

Full Schedule

Sunday: November 7, 2021

2:30 P.M. -- Meet at HCHS and load bus, leave
4:30 P.M. -- Arrive at Best Western, get checked-in and drop off things.
5:00 -- Dinner (location TBD)
7:15 Registration – Curris Center Ballrooms
7:30 Rehearsal – Curris Center Ballrooms
9:00 Rehearsal ends

Monday: November 8, 2021

AM 8:30 Sectional Warm-ups
Soprano – Room 314 (Price Doyle Fine Arts Building)
Alto – Curris Center Ballroom
Tenor – Farrell Recital Hall (Price Doyle Fine Arts Building)
Bass – Performing Arts Hall (Price Doyle Fine Arts Building)
9:00 Second Rehearsal
9:15 Director Hospitality
10:15 Break
10:30 Third Rehearsal
11:30 Murray State Music Faculty Introductions/Degree Program Descriptions
11:45 Lunch Break
PM 1:15 Fourth Rehearsal
1:15 Choral Director Workshop – Location TBA
2:15 Break – Stage Change
2:30 Mini Concert by MSU Concert Choir
3:15 Final Rehearsal (with orchestra)
4:15 Dinner Break
6:15 Choir in seats for Concert
6:30 Concert
7:30 Leave, return to HCHS
9:30 Arrive at HCHS

Student list:

Kennedy Hatfield
Emily Hayes
Kaitlyn Dobbs
Amani Owens
Connor Hogan
Sophia Shockley
Lincoln Brantley
Cooper Beck-Benson
Drew Chandler
Walker Dallas

October 18th, 2021

Dear choir parent,

If you're reading this, congratulations! Your student was selected to participate in Quad-State Honor Choir at Murray State University. Students had to submit a recording of themselves singing an excerpt from Vivaldi's *Gloria* in order to audition.

The event will take place on November 7th and 8th. We will meet at HCHS around 2:30 P.M. on Sunday, November 7th, and take a bus to Murray. We should arrive at our hotel, the Best Western, at around 4:30 P.M. We will then unload our things, grab a bite to eat, and head to our first rehearsal at 7:15 P.M. I will attach a full schedule to this letter.

As I wrote, we will be staying at the Best Western Murray location (1503 N 12th St, Murray, KY 42071). The rate for this is around \$87 per night per room. There will be three students per hotel room, so each student will owe \$29 for their room. The registration fee for the festival is \$35.00, so each student will owe a total of \$64.00. You/they can pay this in cash or check made payable to the HCHS Choir.

In addition, students will need to bring enough money to pay for two dinners and one lunch (all affordable locations--we haven't chosen specifics yet, but think Fazoli's, Pizza Hut, Subway, etc.) Breakfast will be provided in our hotel, but I encourage the students to bring snacks/breakfast food just in case they get hungry. **If any of the financial parts of the trip will cause a burden on your family, please let me know!** It is not a big deal whatsoever. I'm happy to help.

The concert will be at 6:30 P.M. on Monday, Nov. 7th. I'm not sure if it's open to the public or not--I will let you know as soon as I know! We will return to HCHS at around 9:30 P.M. that night.

In conclusion, students should bring:

- Appropriate clothing for one day (school dress code applies)
- Masks (required at all times during rehearsals and on bus)
- PJs
- Toothpaste, deodorant, makeup, shampoo, conditioner, etc.
- Snacks/Breakfast bars
- A water bottle (I will also have some of these just in case.)
- Their music
- Tux or dress (I will supply this)
- Black dress shoes
- \$30-50 for food, depending on how much they eat/spend at restaurants

Henderson County Schools

1805 Second Street, Henderson, Kentucky 42420

(270) 831-5000 Fax: (270) 831-5009

http://www.hendersonschools.net



Overnight and Out of District Bus Trip Guidelines

During overnight bus trips and out of district bus trips all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHISAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

Sponsor/Coach Name Mike Sprague cell number 270-925-2241
Date of trip 10/29 expected departure time 9A return time 10/30 5p

Adequate Supervision (meets ratio criteria) Mike Sprague
* Please List Names of Chaperones * Sara Shelton

Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season year from each student is sufficient.

N/A Notify school cafeteria manager of any lunch needs

Follow all Transportation Department guidelines for bus request

Understand any students' medication needs and/or medical conditions
Coaches must carry all players' physicals on any away and overnight trips.

Attach a trip list of students to principal/designee

Attach an itinerary

Other specific needs:

Mike Sprague
Signature of Person Submitting Form

[Signature]
Signature of Principal/Designee

[Signature]

This form must be submitted 3 days prior to the date of the trip to the principal or designee.



Hallie Mattingly

Alyssa Shelton

Sara Krampe

MacKenzie Webb

Allina Decker

Destany Pike

Allison Lucas

Emma Messer

Anna Carrier

Coach Sara Shelton

Coach Mike Sprague

Cross-country itinerary

October 29th

9a leave school

12p Eat lunch in Corydon, IN

2:30p arrive at the Hampton Inn 1025 Early Dr. 40391

2:45p Shake out run at Lykins Park

3:45p Hampton Inn

5p Supper in Winchester

7p Hampton Inn

October 30th

8a Breakfast at Hampton Inn

11a Check out

12p Leave Hampton Inn for Paris, KY

12:45p arrive at 1054 Millersburg Road

3p Girls race

3:45p Leave Paris, KY

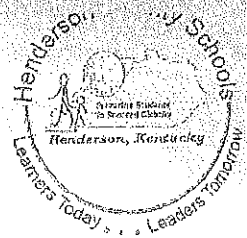
4:30p Eat near Lexington, KY

6:30p Head back to Henderson

8p Arrive at the stadium

Henderson County Schools Transportation Department
 5675 Airline Road
 Henderson, Ky 42420
 Phone: (270) 831-5120
 Fax: (270) 831-5122

Mailing Address:
 ATTN: Transportation
 1805 Second St.
 Henderson, Ky 42420



Overnight and Out of District School Bus Trip Guidelines

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Checklist:

Sponsor/Coach Name: Virginia Johns (G-inny) Cell Number: 270-952-5719

Date of Departure: 11/25/21 Time of Departure: 1:30 pm

Date of Return: 11/30/21 Expected Time of Return: 9:00 pm

Adequate Supervision (meets ratio criteria)

****Please List Names of Chaperones****

Obtain parent/guardian permission forms

****Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient****

Notify school cafeteria manager of any lunch needs

Follow all Transportation Department guidelines for bus trips

****All requests must be in the trip system at least five days prior to the date of departure****

Understand any student's medication needs and/or medical conditions

****Coaches must carry all player's physicals on any away and overnight trips****

Attach a trip list of students to the principal/designee and a rider's list to the bus driver

****Rider's list must contain all rider's names and an emergency contact name and number****

Attach and Itinerary

Other specific needs: _____

Virginia A Johns
 Signature of Person submitting form

Amanda Lacer
 Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

Tommy Ranson
Coordinating Principal
tommy.ranson@henderson.kyschools.us
2424 Zion Road
Henderson, Kentucky 42420
Telephone: (270) 831-8810
Fax: (270) 831-8888



Henderson County High School

Dear Board of Education and Superintendent, Dr. Bob Lawson,

I would like to take four students to Burlington, Kentucky to participate in FCCLA STAR Events Competition. The students will participate in Baking and Culinary Arts. We would need to leave November 28th after church and will return November 30th about 7:30 pm. The purpose of this trip is to encourage students to strengthen their industry, communication, leadership, and self-esteem skills. The students going: Erica Henderson, Tyler Brocato, Elijah Ledoux, and Jasmine Satcher. Scholarships are awarded to the winners of the competition from Sullivan University.

Thank you,

A handwritten signature in cursive script, appearing to read 'Ginny Johnson', is written over the typed name.

Ginny Johnson, FACS Teacher
HCHS
2424 Zion Road
Henderson, Ky. 42420
Phone: 270.952.5119

Henderson County Schools

1805 Second Street, Henderson, Kentucky 42420
(270) 831-5000 Fax: (270) 831-5009
<http://www.hendersonschools.net>



Overnight and Out of District Bus Trip Guidelines

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- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

- Sponsor/Coach Name Brian Sullivan Cell number 812-449-7476
 - Date of trip 12/3-4/21 expected departure time 1:45 pm return time 7:00 pm
 - Adequate Supervision (meets ratio criteria)
* Please List Names of Chaperones* Brian Sullivan Sarah Hardy HCMS Academic Team
traveling to Louisville
 - Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient.
 - Notify school cafeteria manager of any lunch needs
 - Follow all Transportation Department guidelines for bus request.
 - Understand any students' medication needs and/or medical conditions
Coaches must carry all players' physicals on any away and overnight trips.
 - Attach a trip list of students to principal/designee
 - Attach an itinerary
 - ____ Other specific needs:
- Brian Sullivan
Signature of Person submitting form
- [Signature]
Signature of Principal/Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.

HCHS Academic Team
Jefferson County Public Schools Fall Tournament
(December 3-4, 2021)

Students:

1. Abby Salisbury
2. Julianne Latimer
3. Ryan Nantz
4. Josh Freeman
5. Brent Raleigh
6. Josiah Cox
7. Mason Caton
8. Will Salisbury
9. Ramsey Watson

Coaches: Brian Sullivan, Sarah Hardy

Itinerary:

Friday, Dec 3rd

Leave HCHS at 1:45 pm for Hampton Inn Louisville-North/Clarksville.

Arrive at Hampton Inn by 5:00pm.

Saturday, Dec 4th

Leave Hampton Inn for Manual HS at 7:45am

Arrive at Manual at 8:00am

Leave Manual for HCHS at 4:00pm

Arrive at HCHS by 7:00pm

STUDENTS

09.36 AP.21

Transportation Request Form
(for bus or car)

EDUCATIONAL, EXTRA-CURRICULAR AND/OR OVERNIGHT TRIP
(Submit to Transportation Department at least five (5) days prior to date of departure.)

SCHOOL South Middle School REQUESTED BY: Katherine Judd

CLASS/ORGANIZATION: KYA

Departure Date and Time: Dec. 12, 2021 around 8:00am

Return Date and Time: Dec. 15, 2021 around 10:30 Louisville time

Destination: Crowne Plaza Hotel Louisville, KY

Purpose/Expected Benefits: learning congressional procedure first hand

Is a Bus or Car Needed? Yes (1 bus) Has a Driver Been Contacted? NO

Number of Students: 20-25 Number of Chaperones: 3-4

Prepare three (3) lists of all persons going on a trip: one for the Principal, one for the bus/car driver, and one for the certified person accompanying the students.

HAVE ALL CHAPERONES UNDERGONE THE REQUIRED RECORDS CHECK AND BEEN DESIGNATED BY THE PRINCIPAL/DESIGNEE TO SUPERVISE STUDENTS? YES NO

APPROVED AS SUBMITTED: _____

DISAPPROVED FOR THE FOLLOWING REASON: _____

Paid By School Allotment Other _____
(name of account)

[Signature]
Principal's Signature _____ Date _____

Board Approval/needed for overnight trips _____ Date _____

RELATED PROCEDURES:

09.36 (all procedures)

Review/Revised:9/19/2016

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- Student:Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

- Sponsor/Coach Name Jeff Haile Cell number 270-860-4816 Trip Request # 102995
- Date of trip December 20-22 expected departure time 7:00 am return time 6:00 pm
- Adequate Supervision (meets ratio criteria)
Please List Names of Chaperones Jeff Haile, Phil Gibson, Emilee Cowsey, Danny Perkins, Kelsey Kaiser
- Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient.
- N/A Notify school cafeteria manager of any lunch needs
- Follow all Transportation Department guidelines for bus request.
- Understand any students' medication needs and/or medical conditions
Coaches must carry all players' physicals on any away and overnight trips.
- Attach a trip list of students to principal/designee
- Attach an itinerary

Other specific needs:

Jeff Haile
Signature of Person submitting form

[Signature]
Signature of Principal/Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.

November 8, 2021

Dr. Lawson:

The girls' basketball team respectfully requests permission for an overnight trip on December 20-22 to participate in the Hub City Hoop-a-Rama at Elizabethtown High School in Elizabethtown, KY. The team will need to spend the night on December 20 and 21, as it is a three-day event.

Respectfully submitted,

Danny Perkins

Danny Perkins
Assistant AD & Assistant Coach

**2021-22 HENDERSON COUNTY LADY COLONELS
BASKETBALL ROSTER**

<u>No</u>	<u>Name</u>	<u>Hgt</u>	<u>Pos</u>	<u>Class</u>
2	Mallorie Veal	5-8	Forward	Junior
3	Jarie Thomas	5-11	Forward	Junior
4	Savannah Lacer	5-4	Guard	Junior
5	Alexa Mullins	5-10	Forward	Junior
10	Jaci Risley	5-4	Guard	Freshman
12	Shalyn Sprinkles	5-5	Guard	Freshman
15	Addy Gish	5-4	Guard	8th Grader
20	Allyson Rideout	5-6	Guard	Freshman
21	Graci Risley	5-8	Guard	Junior
22	Kaytlan Kemp	5-6	Guard	Senior
23	Rashia Kansler	5-5	Guard	Freshman
24	Addison Tamayo	5-8	Forward	Freshman
25	A'Tylia Green	5-7	Forward	8th Grader
31	Careese Toombs	5-8	Forward	Senior
33	Brooklyn Gibson	5-8	Forward	8th Grader
42	Anna Kemp	5-7	Forward	Freshman

HEAD COACH: Jeff Haile (36th Season)

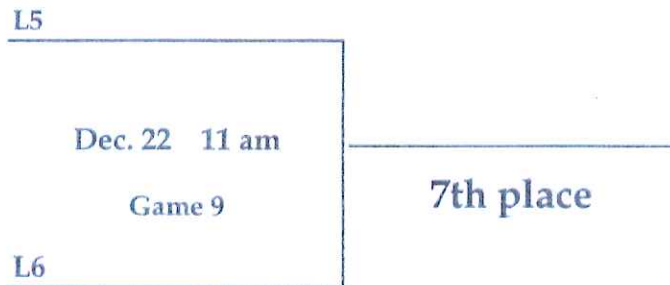
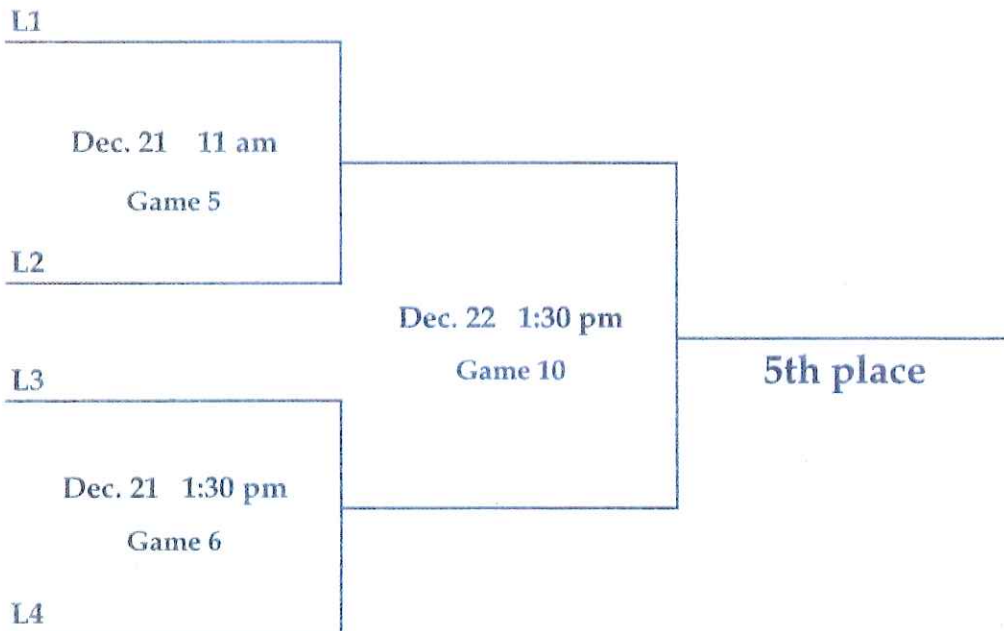
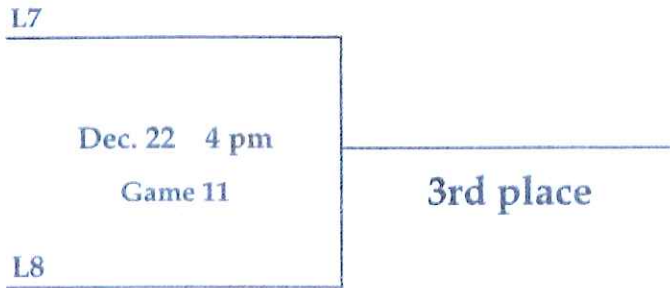
ASSISTANT COACHES: Phil Gibson, Danny Perkins, Emilee Coursey, Kelsey Kaiser

2021 Hub City Holiday Hoop-A-Rama



Note: Top Team in the bracket will be home team and wear white (even when E-town is playing). Hc

2021 Hub City Holiday Hoop-A-Rama Consolation Bracket



Henderson County Schools Transportation Department

5075 Airline Road

Henderson, KY 42420

Phone: (270) 831-5120

Fax: (270) 831-5122

Mailing Address:

ATTN: Transportation

1805 Second St.

Henderson, Ky 42420



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Checklist:

Sponsor/Coach Name: Chelsie Staples Cell Number: 270-577-3330

Date of Departure: Mar 2, 2022 Time of Departure: AM

Date of Return: Mar 7, 2022 Expected Time of Return: PM (NDA Nationals)

Adequate Supervision (meets ratio criteria) HCHS Dance Team - JV + Varsity
Please list Names of Chaperones 20 - Athletes
4 - Coaches/Advisors

Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient
7 Orlando, Florida

Notify school cafeteria manager of any lunch needs

Follow all Transportation Department guidelines for bus trips

All requests must be in the trip system at least five days prior to the date of departure

Understand any student's medication needs and/or medical conditions

Coaches must carry all player's physicals on any away and overnight trips

Attach a trip list of students to the principal/designee and a rider's list to the bus driver TBD

Rider's list must contain all rider's names and an emergency contact name and number

Attach and itinerary TBD

Other specific needs:
[Signature]

Signature of Person submitting form

[Signature]

Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.