre-approved.

**SUMMARY OF MAJOR ELEMENTS:**

We are requesting Board approval for the following individuals to apply for grants, and accept them if awarded, as summarized below and per the attached requests.

- 1) Simmons-Tiffany Cook/Southside-Jeremy Reynolds/Safe Harbor-Logan Culbertson - CKEC Grants in the amount of \$2000 that would provide an opportunity to create an educator wellness space within the school
- 2) WCMS/Katherine Waford - Lexington Bluegrass Association of Realtors (LBAR) Grant in the amount of \$500 to help offset cost of busses for 6<sup>th</sup> grade field trip
- 3) WCHS/Jessica Knight - Domino's Grant in the amount of \$2000 awarded to WCHS HOSA Club for their "Eating the World Around Us" idea for Domino's "Make Every School Meal Count" challenge
- 4) District - WHAS Grant

**IMPACT ON RESOURCES:**

**TIMETABLE FOR FURTHER REVIEW OR ACTION:**

**SUPERINTENDENT'S RECOMMENDATION:** ☒ Recommended            ☐ Not Recommended

*Danny Adkins Jr.*

**WOODFORD COUNTY BOARD OF EDUCATION  
AGENDA ITEM**

**ITEM #:** VIII F **DATE:** December 1, 2021

**TOPIC/TITLE:** Grant Application

**PRESENTER:** Administrator

**ORIGIN:**

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☒ ACTION REQUESTED AT THIS MEETING
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- ☐ BOARD OF EDUCATION POLICY
- ☐ OTHER:

**PREVIOUS REVIEW, DISCUSSION OR ACTION:**

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

**BACKGROUND INFORMATION:**

Per Board policy - grant applications must be pre-approved.

**SUMMARY OF MAJOR ELEMENTS:**

We are requesting Board approval to apply for and to accept if awarded: Simmons, Southside, Safe Harbor (CKEC Grant - wellness space).

**IMPACT ON RESOURCES:**

**TIMETABLE FOR FURTHER REVIEW OR ACTION:**

**SUPERINTENDENT'S RECOMMENDATION:** ☐ Recommended ☐ Not Recommended

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# Woodford County Schools

## Preliminary Grant Proposal Form

After completing and printing this form as a Word document, please send it—along with grant application details or instructions—to the Superintendent's Office.

1. Project title: Wellness Space Student Design Challenge
2. School(s): Simmons Elementary , Southside, Safe Harbor
3. Your name: Tiffany Cook, Jeremy Reynolds, Logan Culbertson
4. Your e-mail address: tiffany.cook@woodford.kyschools.us
5. Phone number: 859-879-4670
6. Source of grant: CKEC
7. Amount of request: \$2000.00
8. Proposal deadline: 11/30/21
9. Today's date: 11/22/2021
10. Briefly describe the project: Statewide initiative with CKEC and KDE that provides an opportunity to create an educator wellness space within the school.
11. What items do you plan to purchase? furniture, paint, lighting
12. What will you ask Woodford County Schools to contribute? n/a
13. What is the duration of this grant? One time grant
14. Who will write the grant proposal? Tiffany Cook & Simmons Staff Wellness Committee

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☐ Approved to complete grant application

☐ Not approved. Reason:

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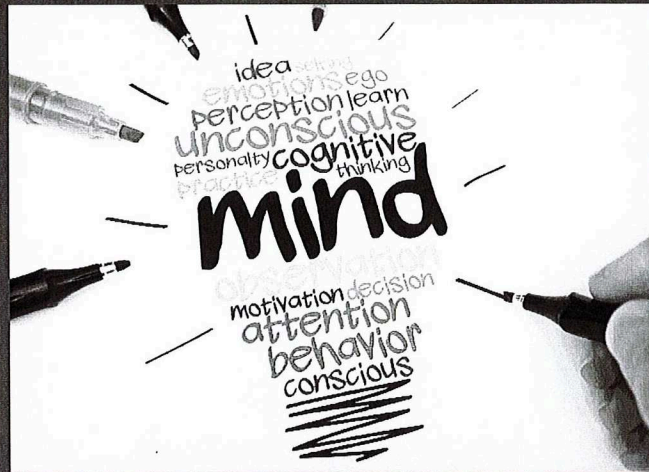
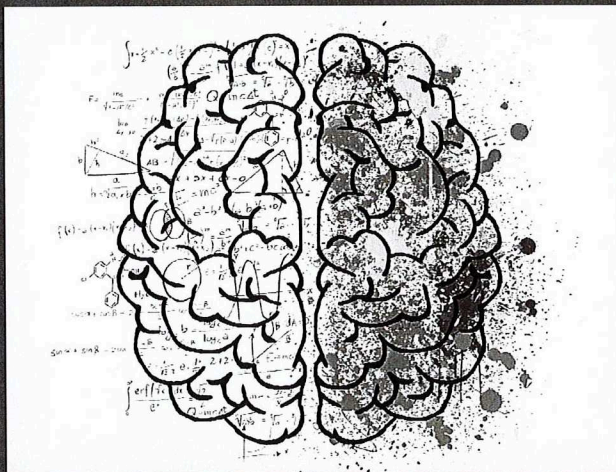
Superintendent or Designee

Date

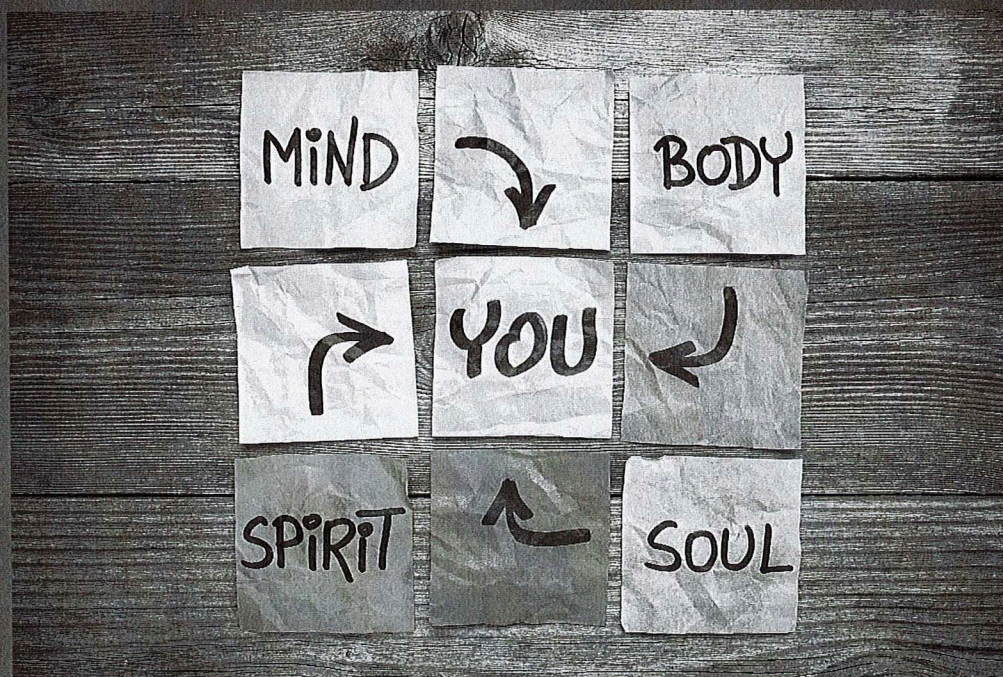




# CKEC ANNOUNCES EDUCATOR WELLBEING STUDENT DESIGN CHALLENGE



**STUDENTS DESIGN A STAFF WELLNESS  
AREA AND WIN A \$2000 GRANT FOR YOUR  
SCHOOL (2 GRANTS WILL BE AWARED)**



**SCAN FOR  
DETAILS!**



[HTTPS://BIT.LY/3PX5DTI](https://bit.ly/3PX5DTI)

Contact [meghan.martin@ckec.org](mailto:meghan.martin@ckec.org) with any questions





## Invitation to Participate in the Kentucky Educator Wellness Space Student Design Challenge

The Central Kentucky Educational Cooperative, the Kentucky Department of Education Division of Student Success, and the Kentucky Department of Education Division of District Support Healthy Schools Team is excited to launch the first statewide educator wellness space student design challenge.

**Background:** Just prior to the COVID-19 pandemic, which has exacted a great toll on educators, the 2020 KY Impact data revealed concerns among educators about their own emotional well-being and the well-being of their colleagues, as a result of their work in schools. While many factors impact educator well-being, one tangible influence is the physical environment. Research demonstrates that aesthetics in the environment (e.g., light, nature, color, art and overall ambiance) is connected to wellbeing, connection, and feelings of hope and peace.

**The Challenge:** This statewide initiative provides an opportunity for students to create an educator wellness space (or spaces) in their school. This will empower students to engage in a multi-disciplinary project-based learning opportunity that will support their teachers' wellbeing and promote a positive and healthy school climate and culture.

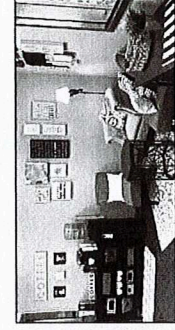
**Funding:** A \$2,000 Grant Winner from one school will be chosen based on the rubric below.

### Proposal Criteria:

- **Stakeholder Engagement:** Gather stakeholder feedback and support (i.e. staff survey for wants/needs, conversation to gather support of administrators, support of community partners)
- **Description and Design Elements of the Space:** (1) Provide images of the current space(s); (2) a description and images (e.g., sketch, computer generated images, digital design board) of the proposed wellness space; (3) explanation of how this space will benefit the social and emotional health of the staff. (4) Proposed roll-out/announcement ideas.
- **Budget:** provide estimated budget for items needed to purchase for the space(s), including any in-kind donations (local health department, regional hospital, etc.).
- **Timeline:** of the work and estimated completion date
- **Submission of Proposal:** Submit to your Meghan Martin, CRRSA Director, Central Kentucky Educational Cooperative by Nov. 30<sup>th</sup>, 2021
- **Resources:** These images illustrate some examples of staff wellness spaces; however, students may consider other ways wellness spaces can be created throughout the school.

### Articles:

- Inexpensive ways to refresh a room
- Staff breakroom makeovers
- Why Teacher wellness matters



- Staff Wellness Space**
- ❖ Comfortable seating options
  - ❖ Lamps providing soft light
  - ❖ Indoor plants
  - ❖ Inspiration artwork/messaging
  - ❖ Hot beverage station
  - ❖ Wellness opportunities



### Educator Wellbeing Student Design Challenge Rubric

	EXCEEDS	MEETS	APPROACHES	DOES NOT MEET
Stakeholder Engagement: 4 points	4	3	2	1
Creativity/Originality: 4 points	4	3	2	1
Design Layout: 4 points	4	3	2	1
Explanation of staff benefits: 4 points	4	3	2	1
Roll-out/ Announcement: 4 points	4	3	2	1
Community Engagement/In-Kind Donations: 4 points	4	3	2	1
Budget: 4 points	PROVIDED			NOT PROVIDED
Timeline: 4 points	4			1



**WOODFORD COUNTY BOARD OF EDUCATION  
AGENDA ITEM**

**ITEM #:** VIII F **DATE:** December 1, 2021

**TOPIC/TITLE:** Grant Application

**PRESENTER:** Administrator

**ORIGIN:**

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☒ ACTION REQUESTED AT THIS MEETING
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- ☒ STATE OR FEDERAL LAW OR REGULATION
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- ☐ OTHER:

**PREVIOUS REVIEW, DISCUSSION OR ACTION:**

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

**BACKGROUND INFORMATION:**

Per Board policy - grant applications must be pre-approved.

**SUMMARY OF MAJOR ELEMENTS:**

We are requesting Board approval to apply for and to accept if awarded: WCMS (LBAR-Lexington Bluegrass Association of Realtors - help with 6<sup>th</sup> grade field trip costs).

**IMPACT ON RESOURCES:**

**TIMETABLE FOR FURTHER REVIEW OR ACTION:**

**SUPERINTENDENT'S RECOMMENDATION:** ☐ Recommended ☐ Not Recommended

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# Woodford County Schools

## Preliminary Grant Proposal Form

After completing and printing this form as a Word document, please send it—along with grant application details or instructions—to the Superintendent's Office.

1. Project title: LBAR Grant: 6<sup>th</sup> Grade
2. School(s): WCMS
3. Your name: Katherine Waford
4. Your e-mail address: katherine.waford@woodford.kyschools.us
5. Phone number: 859-879-4650
6. Source of grant: Lexington Bluegrass Association of Realtors
7. Amount of request: \$500
8. Proposal deadline: 12/31/21
9. Today's date: 11/17/21
10. Briefly describe the project: LBAR will offer grant worth \$500 to 6<sup>th</sup> grade classrooms
11. What items do you plan to purchase? offset cost of busses for 6<sup>th</sup> grade field trip
12. What will you ask Woodford County Schools to contribute? \$0
13. What is the duration of this grant? one time receipt of funds
14. Who will write the grant proposal? Katherine Waford

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☐ Approved to complete grant application

☐ Not approved. Reason:

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Superintendent or Designee

Date  
**RECEIVED**

**NOV 19 2021**

**WOODFORD COUNTY  
BOARD OF EDUCATION**



**WOODFORD COUNTY BOARD OF EDUCATION  
AGENDA ITEM**

**ITEM #:** VIII F **DATE:** December 1, 2021

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**PRESENTER:** Administrator

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- ☐ DATE:
- ☐ ACTION:

**BACKGROUND INFORMATION:**

Per Board policy - grant applications must be pre-approved.

**SUMMARY OF MAJOR ELEMENTS:**

We are requesting Board approval to apply for and to accept if awarded: WCHS Hosa Club (Domino's Grant - Eating the World Around Us project).

**IMPACT ON RESOURCES:**

**TIMETABLE FOR FURTHER REVIEW OR ACTION:**

**SUPERINTENDENT'S RECOMMENDATION:** ☐ Recommended ☐ Not Recommended

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# Woodford County Schools

## Preliminary Grant Proposal Form

After completing and printing this form as a Word document, please send it—along with grant application details or instructions—to the Superintendent's Office.

1. Project title: "Eating the World Around"
2. School(s): WCHS
3. Your name: Jessica Knight, Medical-Health Science Teacher
4. Your e-mail address: jessica.knight@woodford.kyschools.us
5. Phone number: 859-753-3225
6. Source of grant: Dominos Make Every School Med Count Challenge (Info@AdCapYouth.org)
7. Amount of request: \$ 2000
8. Proposal deadline: Nov 16<sup>th</sup>
9. Today's date:
10. Briefly describe the project: Woodford County Highschool HOSA club won contest
11. What items do you plan to purchase? To be determined
12. What will you ask Woodford County Schools to contribute? N/A
13. What is the duration of this grant? To be determined
14. Who will write the grant proposal? Jessica Knight & HOSA students

☐ Approved to complete grant application

☐ Not approved. Reason:

\_\_\_\_\_  
Superintendent or Designee

\_\_\_\_\_  
Date





Knight, Jessica <jessica.knight@woodford.kyschools.us>

## Domino's Make Every School Meal Count Challenge WINNER – Woodford County High School

1 message

Adcap Info <info@adcapyouth.org>

Fri, Nov 5, 2021 at 12:35 PM

To: "Knight, Jessica" <jessica.knight@woodford.kyschools.us>

Hello and congratulations Woodford County High School!

The competition was fierce, but your team's idea "Eating the World Around Us" was selected by the Domino's + AdVenture Capital teams to receive \$2,000 in funding to help turn your big idea into reality!

*Educators, please share this email with students from your winning team!*

### What's Next?

To bring your Project to life, you MUST follow these steps:

1. **STUDENTS: E-MAIL US BY TUESDAY, NOVEMBER 16 at Info@AdCapYOUTH.org!** One student group leader should respond to this email by Tuesday, NOVEMBER 16 confirming your acceptance and commitment to completing your AdVenture Capital Project.
  - a. By accepting this grant, you commit to keeping the AdCap team updated on your progress throughout the school year. You also understand the conditions below must be met in order to receive your funding.
2. **TEACHERS: TURN IN THE FOLLOWING BY NOVEMBER 19:**
  - a. Your school's tax ID and reimbursement forms (attached)
  - b. Donors Choose cards were sent to you – please reach out if you have not received yours!
3. **Attend the Project Kick-Off Pizza Party on November 10 from 1:00-2:15 PM!**
  - a. The Project Kick-Off Pizza Party will be a live online session that enables the 12 winning finalists to "sit down" with Domino's experts to share their winning ideas, ask questions, and receive final inspiration and insights on their projects from a select Domino's team.
  - b. Pizza's On Us! Use this link to enjoy some pizza courtesy of Domino's.

**SURVEY:** We encourage students to leave us feedback in this survey. Educators, please share this link with them!

**PRESS RELEASE:** We're excited to help you share your story! We will share a press release template with educators that you can work with your team to customize and use to share your story with others.

### REMEMBER:

- We can't release your grant funds if you don't submit to us your school tax ID info!
- Students need to accept the grant and the conditions to receive their funding.

### Questions?

If you need any help with your Project, give us a shout by emailing us at Info@AdCapYOUTH.org, or call us at 856-425-2400. We're here to help!

The AdVenture Capital Team

<https://www.adcapyouth.org/>

To view AdVenture Capital's **PRIVACY POLICY**, click here.

**WOODFORD COUNTY BOARD OF EDUCATION  
AGENDA ITEM**

**ITEM #:**            **DATE:** November 16, 2021

**TOPIC/TITLE:** Apply for and accept (if granted) the WHAS grant

**PRESENTER:** Tracey Francis *Tracy*

**ORIGIN:**

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)  
☒ ACTION REQUESTED AT THIS MEETING  
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**PREVIOUS REVIEW, DISCUSSION OR ACTION:**

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION  
☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:  
☐ ACTION:

**BACKGROUND INFORMATION:**

Each year WHAS offers a grant for institutions that work with special needs students. We have a history of applying, and being awarded this grant, and would like to apply again.

**SUMMARY OF MAJOR ELEMENTS:**

We would like to apply, and accept if awarded, the annual WHAS grant.

**IMPACT ON RESOURCES:** Will be an additional source of revenue if awarded.

**TIMETABLE FOR FURTHER REVIEW OR ACTION:**

**SUPERINTENDENT'S RECOMMENDATION:** ☒ Recommended            ☐ Not Recommended

*Darryl Kelly*