

11/11/2021 13:21
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GALLATIN COUNTY SCHOOLS
ORDERS OF THE TREASURER

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DATE: 11/11/2021 WARRANT: 11921 AMOUNT: 45,866.52

To the Treasurer, at the regular monthly meeting of the
Gallatin County Board of Education the following claims and
bills were approved and ordered to be paid. The Chairperson
and Secretary must sign this order.

Board Chairperson

Board Secretary

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GALLATIN COUNTY SCHOOLS
DETAIL INVOICE LIST

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CASH ACCOUNT: 10

6101

WARRANT: 11921

11/11/2021

VENDOR	VENDOR NAME	PURPOSE	AMOUNT
3668	DUKE ENERGY	NATURAL GAS	217.38
3668	DUKE ENERGY	NATURAL GAS	184.08
3668	DUKE ENERGY	NATURAL GAS	578.02
93	KENTUCKY UTILITIES COMPANY	ELECTRIC BILL DUE 11/29/2	35,733.43
599	RUMPKE OF KENTUCKY INC	SANITATION DUE 11/18/21	727.60
599	RUMPKE OF KENTUCKY INC	SANITATION DUE 11/18/21	727.60
599	RUMPKE OF KENTUCKY INC	SANITATION DUE 11/18/21	727.60
599	RUMPKE OF KENTUCKY INC	SANITATION DUE 11/18/21	74.90
599	RUMPKE OF KENTUCKY INC	SANITATION DUE 11/18/21	21.40
599	RUMPKE OF KENTUCKY INC	SANITATION DUE 11/18/21	602.39
141	WARSAW WATER AND SEWER	WATER BILLS DUE 11/10/202	6,255.67
244	WISEWAY PLUMBING SUPPLY	UNPAID FROM PO# 210942	16.45
12 INVOICES		WARRANT TOTAL	45,866.52

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 GALLATIN COUNTY SCHOOLS
 WARRANT SUMMARY

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WARRANT: 11921 11/11/2021

ACCOUNT	ORG	DESC	ACCT	DESC	
1 -000-2620-470-00-0434 -	SCHG	OP	BUILDING	R	16.45
1 -001-2610-470-00-0411 -	CO	G OP	WATER/SEWA		26.03
1 -001-2610-470-00-0421 -	CO	G OP	SANITATION		21.40
1 -001-2610-470-00-0622 -	CO	G OP	ELECTRICIT		1,117.15
1 -005-2610-470-20-0411 -	SCHG	OP	WATER/SEWA		4,793.25
1 -005-2610-470-20-0421 -	SCHG	OP	SANITATION		727.60
1 -005-2610-470-20-0621 -	SCHG	OP	NATURAL GA		578.02
1 -005-2610-470-20-0622 -	SCHG	OP	ELECTRICIT		10,636.41
1 -007-2600-470-00-0411 -	ALT SCH	MA	WATER/SEWA		26.03
1 -007-2600-470-00-0622 -	ALT SCH	MA	ELECTRICIT		2,256.27
1 -010-2610-470-10-0411 -	SCH	G OP	WATER/SEWA		855.92
1 -010-2610-470-10-0421 -	SCH	G OP	SANITATION		727.60
1 -010-2610-470-10-0621 -	SCH	G OP	NATURAL GA		217.38
1 -010-2610-470-10-0622 -	SCH	G OP	ELECTRICIT		6,927.82
1 -020-2610-470-30-0411 -	SCHG	OP	WATER/SEWA		489.11
1 -020-2610-470-30-0421 -	SCHG	OP	SANITATION		727.60
1 -020-2610-470-30-0621 -	SCHG	OP	NATURAL GA		184.08
1 -020-2610-470-30-0622 -	SCHG	OP	ELECTRICIT		13,977.07
1 -901-2610-470-00-0411 -	BUS	B&O	WATER/SEWA		26.03
1 -901-2610-470-00-0421 -	BUS	B&O	SANITATION		74.90
1 -901-2740-470-00-0622 -	BUS	MAINT	ELECTRICIT		591.26
1 -920-2610-470-10-0421 -	MAINT	SHOP	SANITATION		602.39
1 -920-2680-470-00-0411 -	MAINT	SHOP	WATER/SEWA		39.30
1 -920-2680-470-00-0622 -	MAINT	SHOP	ELECTRICIT		227.45
FUND TOTAL					45,866.52
=====					
WARRANT SUMMARY TOTAL					45,866.52
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** END OF REPORT - Generated by Kerri Alexander **

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GALLATIN COUNTY SCHOOLS
A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 10
CHECK NO CHK DATE TYPE VENDOR NAME

6101

CASH IN BANK

VOUCHER INVOICE

INV DATE

PO

WARRANT

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456371	11/11/2021	PRTD	3668	DUKE ENERGY	217.38	0101087 0621	4130-0778-20-6-NOV21 NATURAL GAS	11/09/2021	11921	217.38
					184.08	0201087 0621	1530-3952-01-0-NOV21 NATURAL GAS	11/09/2021	11921	184.08
					578.02	0051087 0621	8660-2051-01-5 NOV21 NATURAL GAS	11/09/2021	11921	578.02
							CHECK	456371 TOTAL:		979.48
456372	11/11/2021	PRTD	93	KENTUCKY UTILITIES C	1,117.15	0011087 0622	3000-1624-6906 NOV ELECTRICITY	11/09/2021	11921	35,733.43
					227.45	9201134 0622	ELECTRICITY			
					591.26	9011096 0622	ELECTRICITY			
					13,977.07	0201087 0622	ELECTRICITY			
					2,256.27	0071087 0622	ELECTRICITY			
					6,927.82	0101087 0622	ELECTRICITY			
					10,636.41	0051087 0622	ELECTRICITY			
							CHECK	456372 TOTAL:		35,733.43
456373	11/11/2021	PRTD	599	RUMPKE OF KENTUCKY I	727.60	0101087 0421	0708071 SANITATION SERVICE	11/09/2021	11921	727.60
					727.60	0051087 0421	0708087 SANITATION SERVICE	11/09/2021	11921	727.60
					727.60	0201087 0421	0708088 SANITATION SERVICE	11/09/2021	11921	727.60
					74.90	9011087 0421	0708603 SANITATION SERVICE	11/09/2021	11921	74.90
					21.40	0011087 0421	0708604 SANITATION SERVICE	11/09/2021	11921	21.40
					602.39	9201087 0421	3485026 SANITATION SERVICE	11/09/2021	11921	602.39
							CHECK	456373 TOTAL:		2,881.49
456374	11/11/2021	PRTD	141	WARSAW WATER AND SEW	855.92	0101087 0411	NOVEMBER21 WATER/SEWAGE	11/09/2021	11921	6,255.67
					4,793.25	0051087 0411	WATER/SEWAGE			
					26.03	0011087 0411	WATER/SEWAGE			
					489.11	0201087 0411	WATER/SEWAGE			
					39.30	9201134 0411	WATER/SEWAGE			
					26.03	0071087 0411	WATER/SEWAGE			



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GALLATIN COUNTY SCHOOLS
A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 10
CHECK NO CHK DATE

6101
TYPE VENDOR NAME

VOUCHER INVOICE

CASH IN BANK

INV DATE PO WARRANT

NET

26.03 9011087 0411 WATER/SEWAGE

CHECK 456374 TOTAL: 6,255.67

456375 11/11/2021 PRD 244 WISEWAY PLUMBING SUP 16.45 S2833789.001 0434

11/09/2021
BUILDING REPAIRS & MAINT

16.45

CHECK 456375 TOTAL: 16.45

NUMBER OF CHECKS 5 *** CASH ACCOUNT TOTAL *** 45,866.52

COUNT AMOUNT
TOTAL PRINTED CHECKS 5 45,866.52

*** GRAND TOTAL *** 45,866.52

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 9191kale | A/P CASH DISBURSEMENTS JOURNAL | apcsbdsb
 CLERK: 9191kale

JOURNAL ENTRIES TO BE CREATED

YEAR PER SRC ACCOUNT	JNL	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
2022 5	34								
APP 10-7421	11/11/2021 11921		111121			ACCOUNTS PAYABLE		45,866.52	
APP 10-6101	11/11/2021 11921		111121			AP CASH DISBURSEMENTS JOURNAL			
						CASH IN BANK			45,866.52
						AP CASH DISBURSEMENTS JOURNAL			
						JOURNAL 2022/05/34 TOTAL		45,866.52	45,866.52

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GALLATIN COUNTY SCHOOLS
A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

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FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
1	GENERAL FUND 10-6101 10-7421	2022	5	34	11/11/2021	CASH IN BANK ACCOUNTS PAYABLE	45,866.52	45,866.52
						FUND TOTAL	45,866.52	45,866.52

** END OF REPORT - Generated by Kerri Alexander **