TO: BOARD OF EDUCATION

JEFFERSON COUNTY PUBLIC SCHOOL DISTRICT

FROM: DR. MARTIN POLLIO, SUPERINTENDENT

DATE: DECEMBER 14, 2021

SUBJECT: APPROVAL OF BID TABULATIONS, ETC.

RECOMMENDATIONS: I recommend the Board of Education approve the following competitive negotiation, bid tabulations, contract renewals, and amendments. The proposals are public record and are on file for inspection in the Purchasing Department after award of contract. The following recommendations represent the lowest and best bid for each respective item or group of items.

| <u>ITEMS</u> | BID ID | AWARD OF BID | CONTRACT PERIOD | EST. COST | <u>TIES</u> | |
|--|--------|---|--|-----------|-------------|--|
| Competitive Negotiation for Walk-in Cooler/ Freezer Units and Installation for New School Cafeterias | 3112 | C&T Design and Equipment Company | December 14, 2021 through September 1, 2022. | \$172,609 | None | |
| Living Organisms for Biology 1A & 1B | 8043 | Carolina Biological Supply Company | January 1, 2022 through December 31, 2022, with two (2) renewal options. | \$44,810 | None | |
| Pump Parts (Various Types) | 8044 | See Attachment I | January 10, 2022 through January 9, 2023. | \$11,449 | None | |
| Totes, Plastic Storage | 8045 | All bids rejected. Will be rebid at a later date. | | | | |
| Paper (Materials Production) | 8046 | Athens Paper Co. | January 7, 2022 through July 6, 2022. | \$140,400 | None | |
| Contract Renewal - Removal of Suspended Solid Waste (Grease Trap, Septic Tank, Etc.) | 7781 | | January 1, 2022 through December 31, 2022, Renewal 2 of 2. | \$39,012 | | |
| Contract Renewal - Music: Sheet, Accmp. Recordings & Method Books % | 7929 | | January 19, 2022 through January 18, 2023, Renewal 1 of 2. | \$100,332 | | |
| Amendment - Instructional & Office Supplies (Line Item) | 7927 | | | | | |
| Amendment - Paper (Warehouse Delivery) | 7933 | | | | | |
| Amendment - Automotive Antifreeze, Fluids & Lubricants | 7963 | | | | | |

| <u>ITEMS</u> | BID ID | AWARD OF BID | CONTRACT PERIOD | EST. COST | <u>TIES</u> |
|--|--------|--------------|-----------------|-----------|-------------|
| Amendment - SCNS Lunchroom Products (Warehouse Delivery) | 7974 | | | | |
| Amendment - Furniture, Classroom & Office (Percentage) | 8028 | | | | |

This action is in compliance with the Model Procurement Code. MP:CH:ww

ATTACHMENT I

Recommendations for award of Bid ID: 8044 - Pump Parts (Various Types)

Bluegrass Hydronics & Pump Items 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27 & 28.

CAPP, Inc. Items 5, 8, 11, 12, 13 & 14.

Plumbers Supply Company Items 1, 2, 3, 4, 6, 7, 9, 10, 15 & 16.